

200 190 180 170 160 150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100

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| FINAL SURVEY NO. | SURVEYED PLOTTED AREAS CHECKED | DATE |
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| ORIGINAL SURVEY NO. | SURVEYED PLOTTED AREAS CHECKED | DATE |
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SEE TEMPORARY US ROUTE 14
(NORTHWEST HIGHWAY) CROSS
SECTIONS SHEETS 672 - 698

204 + 50.00 805
STAGE 2
TOPSOIL REMOVAL = 24.6 S.F.
CUT = 54.4 S.F.
FILL = 26.8 S.F.
TOPSOIL PLACEMENT = 2.7 S.F.

MODEL: S:\PROJECTS\11-00087-00-GS\11-00087-00-GS-14-CONST.dgn
FILE NAME: ...

200 190 180 170 160 150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100

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Mascota, Illinois 60143
Tel: 630.773.3900
Fax: 630.773.3975
www.civiltechinc.com

| | | |
|--|-------------------|-----------|
| USER NAME = mc | DESIGNED - NEM | REVISED - |
| PLOT SCALE = 20.0000 "/math>in. <td>DRAWN - MC</td> <td>REVISED -</td> | DRAWN - MC | REVISED - |
| PLOT DATE = 9/10/2024 | CHECKED - DNM | REVISED - |
| | DATE - 08/28/2024 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

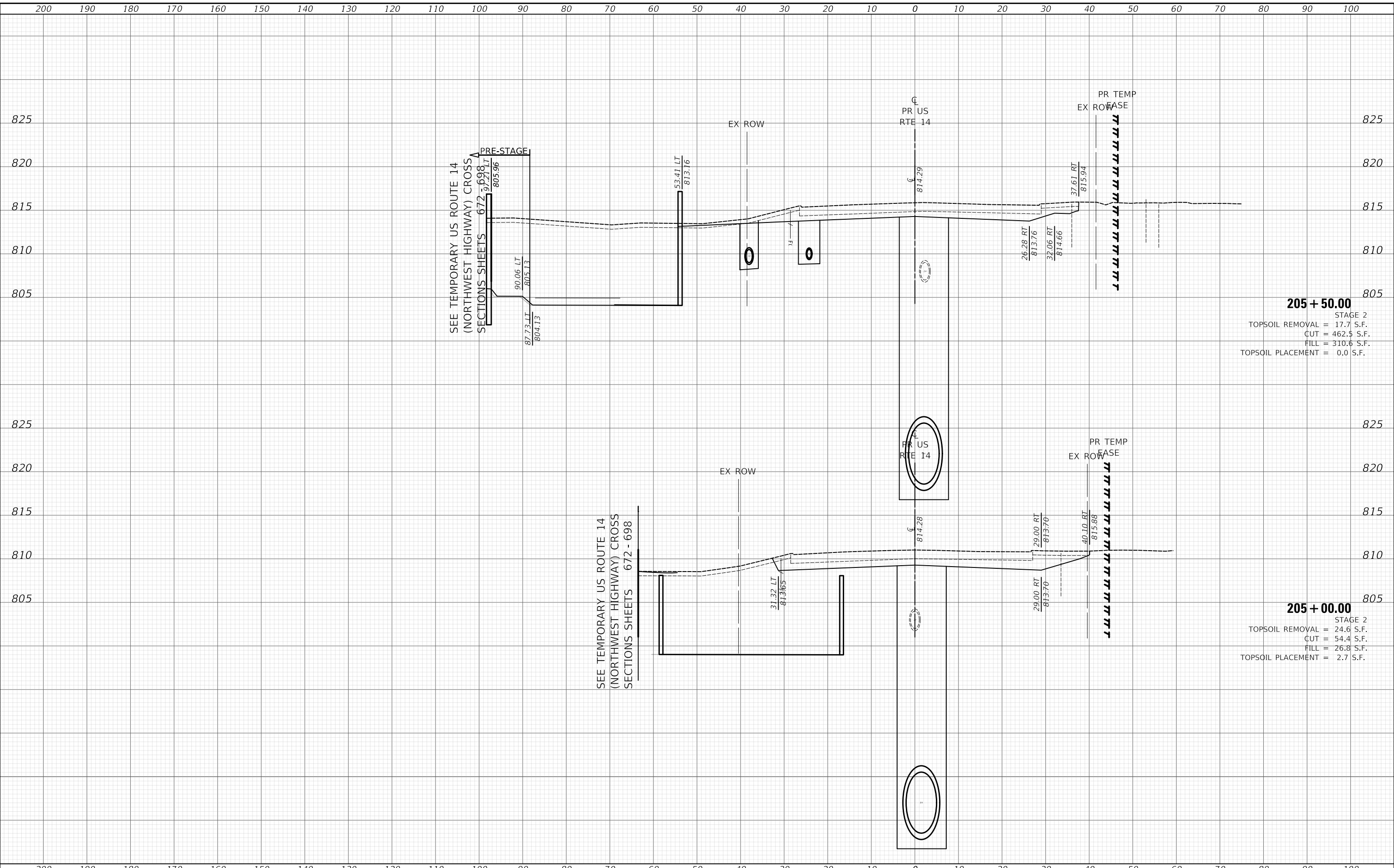
| | | | |
|--|-----------|----|-------------------|
| US ROUTE 14 CONSTRUCTION CROSS SECTIONS | | | |
| SCALE: | SHEET | OF | SHEETS |
| | 204+50.00 | | TO STA. 204+50.00 |

| | | | | |
|-----------------|------------------------|-------------|------------------|--------------------|
| F.A.P. RTE. 305 | SECTION 11-00087-00-GS | COUNTY LAKE | TOTAL SHEETS 816 | SHEET NO. 701 |
| | | | | CONTRACT NO. 61187 |
| | | ILLINOIS | FED. AID PROJECT | |

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| FINAL SURVEY NO. | SURVEYED BY | DATE |
| NO. | PLOTTED | |
| | TEMPLATE | |
| | AREAS | |
| | CHECKED | |

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|---------------------|-------------|------|
| ORIGINAL SURVEY NO. | SURVEYED BY | DATE |
| NO. | PLOTTED | |
| | TEMPLATE | |
| | AREAS | |
| | CHECKED | |

MODEL: S:\PROJECTS\11-00087-00-GS\11-00087-00-GS-14-CONST.dgn
 FILE NAME: ...



205 + 50.00
 STAGE 2
 TOPSOIL REMOVAL = 17.7 S.F.
 CUT = 462.5 S.F.
 FILL = 310.6 S.F.
 TOPSOIL PLACEMENT = 0.0 S.F.

205 + 00.00
 STAGE 2
 TOPSOIL REMOVAL = 24.6 S.F.
 CUT = 54.4 S.F.
 FILL = 26.8 S.F.
 TOPSOIL PLACEMENT = 2.7 S.F.

200 190 180 170 160 150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100

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| | | |
|----------------------------|-------------------|-----------|
| USER NAME = mc | DESIGNED - NEM | REVISED - |
| | DRAWN - MC | REVISED - |
| PLOT SCALE = 20.0000" / 1" | CHECKED - DNM | REVISED - |
| PLOT DATE = 9/10/2024 | DATE - 08/28/2024 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

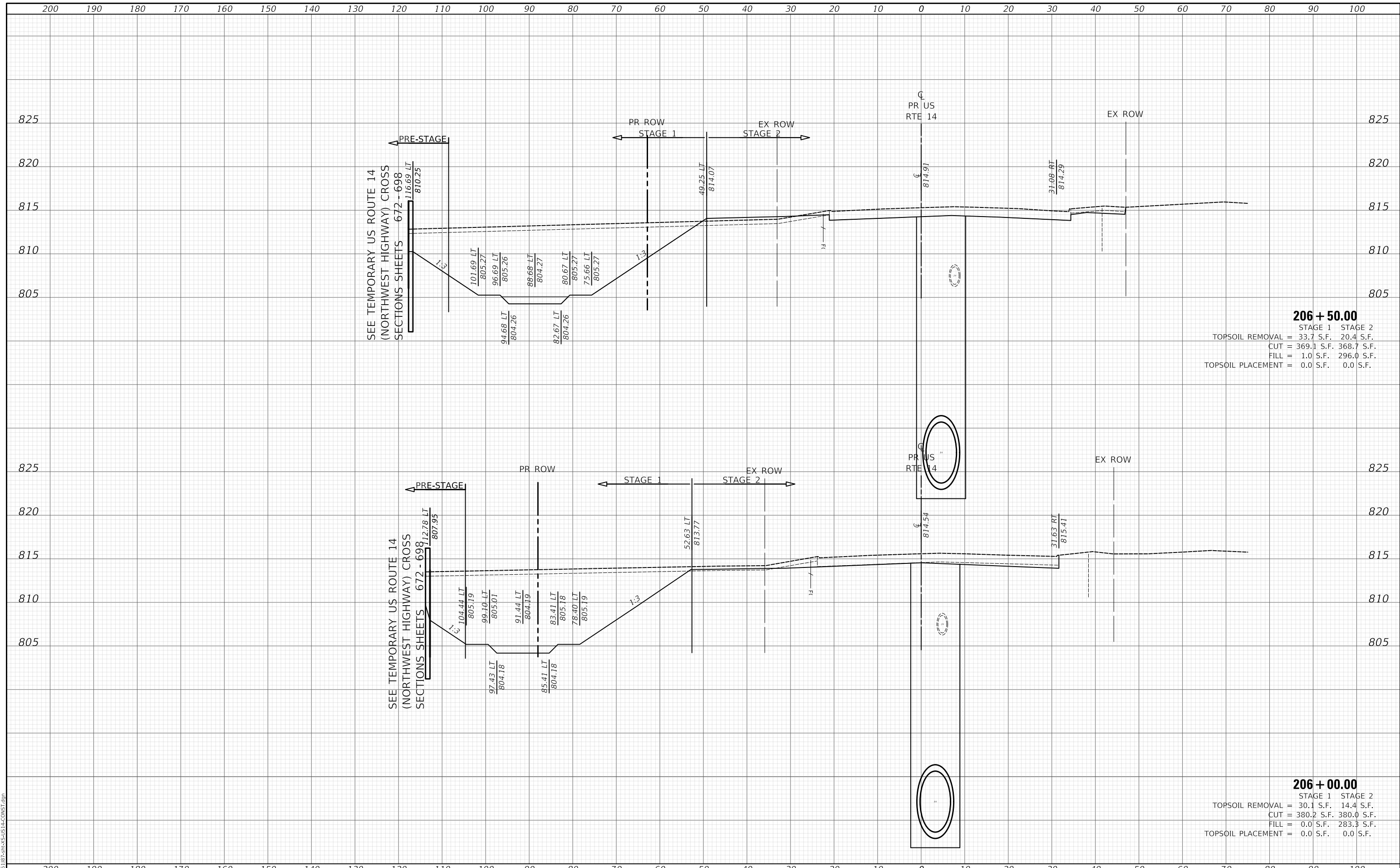
US ROUTE 14
CONSTRUCTION CROSS SECTIONS
 SCALE: SHEET OF SHEETS STA. 205+00.00 TO STA. 205+50.00

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|----------------|----------|------------------|--------------------|
| 305 | 11-00087-00-GS | LAKE | 816 | 702 |
| | | | | CONTRACT NO. 61187 |
| | | ILLINOIS | FED. AID PROJECT | |

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|--------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| FINAL SURVEY | |
| NOTE BOOK | |
| NO. | |

| | |
|-----------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| ORIGINAL SURVEY | |
| NOTE BOOK | |
| NO. | |

MODEL: SPODELMAMES
FILE NAME: ...118187-SPR-14-CONSTR.dgn



206 + 50.00
 STAGE 1 STAGE 2
 TOPSOIL REMOVAL = 33.7 S.F. 20.4 S.F.
 CUT = 369.1 S.F. 368.7 S.F.
 FILL = 1.0 S.F. 296.0 S.F.
 TOPSOIL PLACEMENT = 0.0 S.F. 0.0 S.F.

206 + 00.00
 STAGE 1 STAGE 2
 TOPSOIL REMOVAL = 30.1 S.F. 14.4 S.F.
 CUT = 380.2 S.F. 380.0 S.F.
 FILL = 0.0 S.F. 283.3 S.F.
 TOPSOIL PLACEMENT = 0.0 S.F. 0.0 S.F.

200 190 180 170 160 150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100

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| | | |
|-----------------------------|-------------------|-----------|
| USER NAME = mc | DESIGNED - NEM | REVISED - |
| | DRAWN - MC | REVISED - |
| PLOT SCALE = 20.0000' / in. | CHECKED - DNM | REVISED - |
| PLOT DATE = 9/10/2024 | DATE - 08/28/2024 | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

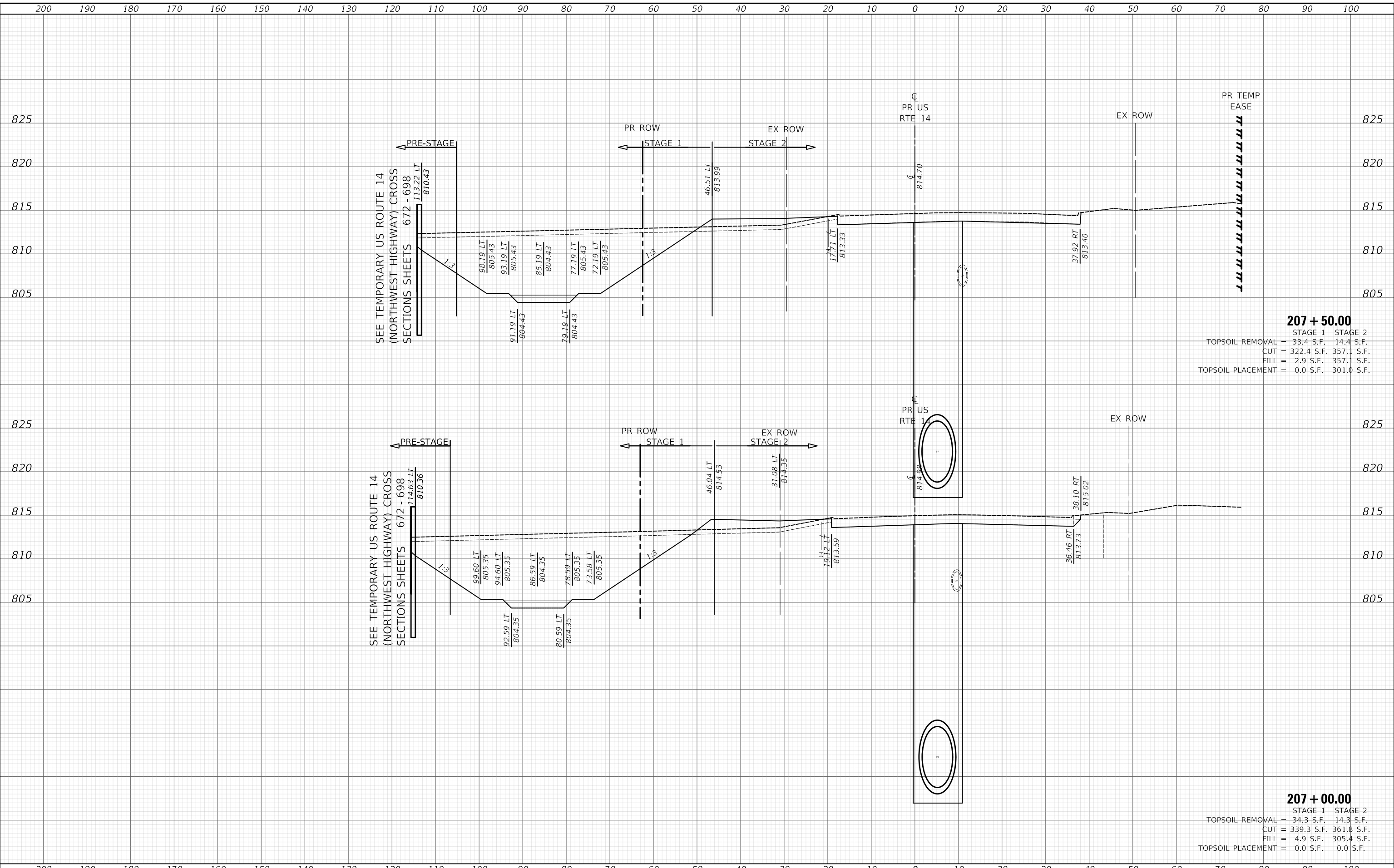
| US ROUTE 14 CONSTRUCTION CROSS SECTIONS | | | |
|--|----------------|----|----------------|
| SCALE: | SHEET | OF | SHEETS |
| | STA. 206+00.00 | TO | STA. 206+50.00 |

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|----------------|--------|--------------|------------------|
| 305 | 11-00087-00-GS | LAKE | 816 | 703 |
| CONTRACT NO. 61187 | | | | |
| ILLINOIS | | | | FED. AID PROJECT |

| | |
|--------------|----------|
| DATE | |
| BY | |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK | PLOTTED |
| NO. | TEMPLATE |
| | AREAS |
| | CHECKED |

| | |
|-----------------|----------|
| DATE | |
| BY | |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK | PLOTTED |
| NO. | TEMPLATE |
| | AREAS |
| | CHECKED |

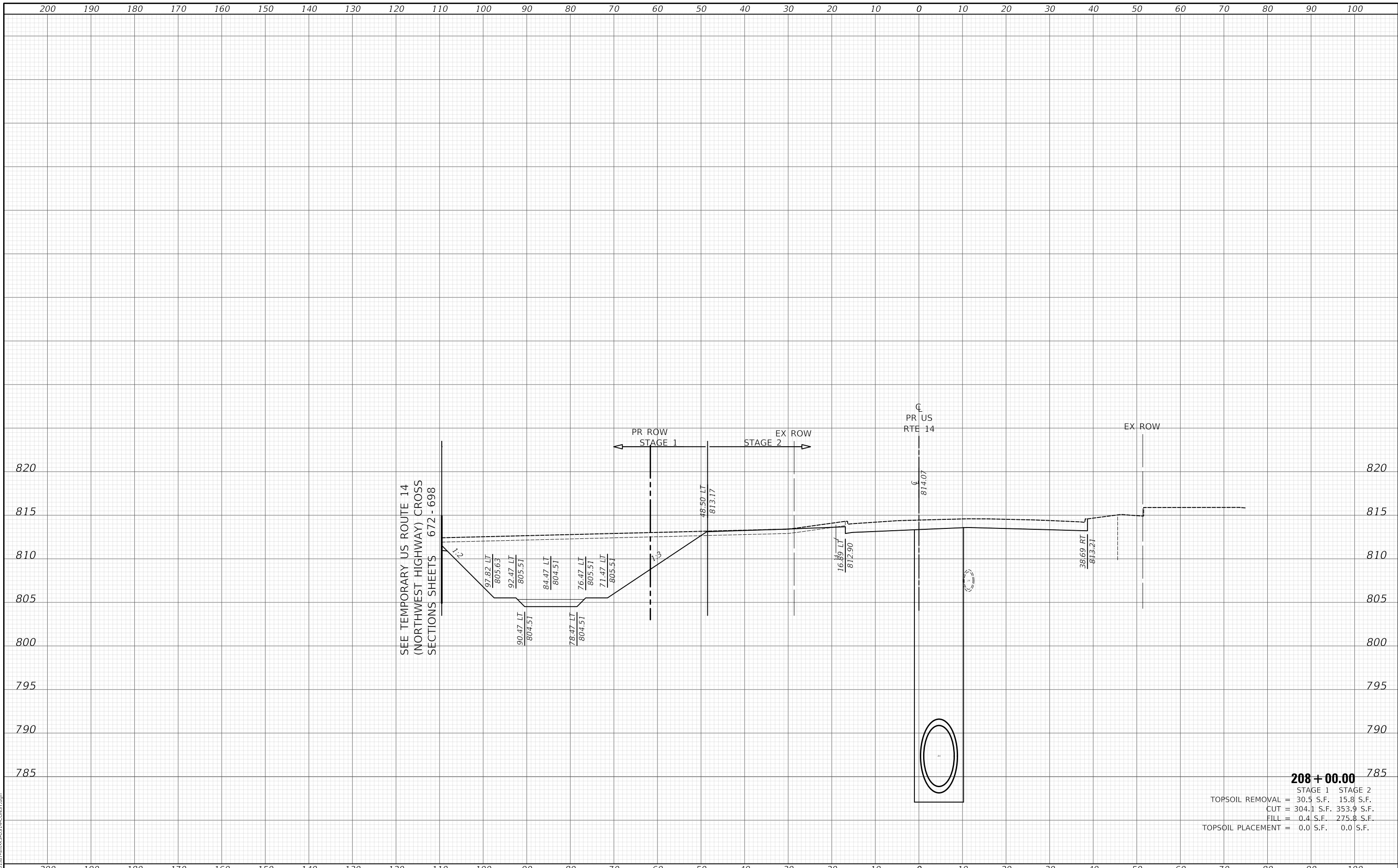
MODEL: S:\MODEL\MAMES
FILE NAME: ...118187-SP-CA-SS-US-14-CONST.dgn



207 + 50.00
 STAGE 1 STAGE 2
 TOPSOIL REMOVAL = 33.4 S.F. 14.4 S.F.
 CUT = 322.4 S.F. 357.1 S.F.
 FILL = 2.9 S.F. 357.1 S.F.
 TOPSOIL PLACEMENT = 0.0 S.F. 301.0 S.F.

207 + 00.00
 STAGE 1 STAGE 2
 TOPSOIL REMOVAL = 34.3 S.F. 14.3 S.F.
 CUT = 339.3 S.F. 361.8 S.F.
 FILL = 4.9 S.F. 305.4 S.F.
 TOPSOIL PLACEMENT = 0.0 S.F. 0.0 S.F.

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|--|----|----|----|----|----|----|----|----|----|--|----|----|----|----|----------------------------------|----|----|----|----|--|--|--|--|--|--|--|--|--|--|
| 200 | 190 | 180 | 170 | 160 | 150 | 140 | 130 | 120 | 110 | 100 | 90 | 80 | 70 | 60 | 50 | 40 | 30 | 20 | 10 | 0 | 10 | 20 | 30 | 40 | 50 | 60 | 70 | 80 | 90 | 100 | | | | | | | | | |
| <p>Two Pierce Place, Suite 1400 Masca, Illinois 60143 Tel: 630.773.3900 Fax: 630.773.3975 www.civiltechinc.com</p> | | | | | | | | | | USER NAME = mc DESIGNED - NEM DRAWN - MC CHECKED - DNM DATE - 08/28/2024 | | | | | | | | | | <p align="center">STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</p> <p align="center">US ROUTE 14 CONSTRUCTION CROSS SECTIONS</p> | | | | | | | | | | F.A.P. RTE. 305 SECTION 11-00087-00-GS COUNTY LAKE SHEETS 816 SHEET NO. 704 CONTRACT NO. 61187 ILLINOIS FED. AID PROJECT | | | | | | | | | |
| SCALE: | | | | | | | | | | | | | | | | | | | | SHEET OF SHEETS | | | | | STA. 207+00.00 TO STA. 207+50.00 | | | | | | | | | | | | | | |



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| FINAL SURVEY NO. | |
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| DATE | |

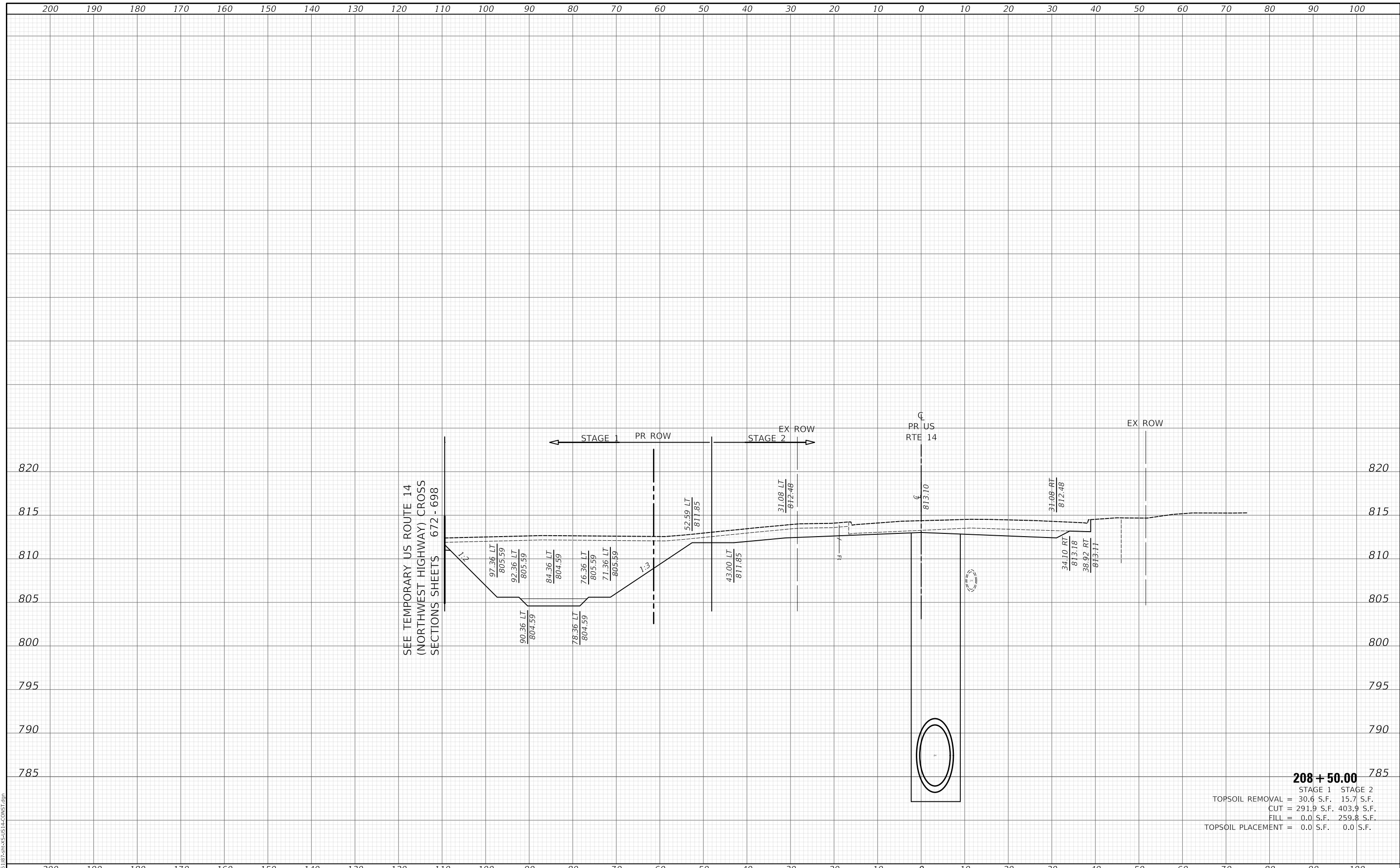
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| ORIGINAL SURVEY NO. | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE AREAS CHECKED | |
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| DATE | |

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| FINAL SURVEY NO. | SURVEYED PLOTTED AREAS CHECKED |
| NOTE BOOK NO. | TEMPLATE AREAS CHECKED |
| BY | DATE |

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| ORIGINAL SURVEY NO. | SURVEYED PLOTTED AREAS CHECKED |
| NOTE BOOK NO. | TEMPLATE AREAS CHECKED |
| BY | DATE |

MODEL: S:\MODEL\NAMES
FILE NAME: ...118187-CON-CROSS-SECTION.dgn



| | |
|------------------------------|------------|
| 208 + 50.00 | |
| STAGE 1 | STAGE 2 |
| TOPSOIL REMOVAL = 30.6 S.F. | 15.7 S.F. |
| CUT = 291.9 S.F. | 403.9 S.F. |
| FILL = 0.0 S.F. | 259.8 S.F. |
| TOPSOIL PLACEMENT = 0.0 S.F. | 0.0 S.F. |

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| | | |
|-----------------------------|-------------------|-----------|
| USER NAME = mc | DESIGNED - NEM | REVISED - |
| PLOT SCALE = 20.0000" / in. | DRAWN - MC | REVISED - |
| PLOT DATE = 9/10/2024 | CHECKED - DNM | REVISED - |
| | DATE - 08/28/2024 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

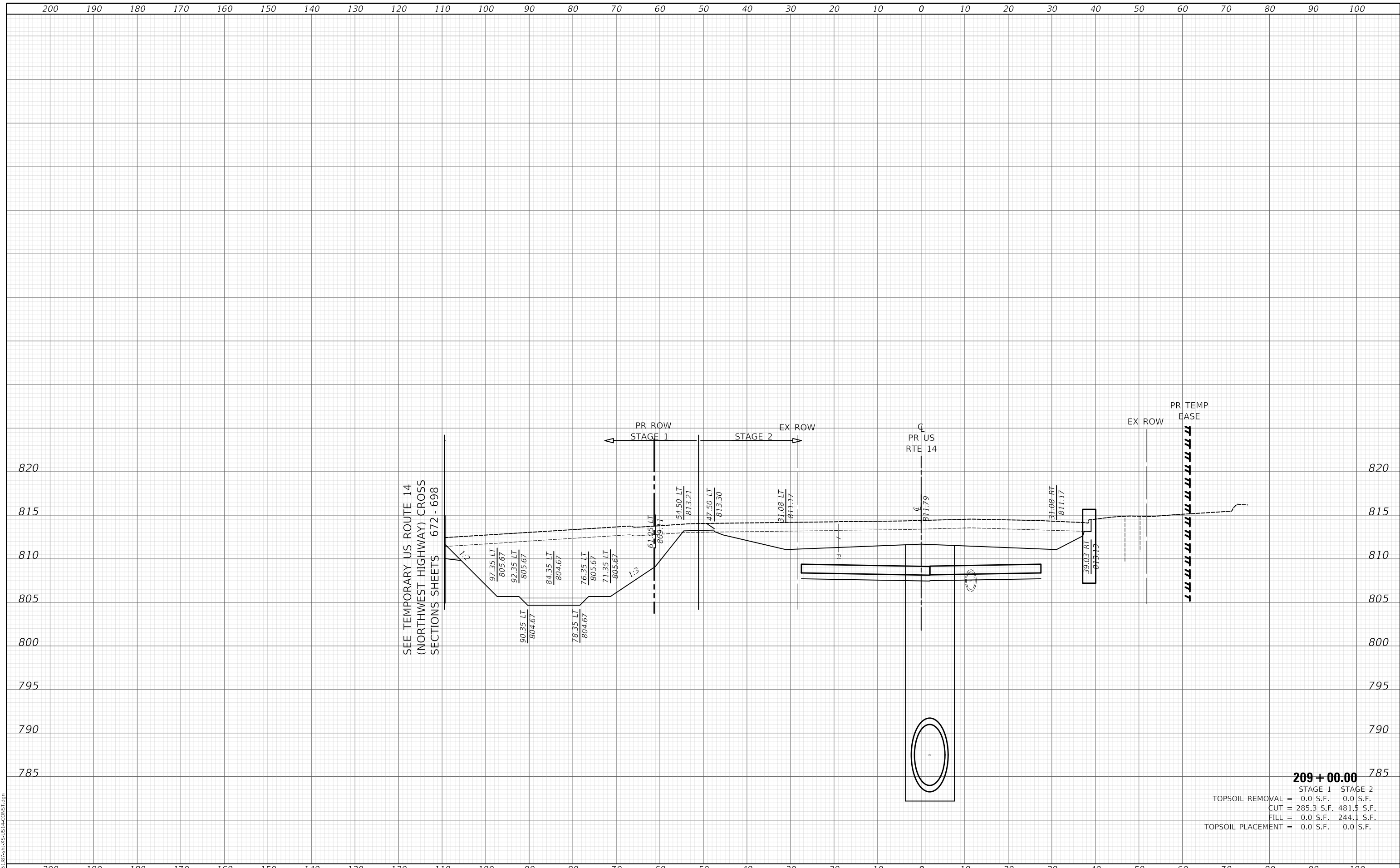
| | |
|--|-----------------|
| US ROUTE 14 CONSTRUCTION CROSS SECTIONS | |
| SCALE: | SHEET OF SHEETS |
| STA. 208+50.00 TO STA. 208+50.00 | |

| | | | | |
|---------------------------|----------------|--------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 305 | 11-00087-00-GS | LAKE | 816 | 706 |
| CONTRACT NO. 61187 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

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| FINAL SURVEY NO. | SURVEYED PLOTTED AREAS CHECKED |
| NOTE BOOK | TEMPLATE AREAS CHECKED |
| BY | DATE |

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| ORIGINAL SURVEY NO. | SURVEYED PLOTTED AREAS CHECKED |
| NOTE BOOK | TEMPLATE AREAS CHECKED |
| BY | DATE |

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| | |
|------------------------------|------------|
| 209+00.00 | |
| STAGE 1 | STAGE 2 |
| TOPSOIL REMOVAL = 0.0 S.F. | 0.0 S.F. |
| CUT = 285.3 S.F. | 481.5 S.F. |
| FILL = 0.0 S.F. | 244.1 S.F. |
| TOPSOIL PLACEMENT = 0.0 S.F. | 0.0 S.F. |

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|-----------------------------|-------------------|-----------|
| USER NAME = mc | DESIGNED - NEM | REVISED - |
| PLOT SCALE = 20.0000' / in. | DRAWN - MC | REVISED - |
| PLOT DATE = 9/10/2024 | CHECKED - DNM | REVISED - |
| | DATE - 08/28/2024 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**US ROUTE 14
CONSTRUCTION CROSS SECTIONS**

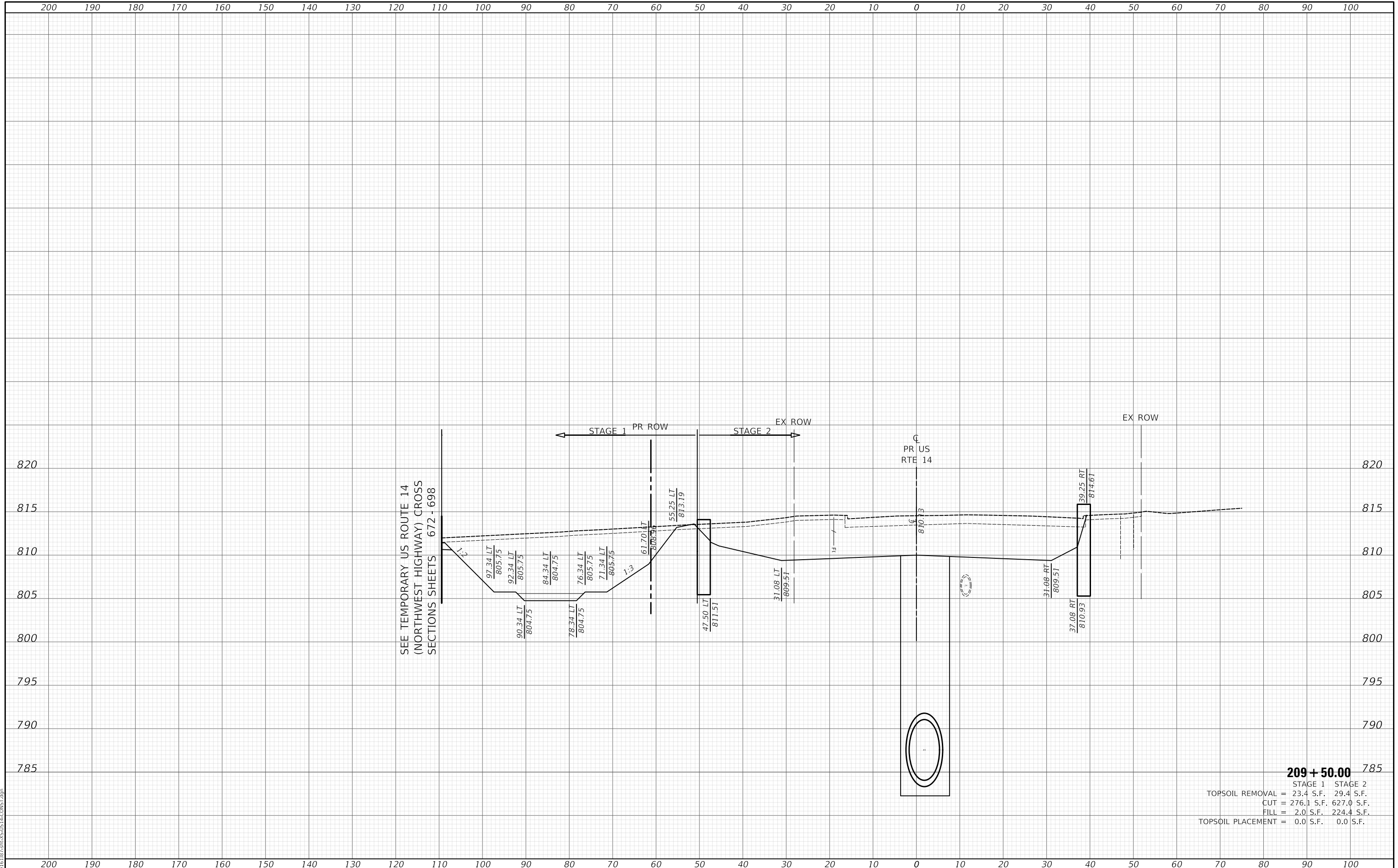
SCALE: SHEET OF SHEETS STA. 209+00.00 TO STA. 209+00.00

| | | | | |
|---------------------------|----------------|--------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 305 | 11-00087-00-GS | LAKE | 816 | 707 |
| CONTRACT NO. 61187 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

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| FINAL SURVEY NO. | SURVEYED | DATE |
| NOTE BOOK | PLOTTED | |
| | TEMPLATE | |
| | AREAS | |
| | CHECKED | |

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| ORIGINAL SURVEY NO. | SURVEYED | DATE |
| NOTE BOOK | PLOTTED | |
| | TEMPLATE | |
| | AREAS | |
| | CHECKED | |

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 FILE NAME: ...11-00087-00-GS\US14-CONST.dgn



209 + 50.00

| | | |
|---------------------|------------|------------|
| | STAGE 1 | STAGE 2 |
| TOPSOIL REMOVAL = | 23.4 S.F. | 29.4 S.F. |
| CUT = | 276.1 S.F. | 627.0 S.F. |
| FILL = | 2.0 S.F. | 224.4 S.F. |
| TOPSOIL PLACEMENT = | 0.0 S.F. | 0.0 S.F. |

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| | | |
|-----------------------------|-------------------|-----------|
| USER NAME = mc | DESIGNED - NEM | REVISED - |
| | DRAWN - MC | REVISED - |
| PLOT SCALE = 20.0000' / in. | CHECKED - DNM | REVISED - |
| PLOT DATE = 9/10/2024 | DATE - 08/28/2024 | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

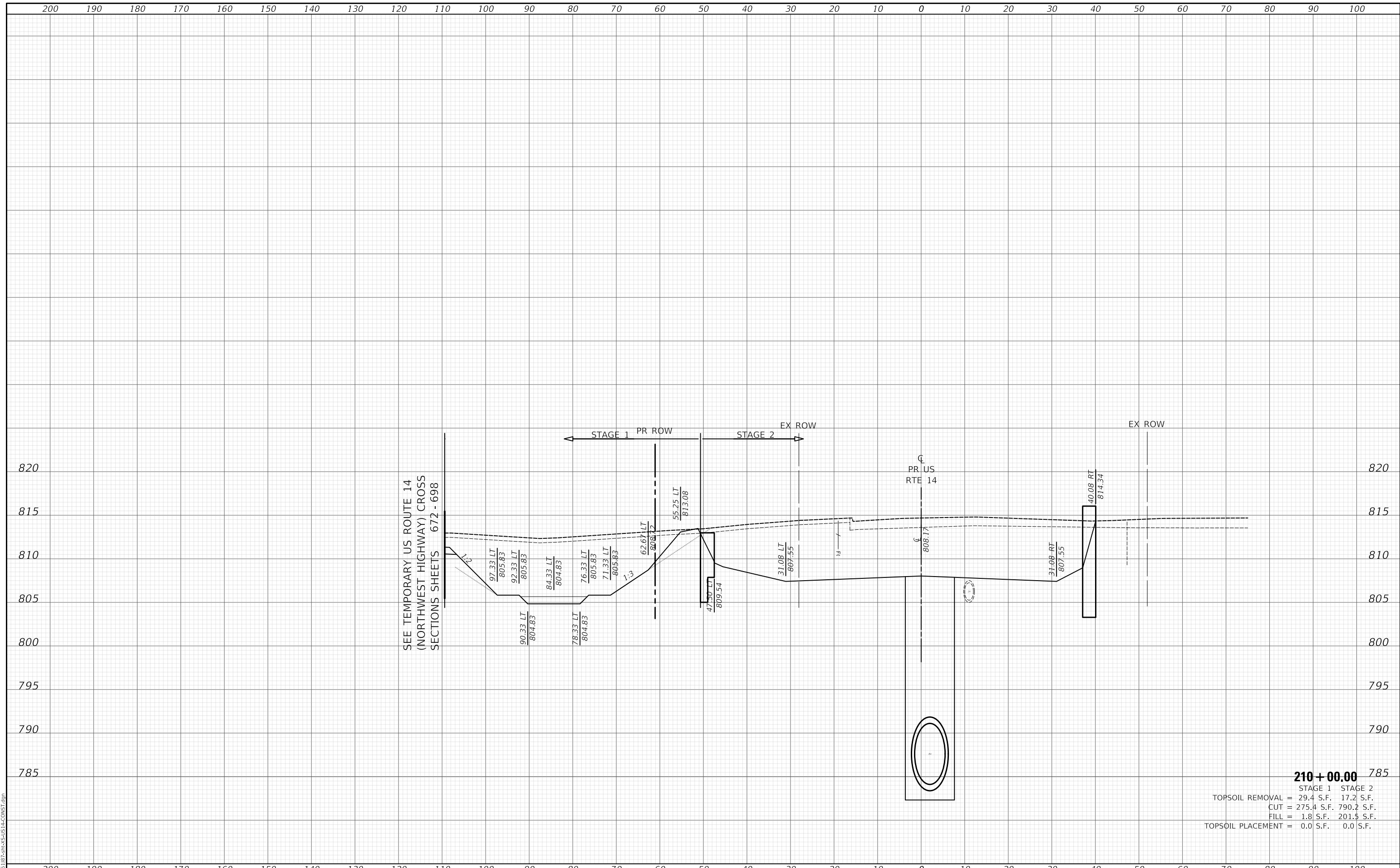
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| US ROUTE 14 CONSTRUCTION CROSS SECTIONS | | | |
| SCALE: | SHEET | OF | SHEETS |
| | | | STA. 209+50.00 TO STA. 209+50.00 |

| | | | | |
|-----------------|------------------------|-------------|------------------|---------------------------|
| F.A.P. RTE. 305 | SECTION 11-00087-00-GS | COUNTY LAKE | TOTAL SHEETS 816 | SHEET NO. 708 |
| | | | | CONTRACT NO. 61187 |
| | | | | ILLINOIS FED. AID PROJECT |

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|------------------|----------|------|
| FINAL SURVEY NO. | SURVEYED | DATE |
| NOTE BOOK | PLOTTED | BY |
| AREAS CHECKED | TEMPLATE | |
| | AREAS | |
| | CHECKED | |

| | | |
|---------------------|----------|------|
| ORIGINAL SURVEY NO. | SURVEYED | DATE |
| NOTE BOOK | PLOTTED | BY |
| AREAS CHECKED | TEMPLATE | |
| | AREAS | |
| | CHECKED | |

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| | |
|------------------------------|------------|
| 210 + 00.00 | |
| STAGE 1 | STAGE 2 |
| TOPSOIL REMOVAL = 29.4 S.F. | 17.2 S.F. |
| CUT = 275.4 S.F. | 790.2 S.F. |
| FILL = 1.8 S.F. | 201.5 S.F. |
| TOPSOIL PLACEMENT = 0.0 S.F. | 0.0 S.F. |

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| | | |
|-----------------------------|-------------------|------------|
| USER NAME = mc | DESIGNED - NEM | REVISIED - |
| PLOT SCALE = 20.0000' / in. | DRAWN - MC | REVISIED - |
| PLOT DATE = 9/10/2024 | CHECKED - DNM | REVISIED - |
| | DATE - 08/28/2024 | REVISIED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

US ROUTE 14
CONSTRUCTION CROSS SECTIONS

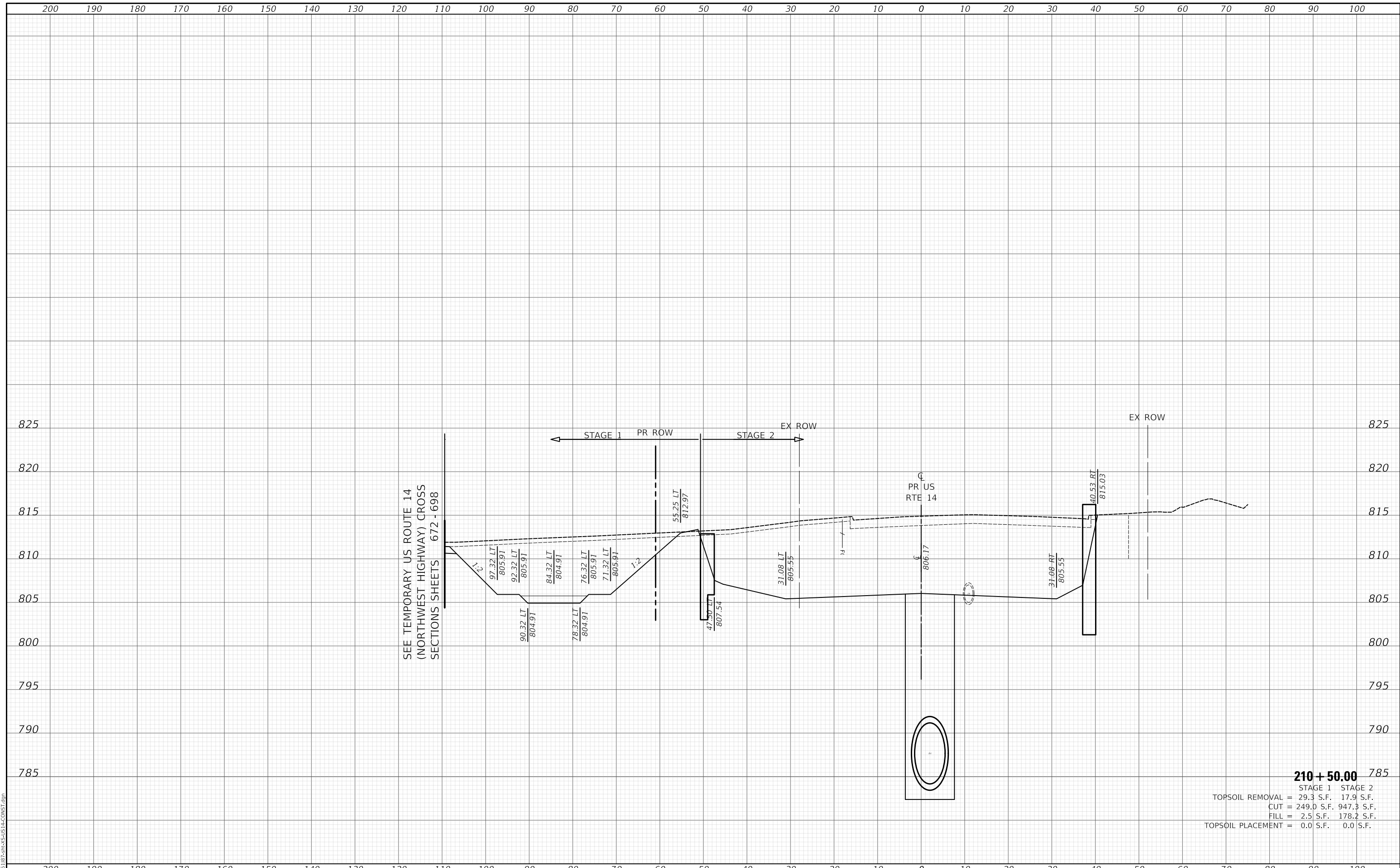
| | | | | | |
|--------|-------|----|--------|----------------|-------------------|
| SCALE: | SHEET | OF | SHEETS | STA. 210+00.00 | TO STA. 210+00.00 |
|--------|-------|----|--------|----------------|-------------------|

| | | | | |
|-------------|----------------|---------------------------|--------------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 305 | 11-00087-00-GS | LAKE | 816 | 709 |
| | | | CONTRACT NO. 61187 | |
| | | ILLINOIS FED. AID PROJECT | | |

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|------------------|--------------------------------|
| FINAL SURVEY NO. | SURVEYED PLOTTED AREAS CHECKED |
| NOTE BOOK | TEMPLATE AREAS CHECKED |
| BY | DATE |

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| ORIGINAL SURVEY NO. | SURVEYED PLOTTED AREAS CHECKED |
| NOTE BOOK | TEMPLATE AREAS CHECKED |
| BY | DATE |

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210 + 50.00

| | |
|------------------------------|------------|
| STAGE 1 | STAGE 2 |
| TOPSOIL REMOVAL = 29.3 S.F. | 17.9 S.F. |
| CUT = 249.0 S.F. | 947.3 S.F. |
| FILL = 2.5 S.F. | 178.2 S.F. |
| TOPSOIL PLACEMENT = 0.0 S.F. | 0.0 S.F. |

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| | | |
|-----------------------------|-------------------|-----------|
| USER NAME = mc | DESIGNED - NEM | REVISED - |
| PLOT SCALE = 20.0000' / in. | DRAWN - MC | REVISED - |
| PLOT DATE = 9/10/2024 | CHECKED - DNM | REVISED - |
| | DATE - 08/28/2024 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

