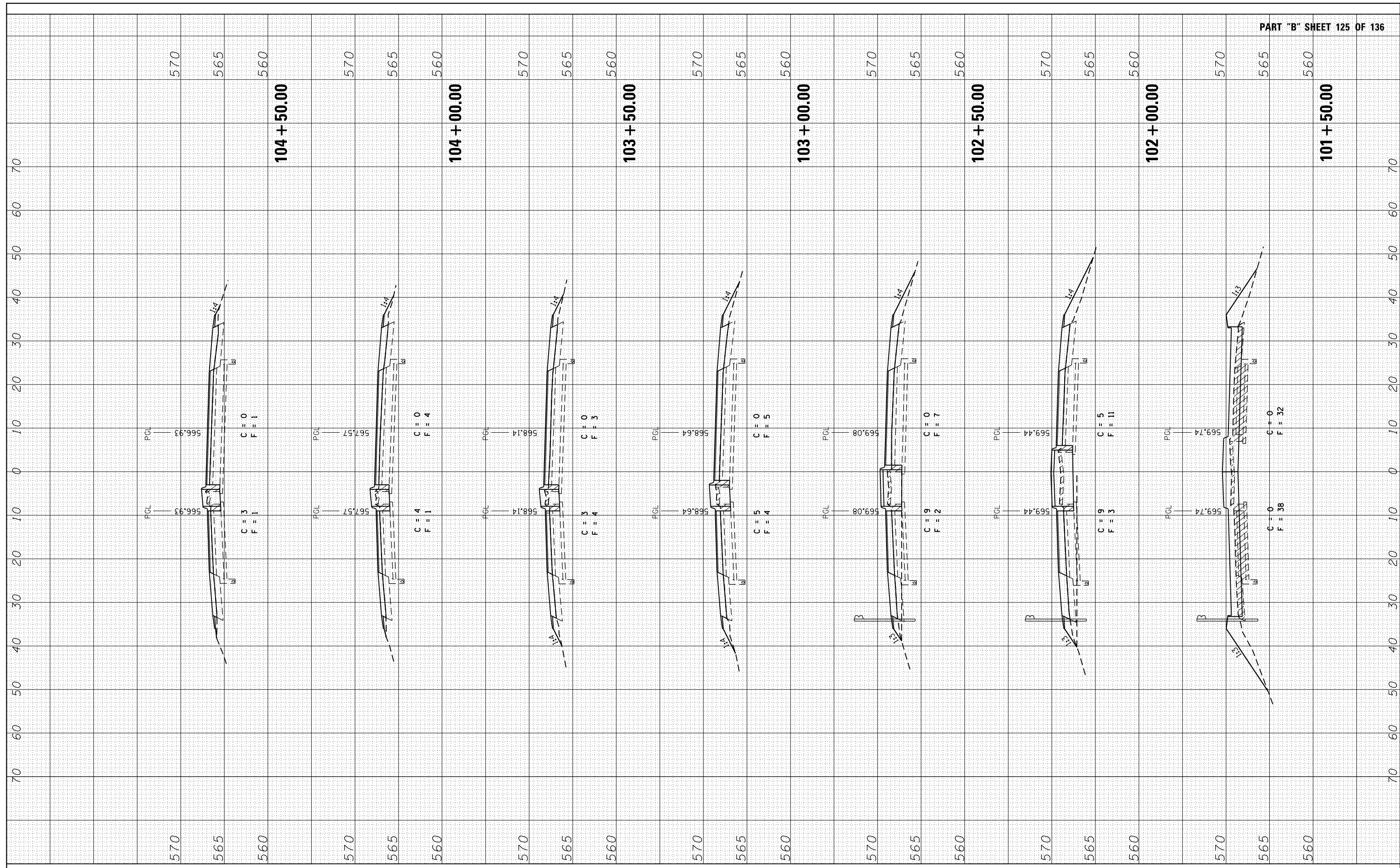


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| ORIGINAL SURVEY NO. | SURVEYED PLOTTED TEMPLATE AREAS CHECKED |
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| FILE NAME - | USER NAME = sparksgw | DESIGNED - BTM | REVISED - |
|             |                      | DRAWN - BTM    | REVISED - |
|             |                      | CHECKED - JSA  | REVISED - |
|             |                      | DATE - 9/20/12 | REVISED - |
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**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS  
MECHANICSBURG RD.**

SCALE: SHEET NO. OF SHEETS STA. 101+50 TO STA. 104+50

|                                |         |          |                    |           |
|--------------------------------|---------|----------|--------------------|-----------|
| F.A.I. RT.                     | SECTION | COUNTY   | TOTAL SHEETS       | SHEET NO. |
| 72                             | •       | SANGAMON | 194                | 183       |
| •(84-10-IRS-3,84-10-2RS-4)BR,1 |         |          | CONTRACT NO. 72C90 |           |
| ILLINOIS FED. AID PROJECT      |         |          |                    |           |