

| СЕК 10-18-02 | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | EXPRESSWAY UNIT BRIDGE SCUPPER | | |
|--------------|---|-----------------------------------|------------------|--------|
| | | SCALE: NONE | SHEET NO. 1 OF 1 | SHEETS |

NOTE: A NEOPRENE PAD SHALL BE PROVIDED BETWEEN THE SCUPPER AND THE BEAM. (BY OTHERS)

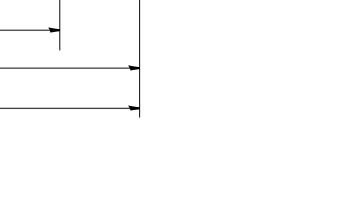
| SCHEDULE OF | QUAN |
|-------------|------|
| STRUCTURE | NO. |
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| | |
| TOTAL | |

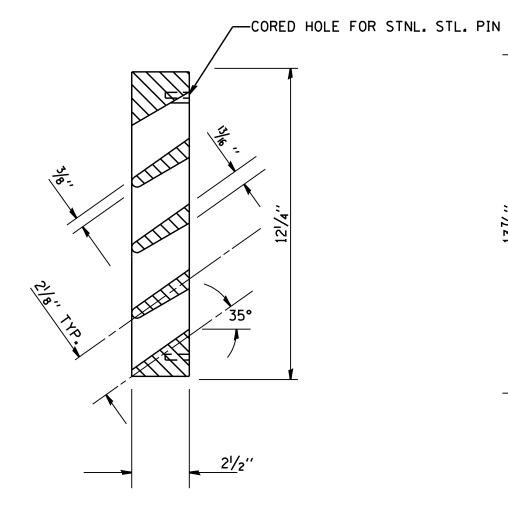
| BRIDGE SCUPPER | | - | TYPE | "C" |
|----------------|-----|---|------|-----|
| | 440 | | | |

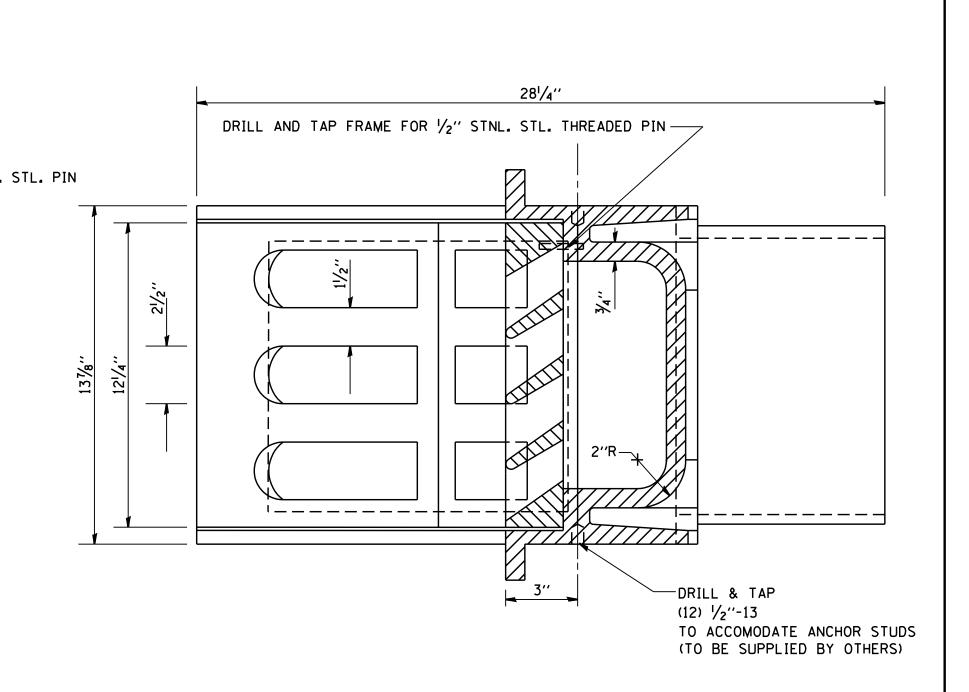
| DRIDUE | JUUFI | |
|-----------|--------|------|
| NF - 0332 | 440 | |
| ESTIMATED | WEIGHT | 623# |

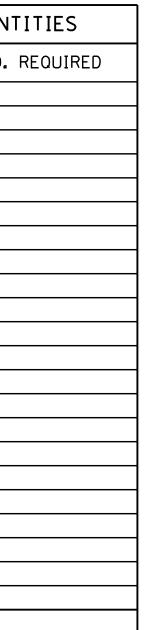
| BRIDGE | SCUP | PER |
|-----------|--------|------|
| NF - 0332 | 440 | |
| ESTIMATED | WEIGHT | 623# |











MATERIAL: CAST GREY IRON ASTN A-48, CLASS 35B FINISH: NONE

| NIT DETAIL R TYPE "C" | | F.A RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
|--------------------------|------|-------------|---------|---------------------------------|-----------------|--------------|--|
| | | | | | | | |
| | | | CS-03 | CONTRACT | NO. | | |
| , | STA. | TO STA. | FED. RC | DAD DIST. NO. 1 ILLINOIS FED. A | ID PROJECT | | |