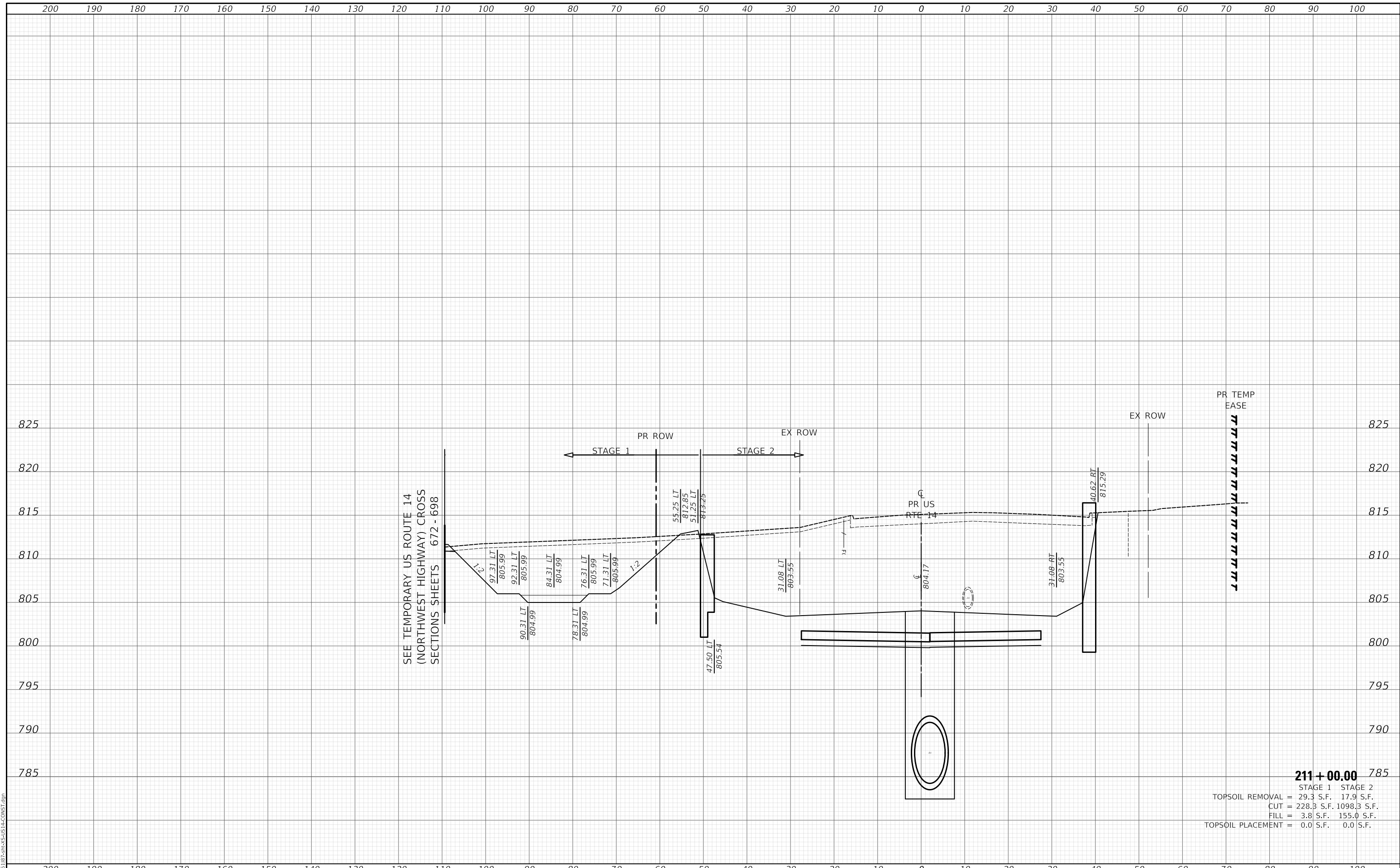
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| US ROUTE 14 CONSTRUCTION CROSS SECTIONS | | | |
| SCALE: | SHEET | OF | SHEETS |
| | STA. 210+50.00 | TO | STA. 210+50.00 |

| | | | | |
|-------------|----------------|--------|--------------|---------------------------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 305 | 11-00087-00-GS | LAKE | 816 | 710 |
| | | | | CONTRACT NO. 61187 |
| | | | | ILLINOIS FED. AID PROJECT |

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| FINAL SURVEY NO. | SURVEYED PLOTTED AREAS CHECKED | DATE |
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| ORIGINAL SURVEY NO. | SURVEYED PLOTTED AREAS CHECKED | DATE |
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MODEL: SPODELMAMES
FILE NAME: ...JOB18187-SPR-CROSS-SECTION.dgn



211+00.00

| | |
|------------------------------|-------------|
| STAGE 1 | STAGE 2 |
| TOPSOIL REMOVAL = 29.3 S.F. | 17.9 S.F. |
| CUT = 228.3 S.F. | 1098.3 S.F. |
| FILL = 3.8 S.F. | 155.0 S.F. |
| TOPSOIL PLACEMENT = 0.0 S.F. | 0.0 S.F. |

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| | | |
|-----------------------------|-------------------|-----------|
| USER NAME = mc | DESIGNED - NEM | REVISED - |
| PLOT SCALE = 20.0000' / in. | DRAWN - MC | REVISED - |
| PLOT DATE = 9/10/2024 | CHECKED - DNM | REVISED - |
| | DATE - 08/28/2024 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

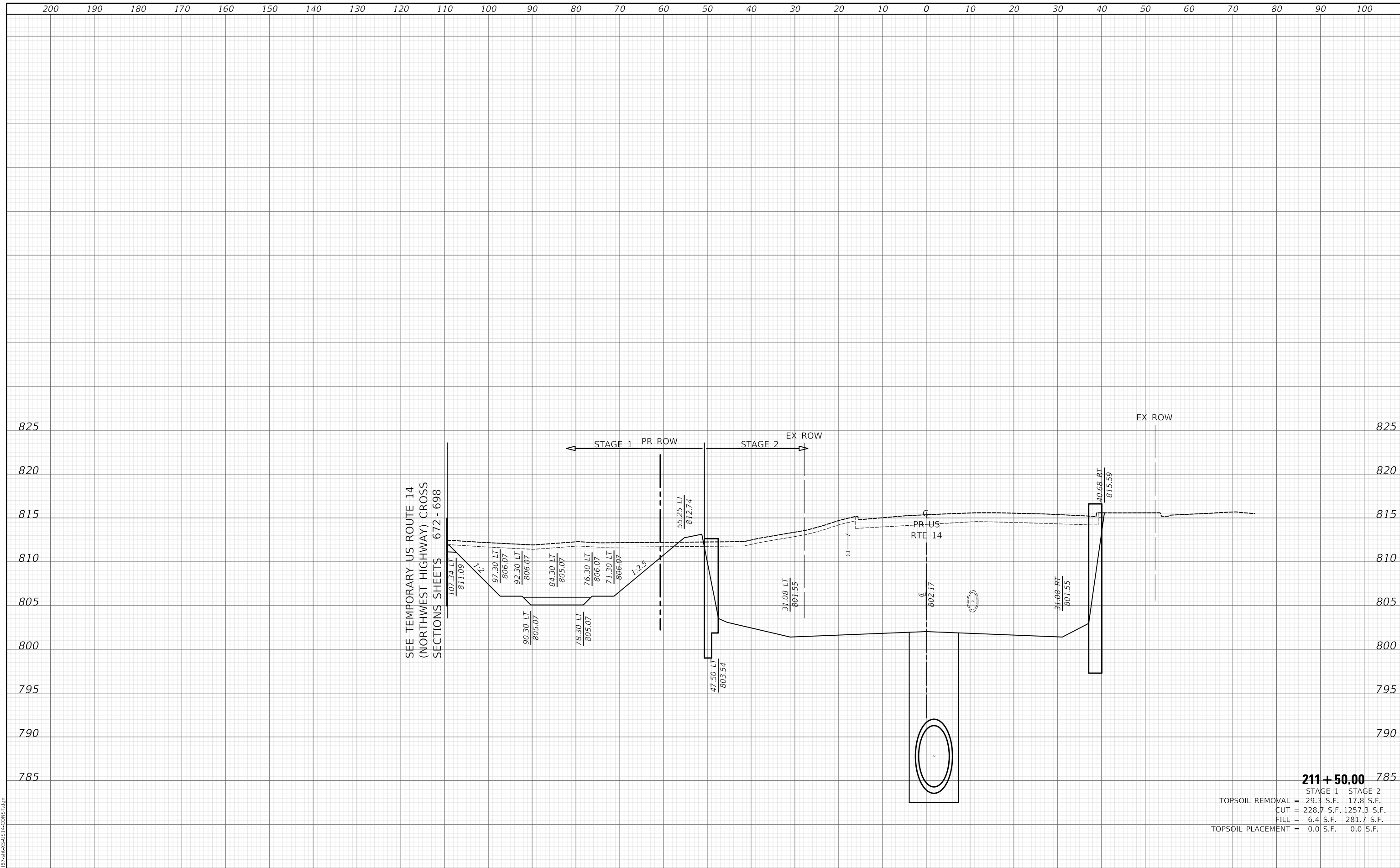
**US ROUTE 14
CONSTRUCTION CROSS SECTIONS**

SCALE: SHEET OF SHEETS STA. 211+00.00 TO STA. 211+00.00

| | | | | |
|-------------|----------------|----------|------------------|--------------------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 305 | 11-00087-00-GS | LAKE | 816 | 711 |
| | | | | CONTRACT NO. 61187 |
| | | ILLINOIS | FED. AID PROJECT | |

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| FINAL SURVEY NO. | SURVEYED PLOTTED TEMPLATE AREAS CHECKED | DATE |
| | | |

| | | |
|---------------------|---|------|
| ORIGINAL SURVEY NO. | SURVEYED PLOTTED TEMPLATE AREAS CHECKED | DATE |
| | | |



SEE TEMPORARY US ROUTE 14
(NORTHWEST HIGHWAY) CROSS
SECTIONS SHEETS 672 - 698

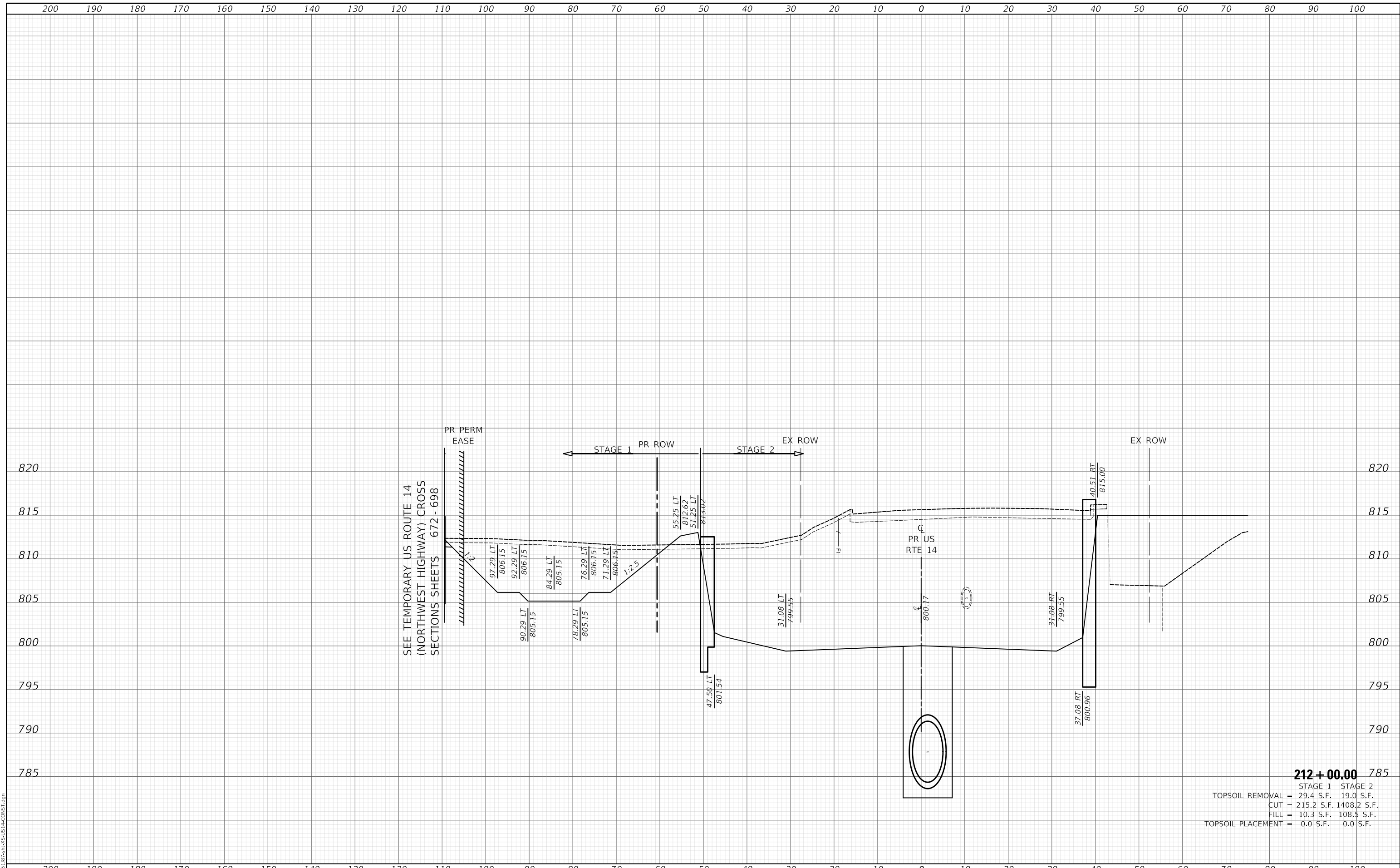
211 + 50.00 785
 STAGE 1 STAGE 2
 TOPSOIL REMOVAL = 29.3 S.F. 17.8 S.F.
 CUT = 228.7 S.F. 1257.3 S.F.
 FILL = 6.4 S.F. 281.7 S.F.
 TOPSOIL PLACEMENT = 0.0 S.F. 0.0 S.F.

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| FINAL SURVEY NO. | SURVEYED PLOTTED AREAS CHECKED | DATE |
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| ORIGINAL SURVEY NO. | SURVEYED PLOTTED AREAS CHECKED | DATE |
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| | |
|------------------------------|-------------|
| 212+00.00 | |
| STAGE 1 | STAGE 2 |
| TOPSOIL REMOVAL = 29.4 S.F. | 19.0 S.F. |
| CUT = 215.2 S.F. | 1408.2 S.F. |
| FILL = 10.3 S.F. | 108.5 S.F. |
| TOPSOIL PLACEMENT = 0.0 S.F. | 0.0 S.F. |

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| USER NAME = mc | DESIGNED - NEM | REVISED - |
| PLOT SCALE = 20.0000' / in. | DRAWN - MC | REVISED - |
| PLOT DATE = 9/10/2024 | CHECKED - DNM | REVISED - |
| | DATE - 08/28/2024 | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

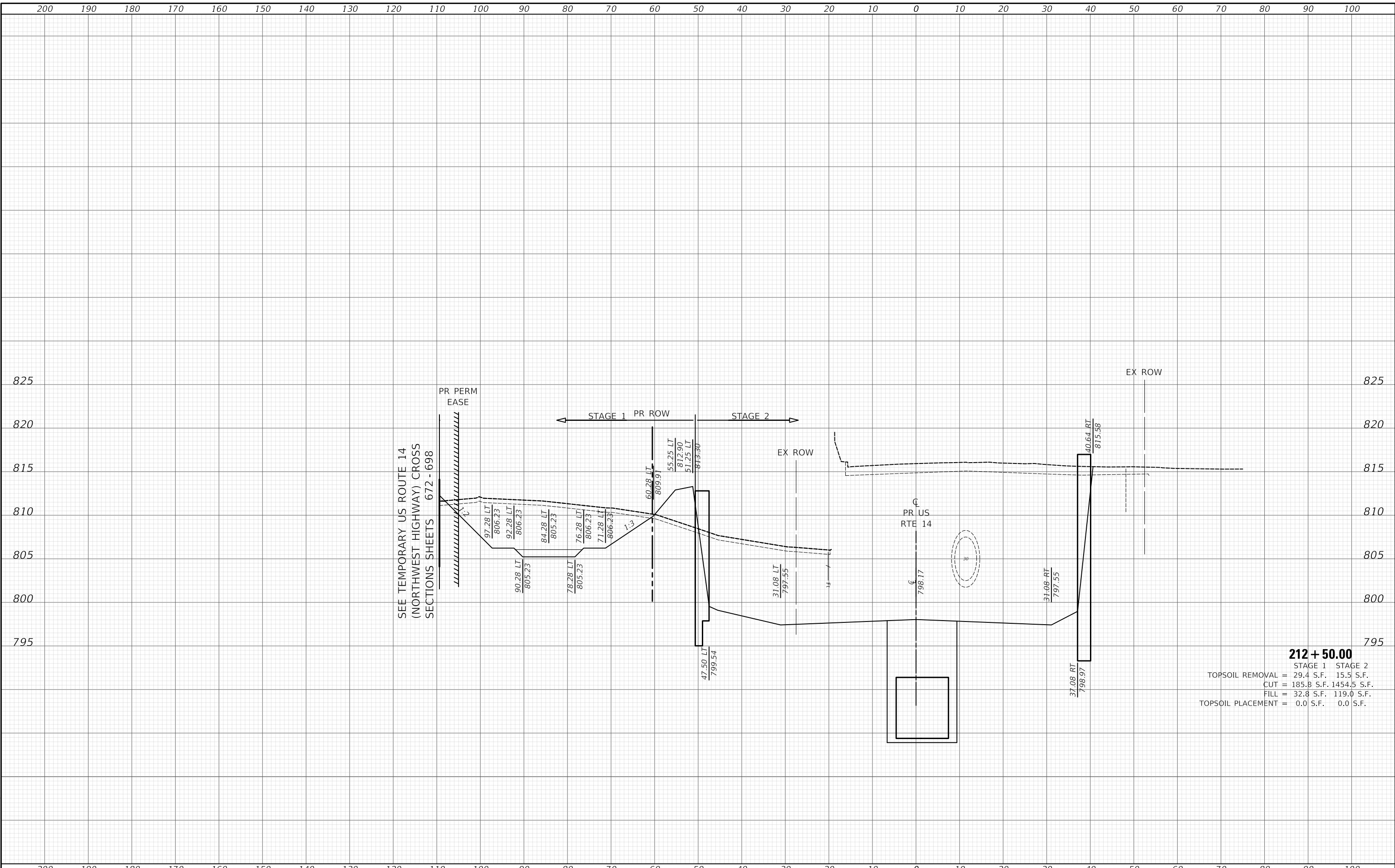
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|---|-------|----|----------------------------------|
| US ROUTE 14 CONSTRUCTION CROSS SECTIONS | | | |
| SCALE: | SHEET | OF | SHEETS |
| | | | STA. 212+00.00 TO STA. 212+00.00 |

| | | | | |
|-------------|----------------|----------|------------------|--------------------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 305 | 11-00087-00-GS | LAKE | 816 | 713 |
| | | | | CONTRACT NO. 61187 |
| | | ILLINOIS | FED. AID PROJECT | |

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| FINAL SURVEY NO. | SURVEYED PLOTTED TEMPLATE AREAS CHECKED | BY | DATE |
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| ORIGINAL SURVEY NO. | SURVEYED PLOTTED TEMPLATE AREAS CHECKED | BY | DATE |
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212 + 50.00
 STAGE 1 STAGE 2
 TOPSOIL REMOVAL = 29.4 S.F. 15.5 S.F.
 CUT = 185.8 S.F. 1454.5 S.F.
 FILL = 32.8 S.F. 119.0 S.F.
 TOPSOIL PLACEMENT = 0.0 S.F. 0.0 S.F.

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| | | |
|-----------------------------|-------------------|-----------|
| USER NAME = mc | DESIGNED - NEM | REVISED - |
| PLOT SCALE = 20.0000' / in. | DRAWN - MC | REVISED - |
| PLOT DATE = 9/10/2024 | CHECKED - DNM | REVISED - |
| | DATE - 08/28/2024 | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

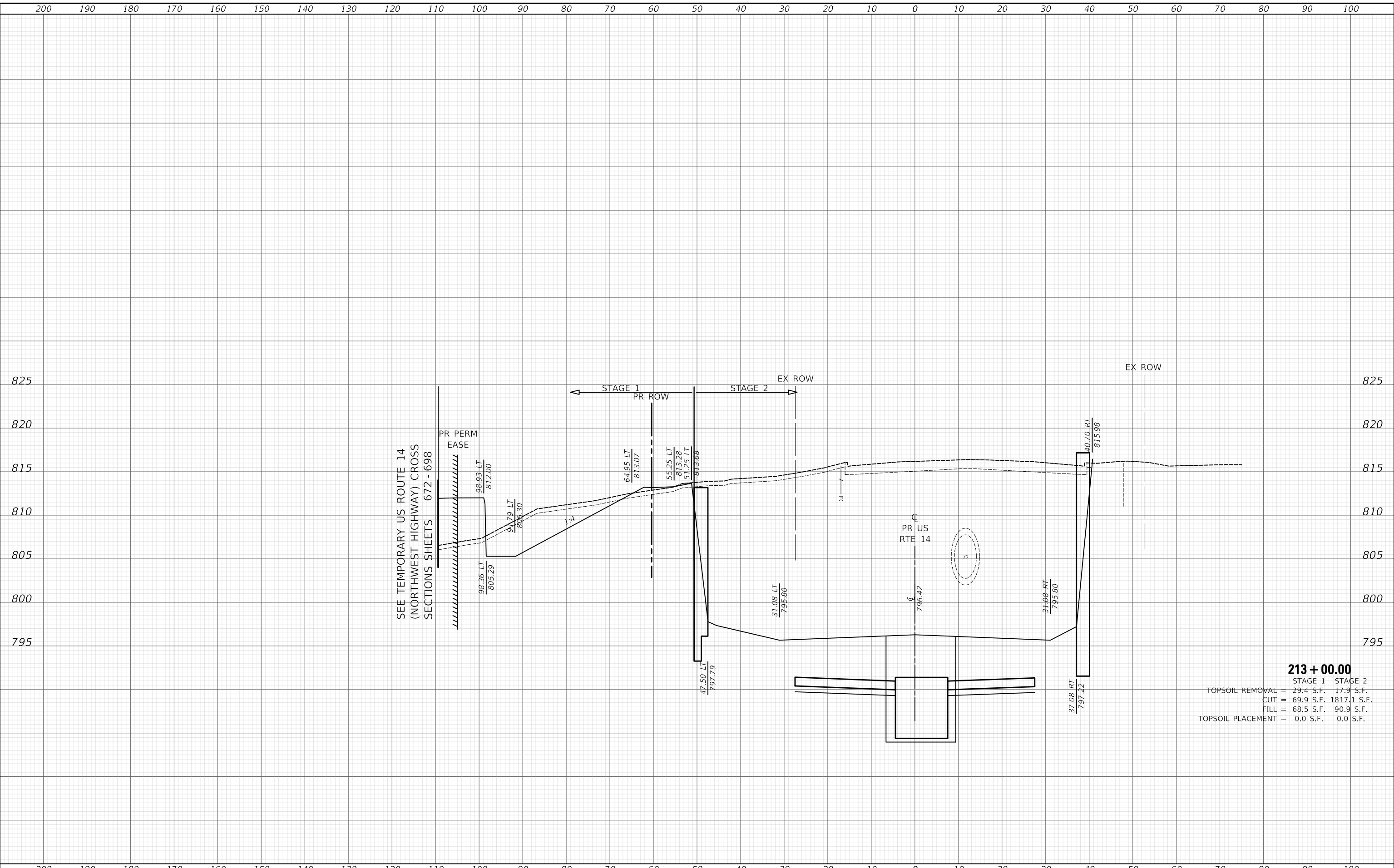
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| US ROUTE 14 CONSTRUCTION CROSS SECTIONS | | | |
| SCALE: | SHEET | OF | SHEETS |
| | | | STA. 212+50.00 TO STA. 212+50.00 |

| | | | | |
|--------------------|------------------------|-------------|------------------|---------------------------|
| F.A.P. RTE. 305 | SECTION 11-00087-00-GS | COUNTY LAKE | TOTAL SHEETS 816 | SHEET NO. 714 |
| CONTRACT NO. 61187 | | | | ILLINOIS FED. AID PROJECT |

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| FINAL SURVEY NO. | SURVEYED PLOTTED AREAS CHECKED |
| NOTE BOOK NO. | TEMPLATE AREAS CHECKED |
| BY | DATE |

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| ORIGINAL SURVEY NO. | SURVEYED PLOTTED AREAS CHECKED |
| NOTE BOOK NO. | TEMPLATE AREAS CHECKED |
| BY | DATE |

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FILE NAME: ...118187-SPR-CROSS-SECTION.CONST.dgn



213 + 00.00
 STAGE 1 STAGE 2
 TOPSOIL REMOVAL = 29.4 S.F. 17.9 S.F.
 CUT = 69.9 S.F. 1817.1 S.F.
 FILL = 68.5 S.F. 90.9 S.F.
 TOPSOIL PLACEMENT = 0.0 S.F. 0.0 S.F.

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| USER NAME = mc | DESIGNED - NEM | REVISED - |
| PLOT SCALE = 20.0000' / in. | DRAWN - MC | REVISED - |
| PLOT DATE = 9/10/2024 | CHECKED - DNM | REVISED - |
| | DATE - 08/28/2024 | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

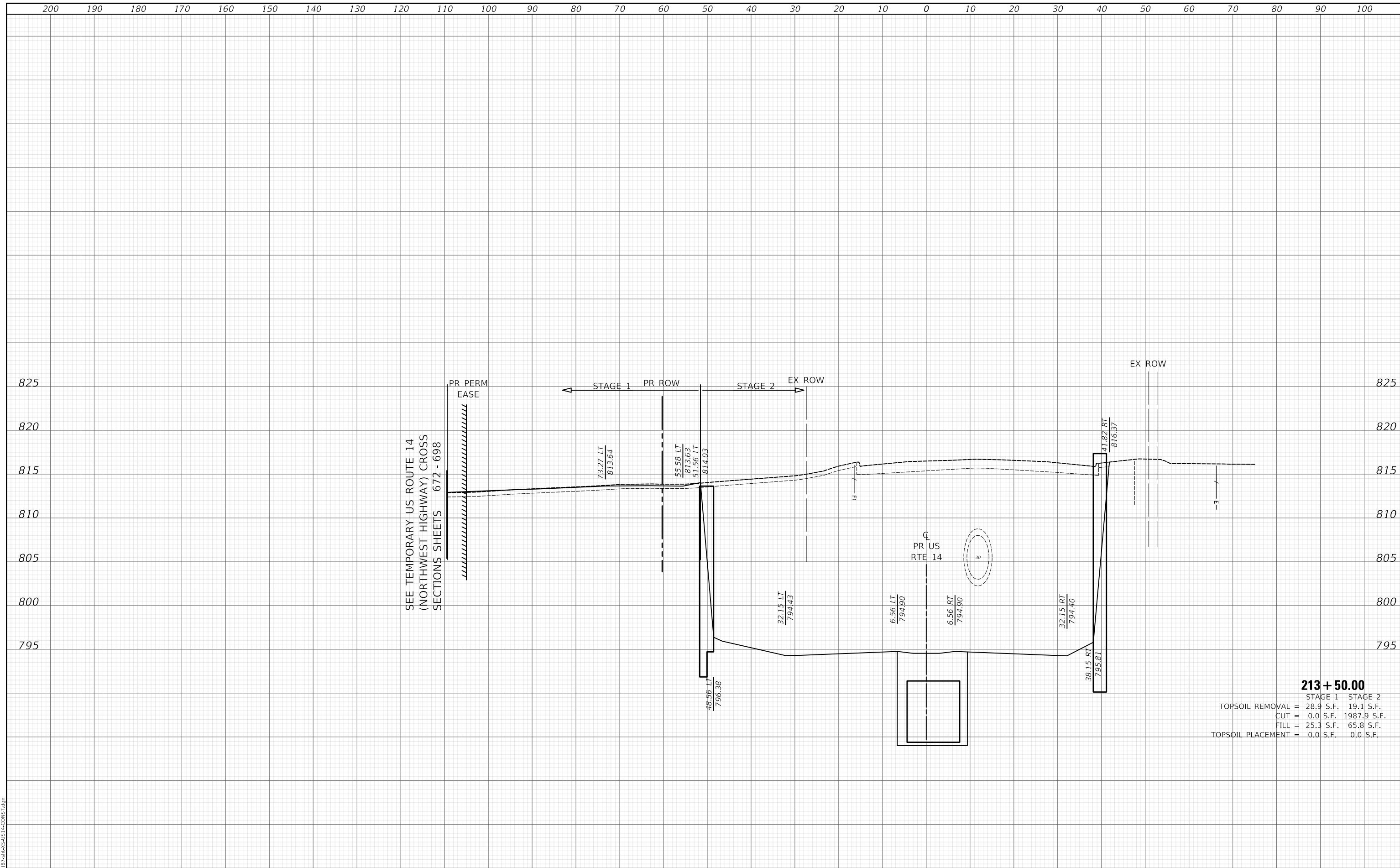
**US ROUTE 14
 CONSTRUCTION CROSS SECTIONS**

SCALE: SHEET OF SHEETS STA. 213+00.00 TO STA. 213+00.00

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|----------------|----------|------------------|--------------------|
| 305 | 11-00087-00-GS | LAKE | 816 | 715 |
| | | | | CONTRACT NO. 61187 |
| | | ILLINOIS | FED. AID PROJECT | |

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| DATE | |
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| ORIGINAL SURVEY | |
| NOTE BOOK | |
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| | |
|------------------------------|-------------|
| 213 + 50.00 | |
| STAGE 1 | STAGE 2 |
| TOPSOIL REMOVAL = 28.9 S.F. | 19.1 S.F. |
| CUT = 0.0 S.F. | 1987.9 S.F. |
| FILL = 25.3 S.F. | 65.8 S.F. |
| TOPSOIL PLACEMENT = 0.0 S.F. | 0.0 S.F. |

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| USER NAME = mc | DESIGNED - NEM | REVISED - |
| | DRAWN - MC | REVISED - |
| PLOT SCALE = 20.0000' / in. | CHECKED - DNM | REVISED - |
| PLOT DATE = 9/10/2024 | DATE - 08/28/2024 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

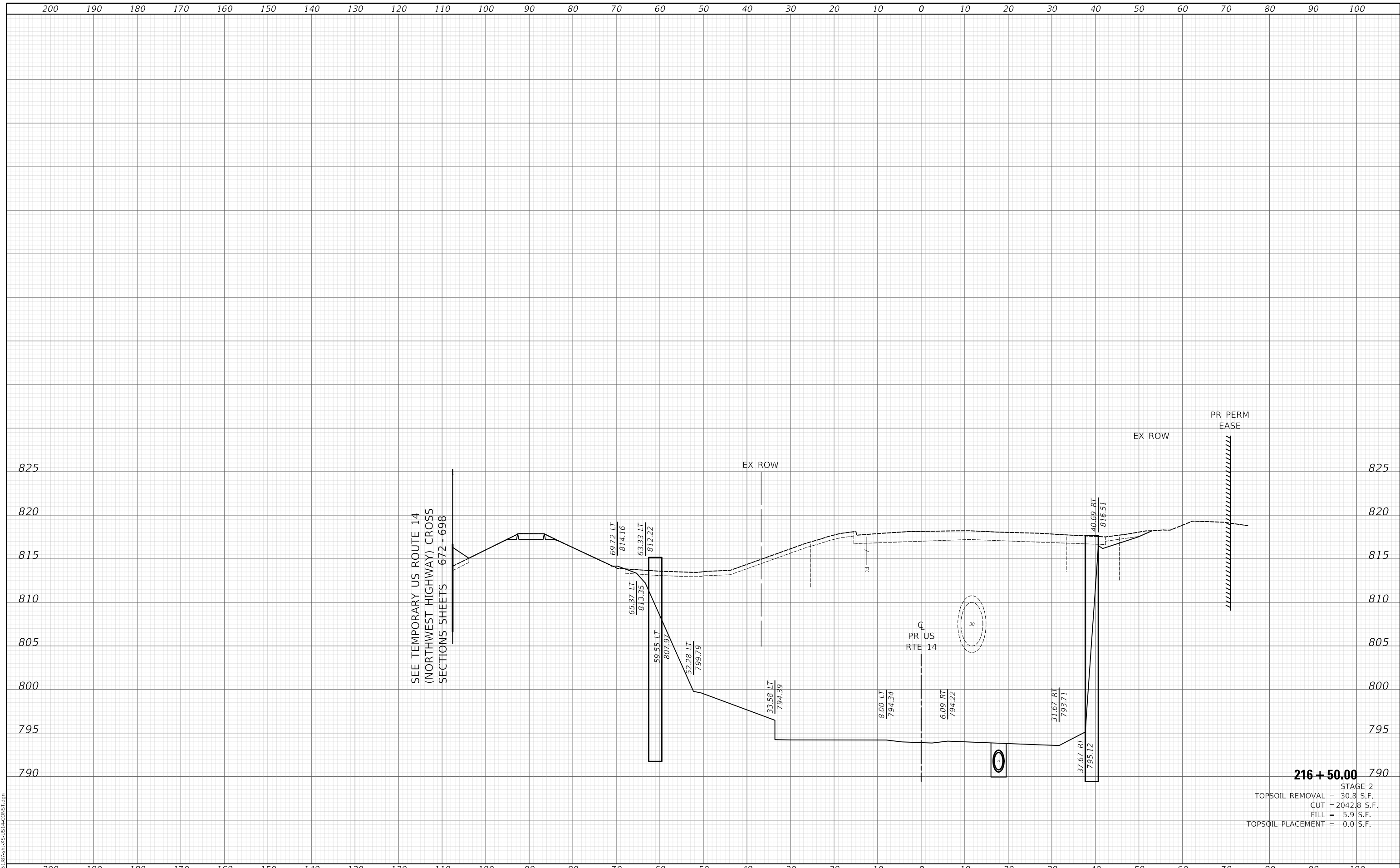
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| US ROUTE 14 CONSTRUCTION CROSS SECTIONS | | | |
| SCALE: | SHEET | OF | SHEETS |
| | 213+50.00 | | TO STA. 213+50.00 |

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|-------------|----------------|--------|--------------|---------------------------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 305 | 11-00087-00-GS | LAKE | 816 | 716 |
| | | | | CONTRACT NO. 61187 |
| | | | | ILLINOIS FED. AID PROJECT |

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| FINAL SURVEY NO. | SURVEYED | DATE |
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| ORIGINAL SURVEY NO. | SURVEYED | DATE |
| NOTE BOOK | PLOTTED | |
| | TEMPLATE | |
| | AREAS | |
| | CHECKED | |

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216 + 50.00
 STAGE 2
 TOPSOIL REMOVAL = 30.8 S.F.
 CUT = 2042.8 S.F.
 FILL = 5.9 S.F.
 TOPSOIL PLACEMENT = 0.0 S.F.

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| USER NAME = mc | DESIGNED - NEM | REVISED - |
| | DRAWN - MC | REVISED - |
| PLOT SCALE = 20.0000' / in. | CHECKED - DNM | REVISED - |
| PLOT DATE = 9/10/2024 | DATE - 08/28/2024 | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**US ROUTE 14
 CONSTRUCTION CROSS SECTIONS**

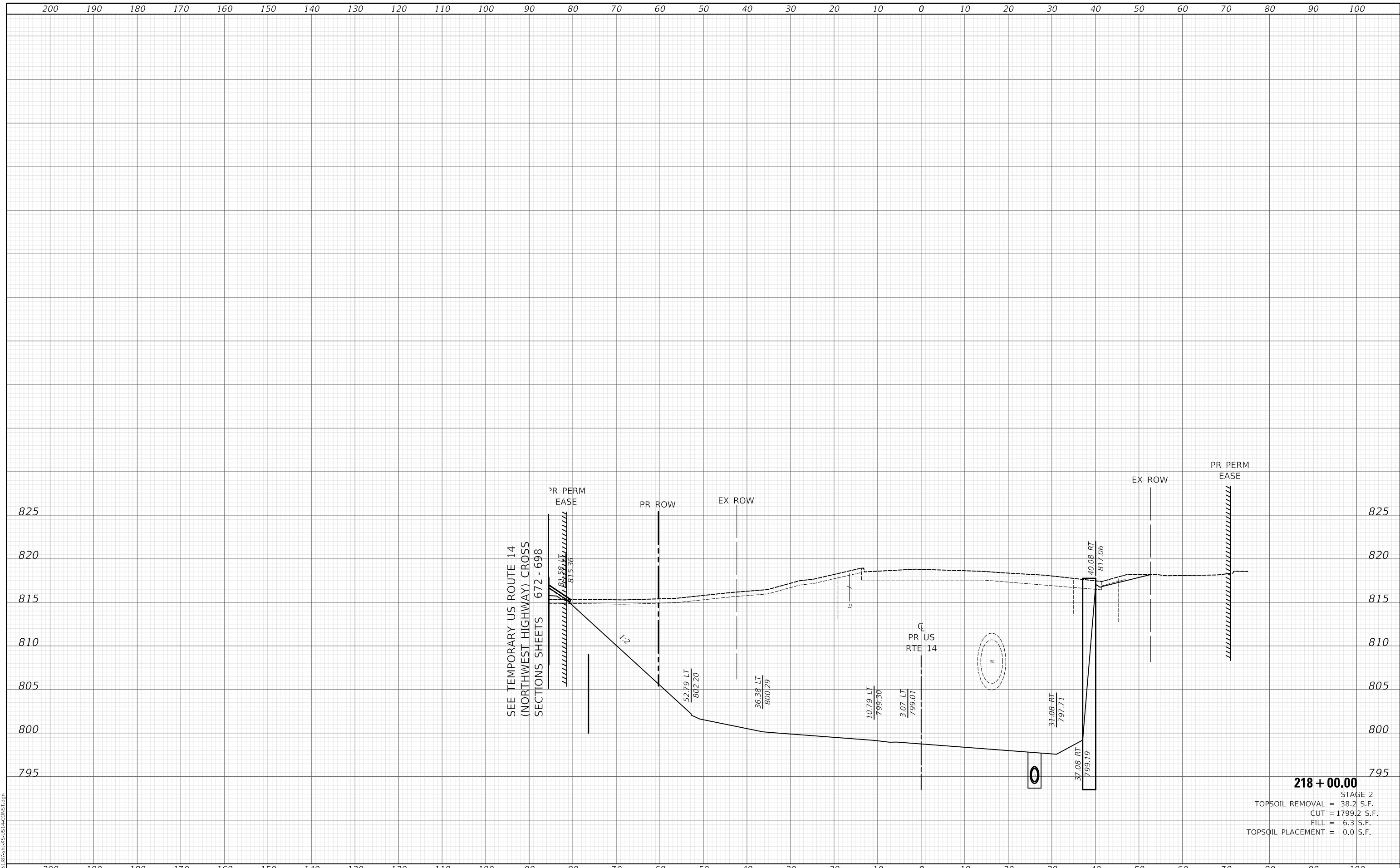
SCALE: SHEET OF SHEETS STA. 216+50.00 TO STA. 216+50.00

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| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 305 | 11-00087-00-GS | LAKE | 816 | 722 |
| | | | | CONTRACT NO. 61J87 |
| | | ILLINOIS | FED. AID PROJECT | |

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| FINAL SURVEY NO. | SURVEYED PLOTTED AREAS CHECKED | DATE |
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218 + 00.00
 STAGE 2
 TOPSOIL REMOVAL = 38.2 S.F.
 CUT = 1799.2 S.F.
 FILL = 6.3 S.F.
 TOPSOIL PLACEMENT = 0.0 S.F.

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| USER NAME = mc | DESIGNED - NEM | REVISD - |
| PLOT SCALE = 20.0000' / in. | DRAWN - MC | REVISD - |
| PLOT DATE = 9/10/2024 | CHECKED - DNM | REVISD - |
| | DATE - 08/28/2024 | REVISD - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

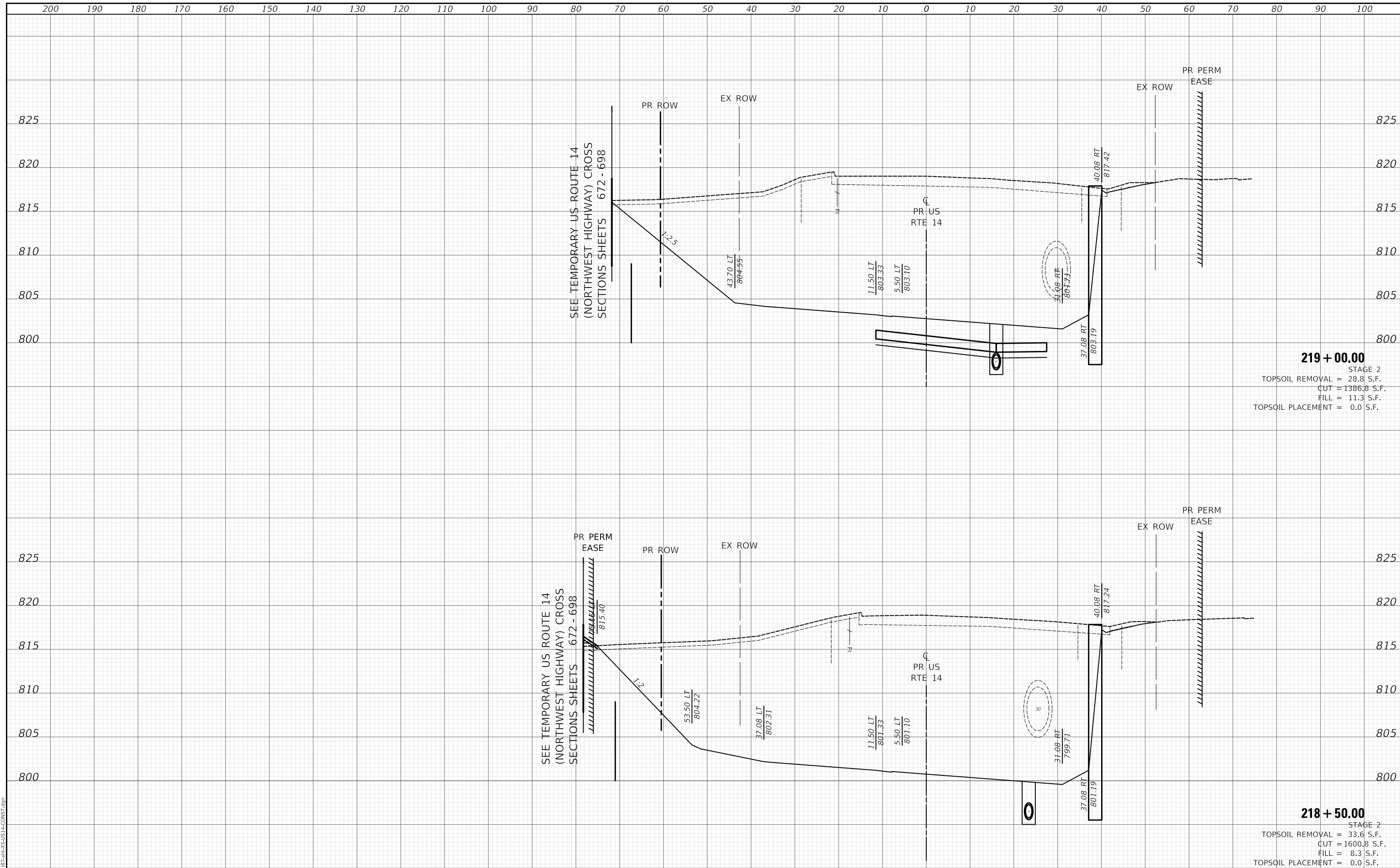
**US ROUTE 14
 CONSTRUCTION CROSS SECTIONS**

SCALE: SHEET OF SHEETS STA. 218+00.00 TO STA. 218+00.00

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|----------------|------------------|--------------|-----------|
| 305 | 11-00087-00-GS | LAKE | 816 | 725 |
| CONTRACT NO. 61J87 | | | | |
| ILLINOIS | | FED. AID PROJECT | | |

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| NOTE BOOK | |
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| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| ORIGINAL SURVEY | |
| NOTE BOOK | |
| NO. | |



219 + 00.00
 STAGE 2
 TOPSOIL REMOVAL = 28.8 S.F.
 CUT = 1386.8 S.F.
 FILL = 11.3 S.F.
 TOPSOIL PLACEMENT = 0.0 S.F.

218 + 50.00
 STAGE 2
 TOPSOIL REMOVAL = 33.6 S.F.
 CUT = 1600.8 S.F.
 FILL = 8.3 S.F.
 TOPSOIL PLACEMENT = 0.0 S.F.

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| USER NAME = mc | DESIGNED - NEM | REVISED - |
| | DRAWN - MC | REVISED - |
| PLOT SCALE = 20.0000' / in. | CHECKED - DNM | REVISED - |
| PLOT DATE = 9/10/2024 | DATE - 08/28/2024 | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

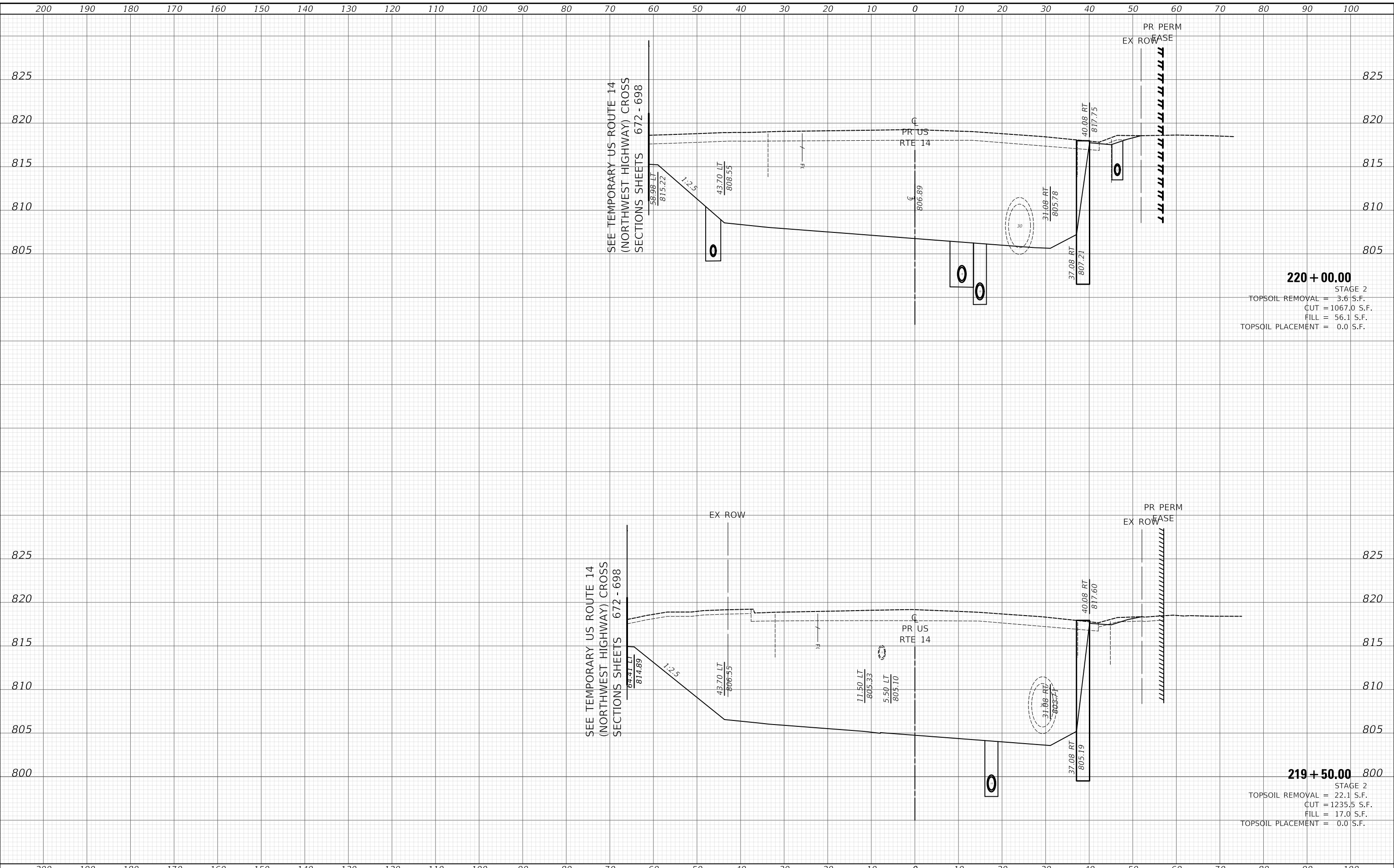
| US ROUTE 14 CONSTRUCTION CROSS SECTIONS | | | |
|--|----------------|----|----------------|
| SCALE: | SHEET | OF | SHEETS |
| | STA. 218+50.00 | TO | STA. 219+00.00 |

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|----------------|--------|--------------|------------------|
| 305 | 11-00087-00-GS | LAKE | 816 | 726 |
| CONTRACT NO. 61J87 | | | | |
| ILLINOIS | | | | FED. AID PROJECT |

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| NOTE BOOK | |
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| USER NAME = mc | DESIGNED - NEM | REVISED - |
| PLOT SCALE = 20.0000' / in. | DRAWN - MC | REVISED - |
| PLOT DATE = 9/10/2024 | CHECKED - DNM | REVISED - |
| | DATE - 08/28/2024 | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

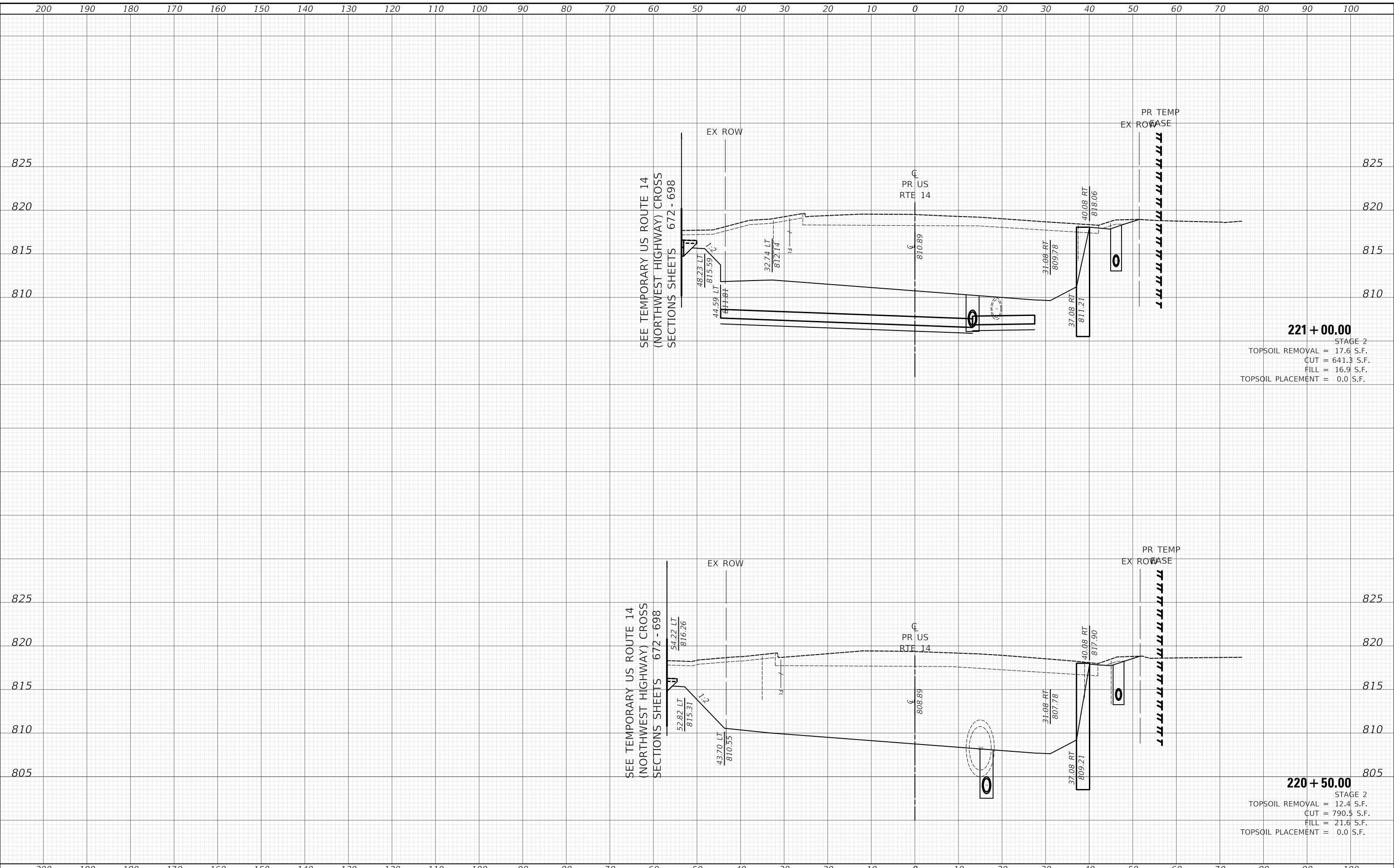
| US ROUTE 14 CONSTRUCTION CROSS SECTIONS | | | |
|--|-------|----|----------------------------------|
| SCALE: | SHEET | OF | SHEETS |
| | | | STA. 219+50.00 TO STA. 220+00.00 |

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|----------------|--------|--------------|---------------------------|
| 305 | 11-00087-00-GS | LAKE | 816 | 727 |
| | | | | CONTRACT NO. 61J87 |
| | | | | ILLINOIS FED. AID PROJECT |

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| FINAL SURVEY NO. | SURVEYED AREAS CHECKED |
| BY | DATE |
| PLOTTED | TEMPLATE |
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| ORIGINAL SURVEY NO. | SURVEYED AREAS CHECKED |
| BY | DATE |
| PLOTTED | TEMPLATE |
| NOTE BOOK | AREAS CHECKED |

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221 + 00.00
 STAGE 2
 TOPSOIL REMOVAL = 17.6 S.F.
 CUT = 641.3 S.F.
 FILL = 16.9 S.F.
 TOPSOIL PLACEMENT = 0.0 S.F.

