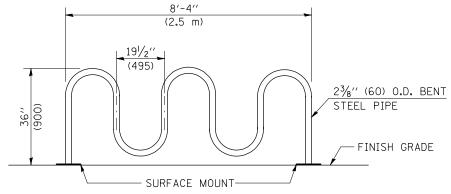


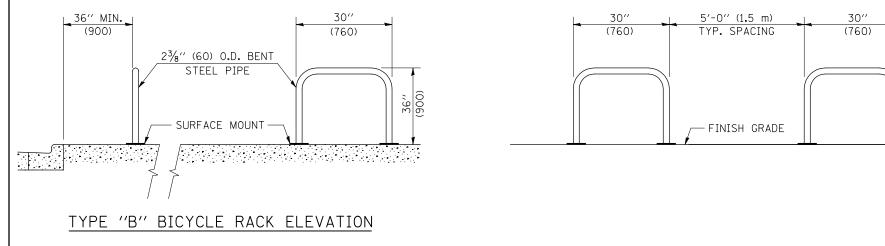
TYPE "A3" BICYCLE RACK ELEVATION



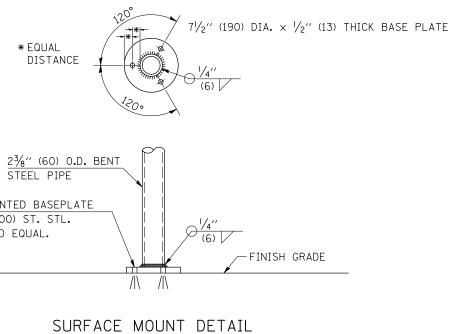
## TYPE "A5" BICYCLE RACK ELEVATION

 $\frac{7!_{2}''}{WITH}$  (190) DIA. FLUSH MOUNTED BASEPLATE WITH  $\frac{1}{2}''$  (13) DIA. x 4" (100) ST. STL. "RAWL-SPIKE" OR APPROVED EQUAL.

36'' (900)



|  |                             |            |                 |                              |                  |  |           |  |      |         |          | DISTRICT 5 DETAIL NO. XX001011             |              |                           |  |
|--|-----------------------------|------------|-----------------|------------------------------|------------------|--|-----------|--|------|---------|----------|--|--------------|---------------------------|--|
| FILE NAME =                              | USER NAME = craigre         | DESIGNED - | REVISED - 12/06 |                              |                  |  |           |  |      |         | F.A.     | SECTION                                    | COUNTY       | TOTAL SHEET<br>SHEETS NO. |  |
| c:\pw_work\PWIDOT\CRAIGRE\d0101509\xx001 | Øll.dgn                     | DRAWN -    | REVISED -       | STATE OF ILLINOIS            | BICYCLE RACKS    |  |           |  |      |         |          |  |              | SHEETS NO.                |  |
|  | PLOT SCALE = 40.0000 '/ IN. | CHECKED -  | REVISED -       | DEPARTMENT OF TRANSPORTATION |                  |  |           |  |      |         |          |  | CONTRACT NO. |                           |  |
|  | PLOT DATE = 1/7/2010        | DATE -     | REVISED -       |                              | SCALE: SHEET NO. |  | OF SHEETS |  | STA. | TO STA. | FED. ROA | FED. ROAD DIST. NO. ILLINOIS FED. AID PROJ |              |                           |  |



Note: All dimensions are in INCHES (millimeters) unless otherwise shown.