220 + 50.00
 STAGE 2
 TOPSOIL REMOVAL = 12.4 S.F.
 CUT = 790.5 S.F.
 FILL = 21.6 S.F.
 TOPSOIL PLACEMENT = 0.0 S.F.

200 190 180 170 160 150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100

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|-----------------------------|-------------------|-----------|
| USER NAME = mc | DESIGNED - NEM | REVISED - |
| | DRAWN - MC | REVISED - |
| PLOT SCALE = 20.0000' / in. | CHECKED - DNM | REVISED - |
| PLOT DATE = 9/10/2024 | DATE - 08/28/2024 | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**US ROUTE 14
 CONSTRUCTION CROSS SECTIONS**

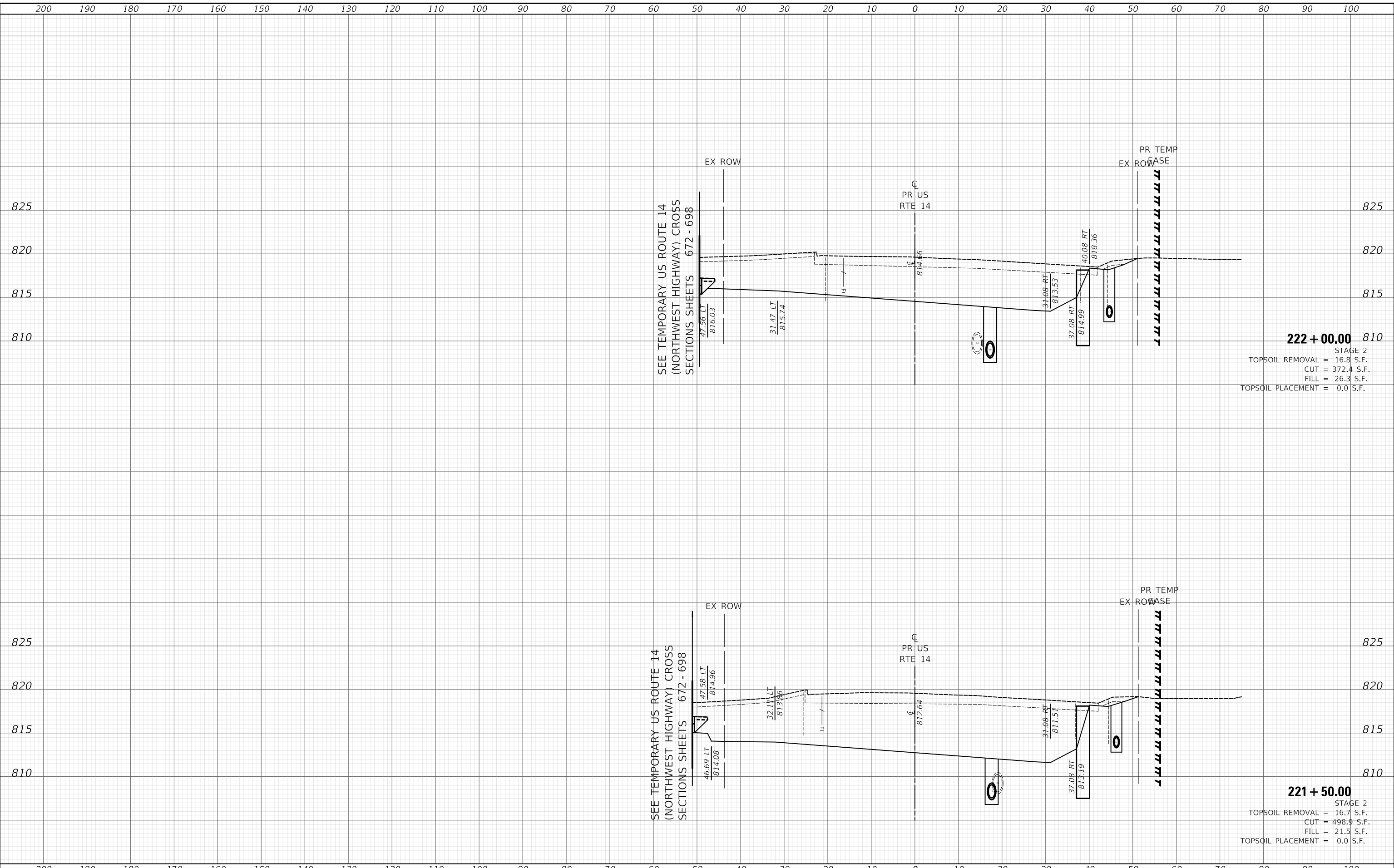
SCALE: SHEET OF SHEETS STA. 220+50.00 TO STA. 221+00.00

| | | | | |
|-------------|----------------|----------|------------------|--------------------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 305 | 11-00087-00-GS | LAKE | 816 | 728 |
| | | | | CONTRACT NO. 61J87 |
| | | ILLINOIS | FED. AID PROJECT | |

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| FINAL SURVEY NO. | SURVEYED | DATE |
| NOTE BOOK | PLOTTED | BY |
| AREAS CHECKED | TEMPLATE | |
| | AREAS CHECKED | |

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| ORIGINAL SURVEY NO. | SURVEYED | DATE |
| NOTE BOOK | PLOTTED | BY |
| AREAS CHECKED | TEMPLATE | |
| | AREAS CHECKED | |

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FILE NAME: ...118187-SPR-11-CONSTR.dgn



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| | | |
|-----------------------------|-------------------|-----------|
| USER NAME = mc | DESIGNED - NEM | REVISED - |
| PLOT SCALE = 20.0000' / in. | DRAWN - MC | REVISED - |
| PLOT DATE = 9/10/2024 | CHECKED - DNM | REVISED - |
| | DATE - 08/28/2024 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

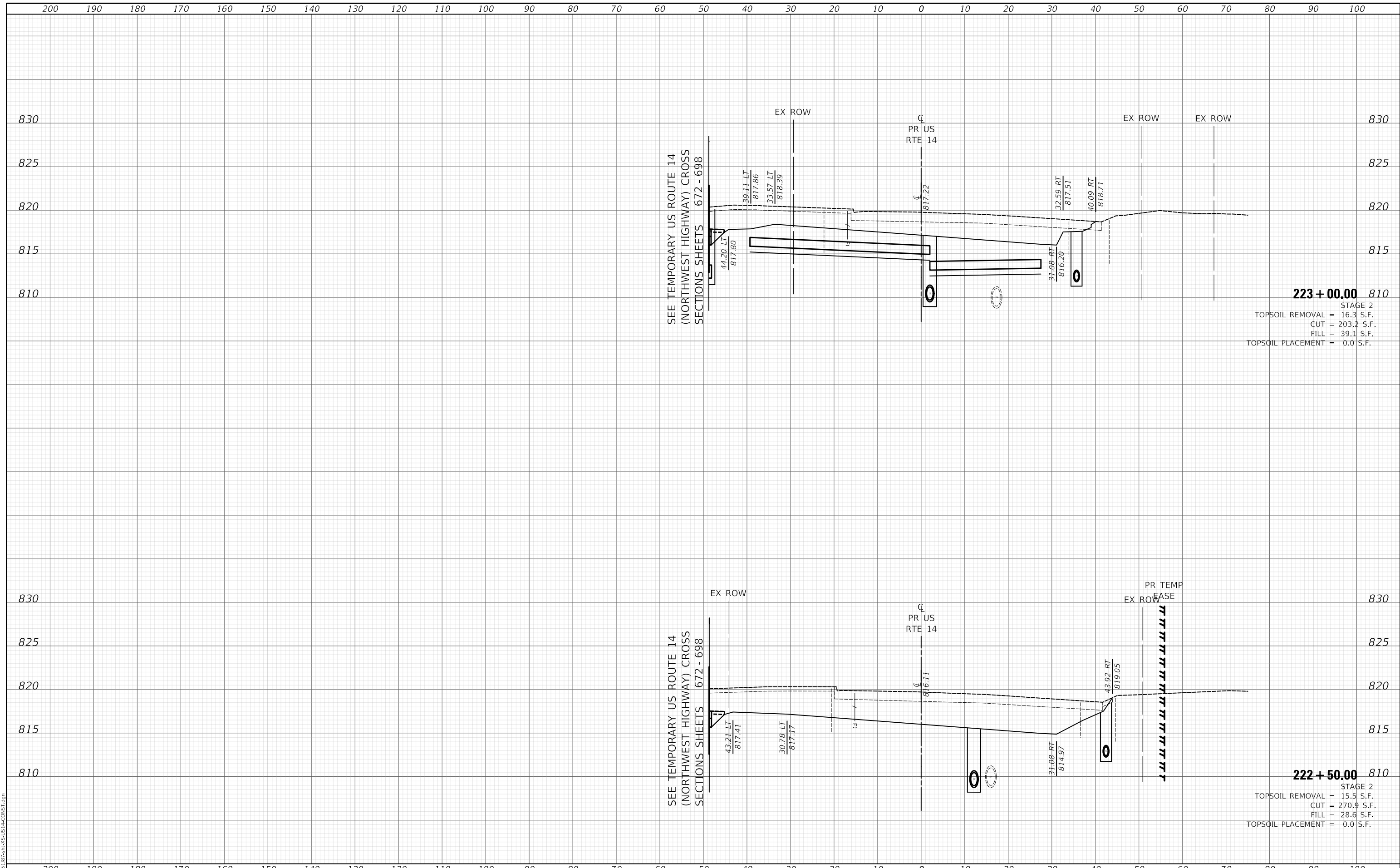
| US ROUTE 14 CONSTRUCTION CROSS SECTIONS | | | |
|--|-------|-----------|----------------------------------|
| SCALE: | SHEET | OF SHEETS | STA. 221+50.00 TO STA. 222+00.00 |

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 305 | 11-00087-00-GS | LAKE | 816 | 729 |
| CONTRACT NO. 61J87 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

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| FINAL SURVEY NO. | SURVEYED | DATE |
| NOTE BOOK | PLOTTED | BY |
| AREAS CHECKED | TEMPLATE | |
| | AREAS CHECKED | |

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| ORIGINAL SURVEY NO. | SURVEYED | DATE |
| NOTE BOOK | PLOTTED | BY |
| AREAS CHECKED | TEMPLATE | |
| | AREAS CHECKED | |

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| 200 | 190 | 180 | 170 | 160 | 150 | 140 | 130 | 120 | 110 | 100 | 90 | 80 | 70 | 60 | 50 | 40 | 30 | 20 | 10 | 0 | 10 | 20 | 30 | 40 | 50 | 60 | 70 | 80 | 90 | 100 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|----|----|----|----|----|----|----|----|---|----|----|----|----|----|----|----|----|----|-----|

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|-----------------------------|-------------------|------------|
| USER NAME = mc | DESIGNED - NEM | REVISIED - |
| | DRAWN - MC | REVISIED - |
| PLOT SCALE = 20.0000' / in. | CHECKED - DNM | REVISIED - |
| PLOT DATE = 9/10/2024 | DATE - 08/28/2024 | REVISIED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**US ROUTE 14
CONSTRUCTION CROSS SECTIONS**

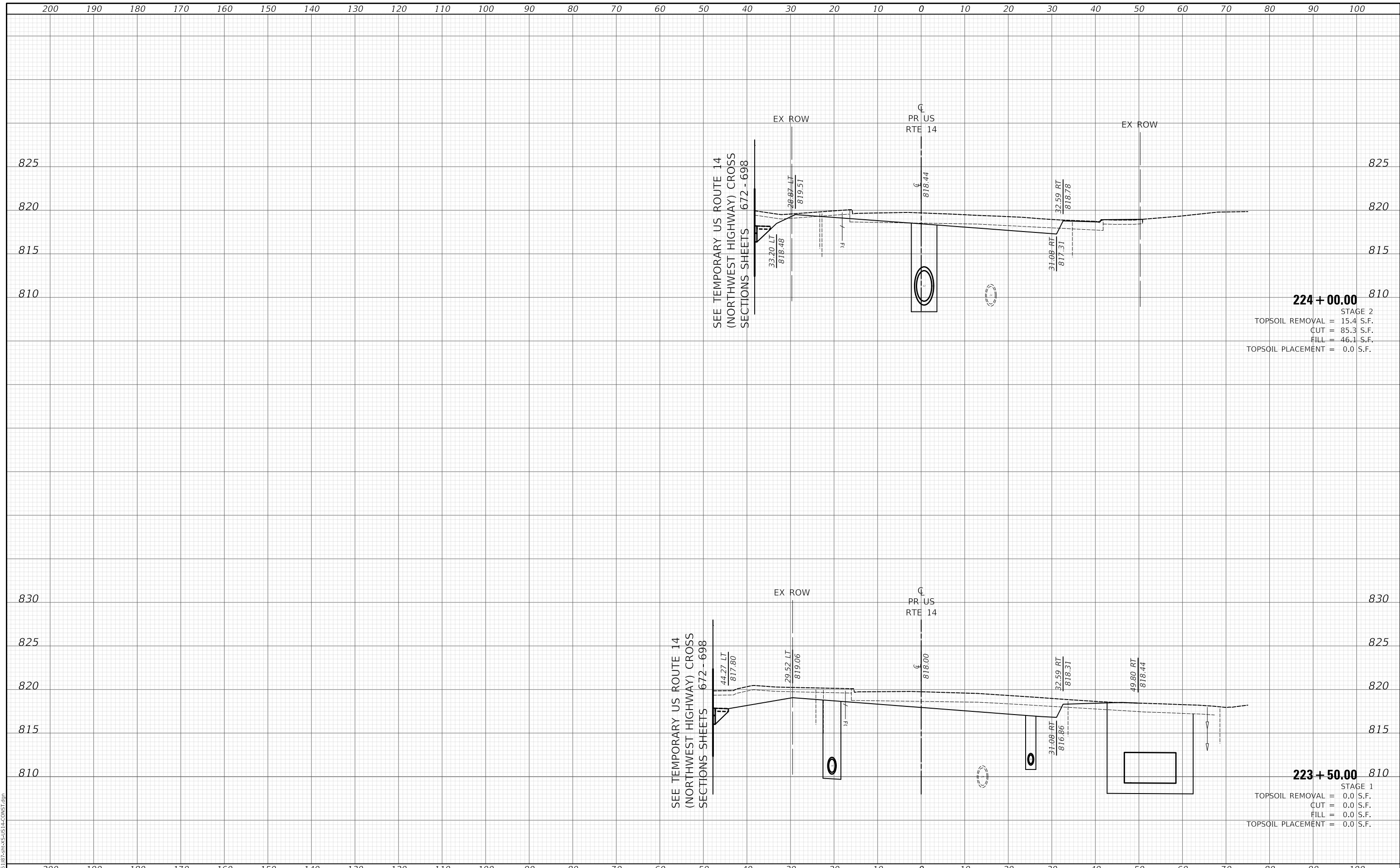
SCALE: SHEET OF SHEETS STA. 222+50.00 TO STA. 223+00.00

| | | | | |
|--------------------|----------------|------------------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 305 | 11-00087-00-GS | LAKE | 816 | 730 |
| CONTRACT NO. 61J87 | | | | |
| ILLINOIS | | FED. AID PROJECT | | |

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| DATE | |
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| NOTE BOOK | |
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SEE TEMPORARY US ROUTE 14
(NORTHWEST HIGHWAY) CROSS
SECTIONS SHEETS 672 - 698

SEE TEMPORARY US ROUTE 14
(NORTHWEST HIGHWAY) CROSS
SECTIONS SHEETS 672 - 698

224 + 00.00

| |
|------------------------------|
| STAGE 2 |
| TOPSOIL REMOVAL = 15.4 S.F. |
| CUT = 85.3 S.F. |
| FILL = 46.1 S.F. |
| TOPSOIL PLACEMENT = 0.0 S.F. |

223 + 50.00

| |
|------------------------------|
| STAGE 1 |
| TOPSOIL REMOVAL = 0.0 S.F. |
| CUT = 0.0 S.F. |
| FILL = 0.0 S.F. |
| TOPSOIL PLACEMENT = 0.0 S.F. |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------|-----------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|----|----|----|----|----|----------|----|------------|---------|----|----|----|----|----|----|----|----|----|-----|
| 200 | 190 | 180 | 170 | 160 | 150 | 140 | 130 | 120 | 110 | 100 | 90 | 80 | 70 | 60 | 50 | 40 | 30 | 20 | 10 | 0 | 10 | 20 | 30 | 40 | 50 | 60 | 70 | 80 | 90 | 100 |
| USER NAME | = mc | | | | | | | | | | | | | | | | DESIGNED | - | NEM | REVISED | - | | | | | | | | | |
| DESIGNED | = mc | | | | | | | | | | | | | | | | DRAWN | - | MC | REVISED | - | | | | | | | | | |
| PLOT SCALE | = 20.0000" / 1" | | | | | | | | | | | | | | | | CHECKED | - | DNM | REVISED | - | | | | | | | | | |
| PLOT DATE | = 9/10/2024 | | | | | | | | | | | | | | | | DATE | - | 08/28/2024 | REVISED | - | | | | | | | | | |

| | | | | |
|----------|---|------------|---------|---|
| DESIGNED | - | NEM | REVISED | - |
| DRAWN | - | MC | REVISED | - |
| CHECKED | - | DNM | REVISED | - |
| DATE | - | 08/28/2024 | REVISED | - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

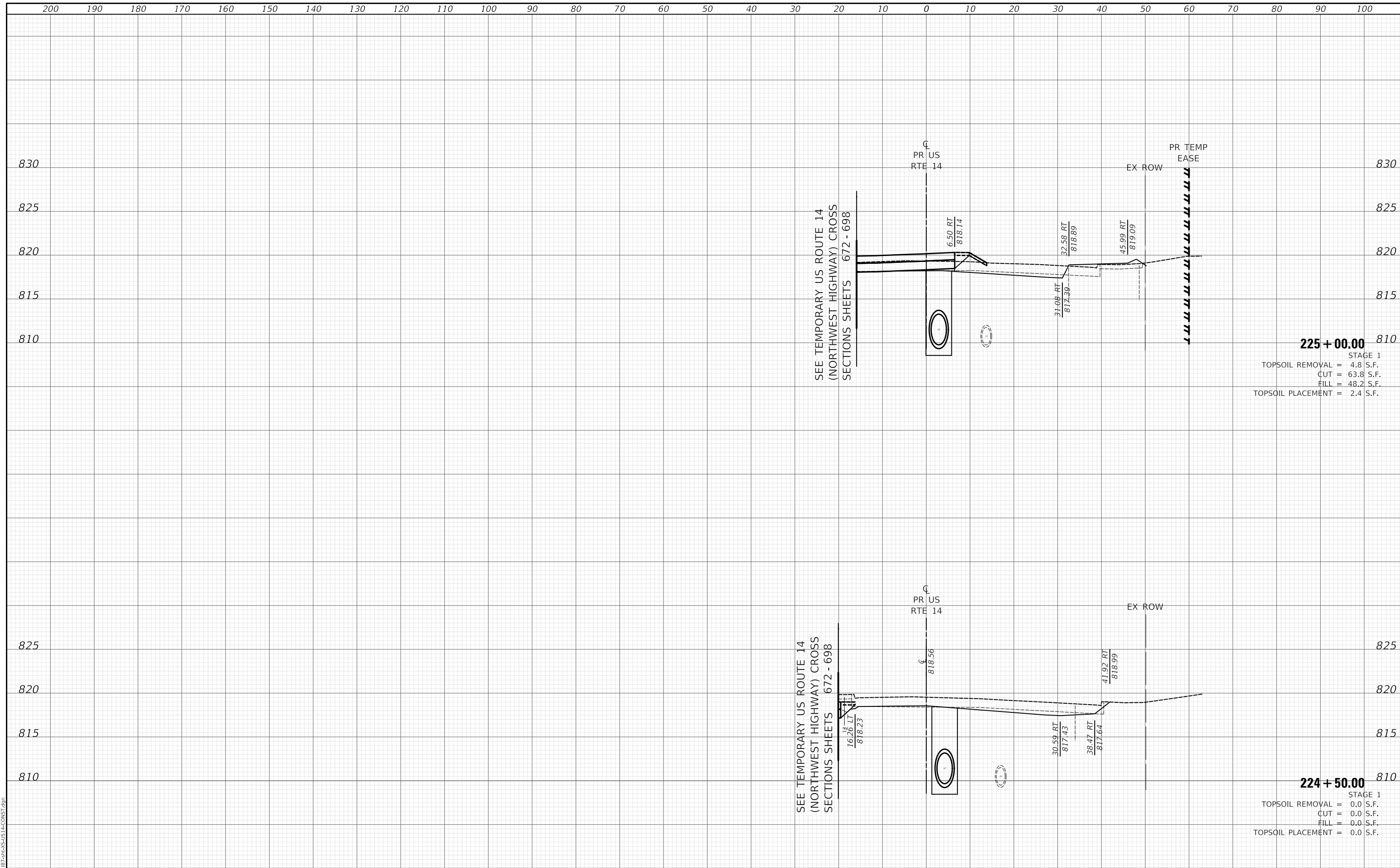
| | | | |
|--|-------|-------------------|--------|
| US ROUTE 14 CONSTRUCTION CROSS SECTIONS | | | |
| SCALE: | SHEET | OF | SHEETS |
| STA. 223+50.00 | | TO STA. 224+00.00 | |

| | | | | |
|--------------------|----------------|--------|--------------|------------------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 305 | 11-00087-00-GS | LAKE | 816 | 731 |
| CONTRACT NO. 61J87 | | | | |
| ILLINOIS | | | | FED. AID PROJECT |

CIVILTECH
Two Pierce Place, Suite 1400
Itasca, Illinois 60143
Tel: 630.773.3900
Fax: 630.773.3975
www.civiltechinc.com

| | |
|------------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS CHECKED | |
| FINAL SURVEY NO. | |
| NOTE BOOK NO. | |
| AREAS CHECKED | |

| | |
|---------------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS CHECKED | |
| ORIGINAL SURVEY NO. | |
| NOTE BOOK NO. | |
| AREAS CHECKED | |



225 + 00.00 STAGE 1
TOPSOIL REMOVAL = 4.8 S.F.
CUT = 63.8 S.F.
FILL = 48.2 S.F.
TOPSOIL PLACEMENT = 2.4 S.F.

224 + 50.00 STAGE 1
TOPSOIL REMOVAL = 0.0 S.F.
CUT = 0.0 S.F.
FILL = 0.0 S.F.
TOPSOIL PLACEMENT = 0.0 S.F.

MODEL: S:\MODEL\NAMES
FILE NAME: ...1187-CONSTR.dgn

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Itasca, Illinois 60143
Tel: 630.773.3900
Fax: 630.773.3975
www.itascatech.com

| | | |
|-----------------------------|-------------------|-----------|
| USER NAME = mc | DESIGNED - NEM | REVISED - |
| | DRAWN - MC | REVISED - |
| PLOT SCALE = 20.0000' / in. | CHECKED - DNM | REVISED - |
| PLOT DATE = 9/10/2024 | DATE - 08/28/2024 | REVISED - |

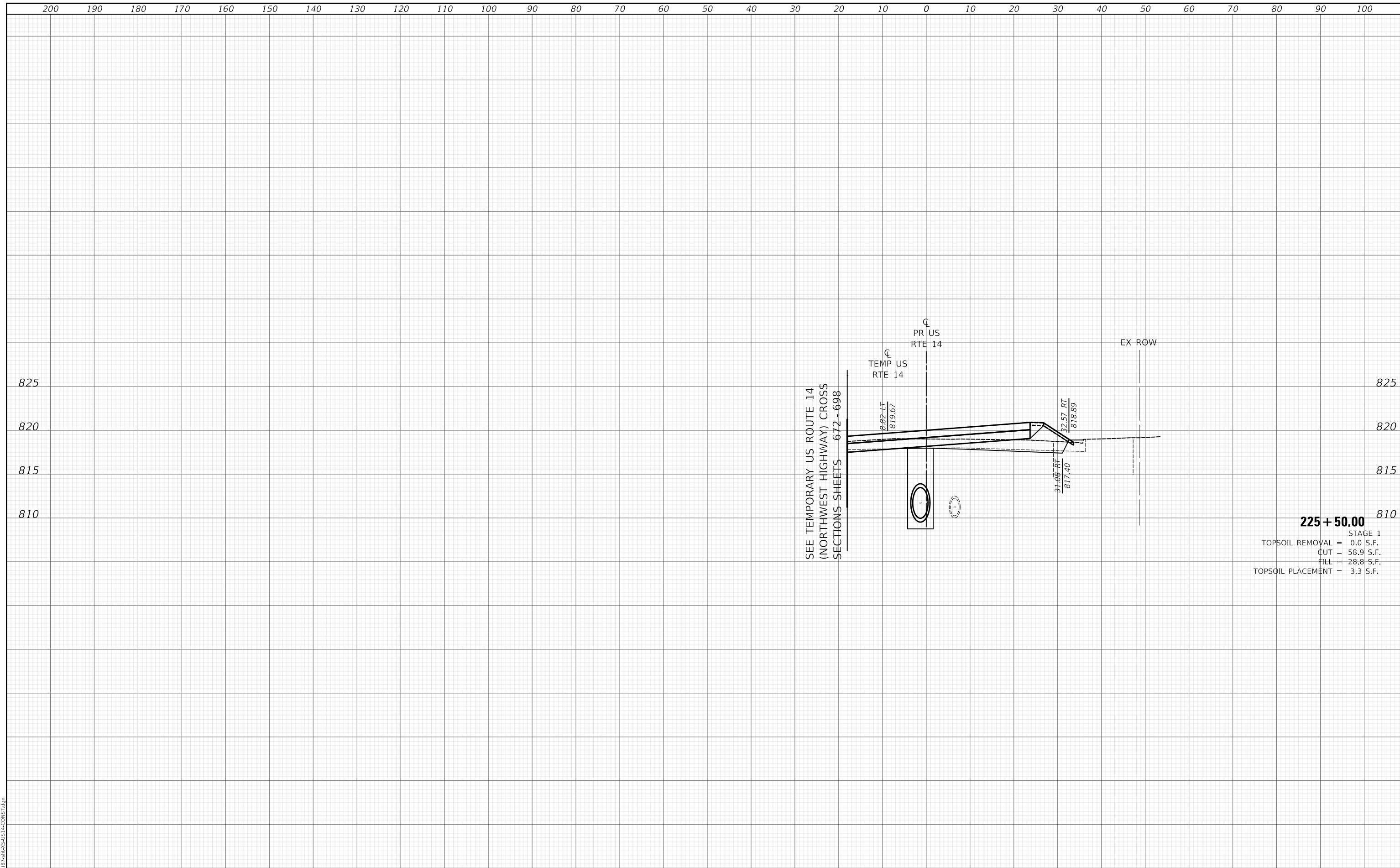
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**US ROUTE 14
CONSTRUCTION CROSS SECTIONS**
SCALE: SHEET OF SHEETS STA. 224+50.00 TO STA. 225+00.00

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 305 | 11-00087-00-GS | LAKE | 816 | 732 |
| CONTRACT NO. 61J87 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

| | | | |
|------------------|--------------------------------|----|------|
| FINAL SURVEY NO. | SURVEYED PLOTTED AREAS CHECKED | BY | DATE |
| | | | |

| | | | |
|---------------------|--------------------------------|----|------|
| ORIGINAL SURVEY NO. | SURVEYED PLOTTED AREAS CHECKED | BY | DATE |
| | | | |



MODEL: SPODELMAMES
FILE NAME: ...10181075-PC-A-SUS-H-CONST.dgn

200 190 180 170 160 150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100

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| | | |
|-----------------------------|-------------------|-----------|
| USER NAME = mc | DESIGNED - NEM | REVISED - |
| PLOT SCALE = 20.0000" / in. | DRAWN - MC | REVISED - |
| PLOT DATE = 9/10/2024 | CHECKED - DNM | REVISED - |
| | DATE - 08/28/2024 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

| | |
|--|-------------------|
| US ROUTE 14 CONSTRUCTION CROSS SECTIONS | |
| SCALE: | SHEET OF SHEETS |
| STA. 225+50.00 | TO STA. 225+50.00 |

| | | | | |
|-------------|----------------|----------|------------------|--------------------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 305 | 11-00087-00-GS | LAKE | 816 | 733 |
| | | | | CONTRACT NO. 61J87 |
| | | ILLINOIS | FED. AID PROJECT | |

200 190 180 170 160 150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100

| | |
|--------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| FINAL SURVEY | |
| NOTE BOOK | |
| NO. | |

| | |
|-----------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| ORIGINAL SURVEY | |
| NOTE BOOK | |
| NO. | |



226 + 00.00 STAGE 1
 TOPSOIL REMOVAL = 0.0 S.F.
 CUT = 60.7 S.F.
 FILL = 25.3 S.F.
 TOPSOIL PLACEMENT = 2.4 S.F.

MODEL: SPODELMAMES
 FILE NAME: ...J01B187-SPR-CROSS-14-CONST.dgn

200 190 180 170 160 150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100

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| | | |
|------------------------------|-------------------|-----------|
| USER NAME = mc | DESIGNED - NEM | REVISED - |
| | DRAWN - MC | REVISED - |
| PLOT SCALE = 20.0000 ' / in. | CHECKED - DNM | REVISED - |
| PLOT DATE = 9/10/2024 | DATE - 08/28/2024 | REVISED - |

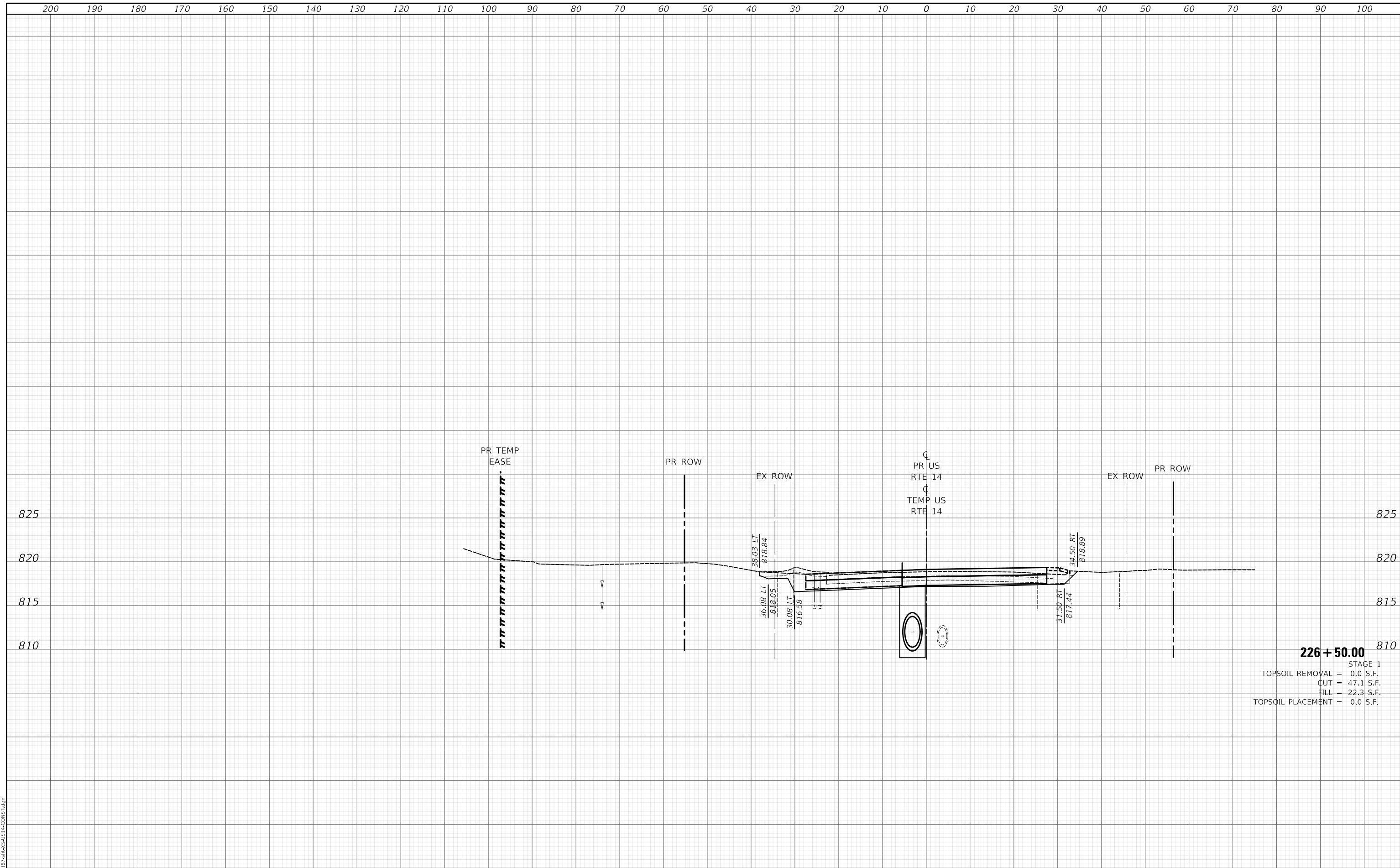
**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

| | |
|--|-------------------|
| US ROUTE 14 CONSTRUCTION CROSS SECTIONS | |
| SCALE: | SHEET OF SHEETS |
| STA. 226+00.00 | TO STA. 226+00.00 |

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|----------------|----------|------------------|--------------------|
| 305 | 11-00087-00-GS | LAKE | 816 | 734 |
| | | | | CONTRACT NO. 61187 |
| | | ILLINOIS | FED. AID PROJECT | |

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| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| FINAL SURVEY | |
| NOTE BOOK | |
| NO. | |

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|-----------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| ORIGINAL SURVEY | |
| NOTE BOOK | |
| NO. | |



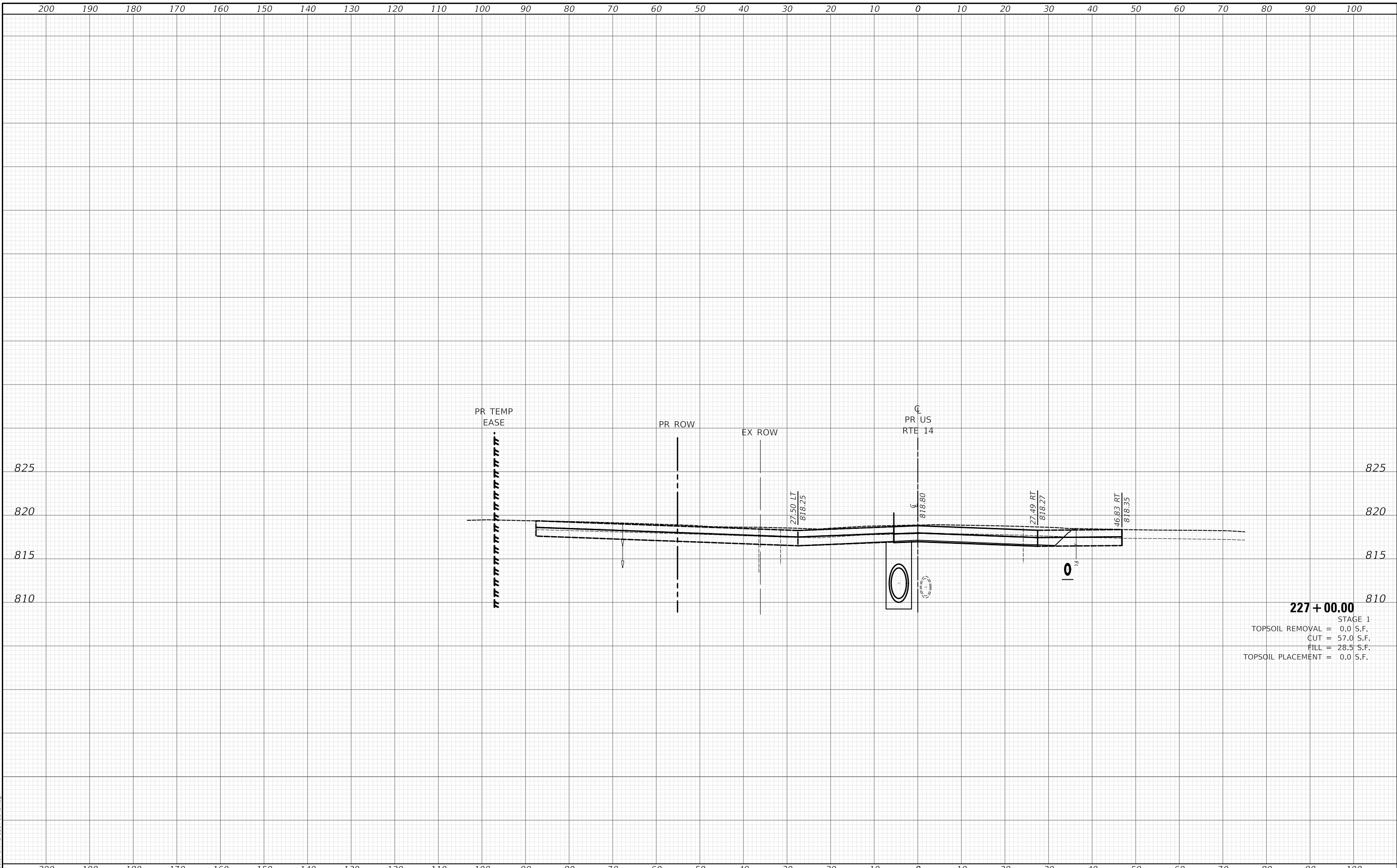
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FILE NAME: ...118187-SPR-14-CONSTR.dgn

| | | | | | | | | | | |
|--|--|--|--|---|--|--------|-----------------|----------------------------------|---|---------------------------|
| <p>Two Pierce Place, Suite 1400 Mascoutah, Illinois 60143 Tel: 630.773.3900 Fax: 630.773.3975 www.civiltechinc.com</p> | USER NAME = mc PLOT SCALE = 20.0000' / in. PLOT DATE = 9/10/2024 | DESIGNED - NEM DRAWN - MC CHECKED - DNM DATE - 08/28/2024 | REVISED - REVISED - REVISED - REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | US ROUTE 14 CONSTRUCTION CROSS SECTIONS | SCALE: | SHEET OF SHEETS | STA. 226+50.00 TO STA. 226+50.00 | F.A.P. RTE. 305 SECTION 11-00087-00-GS COUNTY LAKE TOTAL SHEETS 816 SHEET NO. 735 CONTRACT NO. 61187 | ILLINOIS FED. AID PROJECT |
| | ILLINOIS FED. AID PROJECT | | | | | | | | | |

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| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| FINAL | |
| SURVEY | |
| NOTE BOOK | |
| NO. | |

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| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| ORIGINAL | |
| SURVEY | |
| NOTE BOOK | |
| NO. | |

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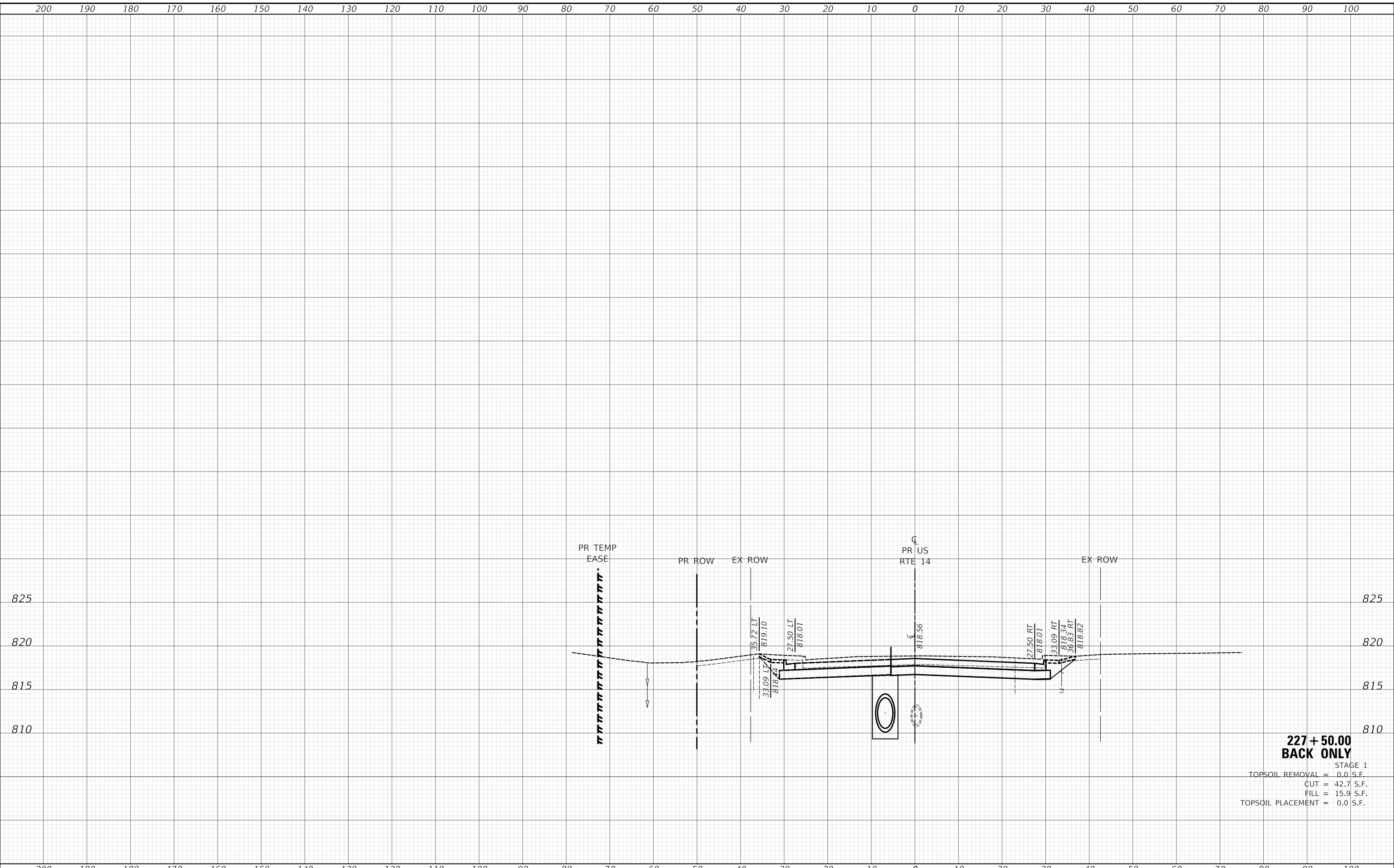
227 + 00.00
 STAGE 1
 TOPSOIL REMOVAL = 0.0 S.F.
 CUT = 57.0 S.F.
 FILL = 28.5 S.F.
 TOPSOIL PLACEMENT = 0.0 S.F.

| | | | | | | | | | |
|---|--|--|---|--|----------------------------------|---------------------------|--|--|-----------------------------------|
| Two Pierce Place, Suite 1400 Lasca, Illinois 60143 Tel: 630.773.3900 Fax: 630.773.3975 www.civiltechinc.com | USER NAME = mc DESIGNED - NEM DRAWN - MC CHECKED - DNM DATE - 08/28/2024 | REVISED - REVISED - REVISED - REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | US ROUTE 14 CONSTRUCTION CROSS SECTIONS | | | | F.A.P. RTE. 305 SECTION 11-00087-00-GS COUNTY LAKE CONTRACT NO. 61187 | TOTAL SHEETS 816 SHEET NO. 736 |
| | PLOT SCALE = 20.0000 ' / in. PLOT DATE = 9/10/2024 | SCALE: | | SHEET OF SHEETS | STA. 227+00.00 TO STA. 227+00.00 | ILLINOIS FED. AID PROJECT | | | |

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| FINAL SURVEY NO. | SURVEYED | DATE |
| NOTE BOOK | PLOTTED | |
| | TEMPLATE | |
| | AREAS | |
| | CHECKED | |

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| ORIGINAL SURVEY NO. | SURVEYED | DATE |
| NOTE BOOK | PLOTTED | |
| | TEMPLATE | |
| | AREAS | |
| | CHECKED | |

MODEL: S:\PROJECTS\11-00087-00-GS\11-00087-00-GS-14-C.CONST.dgn



**227 + 50.00
BACK ONLY**

STAGE 1
 TOPSOIL REMOVAL = 0.0 S.F.
 CUT = 42.7 S.F.
 FILL = 15.9 S.F.
 TOPSOIL PLACEMENT = 0.0 S.F.

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| | | |
|-----------------------------|-------------------|----------|
| USER NAME = mc | DESIGNED - NEM | REVISD - |
| | DRAWN - MC | REVISD - |
| PLOT SCALE = 20.0000' / in. | CHECKED - DNM | REVISD - |
| PLOT DATE = 9/10/2024 | DATE - 08/28/2024 | REVISD - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

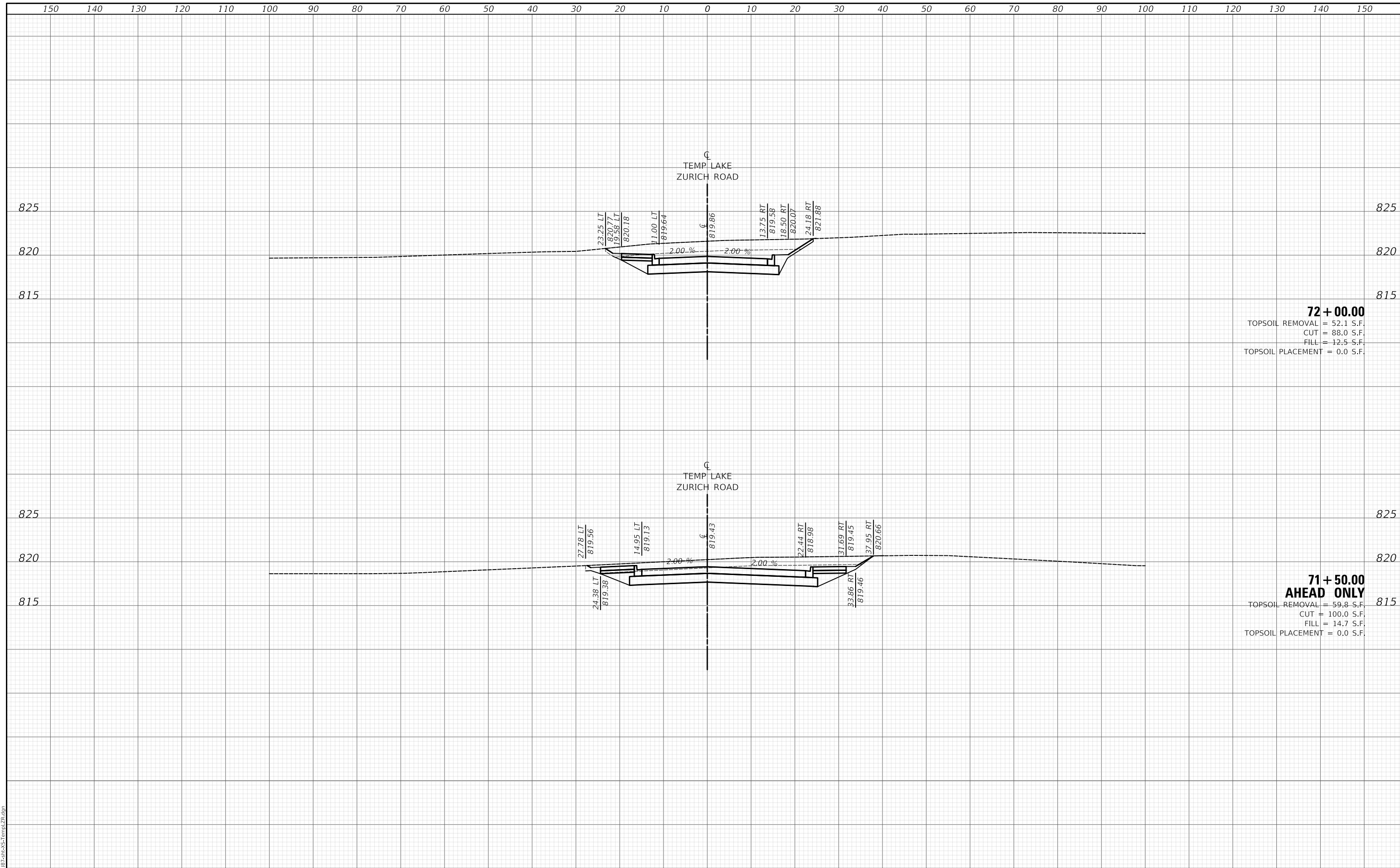
**US ROUTE 14
CONSTRUCTION CROSS SECTIONS**

SCALE: SHEET OF SHEETS STA. 227+50.00 TO STA. 227+50.00

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|----------------|----------|------------------|--------------------|
| 305 | 11-00087-00-GS | LAKE | 816 | 737 |
| | | | | CONTRACT NO. 61187 |
| | | ILLINOIS | FED. AID PROJECT | |

| | |
|--------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| FINAL SURVEY | |
| NOTE BOOK | |
| NO. | |

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|-----------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| ORIGINAL SURVEY | |
| NOTE BOOK | |
| NO. | |



72 + 00.00
TOPSOIL REMOVAL = 52.1 S.F.
CUT = 88.0 S.F.
FILL = 12.5 S.F.
TOPSOIL PLACEMENT = 0.0 S.F.

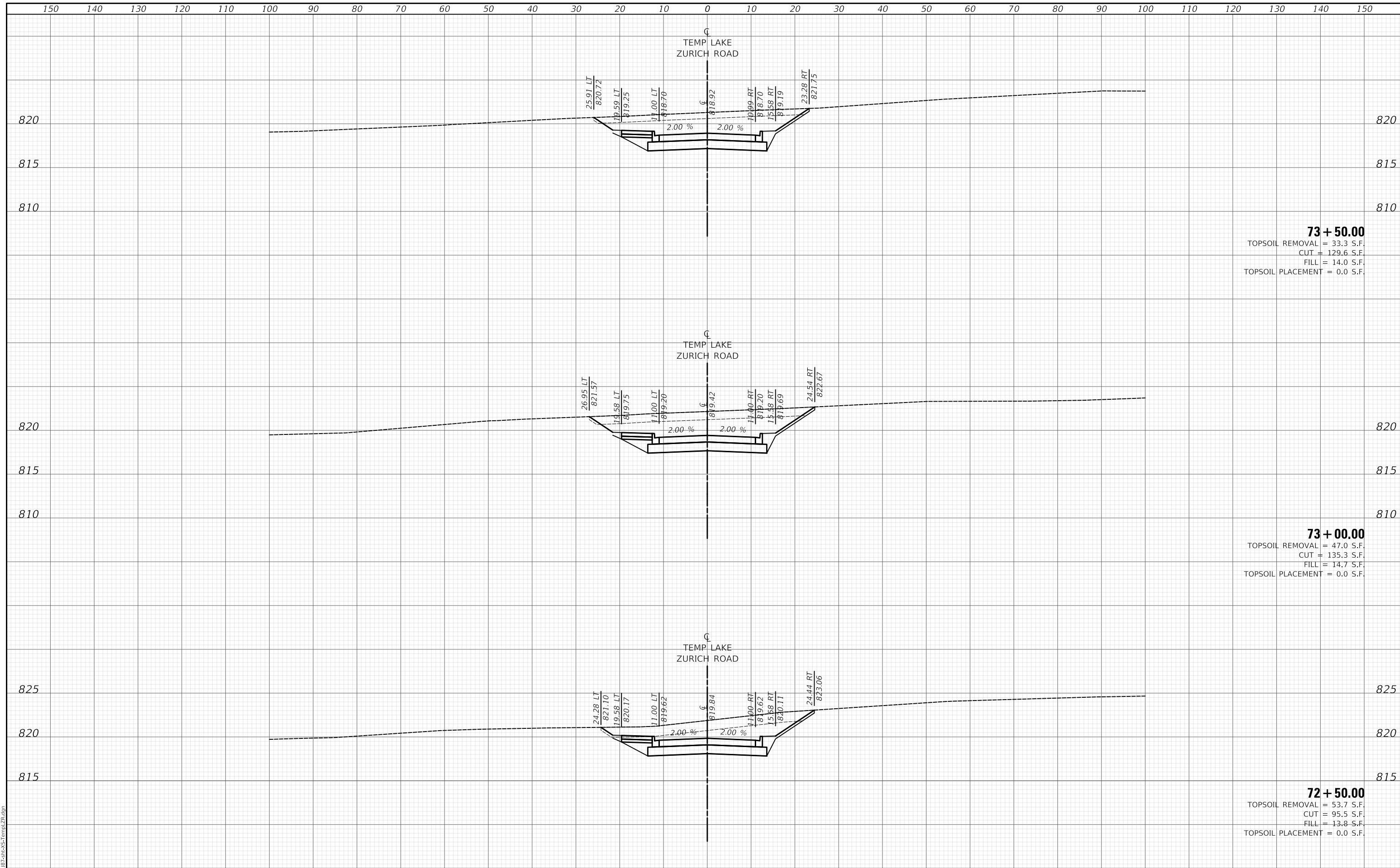
**71 + 50.00
AHEAD ONLY**
TOPSOIL REMOVAL = 59.8 S.F.
CUT = 100.0 S.F.
FILL = 14.7 S.F.
TOPSOIL PLACEMENT = 0.0 S.F.

MODEL: S:\MODEL\NAMES
FILE NAME: ...118187-SPR-C&S-TempL2R.dgn

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|------------------|---------------|------|
| FINAL SURVEY NO. | SURVEYED | DATE |
| NOTE BOOK NO. | PLOTTED | |
| | TEMPLATE | |
| | AREAS CHECKED | |

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| ORIGINAL SURVEY NO. | SURVEYED | DATE |
| NOTE BOOK NO. | PLOTTED | |
| | TEMPLATE | |
| | AREAS CHECKED | |

MODEL: S:\PROJECTS\11-00087-00-GS-TempLkZr.dgn
FILE NAME: ...11-00087-00-GS-TempLkZr.dgn



150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150

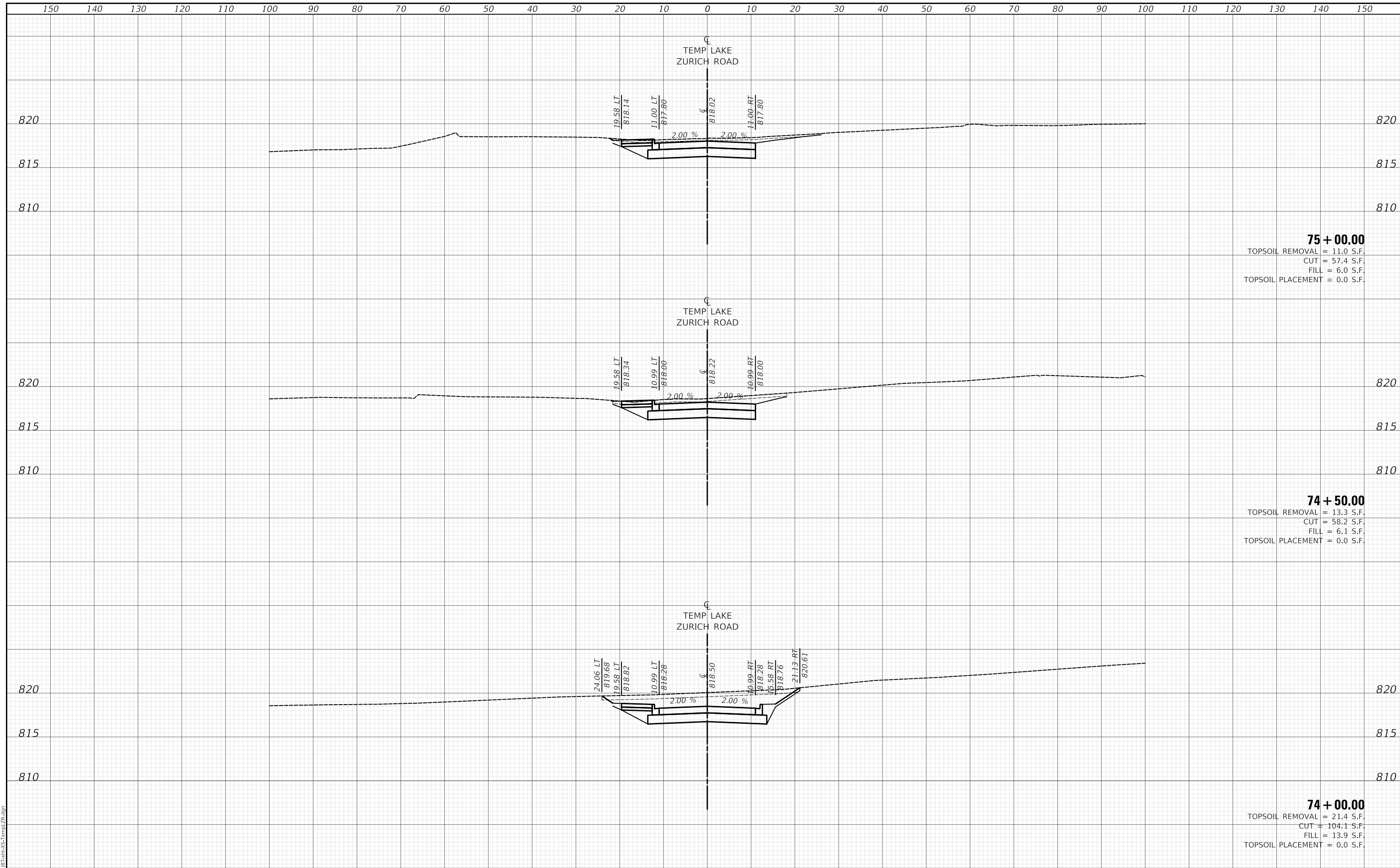
Two Pierce Place, Suite 1400
Mascota, Illinois 60143
Tel: 630.773.3900
Fax: 630.773.3975
www.civiltechinc.com

| | | |
|----------------------------|-------------------|-----------|
| USER NAME = mc | DESIGNED - NEM | REVISED - |
| | DRAWN - MC | REVISED - |
| PLOT SCALE = 20.0000" / 1" | CHECKED - DNM | REVISED - |
| PLOT DATE = 8/28/2024 | DATE - 08/28/2024 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

| | |
|---|-----------------|
| TEMPORARY LAKE ZURICH ROAD PROPOSED CROSS SECTIONS | |
| SCALE: | SHEET OF SHEETS |
| STA. 72+50.00 TO STA. 73+50.00 | |

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 305 | 11-00087-00-GS | LAKE | 816 | 739 |
| CONTRACT NO. 61J87 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



| | |
|---------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| AREAS CHECKED | |
| FINAL SURVEY | |
| NOTE BOOK | |
| NO. | |

| | |
|-----------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| AREAS CHECKED | |
| ORIGINAL SURVEY | |
| NOTE BOOK | |
| NO. | |

75 + 00.00
 TOPSOIL REMOVAL = 11.0 S.F.
 CUT = 57.4 S.F.
 FILL = 6.0 S.F.
 TOPSOIL PLACEMENT = 0.0 S.F.

74 + 50.00
 TOPSOIL REMOVAL = 13.3 S.F.
 CUT = 58.2 S.F.
 FILL = 6.1 S.F.
 TOPSOIL PLACEMENT = 0.0 S.F.

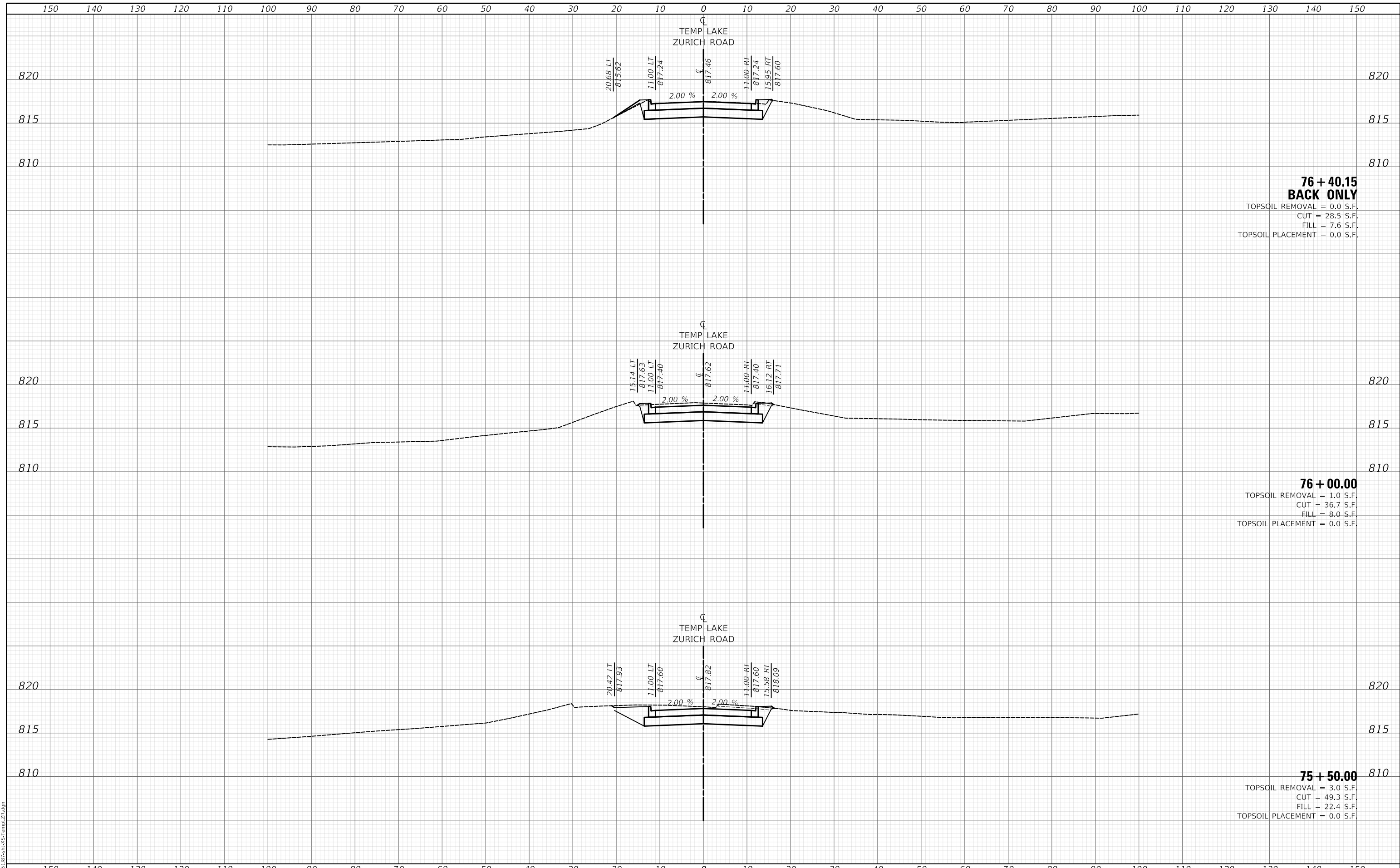
74 + 00.00
 TOPSOIL REMOVAL = 21.4 S.F.
 CUT = 104.1 S.F.
 FILL = 13.9 S.F.
 TOPSOIL PLACEMENT = 0.0 S.F.

MODEL: S:\PROJECTS\11-00087-00-GS\TempLZR.dgn
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|--------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| FINAL SURVEY | |
| NOTE BOOK | |
| NO. | |

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|-----------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| ORIGINAL SURVEY | |
| NOTE BOOK | |
| NO. | |

MODEL: S:\MODEL\NAMES
FILE NAME: ...11-00087-00-GS-TempLkZr.dgn



76 + 40.15
BACK ONLY
 TOPSOIL REMOVAL = 0.0 S.F.
 CUT = 28.5 S.F.
 FILL = 7.6 S.F.
 TOPSOIL PLACEMENT = 0.0 S.F.

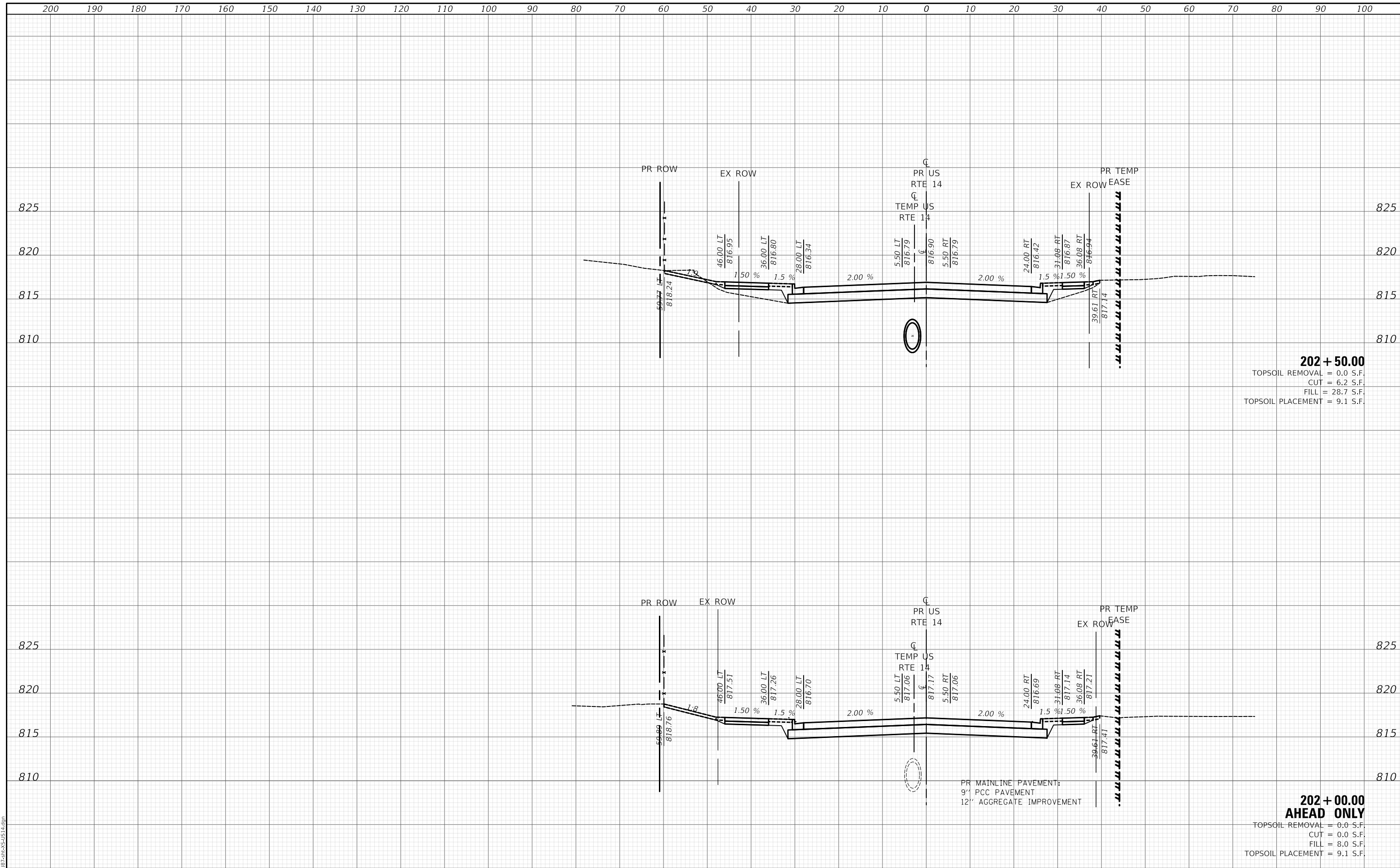
76 + 00.00
 TOPSOIL REMOVAL = 1.0 S.F.
 CUT = 36.7 S.F.
 FILL = 8.0 S.F.
 TOPSOIL PLACEMENT = 0.0 S.F.

75 + 50.00
 TOPSOIL REMOVAL = 3.0 S.F.
 CUT = 49.3 S.F.
 FILL = 22.4 S.F.
 TOPSOIL PLACEMENT = 0.0 S.F.

| | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|---|--|---------------------------|--|---|--|--|--|--|-----------------------------------|
| Two Pierce Place, Suite 1400 Moline, Illinois 61413 Tel: 630.773.3900 Fax: 630.773.3975 www.civiltechinc.com | | | | USER NAME = mc DESIGNED - NEM DRAWN - MC CHECKED - DNM DATE - 08/28/2024 | REVISED - REVISED - REVISED - REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | | | | TEMPORARY LAKE ZURICH ROAD PROPOSED CROSS SECTIONS | | | | F.A.P. RTE. 305 SECTION 11-00087-00-GS COUNTY LAKE CONTRACT NO. 61J87 | TOTAL SHEETS 816 SHEET NO. 741 |
| PLOT SCALE = 20.0000' / in. PLOT DATE = 8/28/2024 | | | | SCALE: SHEET OF SHEETS STA. 75+50.00 TO STA. 76+40.15 | | | | ILLINOIS FED. AID PROJECT | | | | | | | |

| | |
|--------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| FINAL SURVEY | |
| NOTE BOOK | |
| NO. | |

| | |
|-----------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| ORIGINAL SURVEY | |
| NOTE BOOK | |
| NO. | |



202 + 50.00
 TOPSOIL REMOVAL = 0.0 S.F.
 CUT = 6.2 S.F.
 FILL = 28.7 S.F.
 TOPSOIL PLACEMENT = 9.1 S.F.

PR MAINLINE PAVEMENT:
 9" PCC PAVEMENT
 12" AGGREGATE IMPROVEMENT

**202 + 00.00
 AHEAD ONLY**
 TOPSOIL REMOVAL = 0.0 S.F.
 CUT = 0.0 S.F.
 FILL = 8.0 S.F.
 TOPSOIL PLACEMENT = 9.1 S.F.

MODEL: SH01DELIMAMES
 FILE NAME: ...118125-PC-ASUS14.dgn

Two Pierce Place, Suite 1400
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 Tel: 630.773.3900
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| | | |
|-----------------------------|-------------------|-----------|
| USER NAME = mc | DESIGNED - NEM | REVISED - |
| | DRAWN - MC | REVISED - |
| PLOT SCALE = 20.0000' / in. | CHECKED - DNM | REVISED - |
| PLOT DATE = 8/28/2024 | DATE - 08/28/2024 | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

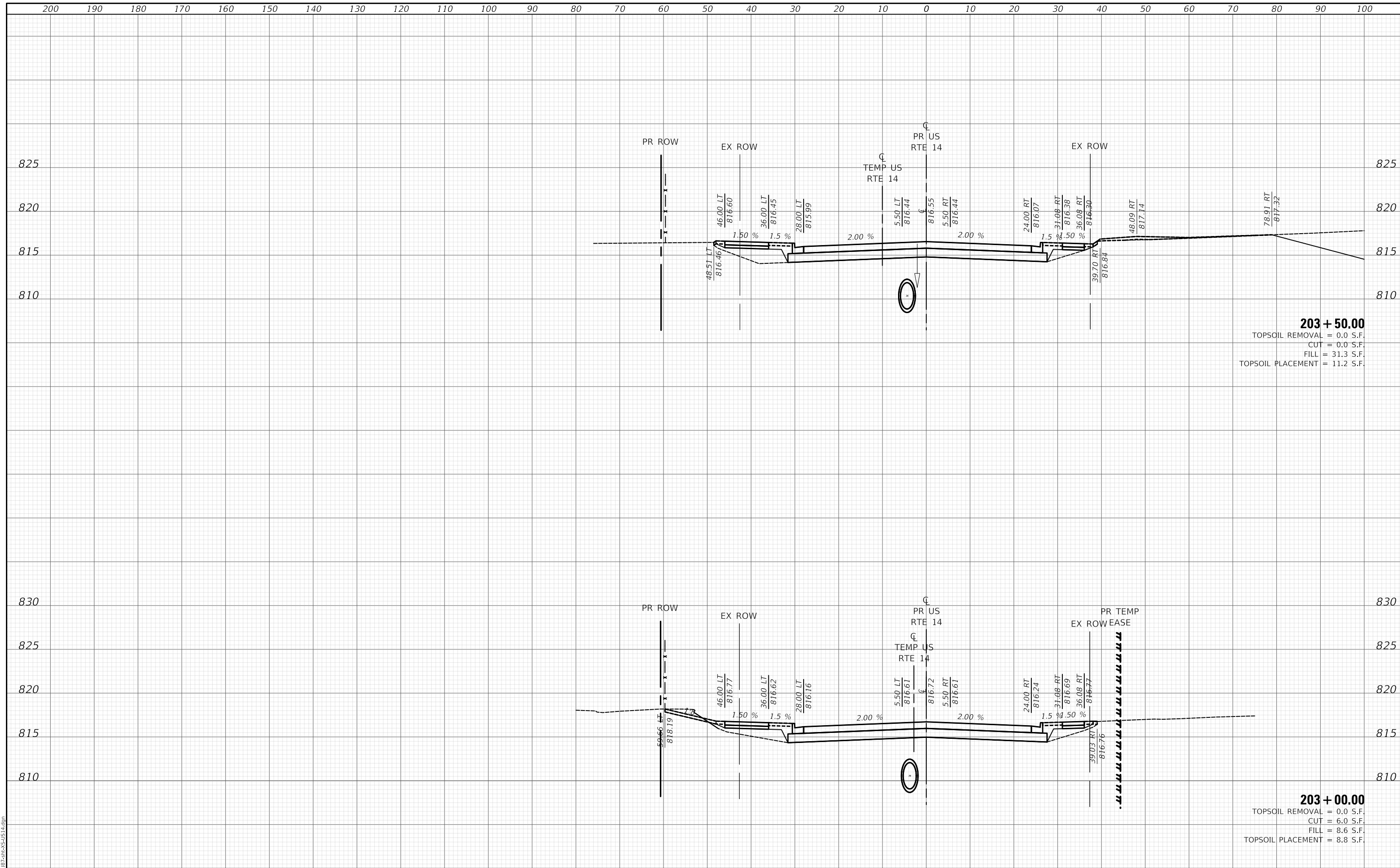
**US ROUTE 14
 PROPOSED CROSS SECTIONS**

SCALE: SHEET OF SHEETS STA. 202+00.00 TO STA. 202+50.00

| | | | | |
|-------------|----------------|--------|--------------|---------------------------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 305 | 11-00087-00-GS | LAKE | 816 | 742 |
| | | | | CONTRACT NO. 61187 |
| | | | | ILLINOIS FED. AID PROJECT |

| | |
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| DATE | |
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| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| FINAL SURVEY | |
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| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| ORIGINAL SURVEY | |
| NOTE BOOK | |
| NO. | |



MODEL: S:\MODEL\NAMES
 FILE NAME: ...118182-PC-14-STA14.dgn

Two Pierce Place, Suite 1400
 Moline, Illinois 61413
 Tel: 630.773.3900
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| | | |
|-----------------------------|-------------------|-----------|
| USER NAME = mc | DESIGNED - NEM | REVISED - |
| | DRAWN - MC | REVISED - |
| PLOT SCALE = 20.0000' / in. | CHECKED - DNM | REVISED - |
| PLOT DATE = 8/28/2024 | DATE - 08/28/2024 | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

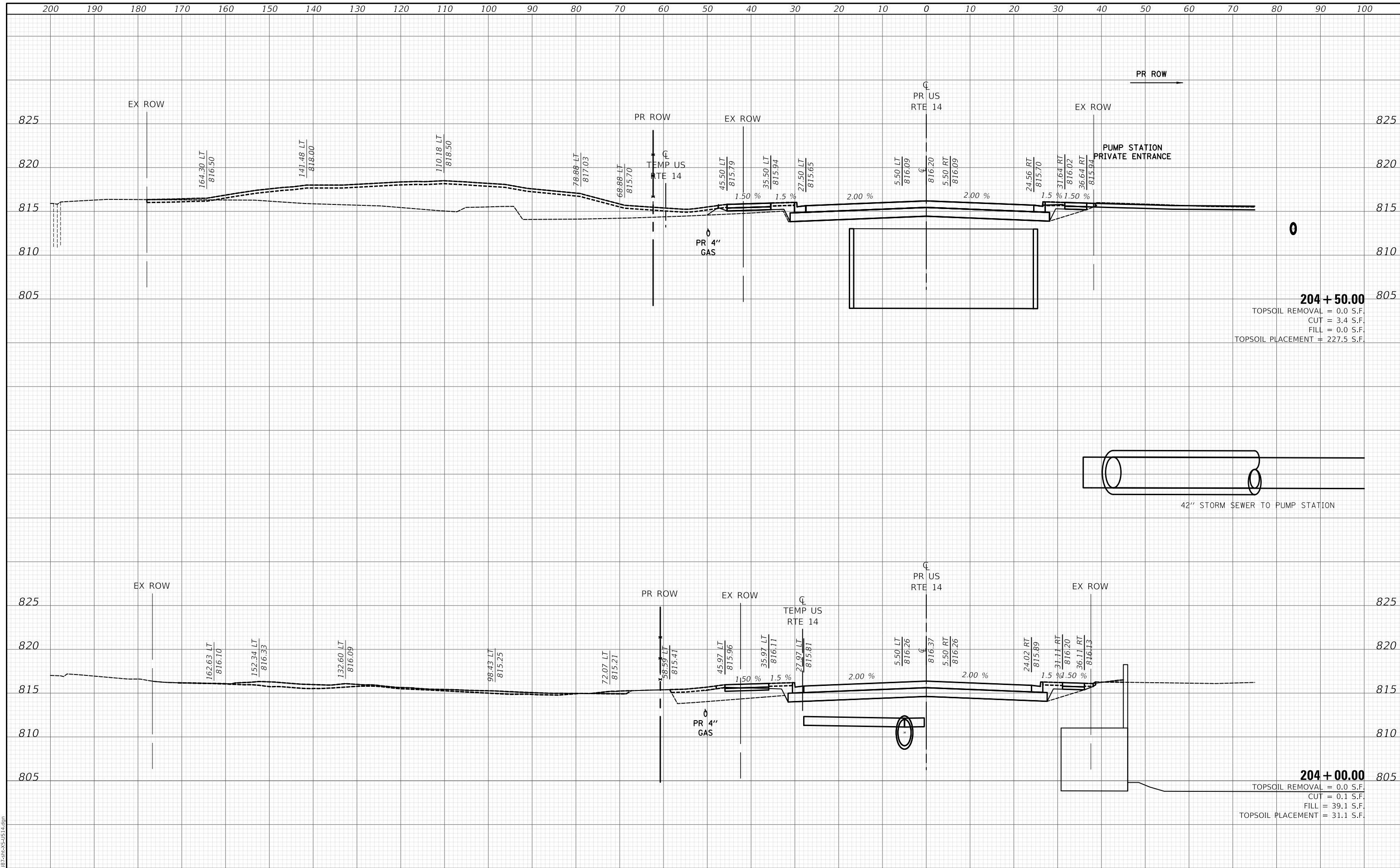
**US ROUTE 14
 PROPOSED CROSS SECTIONS**

SCALE: SHEET OF SHEETS STA. 203+00.00 TO STA. 203+50.00

| | | | | |
|---------------------------|----------------|--------|--------------|--------------------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 305 | 11-00087-00-GS | LAKE | 816 | 743 |
| | | | | CONTRACT NO. 61187 |
| ILLINOIS FED. AID PROJECT | | | | |

| | |
|--------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| FINAL SURVEY | |
| NOTE BOOK | |
| NO. | |

| | |
|-----------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| ORIGINAL SURVEY | |
| NOTE BOOK | |
| NO. | |



MODEL: SPODELMMAMES
FILE NAME: ...118172-SPR-CR-C&S-US14.dgn

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Fax: 630.773.3975
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| | | |
|-----------------------------|-------------------|----------|
| USER NAME = mc | DESIGNED - NEM | REVISD - |
| PLOT SCALE = 20.0000' / in. | DRAWN - MC | REVISD - |
| PLOT DATE = 8/28/2024 | CHECKED - DNM | REVISD - |
| | DATE - 08/28/2024 | REVISD - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

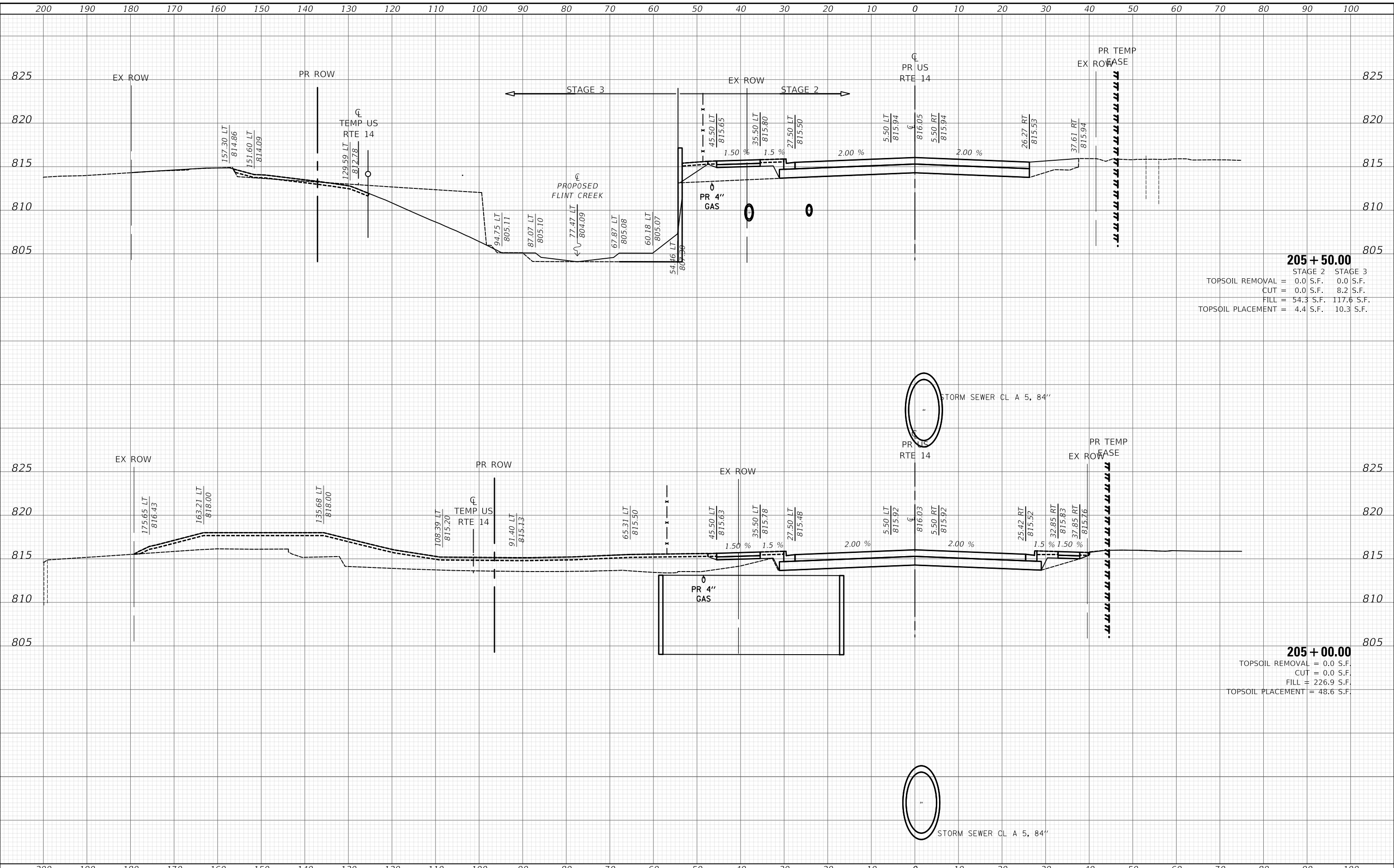
US ROUTE 14
PROPOSED CROSS SECTIONS
SCALE: SHEET OF SHEETS STA. 204+00.00 TO STA. 204+50.00

| | | | | |
|-------------|----------------|--------|--------------|---------------------------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 305 | 11-00087-00-GS | LAKE | 816 | 744 |
| | | | | CONTRACT NO. 61J87 |
| | | | | ILLINOIS FED. AID PROJECT |

| | |
|--------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| FINAL SURVEY | |
| NOTE BOOK | |
| NO. | |

| | |
|-----------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| ORIGINAL SURVEY | |
| NOTE BOOK | |
| NO. | |

MODEL: S:\MODEL\NAME: ...
 FILE NAME: ...



205 + 50.00

| | |
|------------------------------|------------|
| STAGE 2 | STAGE 3 |
| TOPSOIL REMOVAL = 0.0 S.F. | 0.0 S.F. |
| CUT = 0.0 S.F. | 8.2 S.F. |
| FILL = 54.3 S.F. | 117.6 S.F. |
| TOPSOIL PLACEMENT = 4.4 S.F. | 10.3 S.F. |

205 + 00.00

| |
|-------------------------------|
| TOPSOIL REMOVAL = 0.0 S.F. |
| CUT = 0.0 S.F. |
| FILL = 226.9 S.F. |
| TOPSOIL PLACEMENT = 48.6 S.F. |

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| | | |
|-----------------------------|-------------------|-----------|
| USER NAME = mc | DESIGNED - NEM | REVISED - |
| | DRAWN - MC | REVISED - |
| PLOT SCALE = 20.0000' / in. | CHECKED - DNM | REVISED - |
| PLOT DATE = 8/28/2024 | DATE - 08/28/2024 | REVISED - |

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

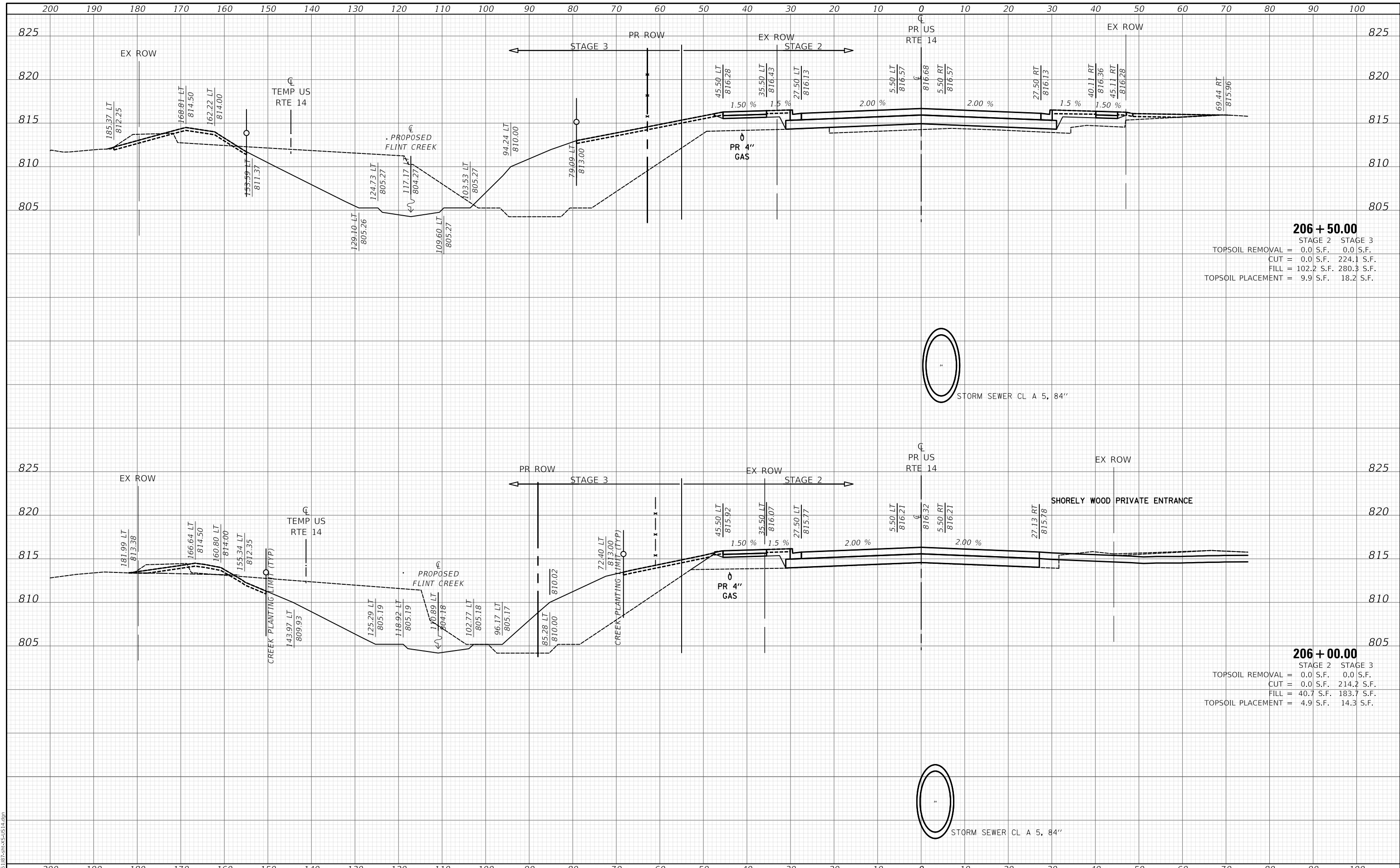
US ROUTE 14
 PROPOSED CROSS SECTIONS

SCALE: SHEET OF SHEETS STA. 205+00.00 TO STA. 205+50.00

| | | | | |
|---------------------------|----------------|--------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 305 | 11-00087-00-GS | LAKE | 816 | 745 |
| CONTRACT NO. 61187 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

| | |
|--------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| FINAL SURVEY | |
| NOTE BOOK | |
| NO. | |

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|-----------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| ORIGINAL SURVEY | |
| NOTE BOOK | |
| NO. | |



206 + 50.00

| | |
|---------------------|-----------------------|
| STAGE 2 | STAGE 3 |
| TOPSOIL REMOVAL = | 0.0 S.F. 0.0 S.F. |
| CUT = | 0.0 S.F. 224.1 S.F. |
| FILL = | 102.2 S.F. 280.3 S.F. |
| TOPSOIL PLACEMENT = | 9.9 S.F. 18.2 S.F. |

206 + 00.00

| | |
|---------------------|----------------------|
| STAGE 2 | STAGE 3 |
| TOPSOIL REMOVAL = | 0.0 S.F. 0.0 S.F. |
| CUT = | 0.0 S.F. 214.2 S.F. |
| FILL = | 40.7 S.F. 183.7 S.F. |
| TOPSOIL PLACEMENT = | 4.9 S.F. 14.3 S.F. |

MODEL: SPODELMAIN.MXD
FILE NAME: ...118182-PC-A-SUS14.dgn

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|-------------|------------|
| USER NAME = | mic |
| DESIGNED - | NEM |
| DRAWN - | MC |
| CHECKED - | DNM |
| DATE - | 08/28/2024 |
| REVISIONS | |
| REVISED - | |
| REVISED - | |
| REVISED - | |
| REVISED - | |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

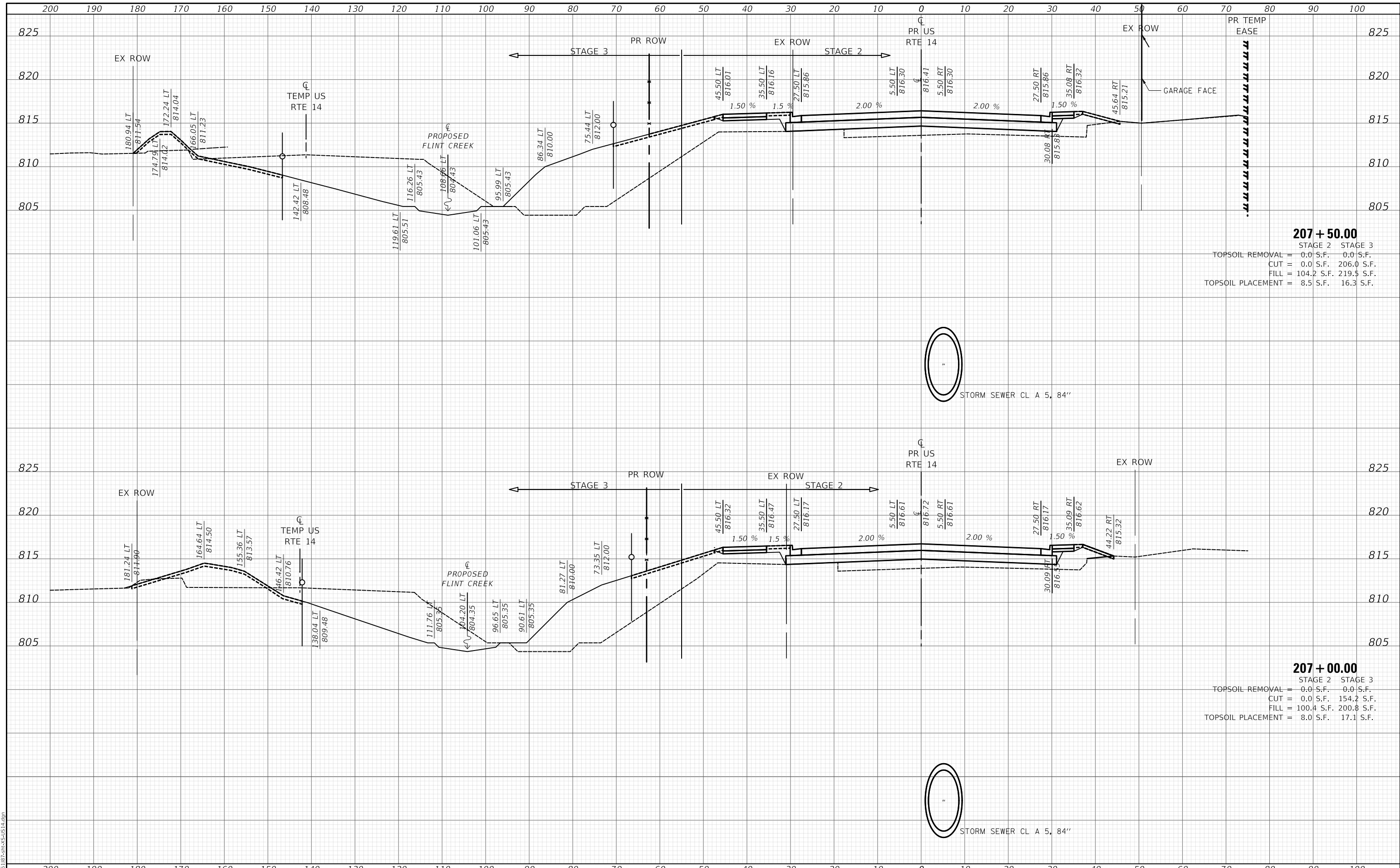
**US ROUTE 14
PROPOSED CROSS SECTIONS**

SCALE: SHEET OF SHEETS STA. 206+00.00 TO STA. 206+50.00

| | | | | |
|---------------------------|----------------|--------|--------------|--------------------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 305 | 11-00087-00-GS | LAKE | 816 | 746 |
| | | | | CONTRACT NO. 61187 |
| ILLINOIS FED. AID PROJECT | | | | |

| | |
|--------------|----------|
| DATE | |
| BY | |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK | PLOTTED |
| NO. | TEMPLATE |
| | AREAS |
| | CHECKED |

| | |
|-----------------|----------|
| DATE | |
| BY | |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK | PLOTTED |
| NO. | TEMPLATE |
| | AREAS |
| | CHECKED |



207 + 50.00
 STAGE 2 STAGE 3
 TOPSOIL REMOVAL = 0.0 S.F. 0.0 S.F.
 CUT = 0.0 S.F. 206.0 S.F.
 FILL = 104.2 S.F. 219.5 S.F.
 TOPSOIL PLACEMENT = 8.5 S.F. 16.3 S.F.

207 + 00.00
 STAGE 2 STAGE 3
 TOPSOIL REMOVAL = 0.0 S.F. 0.0 S.F.
 CUT = 0.0 S.F. 154.2 S.F.
 FILL = 100.4 S.F. 200.8 S.F.
 TOPSOIL PLACEMENT = 8.0 S.F. 17.1 S.F.

MODEL: S:\MODEL\MAMES
 FILE NAME: ...11875-SPR-CROSS-14.dgn

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| | | |
|-----------------------------|-------------------|-----------|
| USER NAME = mc | DESIGNED - NEM | REVISED - |
| | DRAWN - MC | REVISED - |
| PLOT SCALE = 20.0000' / in. | CHECKED - DNM | REVISED - |
| PLOT DATE = 8/28/2024 | DATE - 08/28/2024 | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**US ROUTE 14
 PROPOSED CROSS SECTIONS**

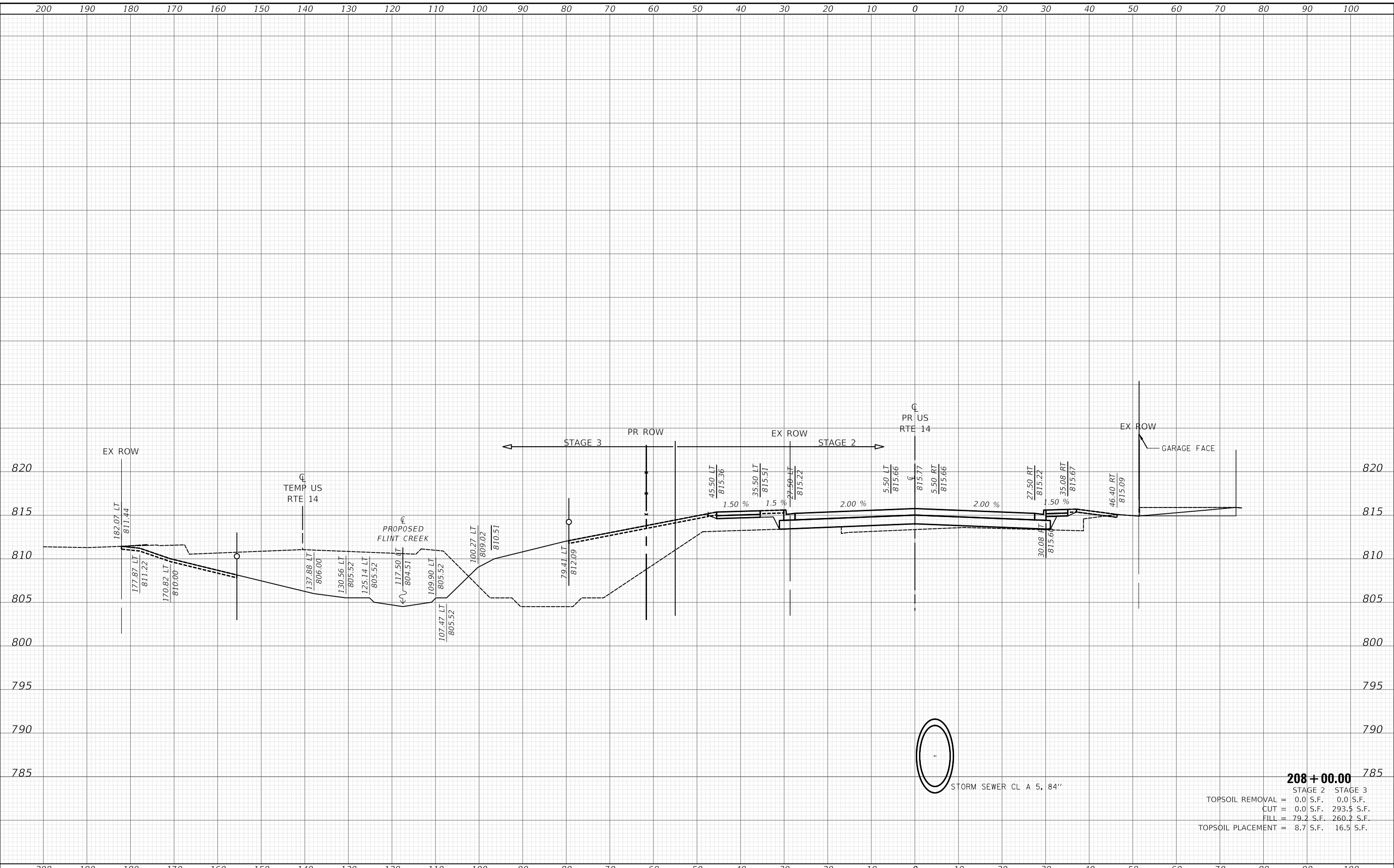
SCALE: SHEET OF SHEETS STA. 207+00.00 TO STA. 207+50.00

| | | | | |
|-------------|----------------|----------|------------------|--------------------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 305 | 11-00087-00-GS | LAKE | 816 | 747 |
| | | | | CONTRACT NO. 61187 |
| | | ILLINOIS | FED. AID PROJECT | |

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| FINAL SURVEY NO. | SURVEYED | DATE |
| NOTE BOOK | PLOTTED | |
| | TEMPLATE | |
| | AREAS | |
| | CHECKED | |

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| ORIGINAL SURVEY NO. | SURVEYED | DATE |
| NOTE BOOK | PLOTTED | |
| | TEMPLATE | |
| | AREAS | |
| | CHECKED | |

MODEL: S:\MODEL\NAME: ...
FILE NAME: ...



| | |
|------------------------------|------------|
| 208 + 00.00 | |
| STAGE 2 | STAGE 3 |
| TOPSOIL REMOVAL = 0.0 S.F. | 0.0 S.F. |
| CUT = 0.0 S.F. | 293.5 S.F. |
| FILL = 79.2 S.F. | 260.2 S.F. |
| TOPSOIL PLACEMENT = 8.7 S.F. | 16.5 S.F. |

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|-----------------------------|-------------------|-----------|
| USER NAME = mc | DESIGNED - NEM | REVISED - |
| PLOT SCALE = 20.0000' / in. | DRAWN - MC | REVISED - |
| PLOT DATE = 8/28/2024 | CHECKED - DNM | REVISED - |
| | DATE - 08/28/2024 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

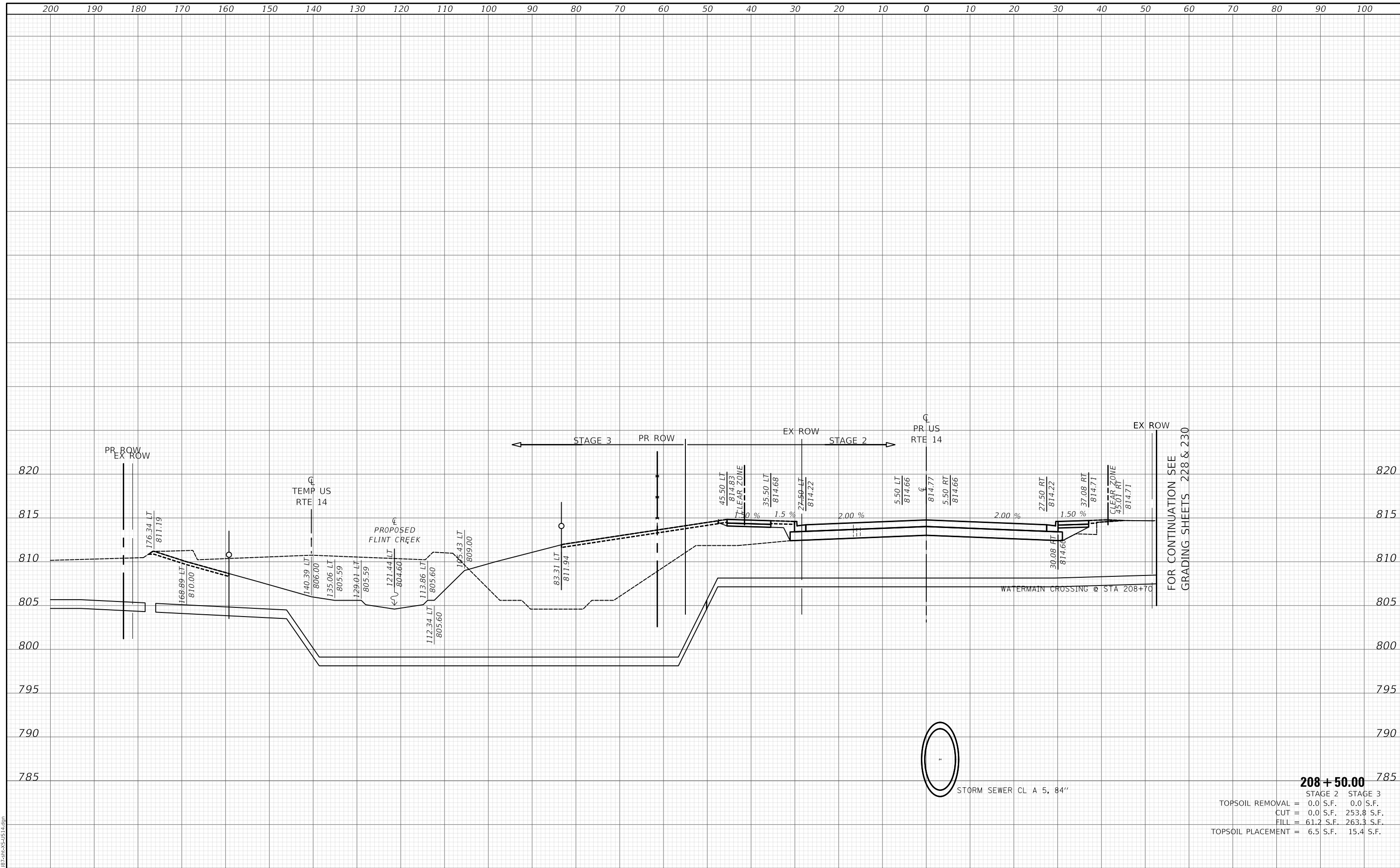
**US ROUTE 14
PROPOSED CROSS SECTIONS**

SCALE: SHEET OF SHEETS STA. 208+00.00 TO STA. 208+00.00

| | | | | |
|-------------|----------------|--------|--------------|---------------------------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 305 | 11-00087-00-GS | LAKE | 816 | 748 |
| | | | | CONTRACT NO. 61187 |
| | | | | ILLINOIS FED. AID PROJECT |

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|--------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| FINAL SURVEY | |
| NOTE BOOK | |
| NO. | |

| | |
|-----------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| ORIGINAL SURVEY | |
| NOTE BOOK | |
| NO. | |



| | |
|------------------------------|------------|
| 208 + 50.00 | |
| STAGE 2 | STAGE 3 |
| TOPSOIL REMOVAL = 0.0 S.F. | 0.0 S.F. |
| CUT = 0.0 S.F. | 253.8 S.F. |
| FILL = 61.2 S.F. | 263.3 S.F. |
| TOPSOIL PLACEMENT = 6.5 S.F. | 15.4 S.F. |

MODEL: S:\MODEL\NAMES
FILE NAME: ...118187-SP-CA-S&S-V14.dgn

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|----------------------------|-------------------|-----------|
| USER NAME = mc | DESIGNED - NEM | REVISED - |
| | DRAWN - MC | REVISED - |
| PLOT SCALE = 20.0000" / 1" | CHECKED - DNM | REVISED - |
| PLOT DATE = 8/28/2024 | DATE - 08/28/2024 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

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|--|-------|-------------------|--------|
| US ROUTE 14 PROPOSED CROSS SECTIONS | | | |
| SCALE: | SHEET | OF | SHEETS |
| STA. 208+50.00 | | TO STA. 208+50.00 | |

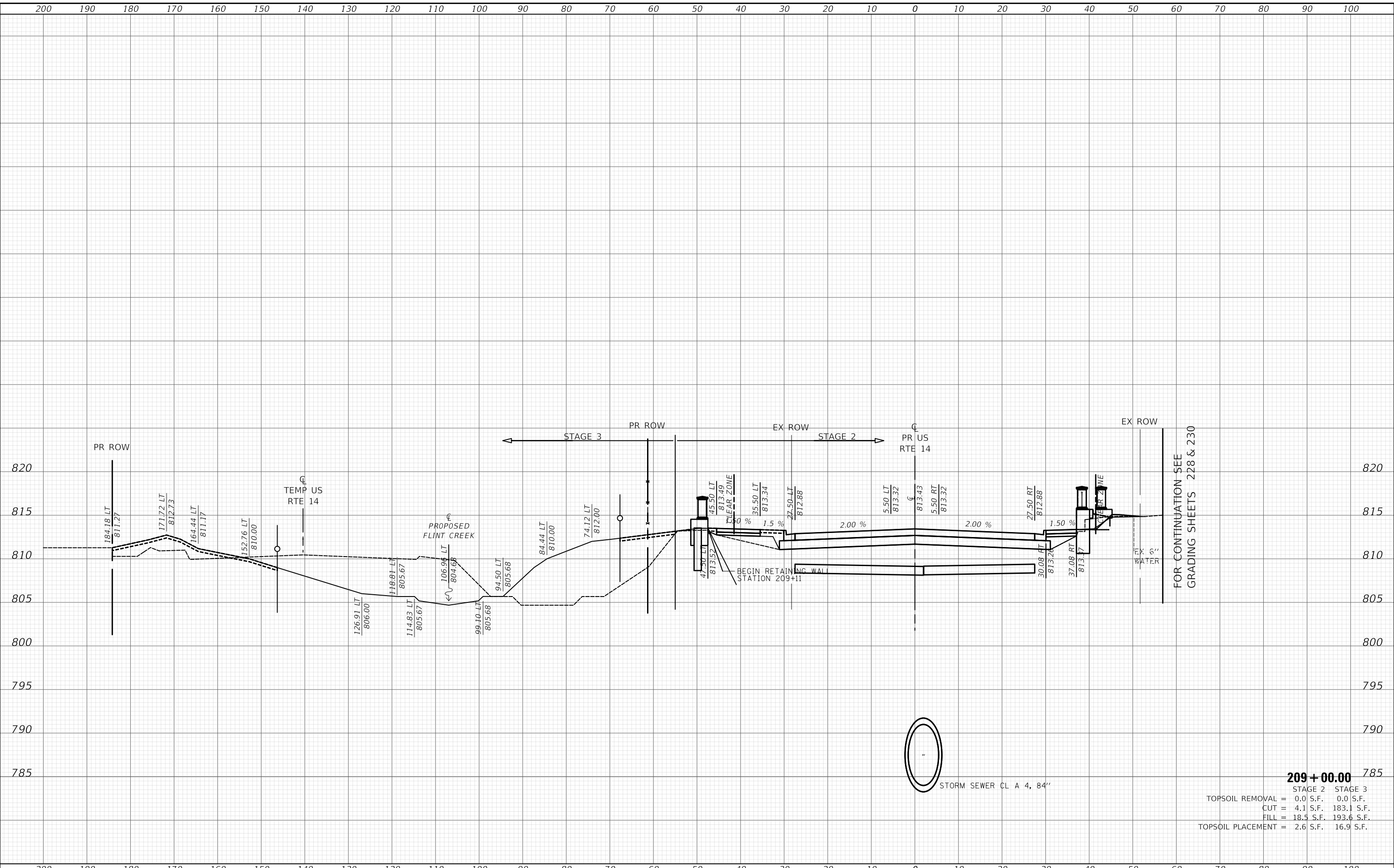
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|--------------------|----------------|------------------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 305 | 11-00087-00-GS | LAKE | 816 | 749 |
| CONTRACT NO. 61J87 | | | | |
| ILLINOIS | | FED. AID PROJECT | | |

FOR CONTINUATION SEE GRADING SHEETS 228 & 230

| | |
|--------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| FINAL SURVEY | |
| NOTE BOOK | |
| NO. | |

| | |
|-----------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| ORIGINAL SURVEY | |
| NOTE BOOK | |
| NO. | |

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FOR CONTINUATION SEE GRADING SHEETS 228 & 230

| | | | |
|-------------------|-------------|------------|----------|
| 209+00.00 | | STAGE 2 | STAGE 3 |
| TOPSOIL REMOVAL | = 0.0 S.F. | 0.0 S.F. | 0.0 S.F. |
| CUT | = 4.1 S.F. | 183.1 S.F. | |
| FILL | = 18.5 S.F. | 193.6 S.F. | |
| TOPSOIL PLACEMENT | = 2.6 S.F. | 16.9 S.F. | |

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|------------|------------------|----------|--------------|---------|---|
| USER NAME | = mc | DESIGNED | - NEM | REVISED | - |
| | | DRAWN | - MC | REVISED | - |
| PLOT SCALE | = 20.0000' / in. | CHECKED | - DNM | REVISED | - |
| PLOT DATE | = 8/28/2024 | DATE | - 08/28/2024 | REVISED | - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

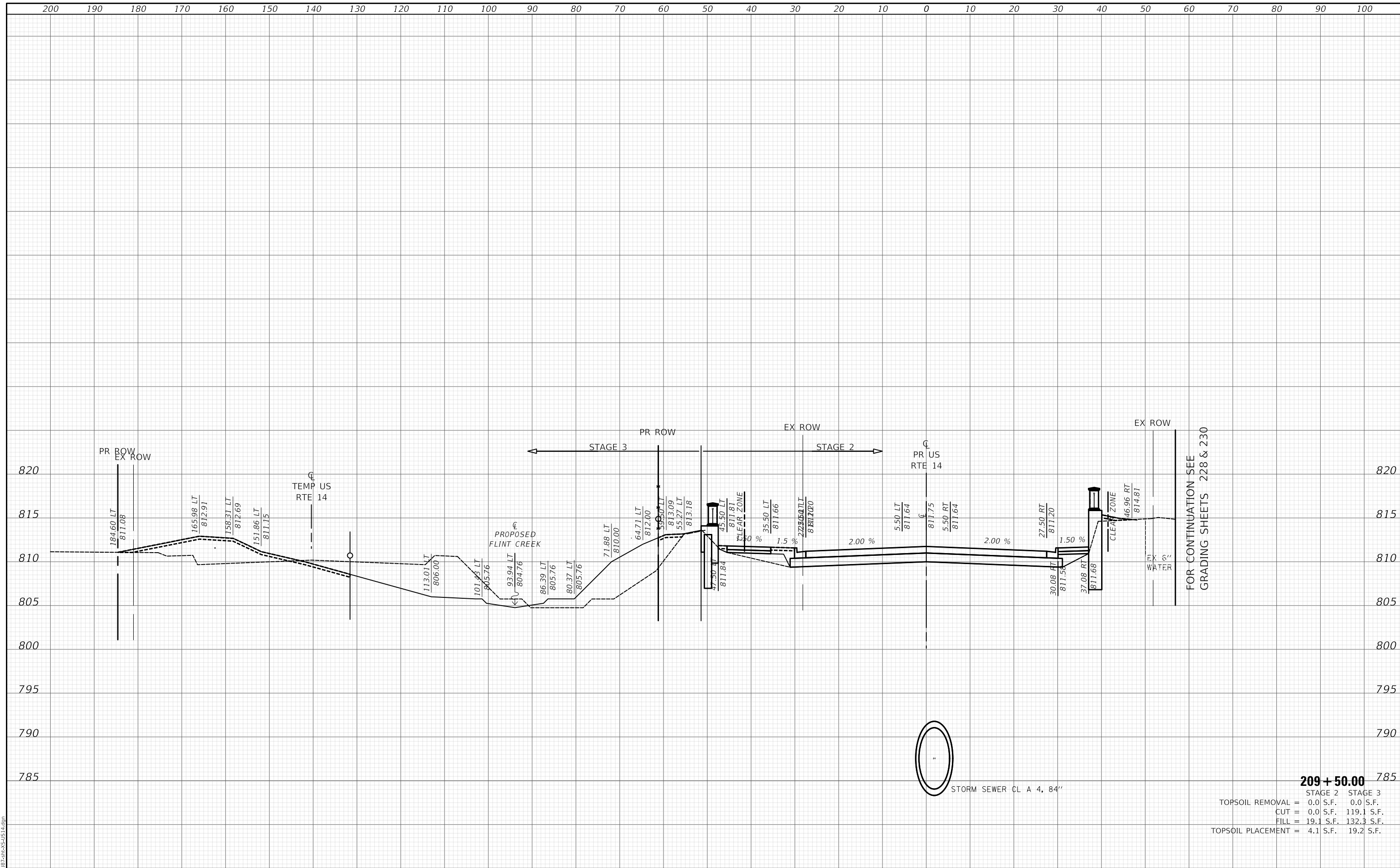
**US ROUTE 14
 PROPOSED CROSS SECTIONS**

SCALE: SHEET OF SHEETS STA. 209+00.00 TO STA. 209+00.00

| | | | | |
|-------------|----------------|----------|------------------|--------------------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 305 | 11-00087-00-GS | LAKE | 816 | 750 |
| | | | | CONTRACT NO. 61187 |
| | | ILLINOIS | FED. AID PROJECT | |

| | |
|--------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| FINAL SURVEY | |
| NOTE BOOK | |
| NO. | |

| | |
|-----------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| ORIGINAL SURVEY | |
| NOTE BOOK | |
| NO. | |



FOR CONTINUATION SEE GRADING SHEETS 228 & 230

| | | | |
|---------------------|-----------|--------------------|--|
| | | 209 + 50.00 | |
| | STAGE 2 | STAGE 3 | |
| TOPSOIL REMOVAL = | 0.0 S.F. | 0.0 S.F. | |
| CUT = | 0.0 S.F. | 119.1 S.F. | |
| FILL = | 19.1 S.F. | 132.3 S.F. | |
| TOPSOIL PLACEMENT = | 4.1 S.F. | 19.2 S.F. | |

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|-----------------------------|-------------------|-----------|
| USER NAME = mc | DESIGNED - NEM | REVISED - |
| PLOT SCALE = 20.0000' / in. | DRAWN - MC | REVISED - |
| PLOT DATE = 8/28/2024 | CHECKED - DNM | REVISED - |
| | DATE - 08/28/2024 | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**US ROUTE 14
 PROPOSED CROSS SECTIONS**

SCALE: SHEET OF SHEETS STA. 209+50.00 TO STA. 209+50.00

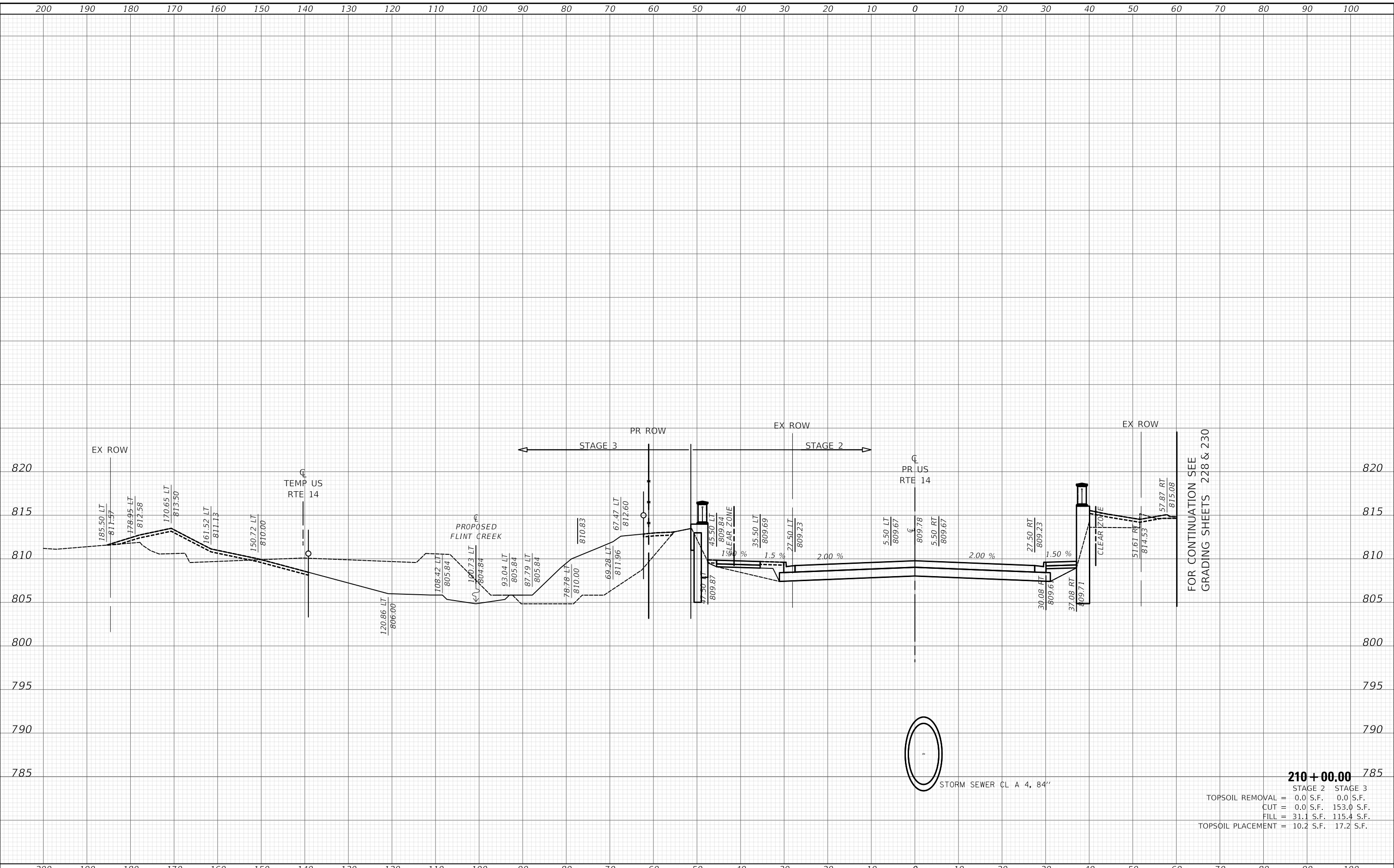
| | | | | |
|---------------------------|----------------|--------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 305 | 11-00087-00-GS | LAKE | 816 | 751 |
| CONTRACT NO. 61J87 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

MODEL: SPODELIMAMES
 FILE NAME: ...0181875-PC-A5-14.dgn

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| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| FINAL SURVEY | |
| NOTE BOOK | |
| NO. | |

| | |
|-----------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| ORIGINAL SURVEY | |
| NOTE BOOK | |
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FOR CONTINUATION SEE GRADING SHEETS 228 & 230

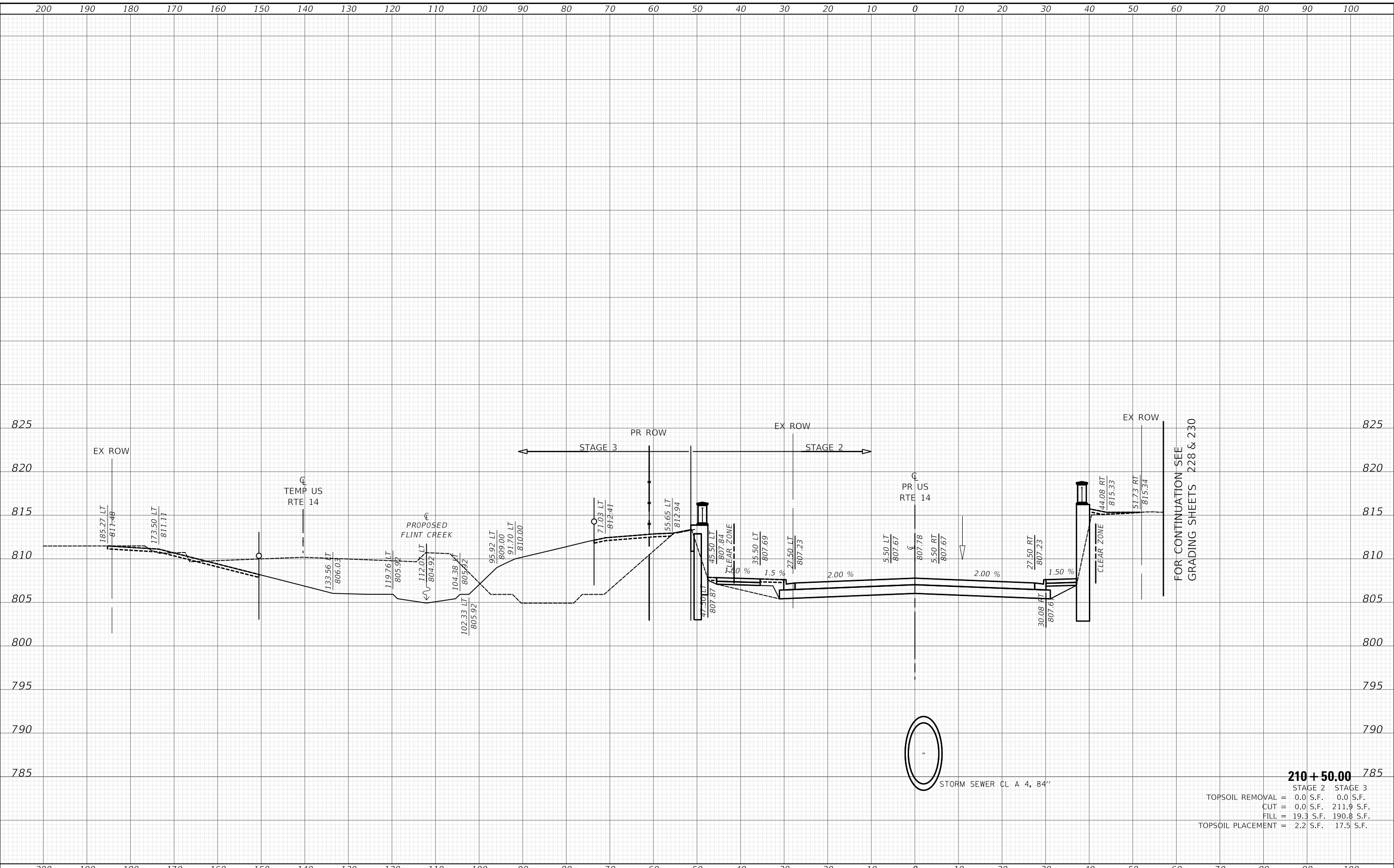
| | | | |
|-------------------|-------------|------------|----------|
| 210+00.00 | | STAGE 2 | STAGE 3 |
| TOPSOIL REMOVAL | = 0.0 S.F. | 0.0 S.F. | 0.0 S.F. |
| CUT | = 0.0 S.F. | 153.0 S.F. | |
| FILL | = 31.1 S.F. | 115.4 S.F. | |
| TOPSOIL PLACEMENT | = 10.2 S.F. | 17.2 S.F. | |

| | | | | | | | | |
|--|--|--|--|---|--|--|--|--|
| Two Pierce Place, Suite 1400 Moline, Illinois 61413 Tel: 630.773.3900 Fax: 630.773.3975 www.civiltechinc.com | | USER NAME = mc DESIGNED - NEM DRAWN - MC CHECKED - DNM DATE - 08/28/2024 PLOT SCALE = 20.0000' / in. PLOT DATE = 8/28/2024 | DESIGNED - NEM DRAWN - MC CHECKED - DNM DATE - 08/28/2024 REVISED - REVISED - REVISED - REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | | US ROUTE 14 PROPOSED CROSS SECTIONS | | F.A.P. RTE. 305 SECTION 11-00087-00-GS COUNTY LAKE TOTAL SHEETS 816 SHEET NO. 752 CONTRACT NO. 61187 ILLINOIS FED. AID PROJECT |
| SCALE: | | | | SHEET OF SHEETS | | STA. 210+00.00 TO STA. 210+00.00 | | |

| | | |
|------------------|---------------|------|
| FINAL SURVEY NO. | SURVEYED | DATE |
| NOTE BOOK | PLOTTED | BY |
| AREAS CHECKED | TEMPLATE | |
| | AREAS CHECKED | |

| | | |
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| ORIGINAL SURVEY NO. | SURVEYED | DATE |
| NOTE BOOK | PLOTTED | BY |
| AREAS CHECKED | TEMPLATE | |
| | AREAS CHECKED | |

MODEL: S:\MODEL\AMES...
FILE NAME: ...



FOR CONTINUATION SEE GRADING SHEETS 228 & 230

210 + 50.00

| | |
|------------------------------|------------|
| STAGE 2 | STAGE 3 |
| TOPSOIL REMOVAL = 0.0 S.F. | 0.0 S.F. |
| CUT = 0.0 S.F. | 211.9 S.F. |
| FILL = 19.3 S.F. | 190.8 S.F. |
| TOPSOIL PLACEMENT = 2.2 S.F. | 17.5 S.F. |

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 Masca, Illinois 60143
 Tel: 630.773.3900
 Fax: 630.773.3975
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| | | |
|-----------------------------|-------------------|-----------|
| USER NAME = mc | DESIGNED - NEM | REVISED - |
| | DRAWN - MC | REVISED - |
| PLOT SCALE = 20.0000' / in. | CHECKED - DNM | REVISED - |
| PLOT DATE = 8/28/2024 | DATE - 08/28/2024 | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**US ROUTE 14
 PROPOSED CROSS SECTIONS**

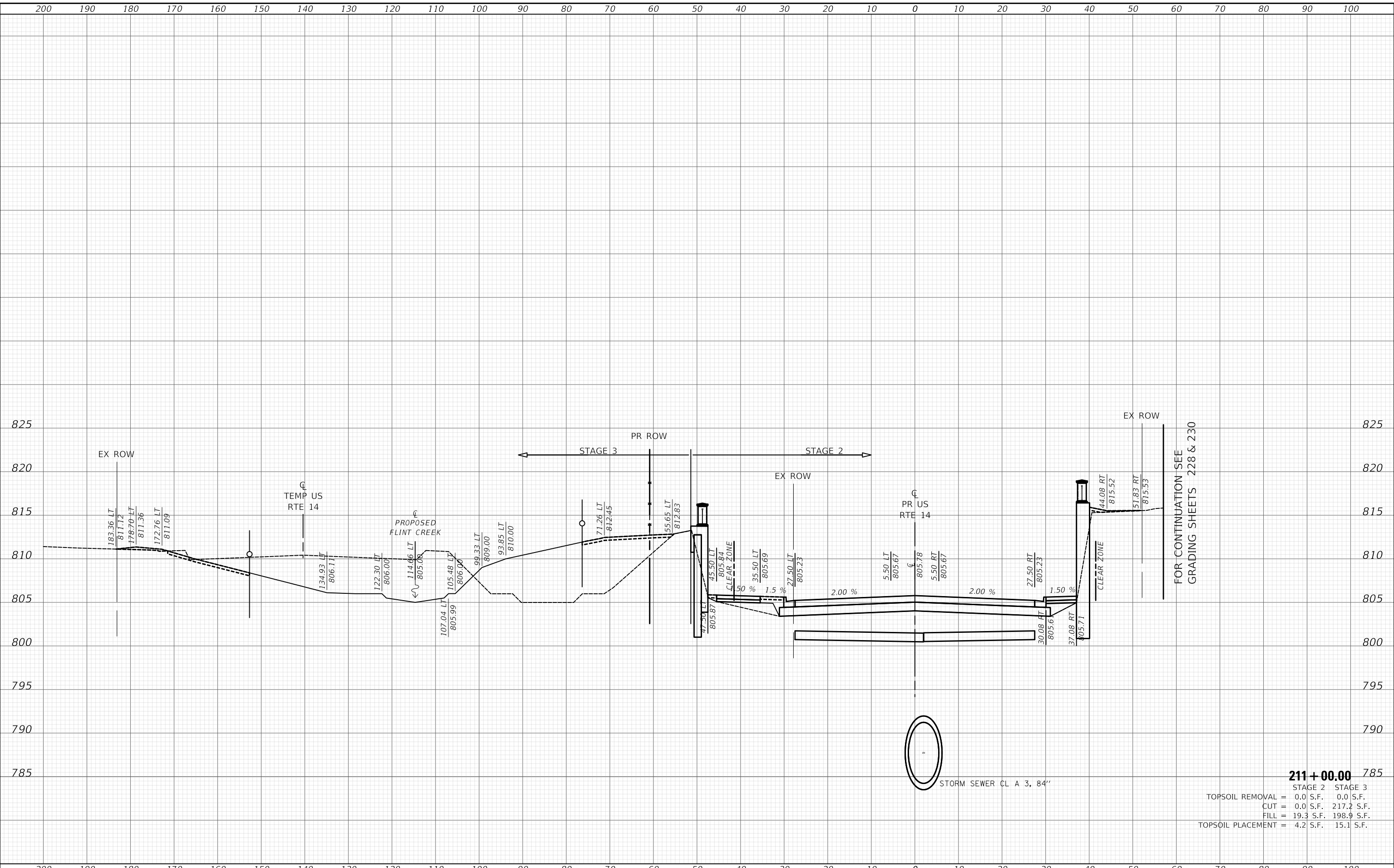
SCALE: SHEET OF SHEETS STA. 210+50.00 TO STA. 210+50.00

| | | | | |
|-------------|----------------|--------|--------------|---------------------------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 305 | 11-00087-00-GS | LAKE | 816 | 753 |
| | | | | CONTRACT NO. 61187 |
| | | | | ILLINOIS FED. AID PROJECT |

| | | |
|------------------|----------|------|
| FINAL SURVEY NO. | SURVEYED | DATE |
| NOTE BOOK | PLOTTED | BY |
| AREAS CHECKED | TEMPLATE | |
| | AREAS | |
| | CHECKED | |

| | | |
|---------------------|----------|------|
| ORIGINAL SURVEY NO. | SURVEYED | DATE |
| NOTE BOOK | PLOTTED | BY |
| AREAS CHECKED | TEMPLATE | |
| | AREAS | |
| | CHECKED | |

MODEL: S:\MODEL\MAMES
FILE NAME: ...11875-PRC-SS-1514.dgn



FOR CONTINUATION SEE
GRADING SHEETS 228 & 230

211 + 00.00

| | |
|------------------------------|------------|
| STAGE 2 | STAGE 3 |
| TOPSOIL REMOVAL = 0.0 S.F. | 0.0 S.F. |
| CUT = 0.0 S.F. | 217.2 S.F. |
| FILL = 19.3 S.F. | 198.9 S.F. |
| TOPSOIL PLACEMENT = 4.2 S.F. | 15.1 S.F. |

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Mascota, Illinois 60143
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Fax: 630.773.3975
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| | | |
|-----------------------------|-------------------|-----------|
| USER NAME = mc | DESIGNED - NEM | REVISED - |
| PLOT SCALE = 20.0000' / in. | DRAWN - MC | REVISED - |
| PLOT DATE = 8/28/2024 | CHECKED - DNM | REVISED - |
| | DATE - 08/28/2024 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

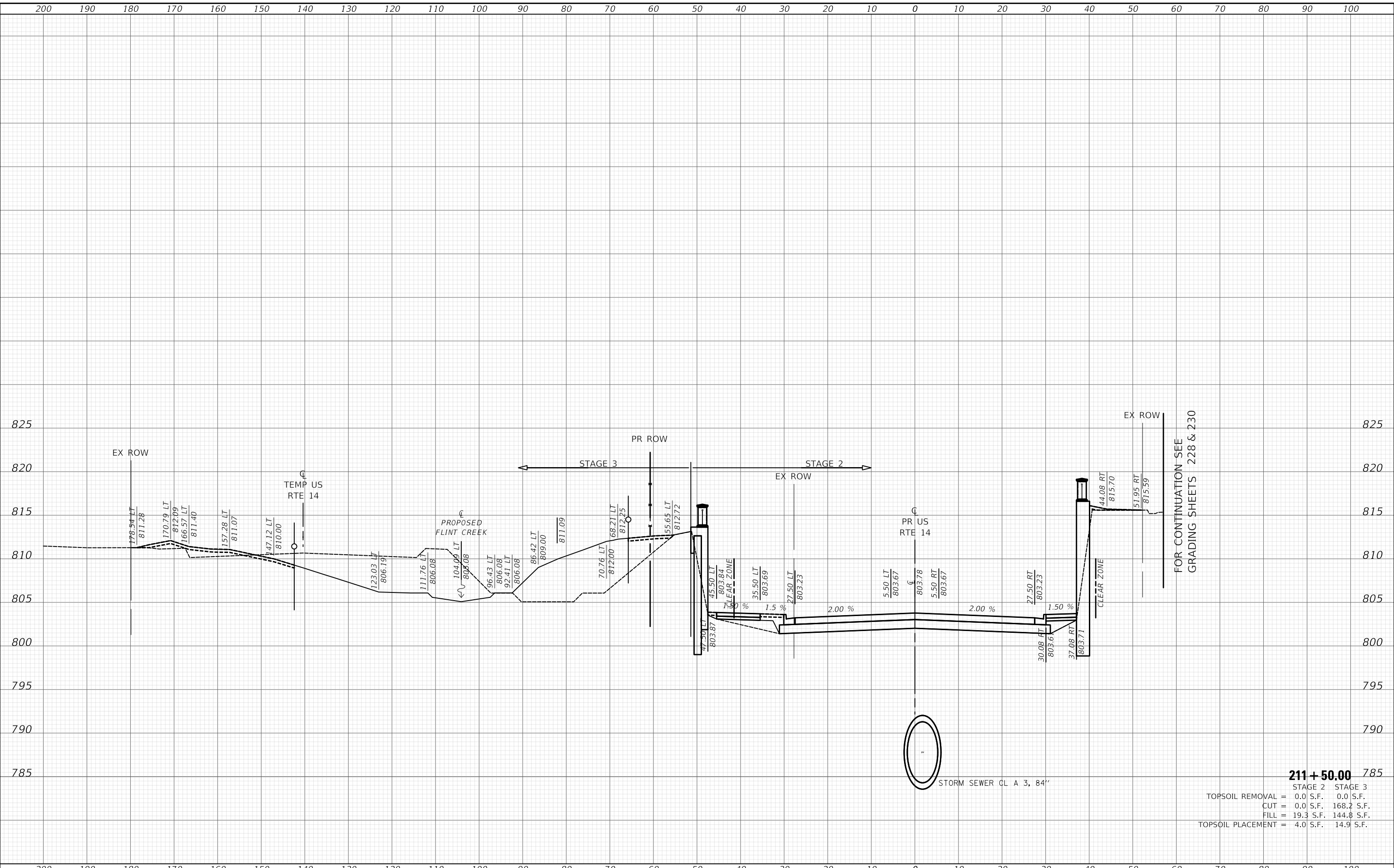
| | | | |
|--|-------|----|----------------------------------|
| US ROUTE 14 PROPOSED CROSS SECTIONS | | | |
| SCALE: | SHEET | OF | SHEETS |
| | | | STA. 211+00.00 TO STA. 211+00.00 |

| | | | | |
|-------------|----------------|--------|--------------|---------------------------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 305 | 11-00087-00-GS | LAKE | 816 | 754 |
| | | | | CONTRACT NO. 61J87 |
| | | | | ILLINOIS FED. AID PROJECT |

| | |
|--------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| FINAL SURVEY | |
| NOTE BOOK | |
| NO. | |

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|-----------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| ORIGINAL SURVEY | |
| NOTE BOOK | |
| NO. | |

MODEL: S:\PROJECTS\11-00087-00-GS\11-00087-00-GS.dgn



| | |
|------------------------------|------------|
| 211 + 50.00 | |
| STAGE 2 | STAGE 3 |
| TOPSOIL REMOVAL = 0.0 S.F. | 0.0 S.F. |
| CUT = 0.0 S.F. | 168.2 S.F. |
| FILL = 19.3 S.F. | 144.8 S.F. |
| TOPSOIL PLACEMENT = 4.0 S.F. | 14.9 S.F. |

FOR CONTINUATION SEE GRADING SHEETS 228 & 230

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| | | |
|-----------------------------|-------------------|-----------|
| USER NAME = mc | DESIGNED - NEM | REVISED - |
| PLOT SCALE = 20.0000' / in. | DRAWN - MC | REVISED - |
| PLOT DATE = 8/28/2024 | CHECKED - DNM | REVISED - |
| | DATE - 08/28/2024 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

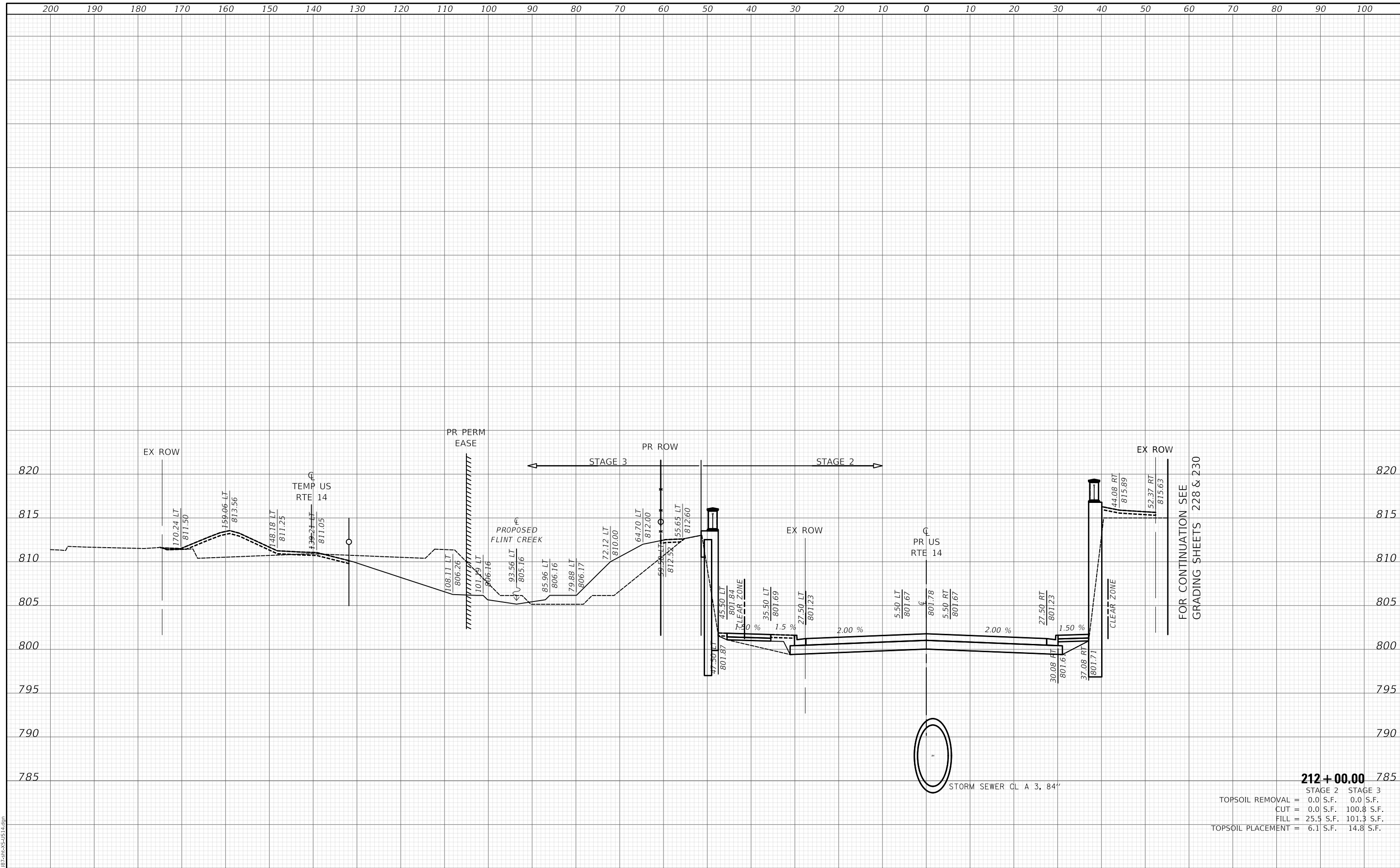
**US ROUTE 14
PROPOSED CROSS SECTIONS**

SCALE: SHEET OF SHEETS STA. 211+50.00 TO STA. 211+50.00

| | | | | |
|---------------------------|----------------|--------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 305 | 11-00087-00-GS | LAKE | 816 | 755 |
| CONTRACT NO. 61187 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

| | |
|--------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| FINAL SURVEY | |
| NOTE BOOK | |
| NO. | |

| | |
|-----------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| ORIGINAL SURVEY | |
| NOTE BOOK | |
| NO. | |



| | |
|---------------------|----------------------|
| 212+00.00 | |
| STAGE 2 | STAGE 3 |
| TOPSOIL REMOVAL = | 0.0 S.F. 0.0 S.F. |
| CUT = | 0.0 S.F. 100.8 S.F. |
| FILL = | 25.5 S.F. 101.3 S.F. |
| TOPSOIL PLACEMENT = | 6.1 S.F. 14.8 S.F. |

FOR CONTINUATION SEE
GRADING SHEETS 228 & 230

MODEL: SPODELIMAMES
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| | |
|--------------|----------------|
| USER NAME = | mic |
| DESIGNED - | NEM |
| DRAWN - | MC |
| CHECKED - | DNM |
| DATE - | 08/28/2024 |
| PLOT SCALE = | 20.0000' / in. |
| PLOT DATE = | 8/28/2024 |

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**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

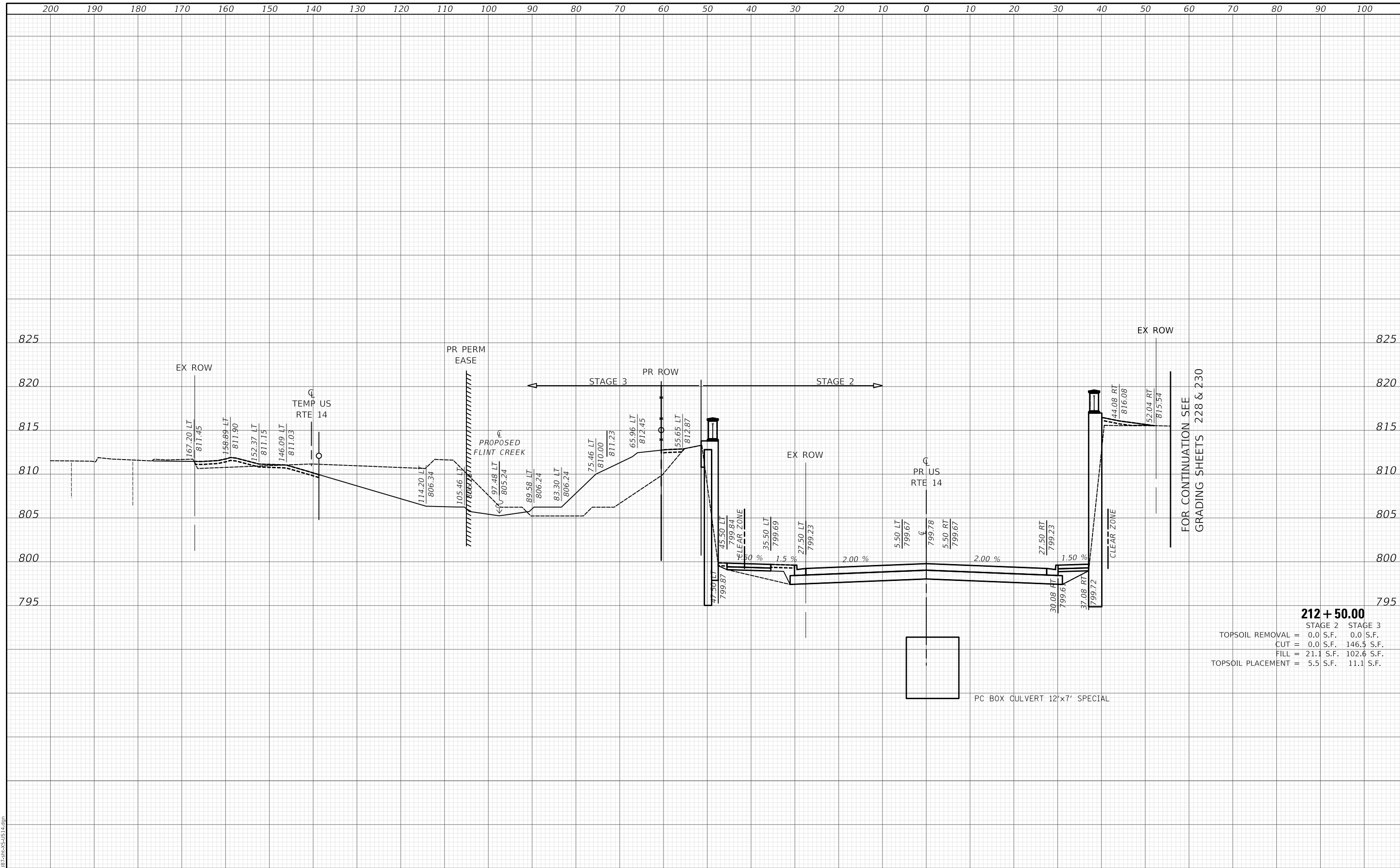
**US ROUTE 14
PROPOSED CROSS SECTIONS**

SCALE: SHEET OF SHEETS STA. 212+00.00 TO STA. 212+00.00

| | | | | |
|-------------|----------------|--------|--------------|---------------------------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 305 | 11-00087-00-GS | LAKE | 816 | 756 |
| | | | | CONTRACT NO. 61J87 |
| | | | | ILLINOIS FED. AID PROJECT |

| | |
|--------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| FINAL SURVEY | |
| NOTE BOOK | |
| NO. | |

| | |
|-----------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| ORIGINAL SURVEY | |
| NOTE BOOK | |
| NO. | |



212 + 50.00

| | |
|------------------------------|------------|
| STAGE 2 | STAGE 3 |
| TOPSOIL REMOVAL = 0.0 S.F. | 0.0 S.F. |
| CUT = 0.0 S.F. | 146.5 S.F. |
| FILL = 21.1 S.F. | 102.6 S.F. |
| TOPSOIL PLACEMENT = 5.5 S.F. | 11.1 S.F. |

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|-----------------------------|-------------------|-----------|
| USER NAME = mc | DESIGNED - NEM | REVISED - |
| | DRAWN - MC | REVISED - |
| PLOT SCALE = 20.0000' / in. | CHECKED - DNM | REVISED - |
| PLOT DATE = 8/28/2024 | DATE - 08/28/2024 | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**US ROUTE 14
 PROPOSED CROSS SECTIONS**

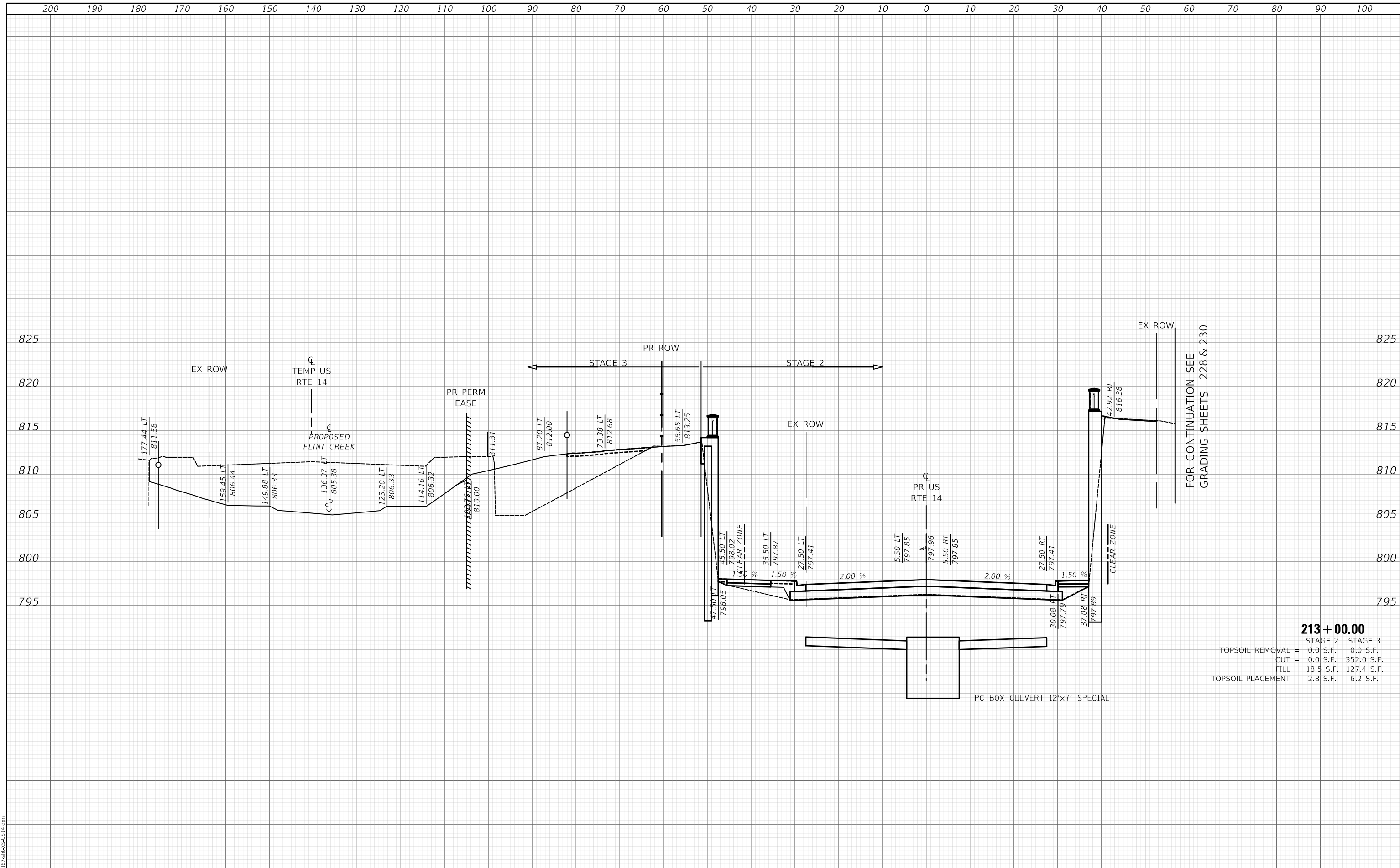
SCALE: SHEET OF SHEETS STA. 212+50.00 TO STA. 212+50.00

| | | | | |
|-------------|----------------|----------|------------------|--------------------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 305 | 11-00087-00-GS | LAKE | 816 | 757 |
| | | | | CONTRACT NO. 61J87 |
| | | ILLINOIS | FED. AID PROJECT | |

MODEL: S:\MODEL\NAMES
 FILE NAME: ...11875-PC-CROSS-SECTION.dgn

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| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| FINAL SURVEY | |
| NOTE BOOK | |
| NO. | |

| | |
|-----------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| ORIGINAL SURVEY | |
| NOTE BOOK | |
| NO. | |



FOR CONTINUATION SEE GRADING SHEETS 228 & 230

213+00.00

| | | |
|---------------------|-----------|------------|
| | STAGE 2 | STAGE 3 |
| TOPSOIL REMOVAL = | 0.0 S.F. | 0.0 S.F. |
| CUT = | 0.0 S.F. | 352.0 S.F. |
| FILL = | 18.5 S.F. | 127.4 S.F. |
| TOPSOIL PLACEMENT = | 2.8 S.F. | 6.2 S.F. |

MODEL: S:\PROJECTS\11-00087-00-GS\11-00087-00-GS-14.dgn

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| | | |
|-----------------------------|-------------------|-----------|
| USER NAME = mc | DESIGNED - NEM | REVISED - |
| PLOT SCALE = 20.0000' / in. | DRAWN - MC | REVISED - |
| PLOT DATE = 8/28/2024 | CHECKED - DNM | REVISED - |
| | DATE - 08/28/2024 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

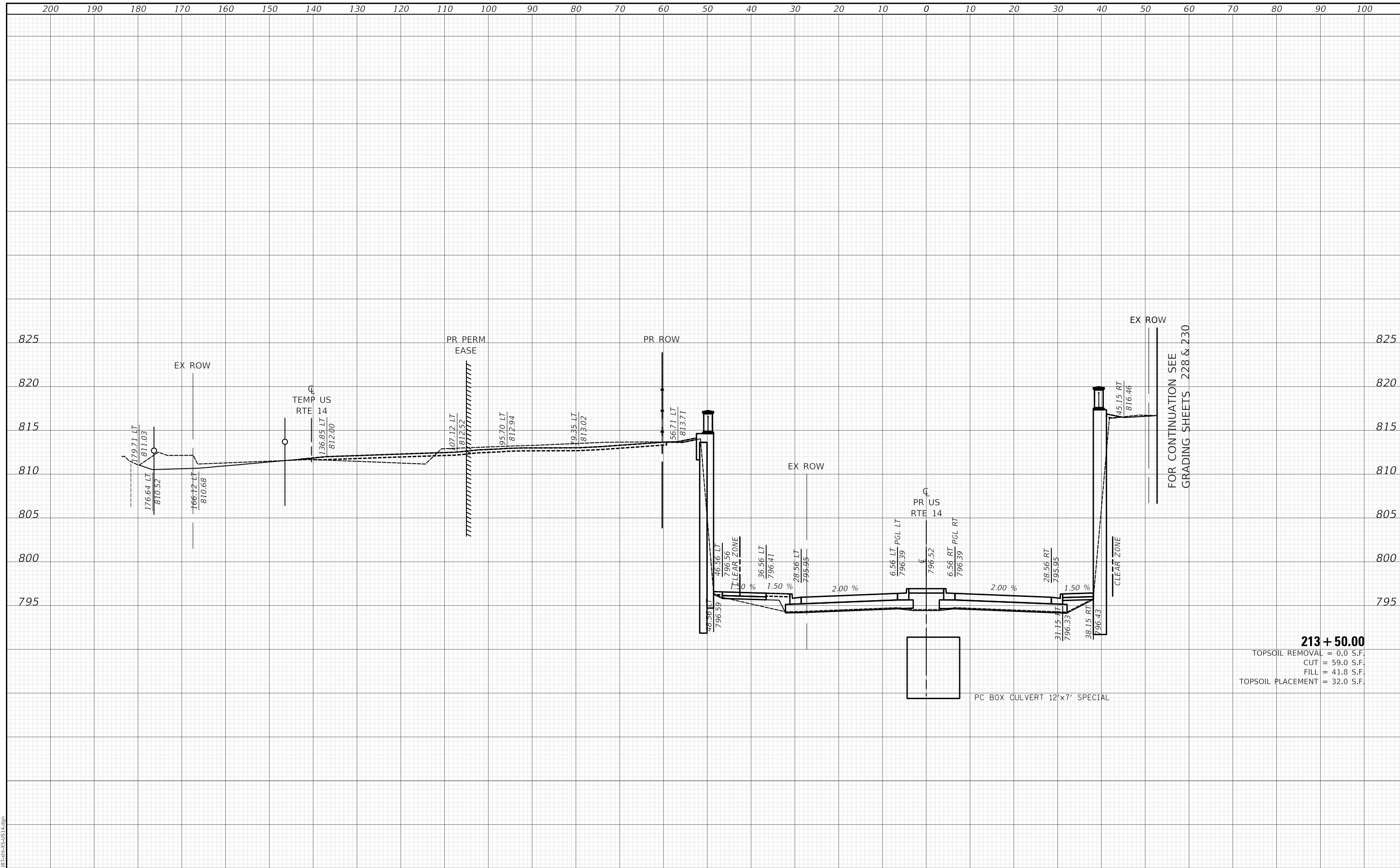
US ROUTE 14
PROPOSED CROSS SECTIONS

SCALE: SHEET OF SHEETS STA. 213+00.00 TO STA. 213+00.00

| | | | | |
|--------------------|----------------|--------|---------------------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 305 | 11-00087-00-GS | LAKE | 816 | 758 |
| CONTRACT NO. 61J87 | | | ILLINOIS FED. AID PROJECT | |

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| FINAL SURVEY NO. | SURVEYED | DATE |
| NOTE BOOK NO. | PLOTTED | BY |
| AREAS CHECKED | TEMPLATE | |
| | AREAS CHECKED | |

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| ORIGINAL SURVEY NO. | SURVEYED | DATE |
| NOTE BOOK NO. | PLOTTED | BY |
| AREAS CHECKED | TEMPLATE | |
| | AREAS CHECKED | |



FOR CONTINUATION SEE GRADING SHEETS 228 & 230

213 + 50.00
 TOPSOIL REMOVAL = 0.0 S.F.
 CUT = 59.0 S.F.
 FILL = 41.8 S.F.
 TOPSOIL PLACEMENT = 32.0 S.F.

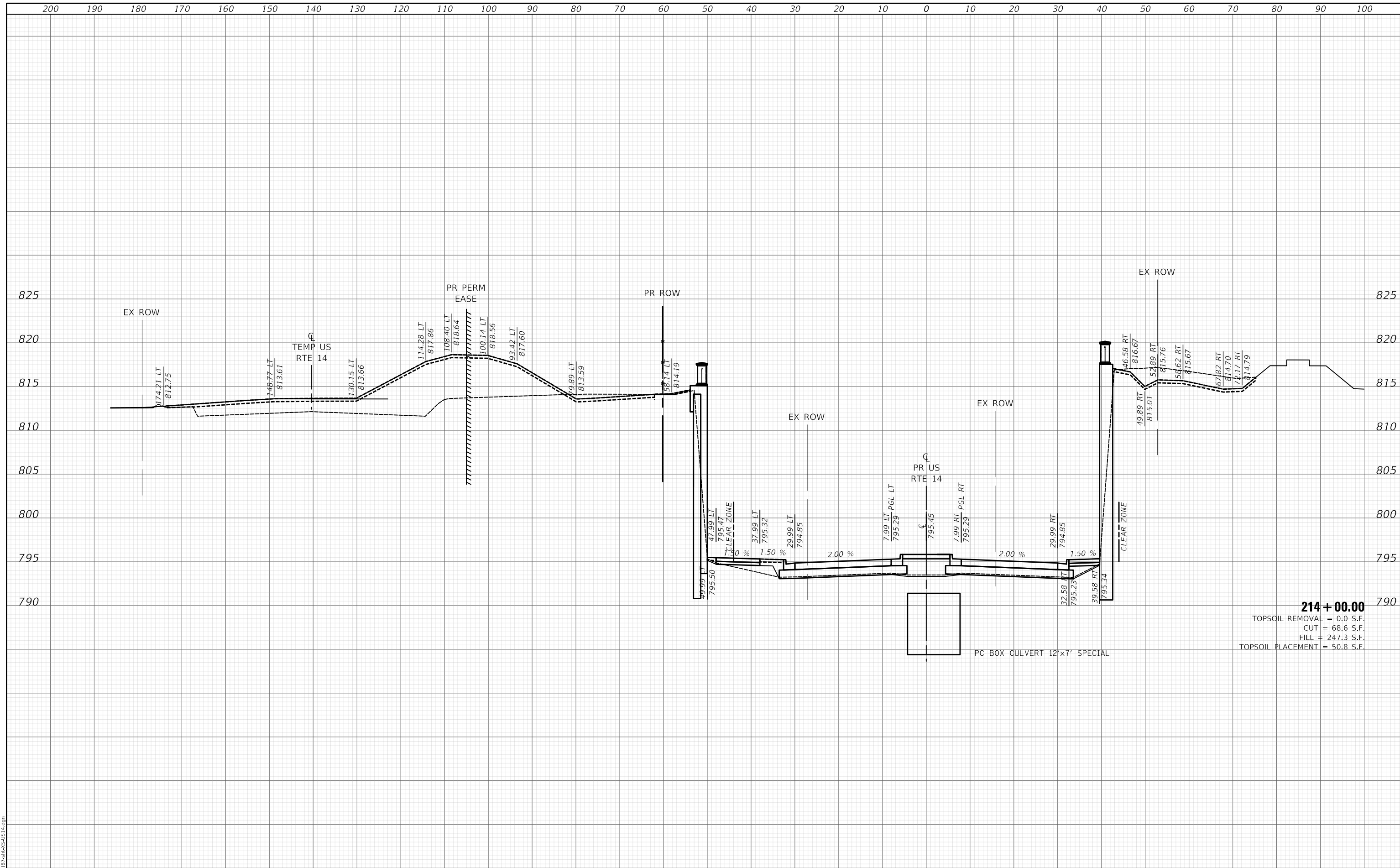
PC BOX CULVERT 12'x7' SPECIAL

MODEL: SPODELIMAMES
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| | | | | Two Pierce Place, Suite 1400 Masca, Illinois 60143 Tel: 630.773.3900 Fax: 630.773.3975 www.civiltechinc.com | | | | USER NAME = mc DESIGNED - NEM DRAWN - MC CHECKED - DNM DATE - 08/28/2024 | | | | REVISIONS REVISION NO. DATE DESCRIPTION REVISD - REVISD - REVISD - REVISD - | | | | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | | | | US ROUTE 14 PROPOSED CROSS SECTIONS | | | | F.A.P. RTE. 305 SECTION 11-00087-00-GS COUNTY LAKE TOTAL SHEETS 816 SHEET NO. 759 CONTRACT NO. 61J87 | | SCALE: SHEET OF SHEETS STA. 213+50.00 TO STA. 213+50.00 | | ILLINOIS FED. AID PROJECT | |
|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|---|--|---|--|---------------------------|--|

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| DATE | |
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| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| AREAS CHECKED | |
| FINAL SURVEY | |
| NOTE BOOK | |
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| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| AREAS CHECKED | |
| ORIGINAL SURVEY | |
| NOTE BOOK | |
| NO. | |



214 + 00.00
 TOPSOIL REMOVAL = 0.0 S.F.
 CUT = 68.6 S.F.
 FILL = 247.3 S.F.
 TOPSOIL PLACEMENT = 50.8 S.F.

MODEL: S:\MODEL\NAMES
 FILE NAME: ...118187-PC-14-15-14.dgn

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|-----------------------------|-------------------|----------|
| USER NAME = mc | DESIGNED - NEM | REVISD - |
| PLOT SCALE = 20.0000' / in. | DRAWN - MC | REVISD - |
| PLOT DATE = 8/28/2024 | CHECKED - DNM | REVISD - |
| | DATE - 08/28/2024 | REVISD - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

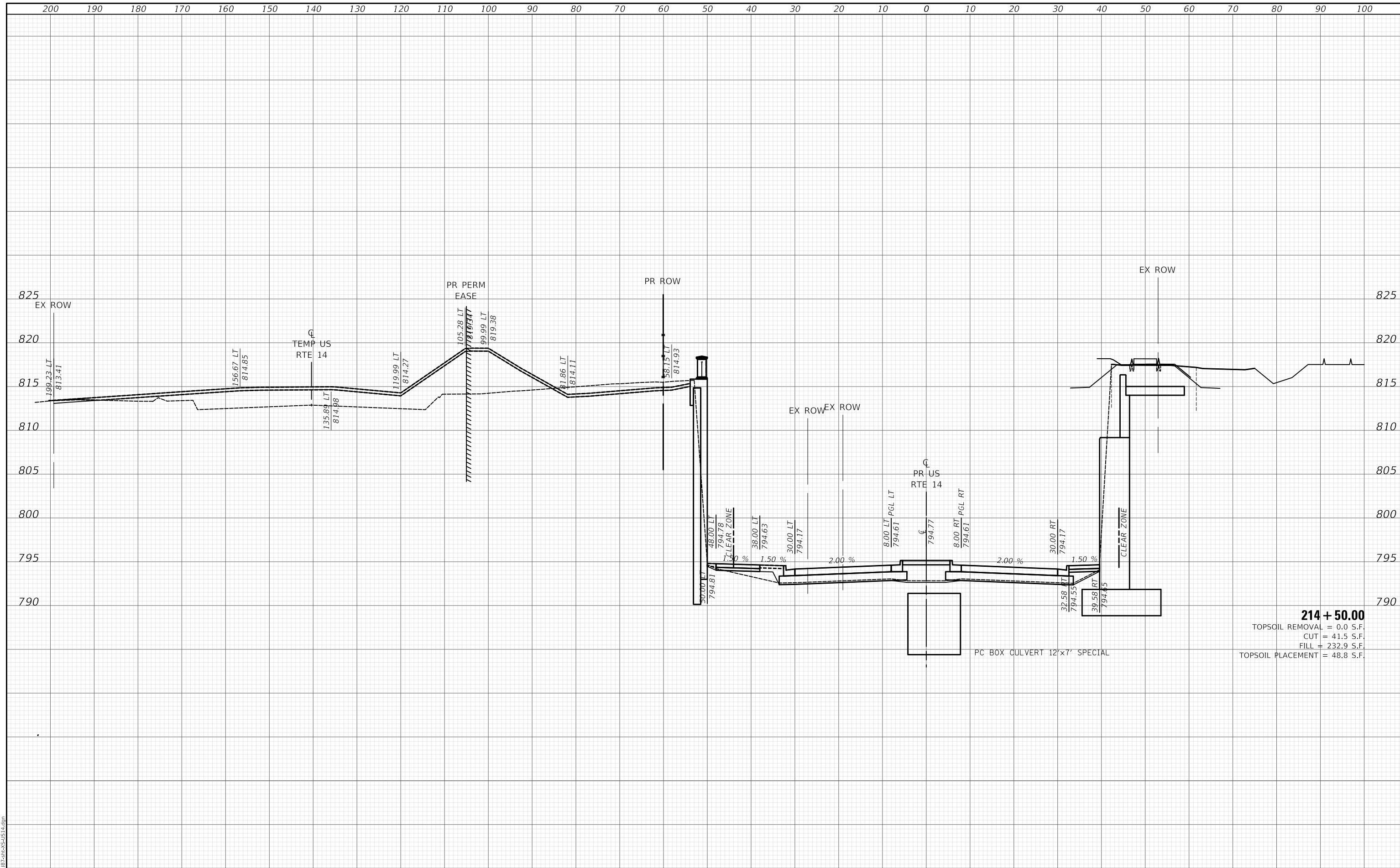
**US ROUTE 14
 PROPOSED CROSS SECTIONS**

SCALE: SHEET OF SHEETS STA. 214+00.00 TO STA. 214+00.00

| | | | | |
|-------------|----------------|--------|--------------|---------------------------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 305 | 11-00087-00-GS | LAKE | 816 | 760 |
| | | | | CONTRACT NO. 61187 |
| | | | | ILLINOIS FED. AID PROJECT |

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| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| FINAL | |
| NO. | |

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| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| ORIGINAL | |
| NO. | |



214 + 50.00
 TOPSOIL REMOVAL = 0.0 S.F.
 CUT = 41.5 S.F.
 FILL = 232.9 S.F.
 TOPSOIL PLACEMENT = 48.8 S.F.

MODEL: S:\PROJECTS\11-00087-00-GS\11-00087-00-GS.dgn
 FILE NAME: ...

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| | | |
|-----------------------------|-------------------|----------|
| USER NAME = mc | DESIGNED - NEM | REVISD - |
| | DRAWN - MC | REVISD - |
| PLOT SCALE = 20.0000' / in. | CHECKED - DNM | REVISD - |
| PLOT DATE = 8/28/2024 | DATE - 08/28/2024 | REVISD - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

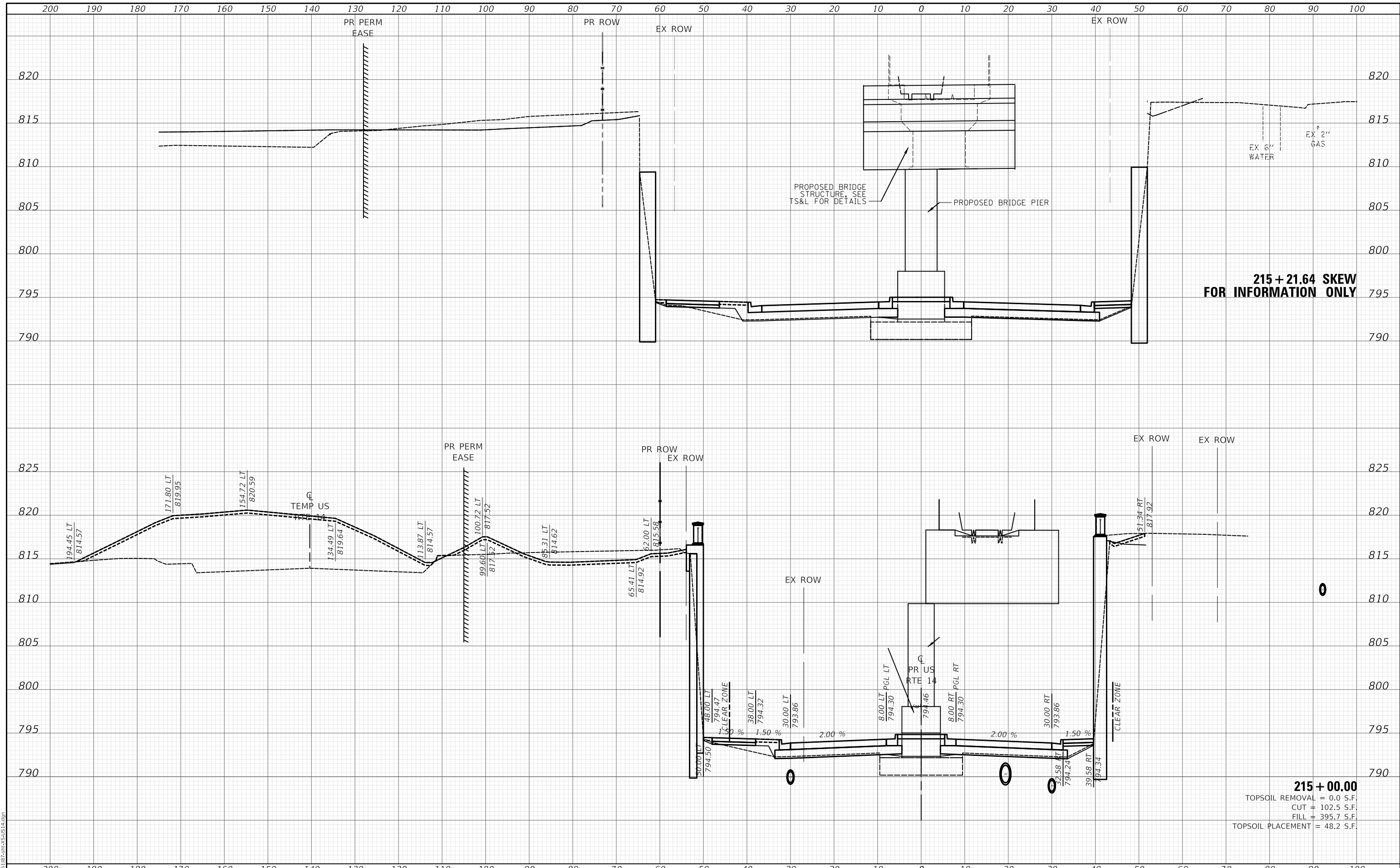
**US ROUTE 14
 PROPOSED CROSS SECTIONS**

SCALE: SHEET OF SHEETS STA. 214+50.00 TO STA. 214+50.00

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|--------------------|
| 305 | 11-00087-00-GS | LAKE | 816 | 761 |
| | | | | CONTRACT NO. 61187 |
| ILLINOIS FED. AID PROJECT | | | | |

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|---------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| AREAS CHECKED | |
| FINAL SURVEY | |
| NOTE BOOK | |
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| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| AREAS CHECKED | |
| ORIGINAL SURVEY | |
| NOTE BOOK | |
| NO. | |



**215 + 21.64 SKEW
FOR INFORMATION ONLY**

215 + 00.00
 TOPSOIL REMOVAL = 0.0 S.F.
 CUT = 102.5 S.F.
 FILL = 395.7 S.F.
 TOPSOIL PLACEMENT = 48.2 S.F.

MODEL: S:\PROJECTS\11-00087-00-GS\11-00087-00-GS.dgn

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 Fax: 630.773.3975
 www.civiltechinc.com

| | | |
|-----------------------------|-------------------|-----------|
| USER NAME = mc | DESIGNED - NEM | REVISED - |
| | DRAWN - MC | REVISED - |
| PLOT SCALE = 20.0000' / in. | CHECKED - DNM | REVISED - |
| PLOT DATE = 8/28/2024 | DATE - 08/28/2024 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

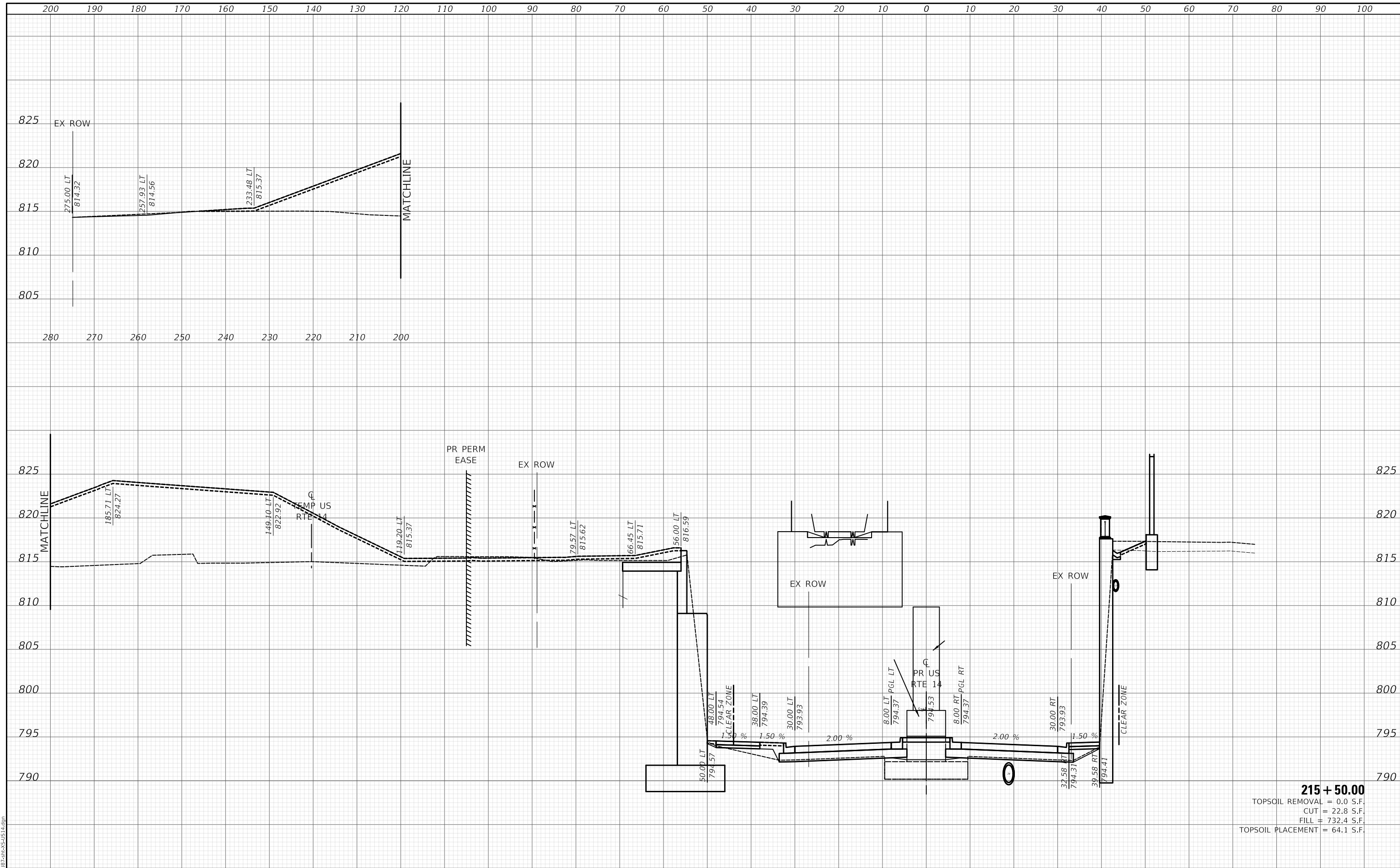
**US ROUTE 14
PROPOSED CROSS SECTIONS**

SCALE: SHEET OF SHEETS STA. 215+00.00 TO STA. 215+21.64

| | | | | |
|-------------|----------------|--------|--------------|---------------------------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 305 | 11-00087-00-GS | LAKE | 816 | 762 |
| | | | | CONTRACT NO. 61J87 |
| | | | | ILLINOIS FED. AID PROJECT |

| | |
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| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| FINAL SURVEY | |
| NOTE BOOK | |
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| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| ORIGINAL SURVEY | |
| NOTE BOOK | |
| NO. | |



215 + 50.00
 TOPSOIL REMOVAL = 0.0 S.F.
 CUT = 22.8 S.F.
 FILL = 732.4 S.F.
 TOPSOIL PLACEMENT = 64.1 S.F.

MODEL: SPODELMAMES
 FILE NAME: ...1181782-PRC-SS-US14.dgn

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| | | |
|-----------------------------|-------------------|-----------|
| USER NAME = mc | DESIGNED - NEM | REVISED - |
| | DRAWN - MC | REVISED - |
| PLOT SCALE = 20.0000' / in. | CHECKED - DNM | REVISED - |
| PLOT DATE = 8/28/2024 | DATE - 08/28/2024 | REVISED - |

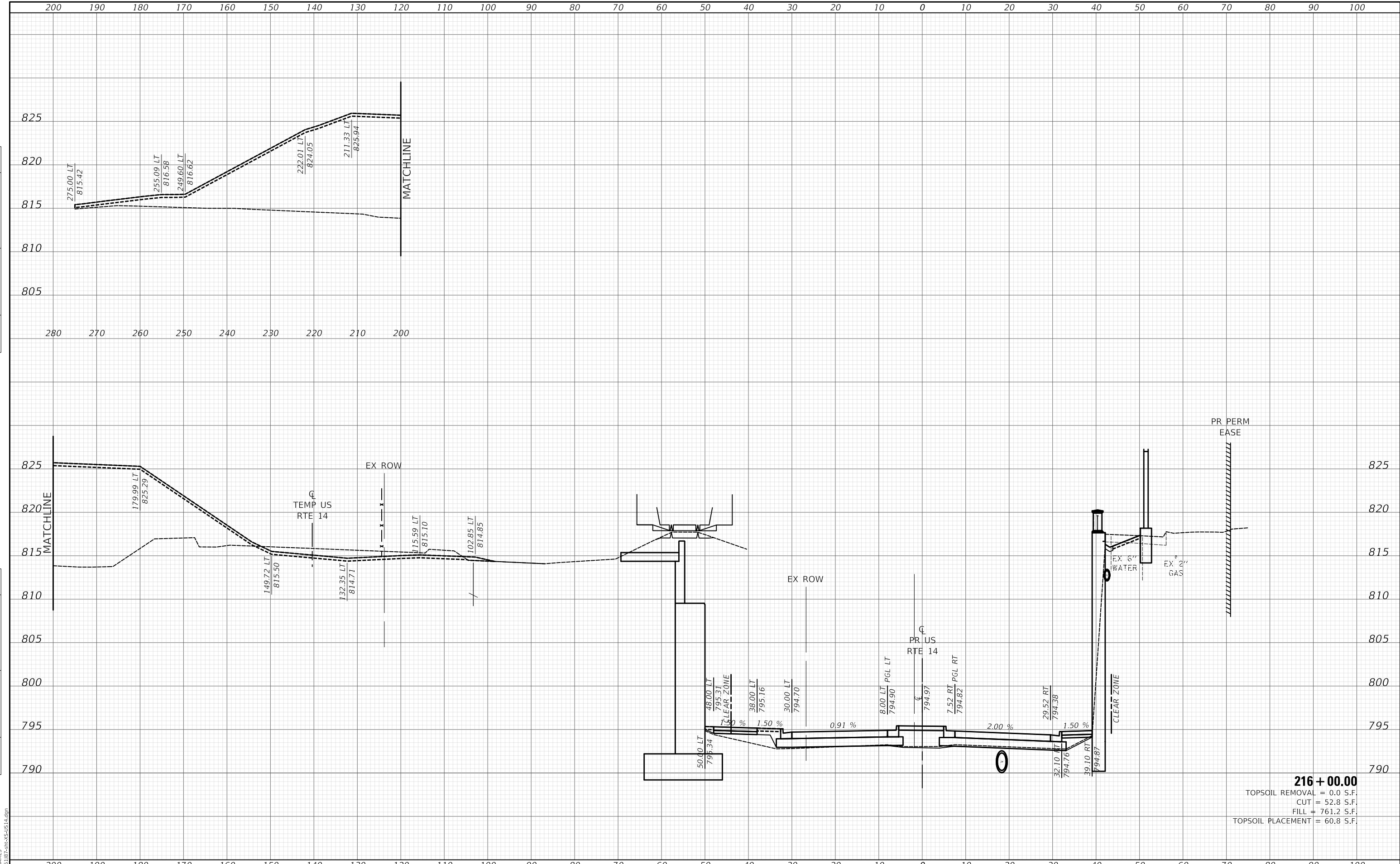
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

US ROUTE 14
PROPOSED CROSS SECTIONS
 SCALE: SHEET OF SHEETS STA. 215+50.00 TO STA. 215+50.00

| | | | | |
|-------------|----------------|----------|------------------|--------------------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 305 | 11-00087-00-GS | LAKE | 816 | 763 |
| | | | | CONTRACT NO. 61187 |
| | | ILLINOIS | FED. AID PROJECT | |

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| FINAL SURVEY | SURVEYED | DATE |
| NOTE BOOK | PLOTTED | BY |
| NO. | TEMPLATE | |
| | AREAS | |
| | CHECKED | |

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| ORIGINAL SURVEY | SURVEYED | DATE |
| NOTE BOOK | PLOTTED | BY |
| NO. | TEMPLATE | |
| | AREAS | |
| | CHECKED | |



216 + 00.00
 TOPSOIL REMOVAL = 0.0 S.F.
 CUT = 52.8 S.F.
 FILL = 761.2 S.F.
 TOPSOIL PLACEMENT = 60.8 S.F.

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 Lasca, Illinois 60143
 Tel: 630.773.3900
 Fax: 630.773.3975
 www.civiltech.com

| | | |
|-----------------------------|-------------------|-----------|
| USER NAME = mc | DESIGNED - NEM | REVISED - |
| PLOT SCALE = 20.0000" / in. | DRAWN - MC | REVISED - |
| PLOT DATE = 8/28/2024 | CHECKED - DNM | REVISED - |
| | DATE - 08/28/2024 | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**US ROUTE 14
 PROPOSED CROSS SECTIONS**

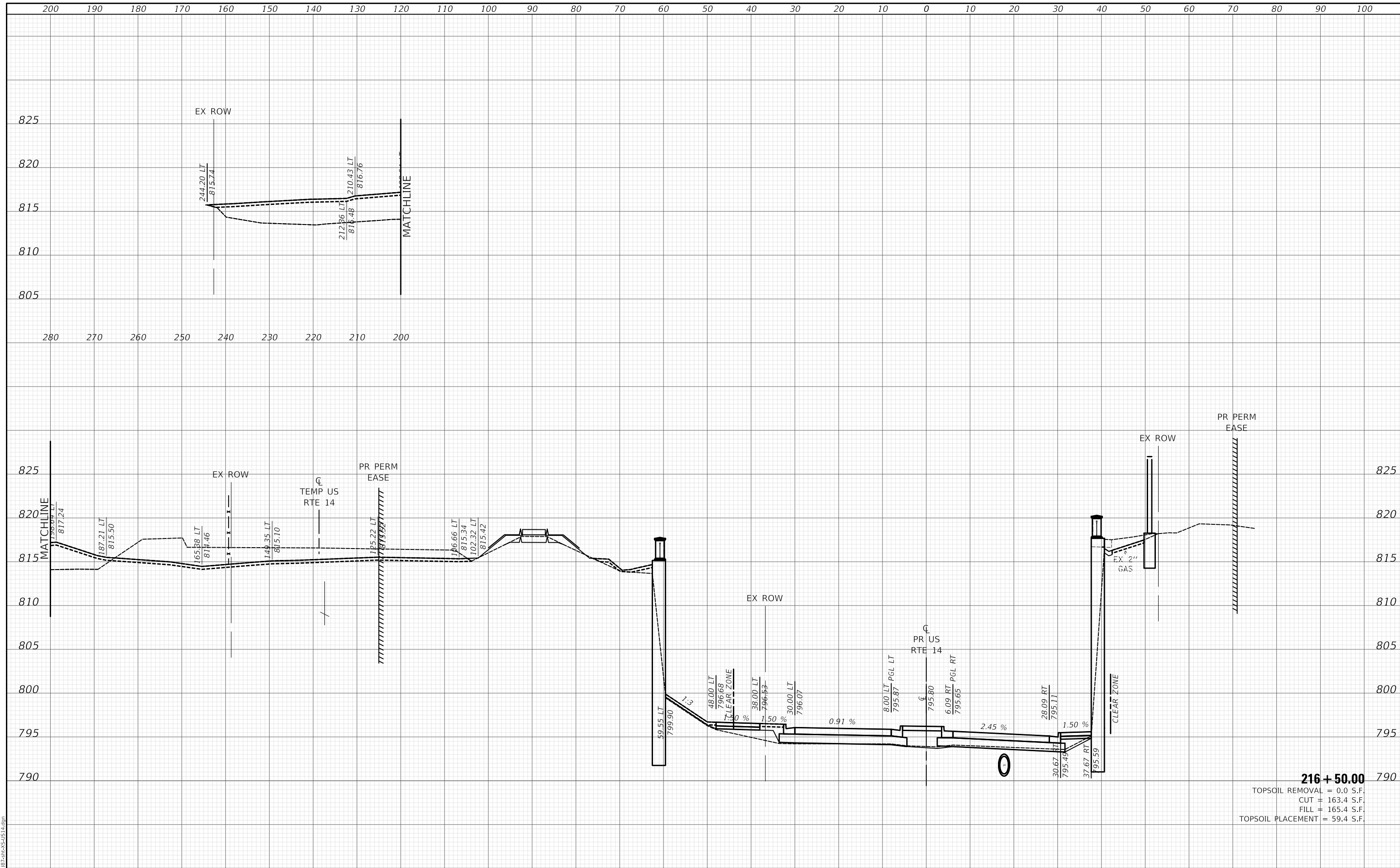
SCALE: SHEET OF SHEETS STA. 216+00.00 TO STA. 216+00.00

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|----------------|--------|------------------|-----------|
| 305 | 11-00087-00-GS | LAKE | 816 | 764 |
| CONTRACT NO. 61J87 | | | | |
| ILLINOIS | | | FED. AID PROJECT | |

MODEL: SH02ELMAMES
 FILE NAME: ...0181872-PRC-SS-14.dgn

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|--------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| FINAL SURVEY | |
| NOTE BOOK | |
| NO. | |

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|-----------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| ORIGINAL SURVEY | |
| NOTE BOOK | |
| NO. | |



216 + 50.00
 TOPSOIL REMOVAL = 0.0 S.F.
 CUT = 163.4 S.F.
 FILL = 165.4 S.F.
 TOPSOIL PLACEMENT = 59.4 S.F.

MODEL: S:\MODEL\MAMES
 FILE NAME: ...118182-SPR-C&S-US14.dgn

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 Moline, Illinois 61413
 Tel: 630.773.3900
 Fax: 630.773.3975
 www.civiltechinc.com

| | |
|------------|------------------|
| USER NAME | = mc |
| DESIGNED | - NEM |
| DRAWN | - MC |
| CHECKED | - DNM |
| DATE | - 08/28/2024 |
| PLOT SCALE | = 20.0000" / in. |
| PLOT DATE | = 8/28/2024 |

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| REVISD | - |
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**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

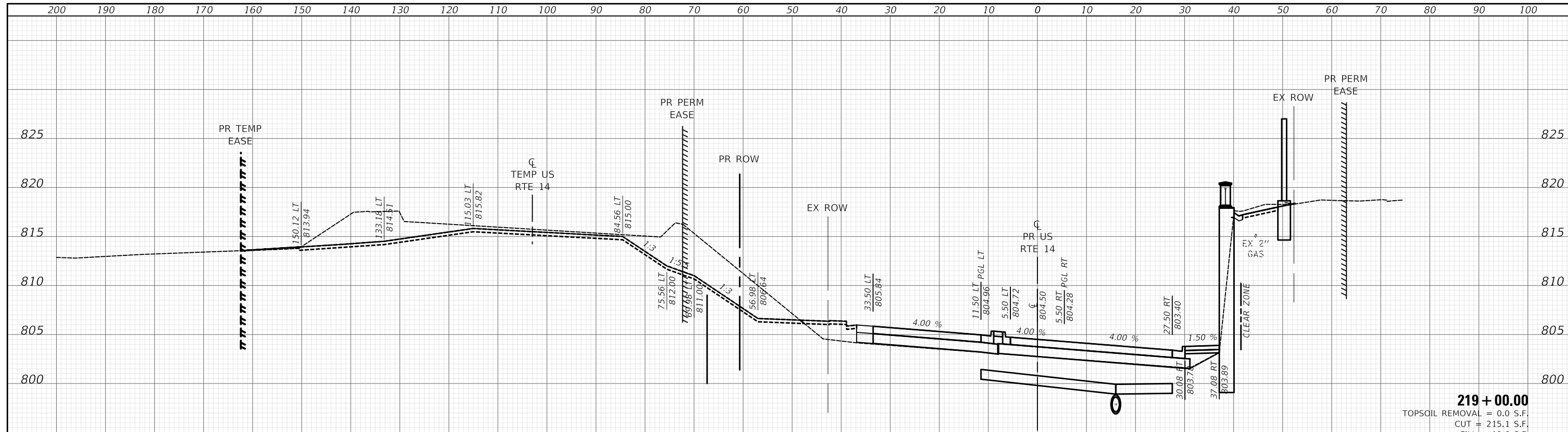
**US ROUTE 14
 PROPOSED CROSS SECTIONS**

SCALE: SHEET OF SHEETS STA. 216+50.00 TO STA. 216+50.00

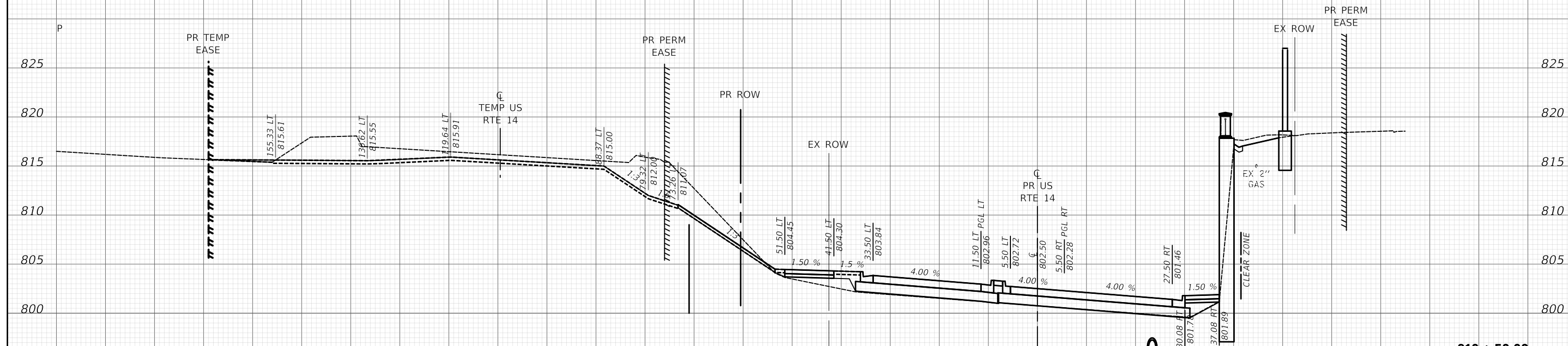
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|-------------|----------------|--------|--------------|---------------------------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 305 | 11-00087-00-GS | LAKE | 816 | 765 |
| | | | | CONTRACT NO. 61187 |
| | | | | ILLINOIS FED. AID PROJECT |

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| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| FINAL SURVEY | |
| NOTE BOOK | |
| NO. | |

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| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| ORIGINAL SURVEY | |
| NOTE BOOK | |
| NO. | |



219 + 00.00
 TOPSOIL REMOVAL = 0.0 S.F.
 CUT = 215.1 S.F.
 FILL = 19.6 S.F.
 TOPSOIL PLACEMENT = 40.8 S.F.



218 + 50.00
 TOPSOIL REMOVAL = 0.0 S.F.
 CUT = 184.6 S.F.
 FILL = 20.5 S.F.
 TOPSOIL PLACEMENT = 42.0 S.F.

MODEL: S:\PROJECTS\US14.dgn
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|-----------------------------|-------------------|-----------|
| USER NAME = mc | DESIGNED - NEM | REVISED - |
| PLOT SCALE = 20.0000' / in. | DRAWN - MC | REVISED - |
| PLOT DATE = 8/28/2024 | CHECKED - DNM | REVISED - |
| | DATE - 08/28/2024 | REVISED - |

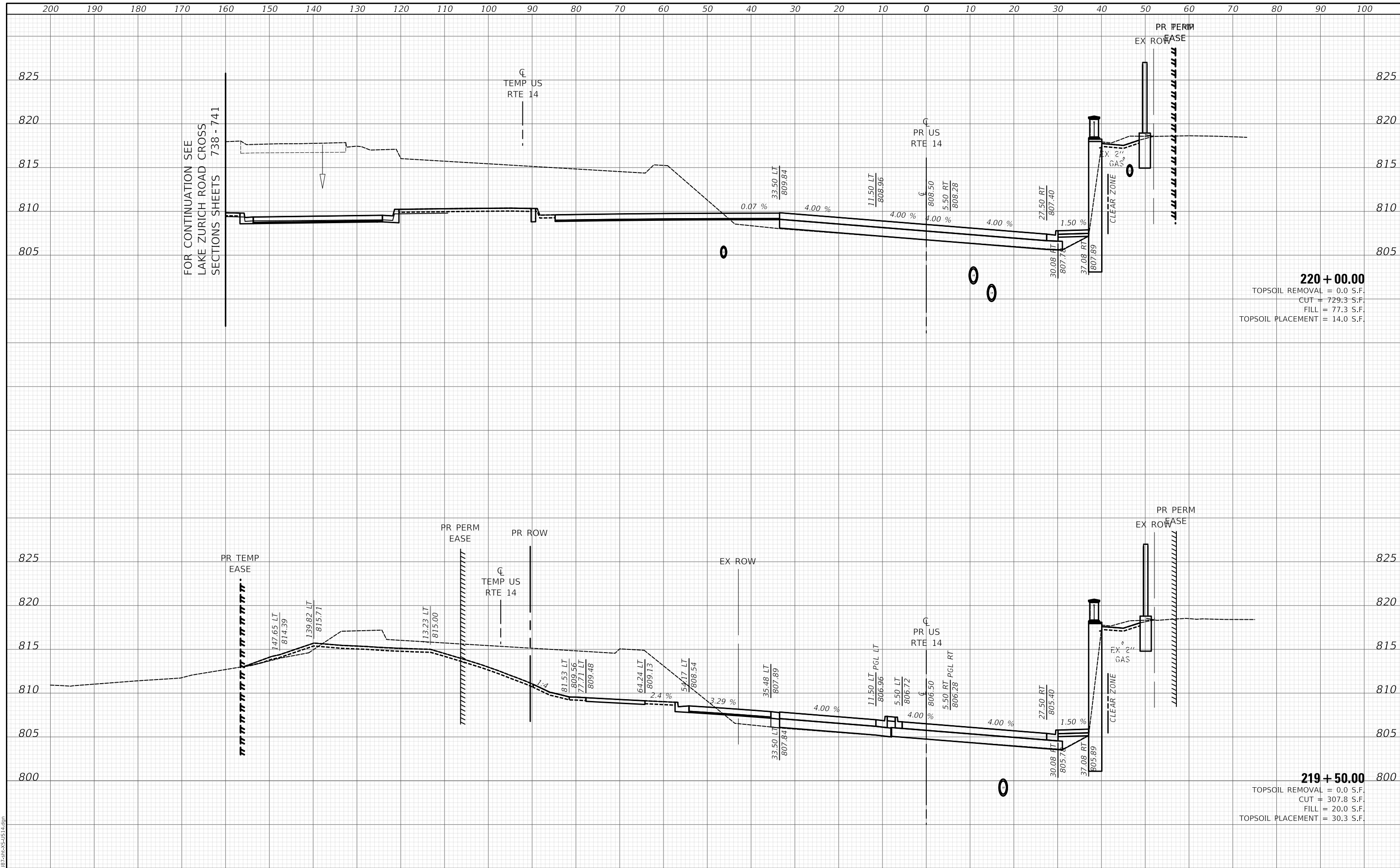
**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**US ROUTE 14
 PROPOSED CROSS SECTIONS**
 SCALE: SHEET OF SHEETS STA. 218+50.00 TO STA. 219+00.00

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|---------------------------|----------------|--------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 305 | 11-00087-00-GS | LAKE | 816 | 769 |
| CONTRACT NO. 61J87 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

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| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| FINAL SURVEY | |
| NOTE BOOK | |
| NO. | |

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| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| ORIGINAL SURVEY | |
| NOTE BOOK | |
| NO. | |



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 FILE NAME: ...

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 Moline, Illinois 61413
 Tel: 630.773.3900
 Fax: 630.773.3975
 www.civiltech.com

| | | |
|-----------------------------|-------------------|-----------|
| USER NAME = mc | DESIGNED - NEM | REVISED - |
| PLOT SCALE = 20.0000" / in. | DRAWN - MC | REVISED - |
| PLOT DATE = 8/28/2024 | CHECKED - DNM | REVISED - |
| | DATE - 08/28/2024 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

US ROUTE 14
PROPOSED CROSS SECTIONS

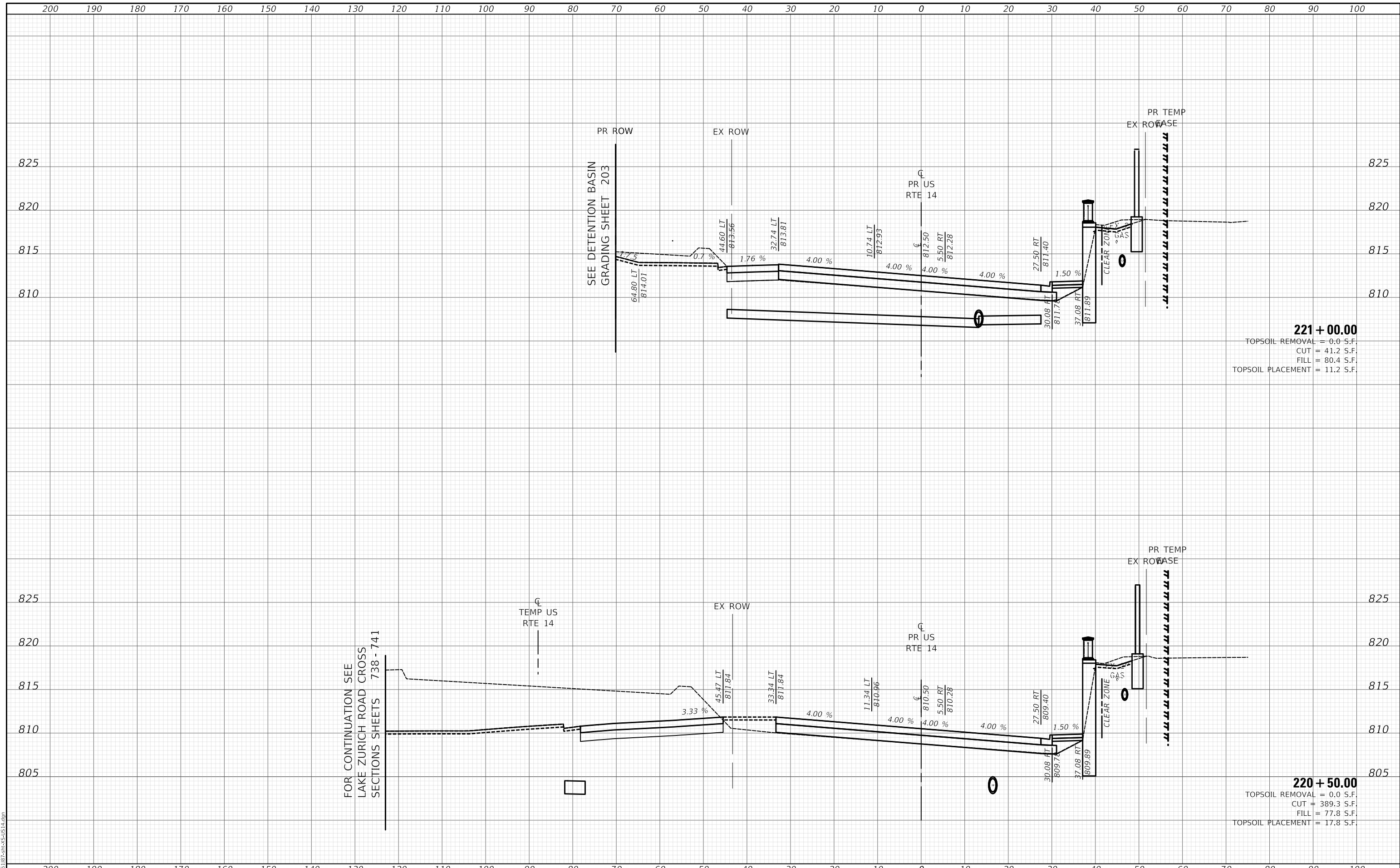
SCALE: SHEET OF SHEETS STA. 219+50.00 TO STA. 220+00.00

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|---------------------------|----------------|--------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 305 | 11-00087-00-GS | LAKE | 816 | 770 |
| CONTRACT NO. 61J87 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

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| DATE | |
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| SURVEYED | |
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| TEMPLATE | |
| AREAS | |
| CHECKED | |
| FINAL SURVEY | |
| NOTE BOOK | |
| NO. | |

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| DATE | |
| BY | |
| SURVEYED | |
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| AREAS | |
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| ORIGINAL SURVEY | |
| NOTE BOOK | |
| NO. | |

MODEL: S:\MODEL\NAMES
FILE NAME: ...118187-Prop-Cross-Sections.dgn



221 + 00.00
 TOPSOIL REMOVAL = 0.0 S.F.
 CUT = 41.2 S.F.
 FILL = 80.4 S.F.
 TOPSOIL PLACEMENT = 11.2 S.F.

220 + 50.00
 TOPSOIL REMOVAL = 0.0 S.F.
 CUT = 389.3 S.F.
 FILL = 77.8 S.F.
 TOPSOIL PLACEMENT = 17.8 S.F.

| <p>Two Pierce Place, Suite 1400 Masca, Illinois 60143 Tel: 630.773.3900 Fax: 630.773.3975 www.civiltechinc.com</p> | USER NAME = mc DESIGNED - NEM DRAWN - MC CHECKED - DNM DATE - 08/28/2024 PLOT SCALE = 20.0000' / in. PLOT DATE = 8/28/2024 | DESIGNED - NEM DRAWN - MC CHECKED - DNM DATE - 08/28/2024 REVISED - REVISED - REVISED - REVISED - | <p align="center">STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</p> | <p align="center">US ROUTE 14 PROPOSED CROSS SECTIONS</p> | SCALE: SHEET OF SHEETS STA. 220+50.00 TO STA. 221+00.00 | <table border="1"> <tr> <th>F.A.P. RTE.</th> <th>SECTION</th> <th>COUNTY</th> <th>TOTAL SHEETS</th> <th>SHEET NO.</th> </tr> <tr> <td>305</td> <td>11-00087-00-GS</td> <td>LAKE</td> <td>816</td> <td>771</td> </tr> </table> | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | 305 | 11-00087-00-GS | LAKE | 816 | 771 |
|--|--|--|--|---|---|---|-------------|---------|--------|--------------|-----------|-----|----------------|------|-----|-----|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | | | | | | | | | | | | |
| 305 | 11-00087-00-GS | LAKE | 816 | 771 | | | | | | | | | | | | |

ILLINOIS FED. AID PROJECT CONTRACT NO. 61J87

| | |
|---------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| AREAS CHECKED | |
| FINAL SURVEY | |
| NOTE BOOK | |
| NO. | |

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|-----------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| AREAS CHECKED | |
| ORIGINAL SURVEY | |
| NOTE BOOK | |
| NO. | |



222 + 00.00
 TOPSOIL REMOVAL = 0.0 S.F.
 CUT = 6.7 S.F.
 FILL = 130.3 S.F.
 TOPSOIL PLACEMENT = 6.5 S.F.

221 + 50.00
 TOPSOIL REMOVAL = 0.0 S.F.
 CUT = 7.3 S.F.
 FILL = 99.0 S.F.
 TOPSOIL PLACEMENT = 6.3 S.F.

MODEL: S:\MODEL\NAME
 FILE NAME: ...118175-PC-A-SUS-14.dgn

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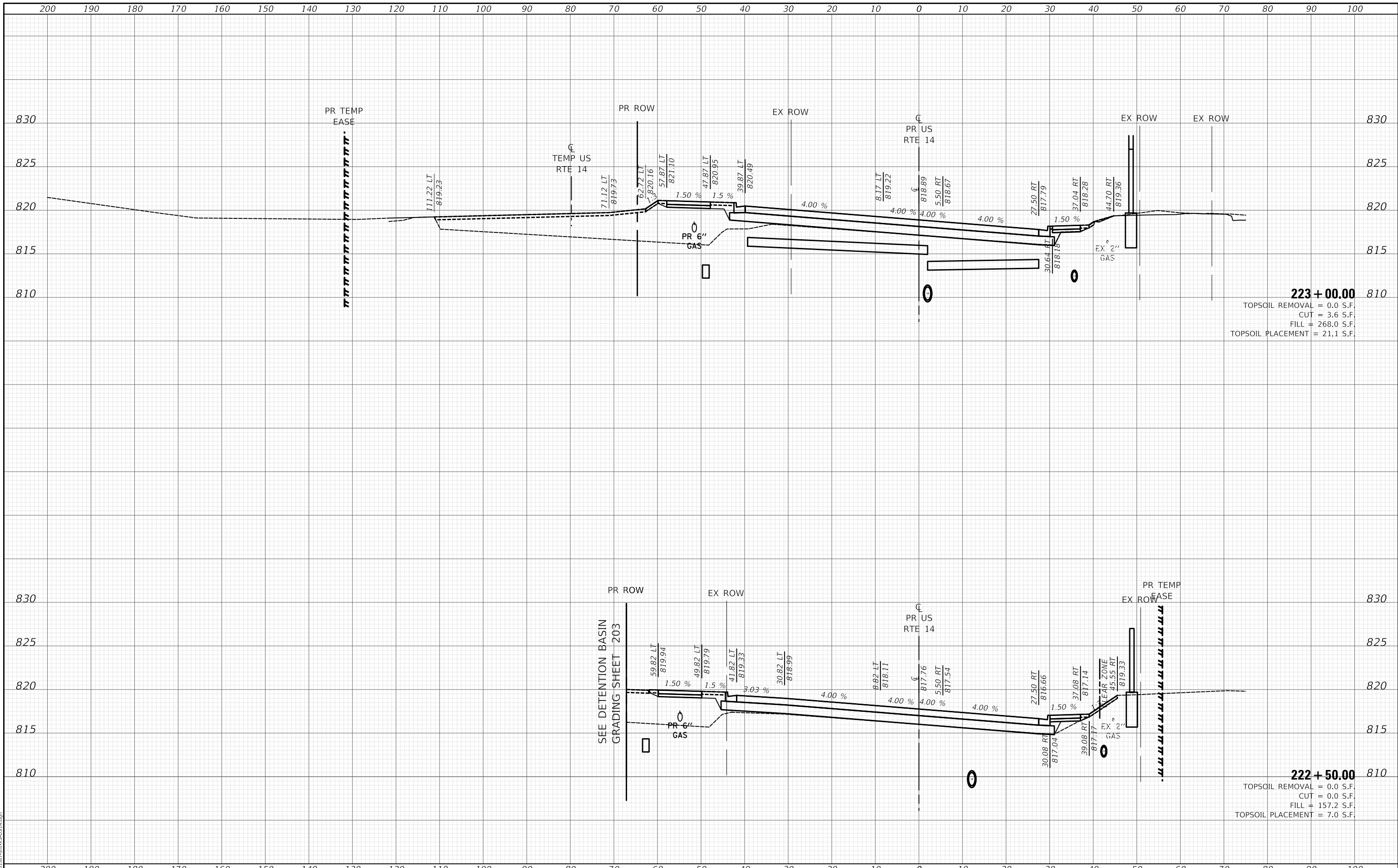
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|-----------------------------|-------------------|-----------|
| USER NAME = mc | DESIGNED - NEM | REVISED - |
| PLOT SCALE = 20.0000" / in. | DRAWN - MC | REVISED - |
| PLOT DATE = 8/28/2024 | CHECKED - DNM | REVISED - |
| | DATE - 08/28/2024 | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**US ROUTE 14
 PROPOSED CROSS SECTIONS**

SCALE: SHEET OF SHEETS STA. 221+50.00 TO STA. 222+00.00

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|-------------|----------------|----------|------------------|--------------------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 305 | 11-00087-00-GS | LAKE | 816 | 772 |
| | | | | CONTRACT NO. 61J87 |
| | | ILLINOIS | FED. AID PROJECT | |



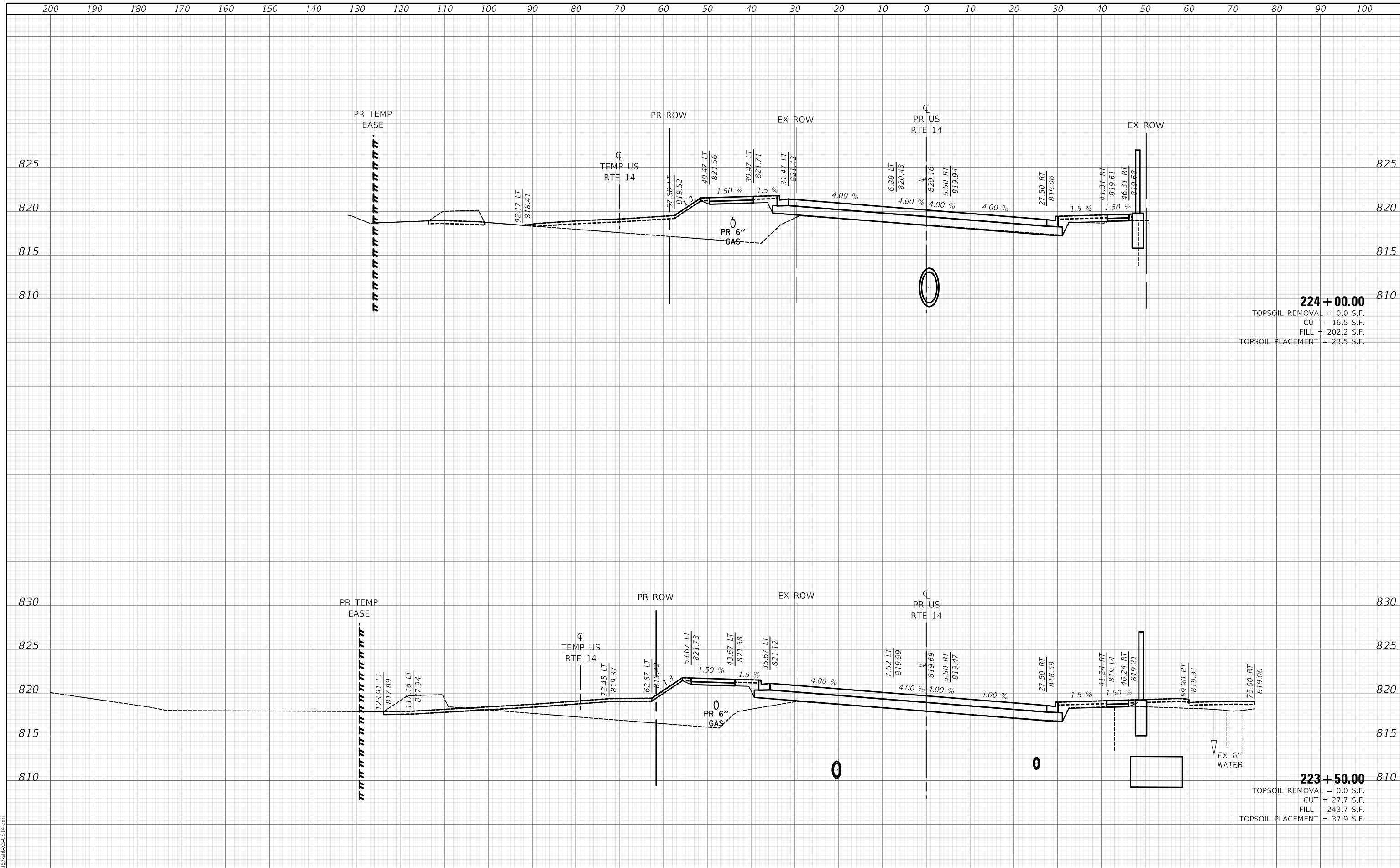
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| DATE | |
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| SURVEYED | |
| PLOTTED | |
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| AREAS | |
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 Itasca, Illinois 60143
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 Fax: 630.773.3975
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| USER NAME | = mc |
| DESIGNED | - NEM |
| DRAWN | - MC |
| CHECKED | - DNM |
| DATE | - 08/28/2024 |
| REVISIONS | |
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| REVISED | - |
| REVISED | - |
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| DESIGNED | - NEM |
| DRAWN | - MC |
| CHECKED | - DNM |
| DATE | - 08/28/2024 |
| REVISIONS | |
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| REVISED | - |
| REVISED | - |
| REVISED | - |

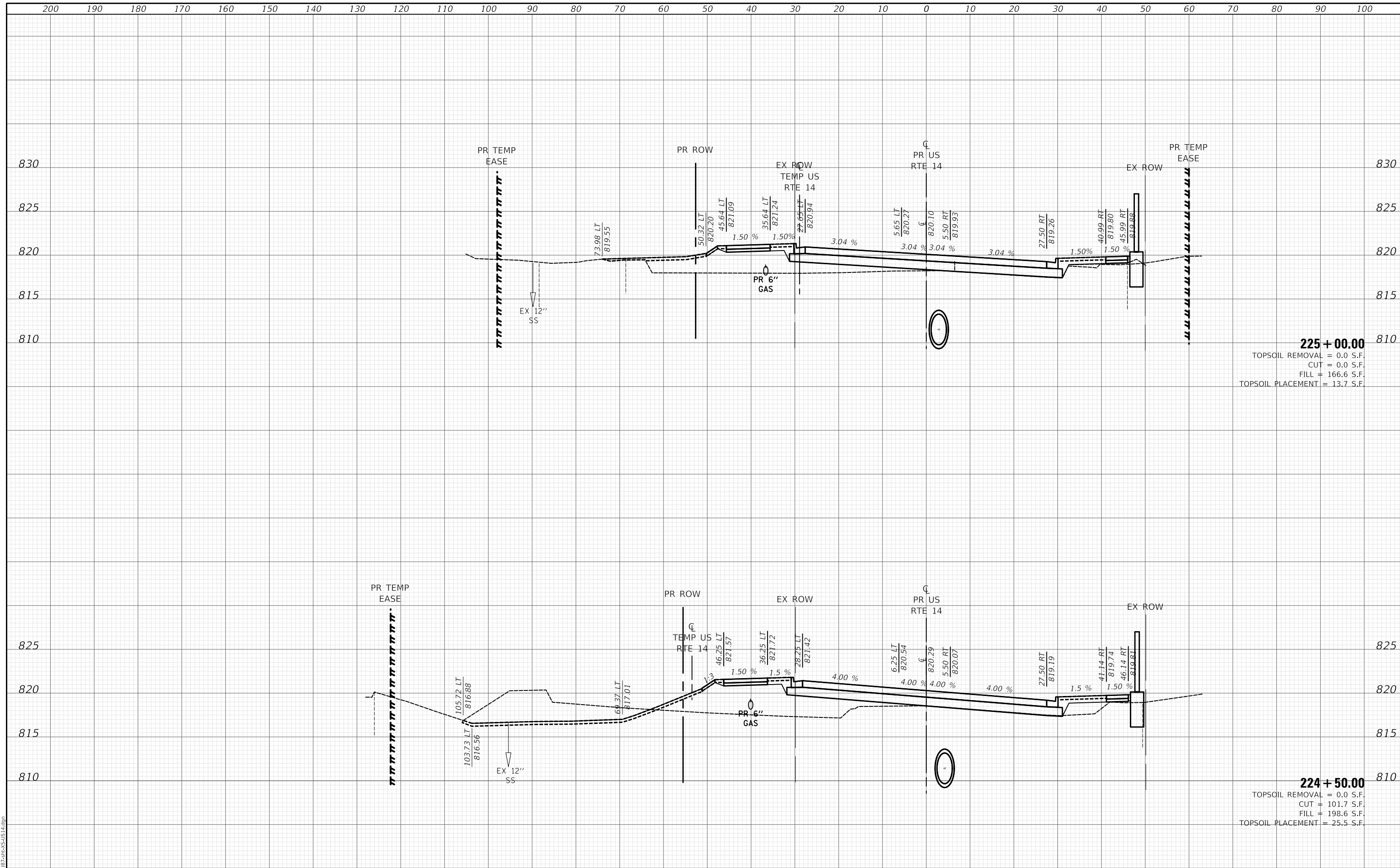
**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

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|--|-------------------|
| US ROUTE 14 PROPOSED CROSS SECTIONS | |
| SCALE: | SHEET OF SHEETS |
| STA. 223+50.00 | TO STA. 224+00.00 |

| | | | | |
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| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 305 | 11-00087-00-GS | LAKE | 816 | 774 |
| CONTRACT NO. 61J87 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

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| DATE | |
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| SURVEYED | |
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| FINAL SURVEY | |
| NOTE BOOK | |
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| ORIGINAL SURVEY | |
| NOTE BOOK | |
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 FILE NAME: ...118187-SPR-CROSS-SECTION.dgn

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 Moline, Illinois 61403
 Tel: 630.773.3900
 Fax: 630.773.3975
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|-----------------------------|-------------------|-----------|
| USER NAME = mc | DESIGNED - NEM | REVISED - |
| | DRAWN - MC | REVISED - |
| PLOT SCALE = 20.0000' / in. | CHECKED - DNM | REVISED - |
| PLOT DATE = 8/28/2024 | DATE - 08/28/2024 | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

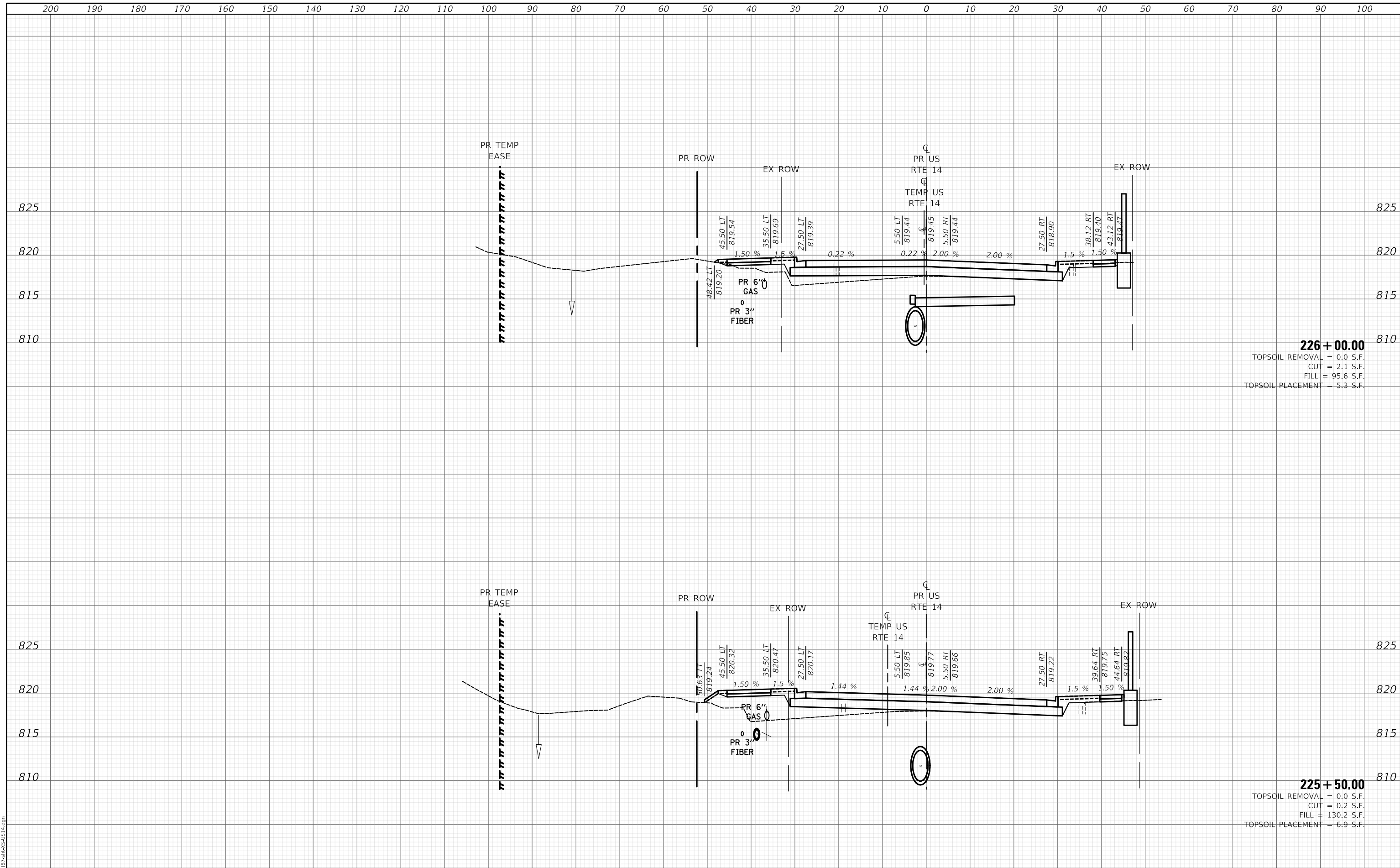
**US ROUTE 14
 PROPOSED CROSS SECTIONS**

SCALE: SHEET OF SHEETS STA. 224+50.00 TO STA. 225+00.00

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|-------------|----------------|--------|--------------|---------------------------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 305 | 11-00087-00-GS | LAKE | 816 | 775 |
| | | | | CONTRACT NO. 61187 |
| | | | | ILLINOIS FED. AID PROJECT |

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| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
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| SURVEY | |
| NOTE BOOK | |
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| DATE | |
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| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| ORIGINAL | |
| SURVEY | |
| NOTE BOOK | |
| NO. | |



226 + 00.00
 TOPSOIL REMOVAL = 0.0 S.F.
 CUT = 2.1 S.F.
 FILL = 95.6 S.F.
 TOPSOIL PLACEMENT = 5.3 S.F.

225 + 50.00
 TOPSOIL REMOVAL = 0.0 S.F.
 CUT = 0.2 S.F.
 FILL = 130.2 S.F.
 TOPSOIL PLACEMENT = 6.9 S.F.

MODEL: S:\PROJECTS\11-00087-00-GS\11-00087-00-GS.dgn
 FILE NAME: ...

Two Pierce Place, Suite 1400
 Moline, Illinois 61413
 Tel: 630.773.3900
 Fax: 630.773.3975
 www.civiltechinc.com

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|-----------------------------|-------------------|-----------|
| USER NAME = mc | DESIGNED - NEM | REVISED - |
| | DRAWN - MC | REVISED - |
| PLOT SCALE = 20.0000' / in. | CHECKED - DNM | REVISED - |
| PLOT DATE = 8/28/2024 | DATE - 08/28/2024 | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

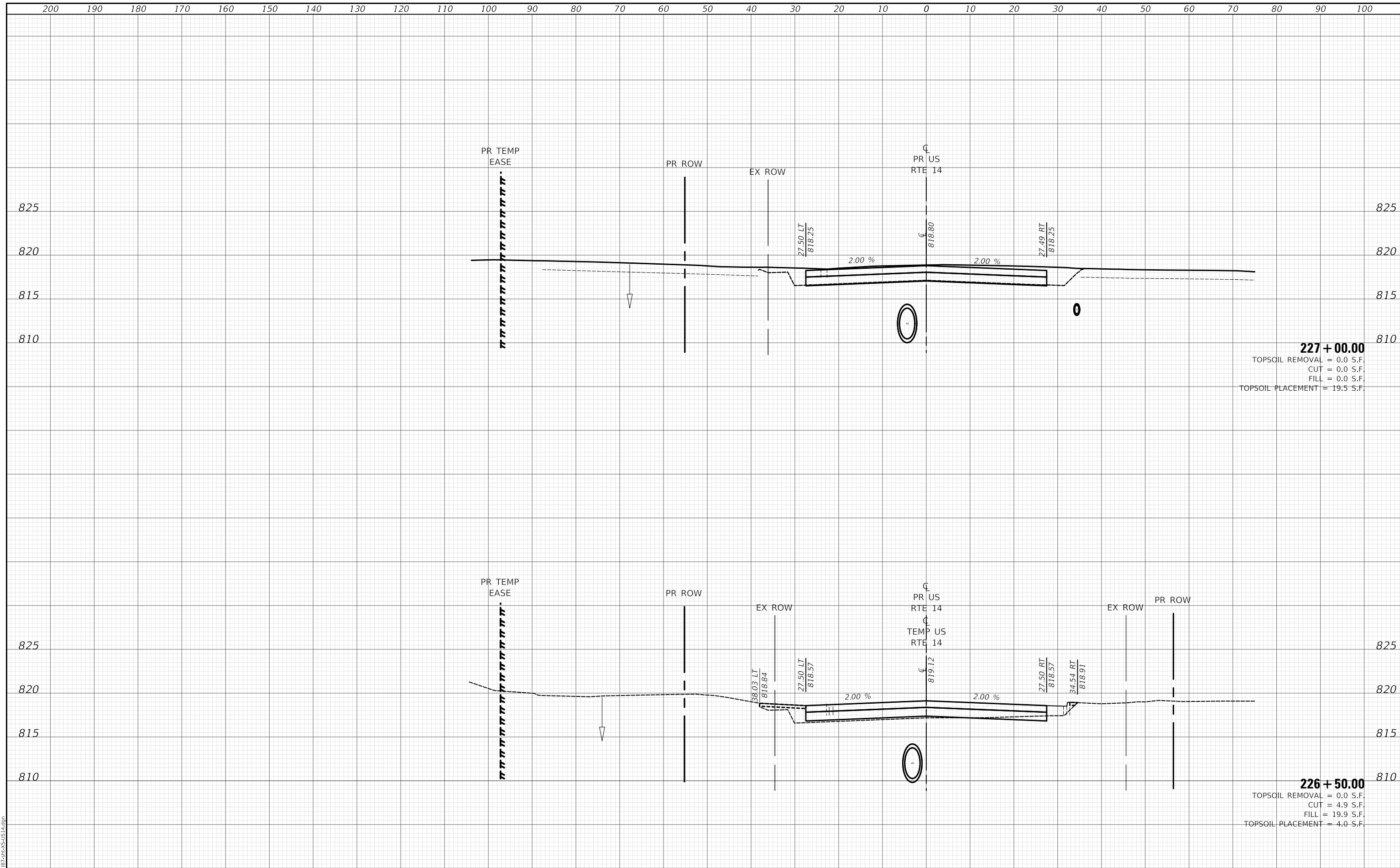
**US ROUTE 14
 PROPOSED CROSS SECTIONS**

SCALE: SHEET OF SHEETS STA. 225+50.00 TO STA. 226+00.00

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|-------------|----------------|--------|--------------|---------------------------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 305 | 11-00087-00-GS | LAKE | 816 | 776 |
| | | | | CONTRACT NO. 61J87 |
| | | | | ILLINOIS FED. AID PROJECT |

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| DATE | |
| BY | |
| SURVEYED | |
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| TEMPLATE | |
| AREAS | |
| CHECKED | |
| FINAL SURVEY | |
| NOTE BOOK | |
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| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| ORIGINAL SURVEY | |
| NOTE BOOK | |
| NO. | |



227 + 00.00
 TOPSOIL REMOVAL = 0.0 S.F.
 CUT = 0.0 S.F.
 FILL = 0.0 S.F.
 TOPSOIL PLACEMENT = 19.5 S.F.

226 + 50.00
 TOPSOIL REMOVAL = 0.0 S.F.
 CUT = 4.9 S.F.
 FILL = 19.9 S.F.
 TOPSOIL PLACEMENT = 4.0 S.F.

MODEL: S:\PROJECTS\11-00087-00-GS\US14.dgn
 FILE NAME: ...11-00087-00-GS\US14.dgn

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 Moline, Illinois 61413
 Tel: 630.773.3900
 Fax: 630.773.3975
 www.civiltechinc.com

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|-----------------------------|-------------------|------------|
| USER NAME = mc | DESIGNED - NEM | REVISIED - |
| PLOT SCALE = 20.0000" / in. | DRAWN - MC | REVISIED - |
| PLOT DATE = 8/28/2024 | CHECKED - DNM | REVISIED - |
| | DATE - 08/28/2024 | REVISIED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**US ROUTE 14
 PROPOSED CROSS SECTIONS**

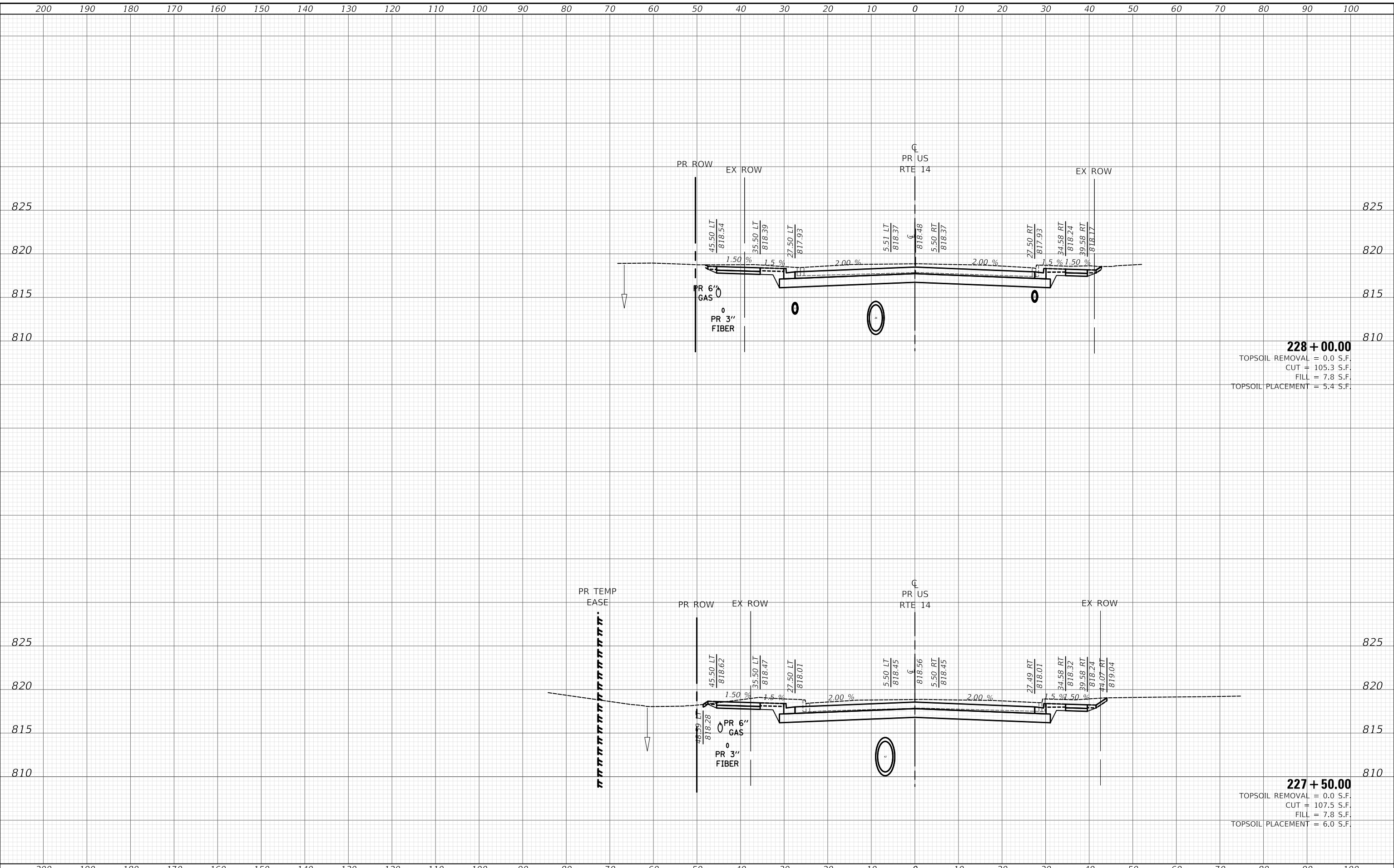
SCALE: SHEET OF SHEETS STA. 226+50.00 TO STA. 227+00.00

| | | | | |
|-------------|----------------|--------|--------------|---------------------------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 305 | 11-00087-00-GS | LAKE | 816 | 777 |
| | | | | CONTRACT NO. 61187 |
| | | | | ILLINOIS FED. AID PROJECT |

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| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| FINAL SURVEY NO. | |
| NO. | |

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| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| ORIGINAL SURVEY NO. | |
| NO. | |

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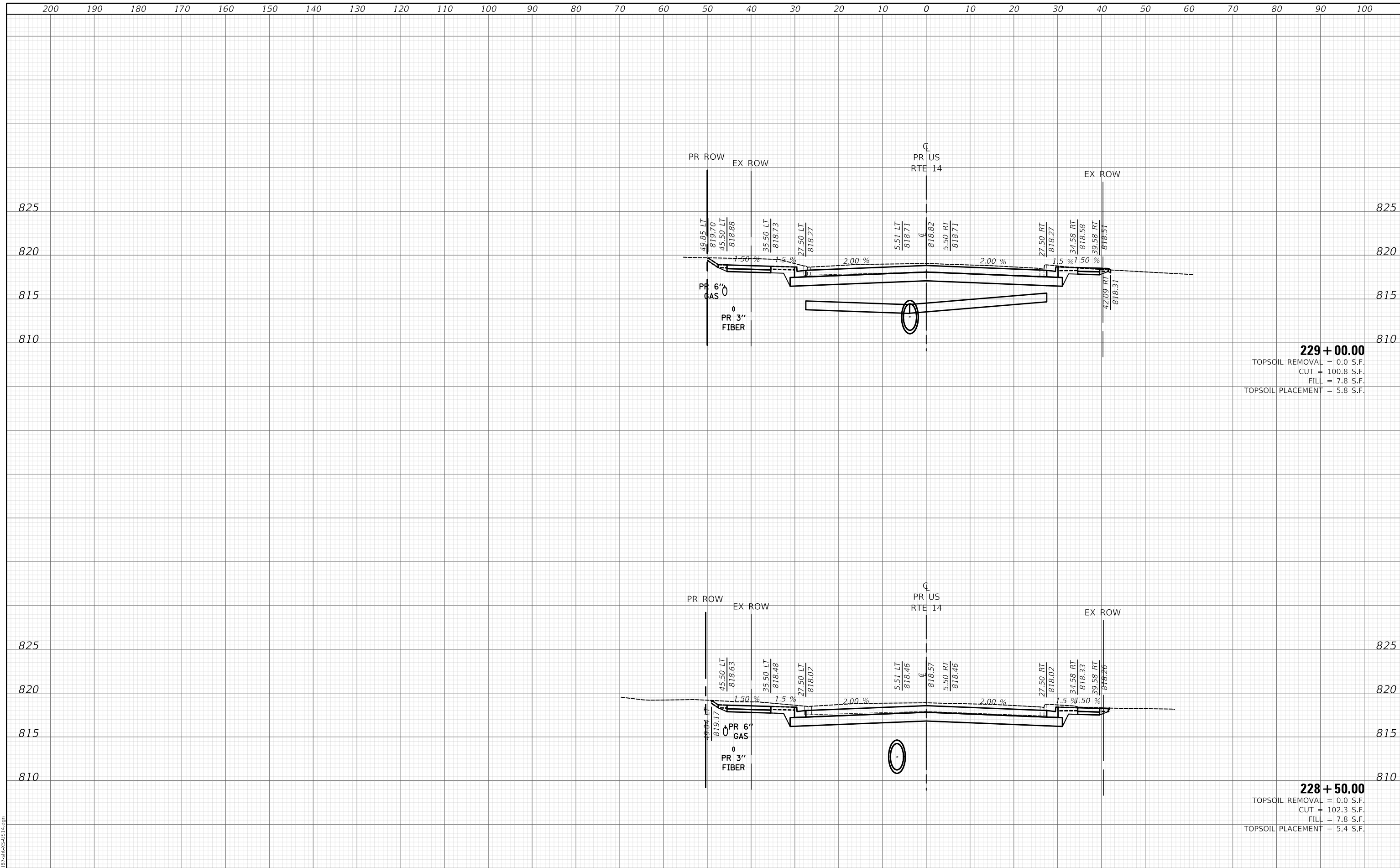
228 + 00.00
 TOPSOIL REMOVAL = 0.0 S.F.
 CUT = 105.3 S.F.
 FILL = 7.8 S.F.
 TOPSOIL PLACEMENT = 5.4 S.F.

227 + 50.00
 TOPSOIL REMOVAL = 0.0 S.F.
 CUT = 107.5 S.F.
 FILL = 7.8 S.F.
 TOPSOIL PLACEMENT = 6.0 S.F.

| | | | | | | | | | | | | |
|---|-----------------------------|----------------|----------|---|--|-------|----|-----------------|------------------------|-------------------|--------------------|---------------|
| Two Pierce Place, Suite 1400 Masca, Illinois 60143 Tel: 630.773.3900 Fax: 630.773.3975 www.civiltechinc.com | USER NAME = mc | DESIGNED - NEM | REVISD - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | US ROUTE 14 PROPOSED CROSS SECTIONS | | | F.A.P. RTE. 305 | SECTION 11-00087-00-GS | COUNTY LAKE | TOTAL SHEETS 816 | SHEET NO. 778 |
| | PLOT SCALE = 20.0000' / in. | CHECKED - DNM | REVISD - | | SCALE: | SHEET | OF | SHEETS | STA. 227+50.00 | TO STA. 228+00.00 | CONTRACT NO. 61J87 | |
| PLOT DATE = 8/28/2024 | DATE - 08/28/2024 | REVISD - | | | ILLINOIS FED. AID PROJECT | | | | | | | |

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|--------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
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| FINAL SURVEY | |
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| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| ORIGINAL SURVEY | |
| NOTE BOOK | |
| NO. | |



MODEL: S:\MODEL\NAMES
 FILE NAME: ...118178-2-PC-A-S-15-14.dgn

Two Pierce Place, Suite 1400
 Itasca, Illinois 60143
 Tel: 630.773.3900
 Fax: 630.773.3975
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| | | |
|-----------------------------|-------------------|-----------|
| USER NAME = mc | DESIGNED - NEM | REVISED - |
| | DRAWN - MC | REVISED - |
| PLOT SCALE = 20.0000' / in. | CHECKED - DNM | REVISED - |
| PLOT DATE = 8/28/2024 | DATE - 08/28/2024 | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**US ROUTE 14
 PROPOSED CROSS SECTIONS**

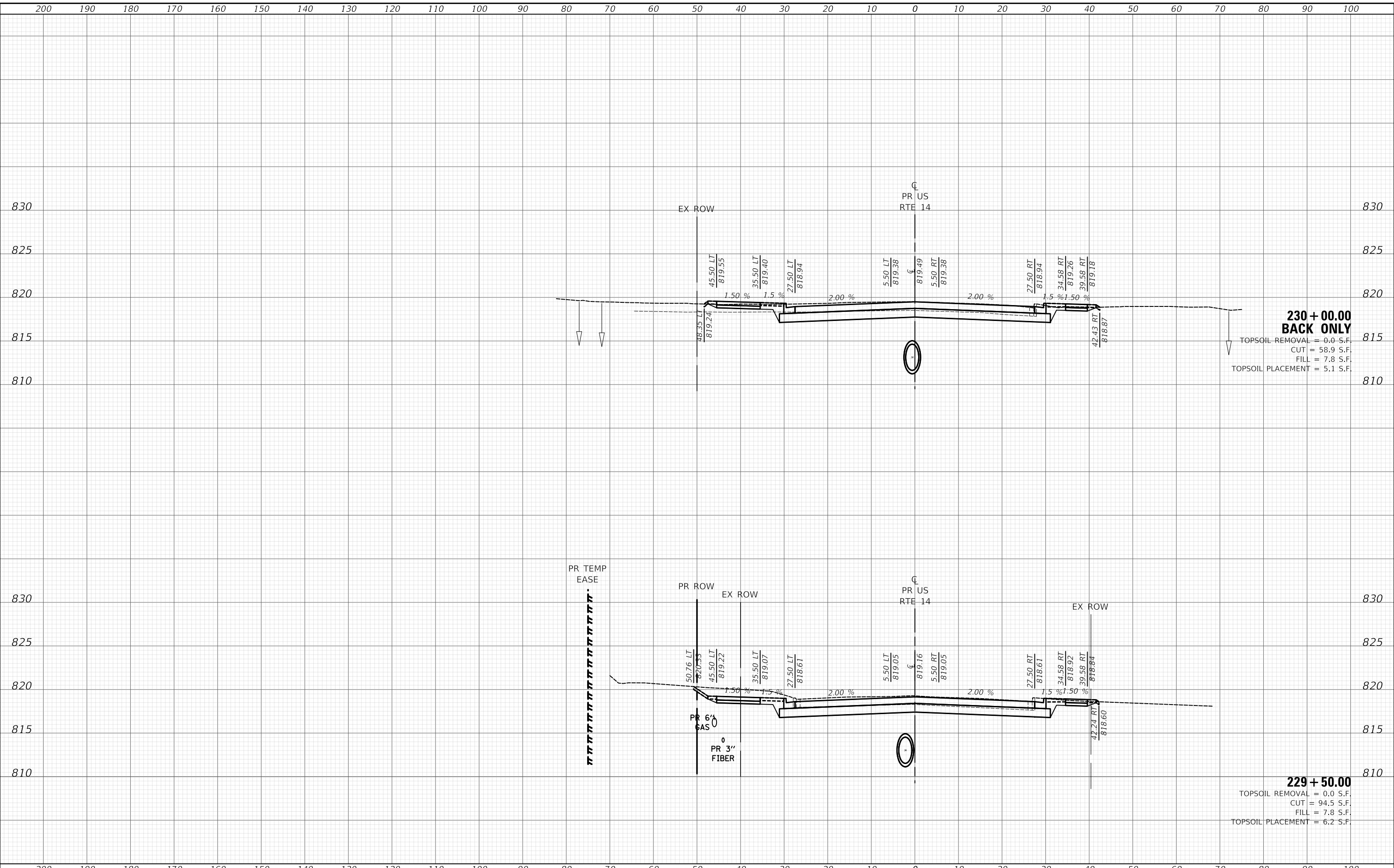
SCALE: SHEET OF SHEETS STA. 228+50.00 TO STA. 229+00.00

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| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 305 | 11-00087-00-GS | LAKE | 816 | 779 |
| | | | | CONTRACT NO. 61J87 |
| | | ILLINOIS | FED. AID PROJECT | |

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|----------------------------|--|
| DATE | |
| BY | |
| SURVEYED | |
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| AREAS CHECKED | |
| FINAL SURVEY NOTE BOOK NO. | |

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| DATE | |
| BY | |
| SURVEYED | |
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| TEMPLATE | |
| AREAS | |
| AREAS CHECKED | |
| ORIGINAL SURVEY NOTE BOOK NO. | |

MODEL: S:\PROJECTS\11-00087-00-GS\US14.dgn
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230 + 00.00
BACK ONLY
 TOPSOIL REMOVAL = 0.0 S.F.
 CUT = 58.9 S.F.
 FILL = 7.8 S.F.
 TOPSOIL PLACEMENT = 5.1 S.F.

229 + 50.00
 TOPSOIL REMOVAL = 0.0 S.F.
 CUT = 94.5 S.F.
 FILL = 7.8 S.F.
 TOPSOIL PLACEMENT = 6.2 S.F.

200 190 180 170 160 150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100

Two Pierce Place, Suite 1400
 Moline, Illinois 61413
 Tel: 630.773.3900
 Fax: 630.773.3975
 www.civiltechinc.com

| | | |
|-----------------------------|-------------------|------------|
| USER NAME = mc | DESIGNED - NEM | REVISIED - |
| | DRAWN - MC | REVISIED - |
| PLOT SCALE = 20.0000' / in. | CHECKED - DNM | REVISIED - |
| PLOT DATE = 8/28/2024 | DATE - 08/28/2024 | REVISIED - |

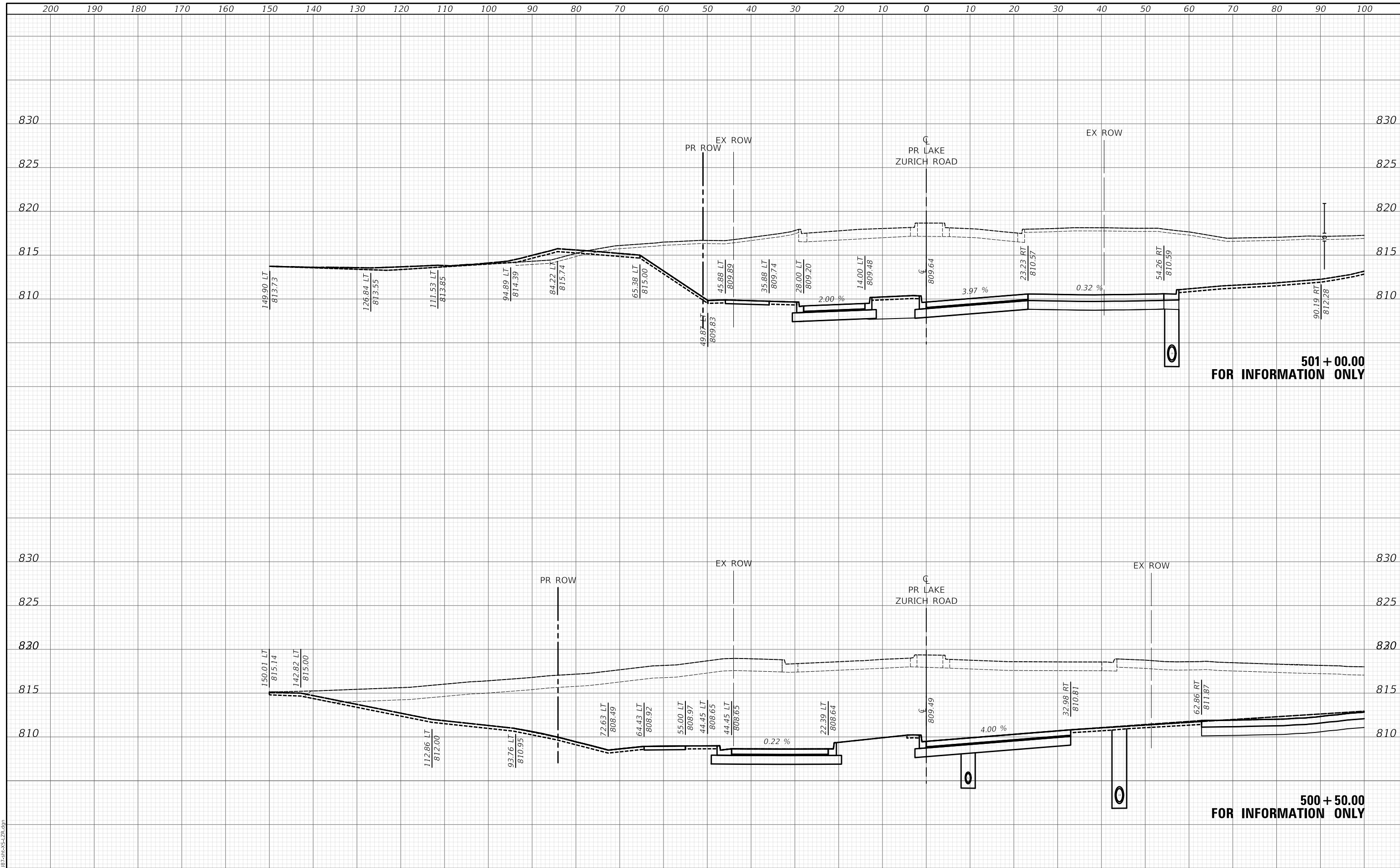
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

US ROUTE 14
PROPOSED CROSS SECTIONS
 SCALE: SHEET OF SHEETS STA. 229+50.00 TO STA. 230+00.00

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|-----------------|------------------------|-------------|--------------------|---------------|
| F.A.P. RTE. 305 | SECTION 11-00087-00-GS | COUNTY LAKE | TOTAL SHEETS 816 | SHEET NO. 780 |
| | | | CONTRACT NO. 61J87 | |
| ILLINOIS | | | FED. AID PROJECT | |

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| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| AREAS CHECKED | |
| FINAL SURVEY | |
| NOTE BOOK | |
| NO. | |

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| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| AREAS CHECKED | |
| ORIGINAL SURVEY | |
| NOTE BOOK | |
| NO. | |



**501 + 00.00
FOR INFORMATION ONLY**

**500 + 50.00
FOR INFORMATION ONLY**

MODEL: S:\MODEL\NAMES
FILE NAME: ...118187-SP-C-55-ZR.dgn

Two Pierce Place, Suite 1400
Itasca, Illinois 60143
Tel: 630.773.3900
Fax: 630.773.3975
www.itascainc.com

USER NAME = mc
DESIGNED - NEM
DRAWN - MC
CHECKED - DNM
DATE - 08/28/2024
PLOT SCALE = 20.0000' / in.
PLOT DATE = 8/28/2024

REVISOR -
REVISOR -
REVISOR -
REVISOR -

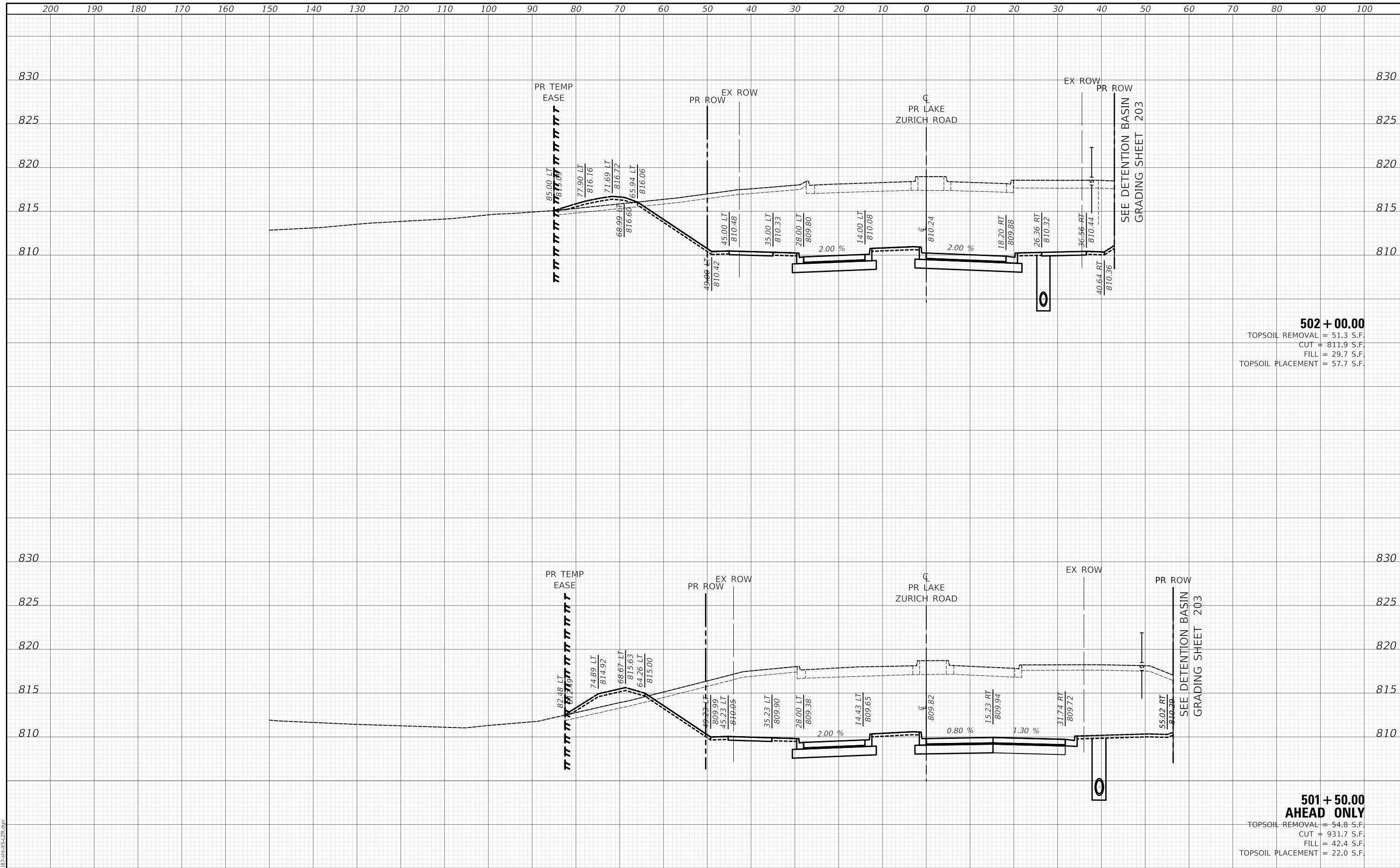
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**LAKE ZURICH ROAD
PROPOSED CROSS SECTIONS**
SCALE: SHEET OF SHEETS STA. 500+50.00 TO STA. 501+00.00

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 305 | 11-00087-00-GS | LAKE | 816 | 781 |
| CONTRACT NO. 61187 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

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| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| AREAS CHECKED | |
| FINAL SURVEY | |
| NOTE BOOK | |
| NO. | |

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| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| AREAS CHECKED | |
| ORIGINAL SURVEY | |
| NOTE BOOK | |
| NO. | |



502 + 00.00
 TOPSOIL REMOVAL = 51.3 S.F.
 CUT = 811.9 S.F.
 FILL = 29.7 S.F.
 TOPSOIL PLACEMENT = 57.7 S.F.

501 + 50.00
AHEAD ONLY
 TOPSOIL REMOVAL = 54.8 S.F.
 CUT = 931.7 S.F.
 FILL = 42.4 S.F.
 TOPSOIL PLACEMENT = 22.0 S.F.

MODEL: SPODELIMAMES
 FILE NAME: ...0181875-PC-55-ZR.dgn

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|-----------------------------|-------------------|-----------|
| USER NAME = mc | DESIGNED - NEM | REVISED - |
| PLOT SCALE = 20.0000' / in. | DRAWN - MC | REVISED - |
| PLOT DATE = 8/28/2024 | CHECKED - DNM | REVISED - |
| | DATE - 08/28/2024 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

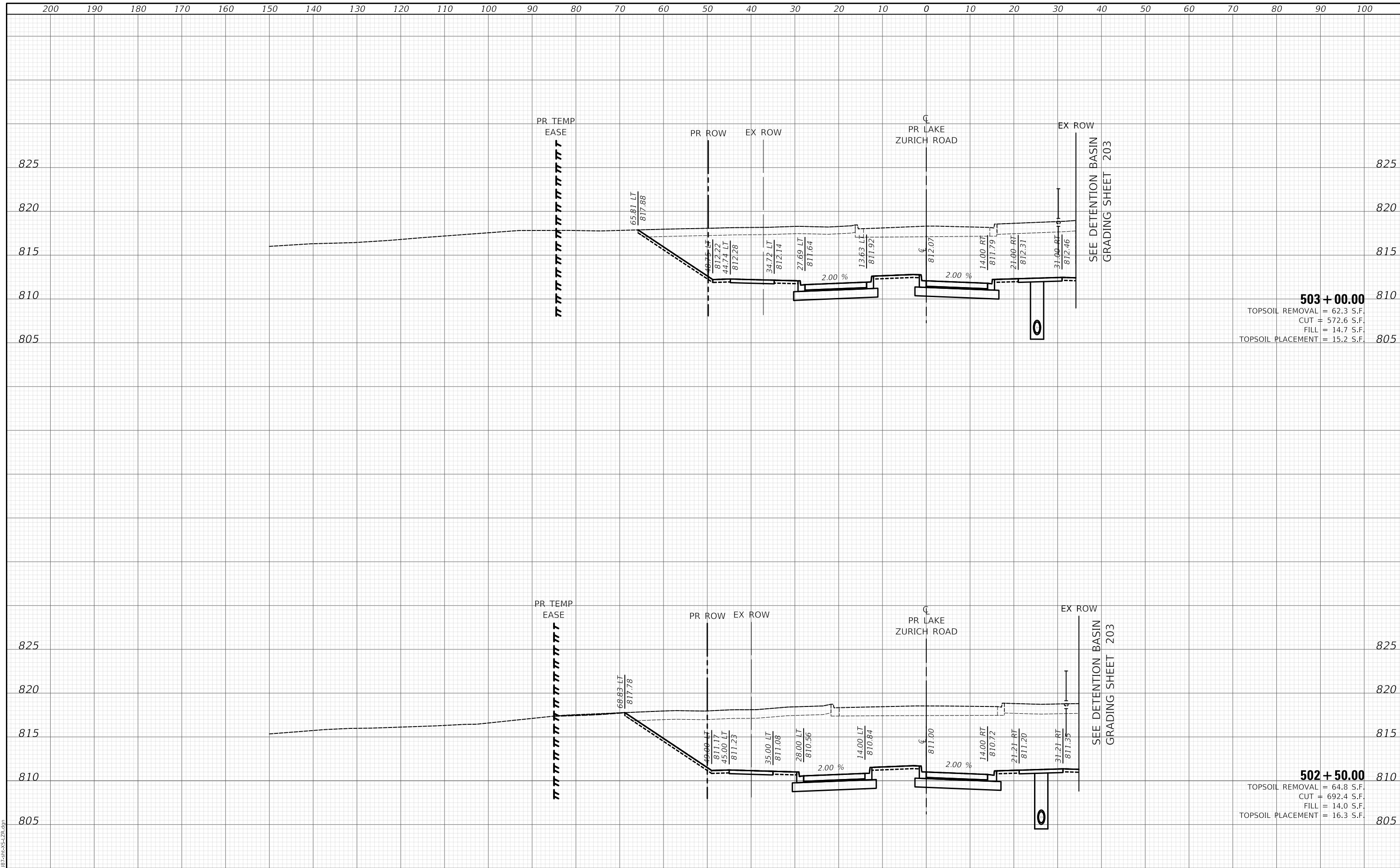
LAKE ZURICH ROAD
PROPOSED CROSS SECTIONS

SCALE: SHEET OF SHEETS STA. 501+50.00 TO STA. 502+00.00

| | | | | |
|-------------|----------------|--------|--------------|---------------------------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 305 | 11-00087-00-GS | LAKE | 816 | 782 |
| | | | | CONTRACT NO. 61187 |
| | | | | ILLINOIS FED. AID PROJECT |

| | |
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| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| FINAL SURVEY | |
| NOTE BOOK | |
| NO. | |

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| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| ORIGINAL SURVEY | |
| NOTE BOOK | |
| NO. | |



503 + 00.00
 TOPSOIL REMOVAL = 62.3 S.F.
 CUT = 572.6 S.F.
 FILL = 14.7 S.F.
 TOPSOIL PLACEMENT = 15.2 S.F.

502 + 50.00
 TOPSOIL REMOVAL = 64.8 S.F.
 CUT = 692.4 S.F.
 FILL = 14.0 S.F.
 TOPSOIL PLACEMENT = 16.3 S.F.

MODEL: S:\PROJECTS\11-00087-00-GS\2024.dgn
 FILE NAME: ...11-00087-00-GS\2024.dgn

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|-----------------------------|-------------------|-----------|
| USER NAME = mc | DESIGNED - NEM | REVISED - |
| PLOT SCALE = 20.0000' / in. | DRAWN - MC | REVISED - |
| PLOT DATE = 8/28/2024 | CHECKED - DNM | REVISED - |
| | DATE - 08/28/2024 | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**LAKE ZURICH ROAD
 PROPOSED CROSS SECTIONS**

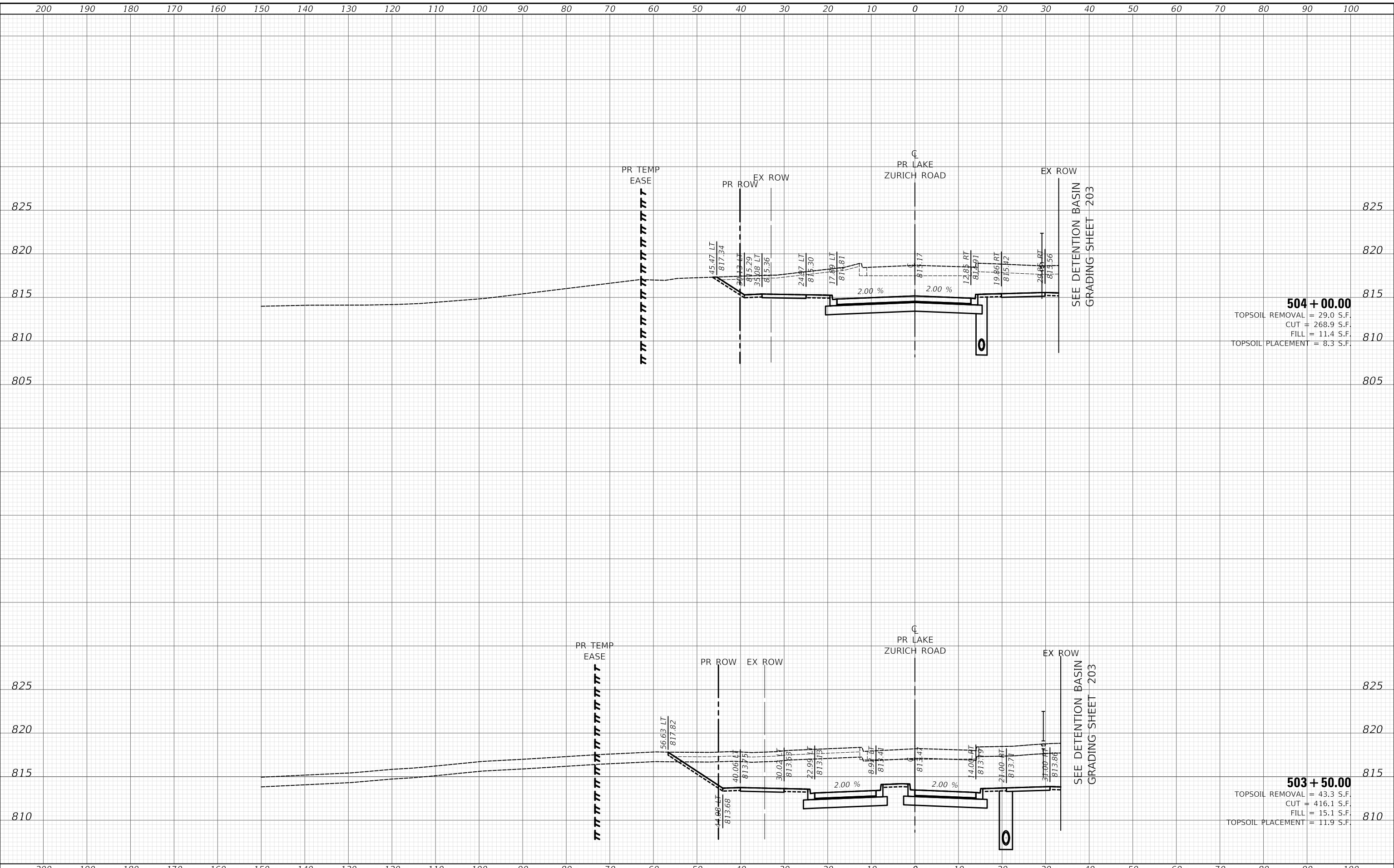
SCALE: SHEET OF SHEETS STA. 502+50.00 TO STA. 503+00.00

| | | | | |
|-------------|----------------|--------|--------------|---------------------------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 305 | 11-00087-00-GS | LAKE | 816 | 783 |
| | | | | CONTRACT NO. 61187 |
| | | | | ILLINOIS FED. AID PROJECT |

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| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| FINAL SURVEY | |
| NOTE BOOK | |
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| DATE | |
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| AREAS | |
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| ORIGINAL SURVEY | |
| NOTE BOOK | |
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200 190 180 170 160 150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100

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 Fax: 630.773.3975
 www.itascainc.com

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|-----------------------------|-------------------|-----------|
| USER NAME = mc | DESIGNED - NEM | REVISED - |
| | DRAWN - MC | REVISED - |
| PLOT SCALE = 20.0000' / in. | CHECKED - DNM | REVISED - |
| PLOT DATE = 8/28/2024 | DATE - 08/28/2024 | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**LAKE ZURICH ROAD
 PROPOSED CROSS SECTIONS**

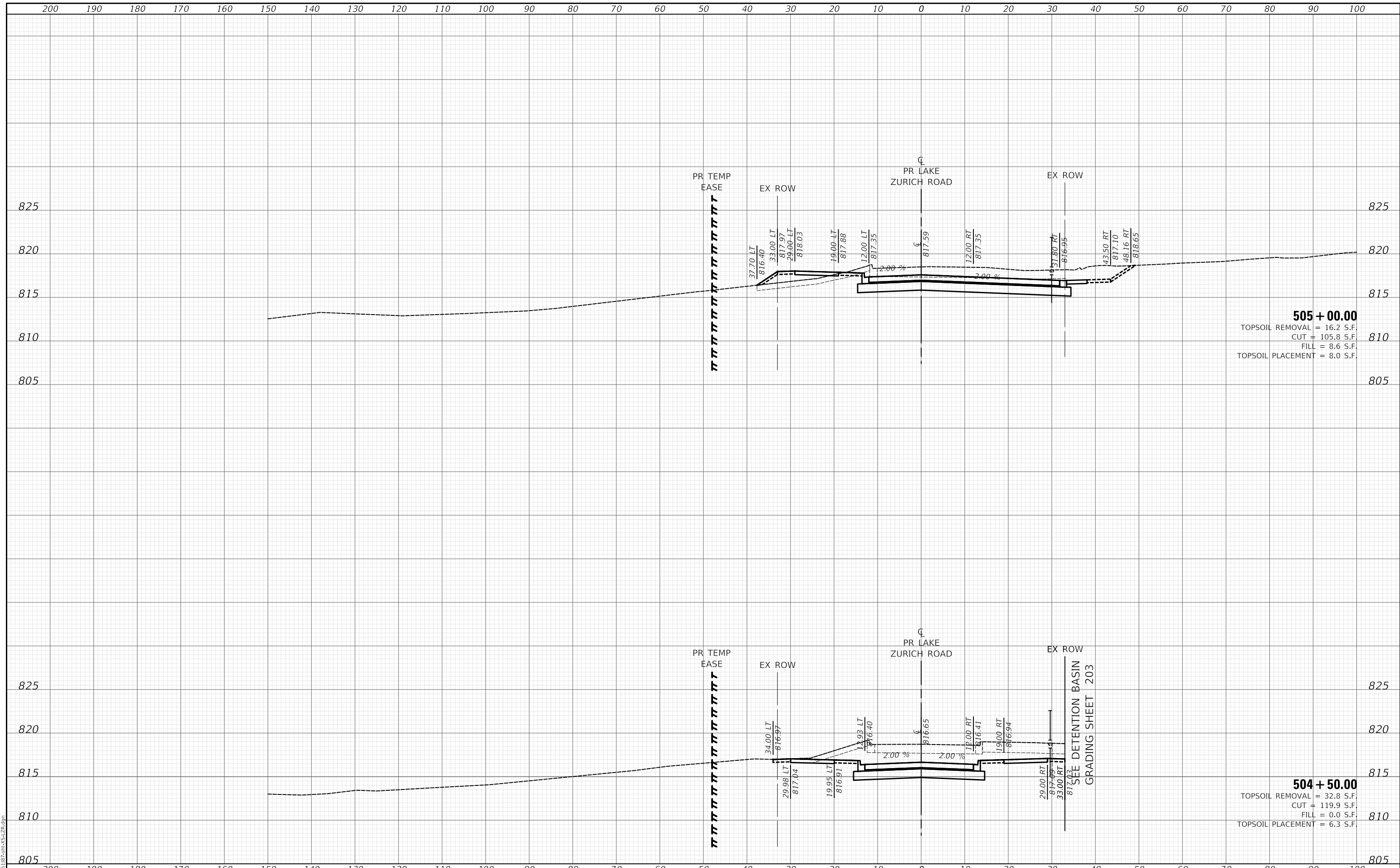
SCALE: SHEET OF SHEETS STA. 503+50.00 TO STA. 504+00.00

| | | | | |
|-------------|----------------|--------|--------------|---------------------------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 305 | 11-00087-00-GS | LAKE | 816 | 784 |
| | | | | CONTRACT NO. 61J87 |
| | | | | ILLINOIS FED. AID PROJECT |

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| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| AREAS CHECKED | |
| FINAL SURVEY | |
| NOTE BOOK | |
| NO. | |

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| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| AREAS CHECKED | |
| ORIGINAL SURVEY | |
| NOTE BOOK | |
| NO. | |

MODEL: S:\MODEL\NAMES
FILE NAME: ...118187-SPR-C-54-ZR.dgn



505 + 00.00
 TOPSOIL REMOVAL = 16.2 S.F.
 CUT = 105.8 S.F.
 FILL = 8.6 S.F.
 TOPSOIL PLACEMENT = 8.0 S.F.

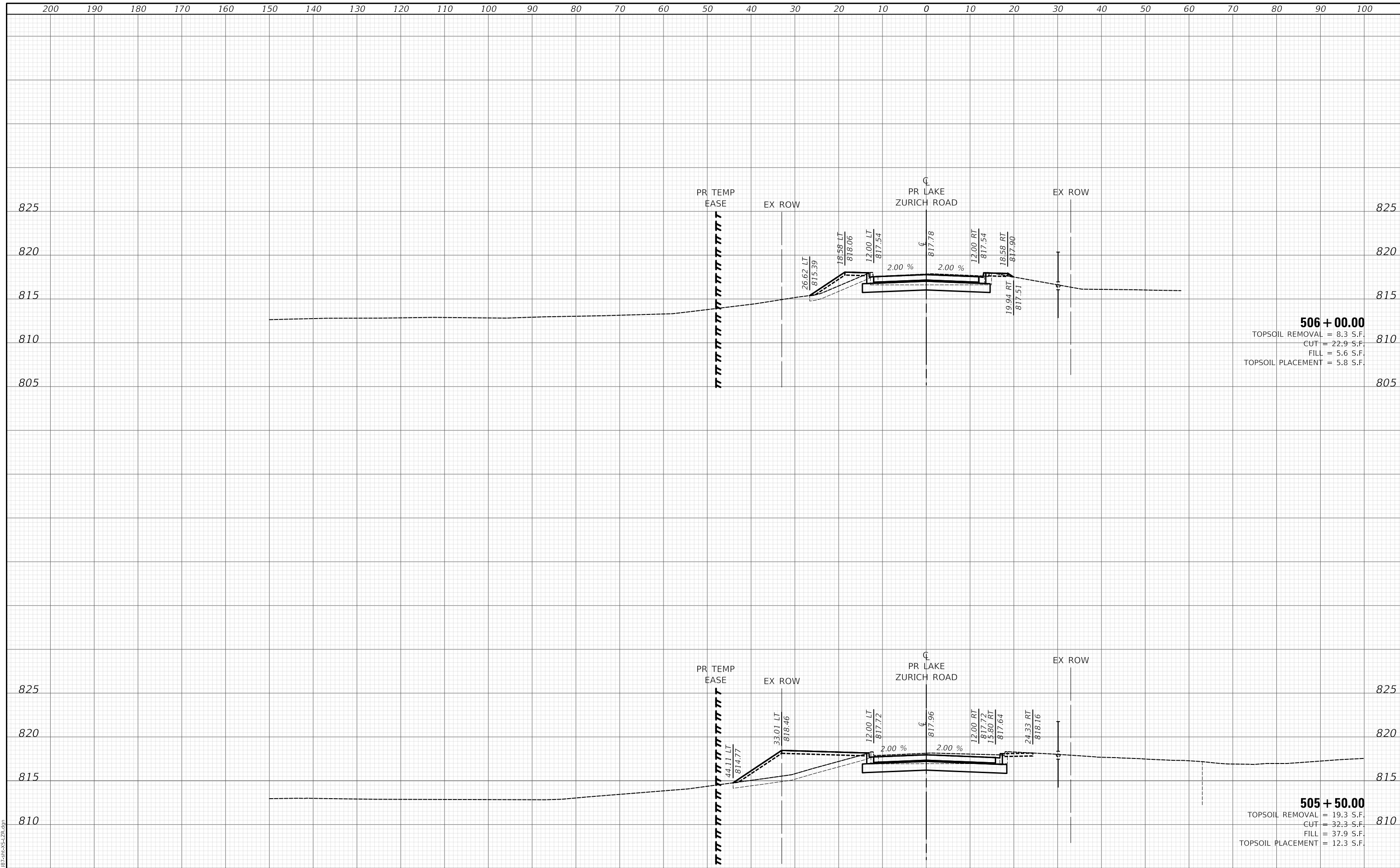
504 + 50.00
 TOPSOIL REMOVAL = 32.8 S.F.
 CUT = 119.9 S.F.
 FILL = 0.0 S.F.
 TOPSOIL PLACEMENT = 6.3 S.F.

| <p>Two Pierce Place, Suite 1400 Itasca, Illinois 60143 Tel: 630.773.3900 Fax: 630.773.3975 www.civiltch.com</p> | USER NAME = mc PLOT SCALE = 20.0000' / in. PLOT DATE = 8/28/2024 | DESIGNED - NEM DRAWN - MC CHECKED - DNM DATE - 08/28/2024 | REVISED - REVISED - REVISED - REVISED - | <p align="center">STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</p> | <p align="center">LAKE ZURICH ROAD PROPOSED CROSS SECTIONS</p> | SCALE: SHEET OF SHEETS STA. 504+50.00 TO STA. 505+00.00 | <table border="1"> <tr> <th>F.A.P. RTE.</th> <th>SECTION</th> <th>COUNTY</th> <th>TOTAL SHEETS</th> <th>SHEET NO.</th> </tr> <tr> <td>305</td> <td>11-00087-00-GS</td> <td>LAKE</td> <td>816</td> <td>785</td> </tr> </table> | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | 305 | 11-00087-00-GS | LAKE | 816 | 785 |
|---|--|--|--|--|--|---|---|-------------|---------|--------|--------------|-----------|-----|----------------|------|-----|-----|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | | | | | | | | | | | | | |
| 305 | 11-00087-00-GS | LAKE | 816 | 785 | | | | | | | | | | | | | |

ILLINOIS FED. AID PROJECT CONTRACT NO. 61J87

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| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| AREAS CHECKED | |
| FINAL SURVEY NO. | |
| NOTE BOOK NO. | |

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|---------------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| AREAS CHECKED | |
| ORIGINAL SURVEY NO. | |
| NOTE BOOK NO. | |



MODEL: S:\MODEL\NAMES
 FILE NAME: ...118187-5-13-24.dgn

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 Itasca, Illinois 60143
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|-----------------------------|-------------------|-----------|
| USER NAME = mc | DESIGNED - NEM | REVISED - |
| PLOT SCALE = 20.0000' / in. | DRAWN - MC | REVISED - |
| PLOT DATE = 8/28/2024 | CHECKED - DNM | REVISED - |
| | DATE - 08/28/2024 | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

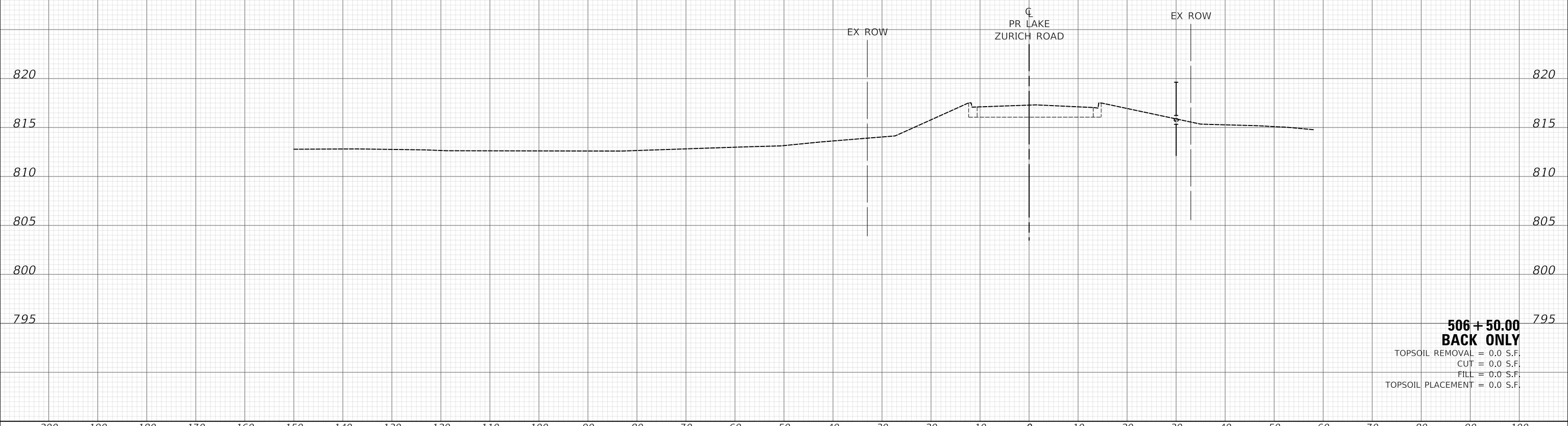
| | |
|---|-------------------|
| LAKE ZURICH ROAD PROPOSED CROSS SECTIONS | |
| SCALE: | SHEET OF SHEETS |
| STA. 505+50.00 | TO STA. 506+00.00 |

| | | | | |
|--------------------|------------------------|-------------|------------------|---------------------------|
| F.A.P. RTE. 305 | SECTION 11-00087-00-GS | COUNTY LAKE | TOTAL SHEETS 816 | SHEET NO. 786 |
| CONTRACT NO. 61J87 | | | | ILLINOIS FED. AID PROJECT |

200 190 180 170 160 150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100

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| FINAL SURVEY NO. | SURVEYED PLOTTED AREAS CHECKED | DATE |
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|---------------------|--------------------------------|------|
| ORIGINAL SURVEY NO. | SURVEYED PLOTTED AREAS CHECKED | DATE |
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**506 + 50.00
BACK ONLY**
 TOPSOIL REMOVAL = 0.0 S.F.
 CUT = 0.0 S.F.
 FILL = 0.0 S.F.
 TOPSOIL PLACEMENT = 0.0 S.F.

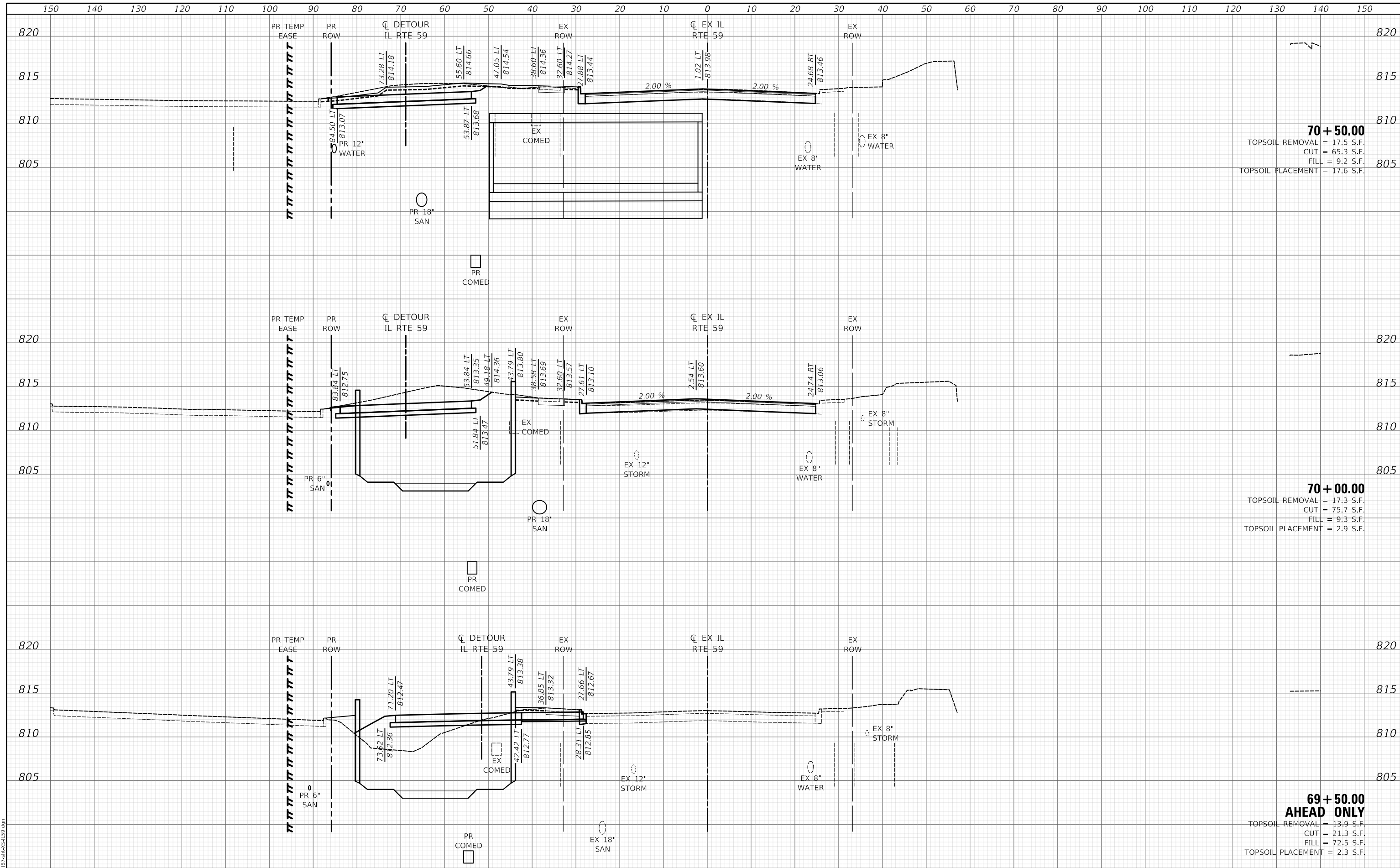
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| Two Pierce Place, Suite 1400 Itasca, Illinois 60143 Tel: 630.773.3900 Fax: 630.773.3975 www.civiltechinc.com | USER NAME = mc PLOT SCALE = 20.0000' / in. PLOT DATE = 8/28/2024 | DESIGNED - NEM DRAWN - MC CHECKED - DNM DATE - 08/28/2024 | REVISED - REVISED - REVISED - REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | LAKE ZURICH ROAD PROPOSED CROSS SECTIONS | SCALE: SHEET OF SHEETS STA. 506+50.00 TO STA. 506+50.00 | <table border="1"> <tr> <th>F.A.P. RTE.</th> <th>SECTION</th> <th>COUNTY</th> <th>TOTAL SHEETS</th> <th>SHEET NO.</th> </tr> <tr> <td>305</td> <td>11-00087-00-GS</td> <td>LAKE</td> <td>816</td> <td>787</td> </tr> </table> | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | 305 | 11-00087-00-GS | LAKE | 816 | 787 |
|--|--|--|--|--|--|--|---|-------------|---------|--------|--------------|-----------|-----|----------------|------|-----|-----|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | | | | | | | | | | | | | |
| 305 | 11-00087-00-GS | LAKE | 816 | 787 | | | | | | | | | | | | | |
| CONTRACT NO. 61187 | | | | | | | | | | | | | | | | | |
| ILLINOIS FED. AID PROJECT | | | | | | | | | | | | | | | | | |

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| DATE | |
| BY | |
| SURVEYED | |
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| TEMPLATE | |
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| FINAL SURVEY | |
| NOTE BOOK | |
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| DATE | |
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| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
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| NOTE BOOK | |
| NO. | |

MODEL: S:\PROJECTS\11-00087-00-GS\11-00087-00-GS.dwg
 FILE NAME: ...11-00087-00-GS.dwg



70 + 50.00
 TOPSOIL REMOVAL = 17.5 S.F.
 CUT = 65.3 S.F.
 FILL = 9.2 S.F.
 TOPSOIL PLACEMENT = 17.6 S.F.

70 + 00.00
 TOPSOIL REMOVAL = 17.3 S.F.
 CUT = 75.7 S.F.
 FILL = 9.3 S.F.
 TOPSOIL PLACEMENT = 2.9 S.F.

69 + 50.00
AHEAD ONLY
 TOPSOIL REMOVAL = 13.9 S.F.
 CUT = 21.3 S.F.
 FILL = 72.5 S.F.
 TOPSOIL PLACEMENT = 2.3 S.F.

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|-----------------------------|-------------------|-----------|
| USER NAME = mc | DESIGNED - NEM | REVISED - |
| PLOT SCALE = 20.0000' / in. | DRAWN - MC | REVISED - |
| PLOT DATE = 9/10/2024 | CHECKED - DNM | REVISED - |
| | DATE - 08/28/2024 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

IL ROUTE 59
PROPOSED CROSS SECTIONS

SCALE: SHEET OF SHEETS STA. 69+50.00 TO STA. 70+50.00

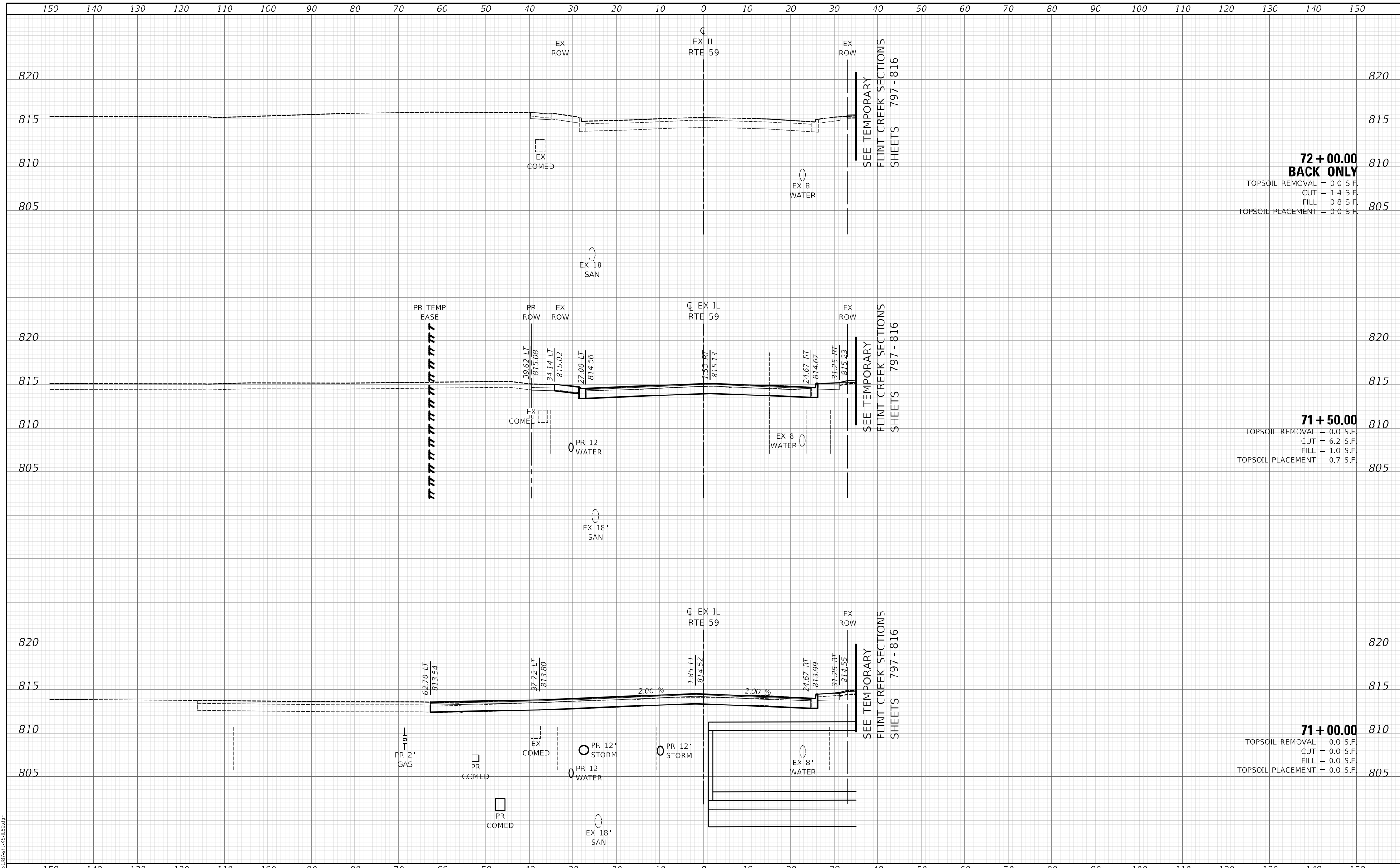
| | | | | |
|-------------|----------------|--------|--------------|--------------------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 338 | 11-00087-00-GS | LAKE | 816 | 788 |
| | | | | CONTRACT NO. 61J87 |

ILLINOIS FED. AID PROJECT

| | |
|--------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
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| CHECKED | |
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| TEMPLATE | |
| AREAS | |
| CHECKED | |
| ORIGINAL SURVEY | |
| NOTE BOOK | |
| NO. | |

MODEL: S:\PROJECTS\110181\110181-00-00-00-00.dwg
FILE NAME: ...110181-00-00-00-00.dwg



**72 + 00.00
BACK ONLY**
 TOPSOIL REMOVAL = 0.0 S.F.
 CUT = 1.4 S.F.
 FILL = 0.8 S.F.
 TOPSOIL PLACEMENT = 0.0 S.F.

71 + 50.00
 TOPSOIL REMOVAL = 0.0 S.F.
 CUT = 6.2 S.F.
 FILL = 1.0 S.F.
 TOPSOIL PLACEMENT = 0.7 S.F.

71 + 00.00
 TOPSOIL REMOVAL = 0.0 S.F.
 CUT = 0.0 S.F.
 FILL = 0.0 S.F.
 TOPSOIL PLACEMENT = 0.0 S.F.

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 Lasca, Illinois 60143
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 Fax: 630.773.3975
 www.civiltech.com

| | | |
|-----------------------------|-------------------|-----------|
| USER NAME = mc | DESIGNED - NEM | REVISED - |
| | DRAWN - MC | REVISED - |
| PLOT SCALE = 20.0000' / in. | CHECKED - DNM | REVISED - |
| PLOT DATE = 9/10/2024 | DATE - 08/28/2024 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**IL ROUTE 59
PROPOSED CROSS SECTIONS**

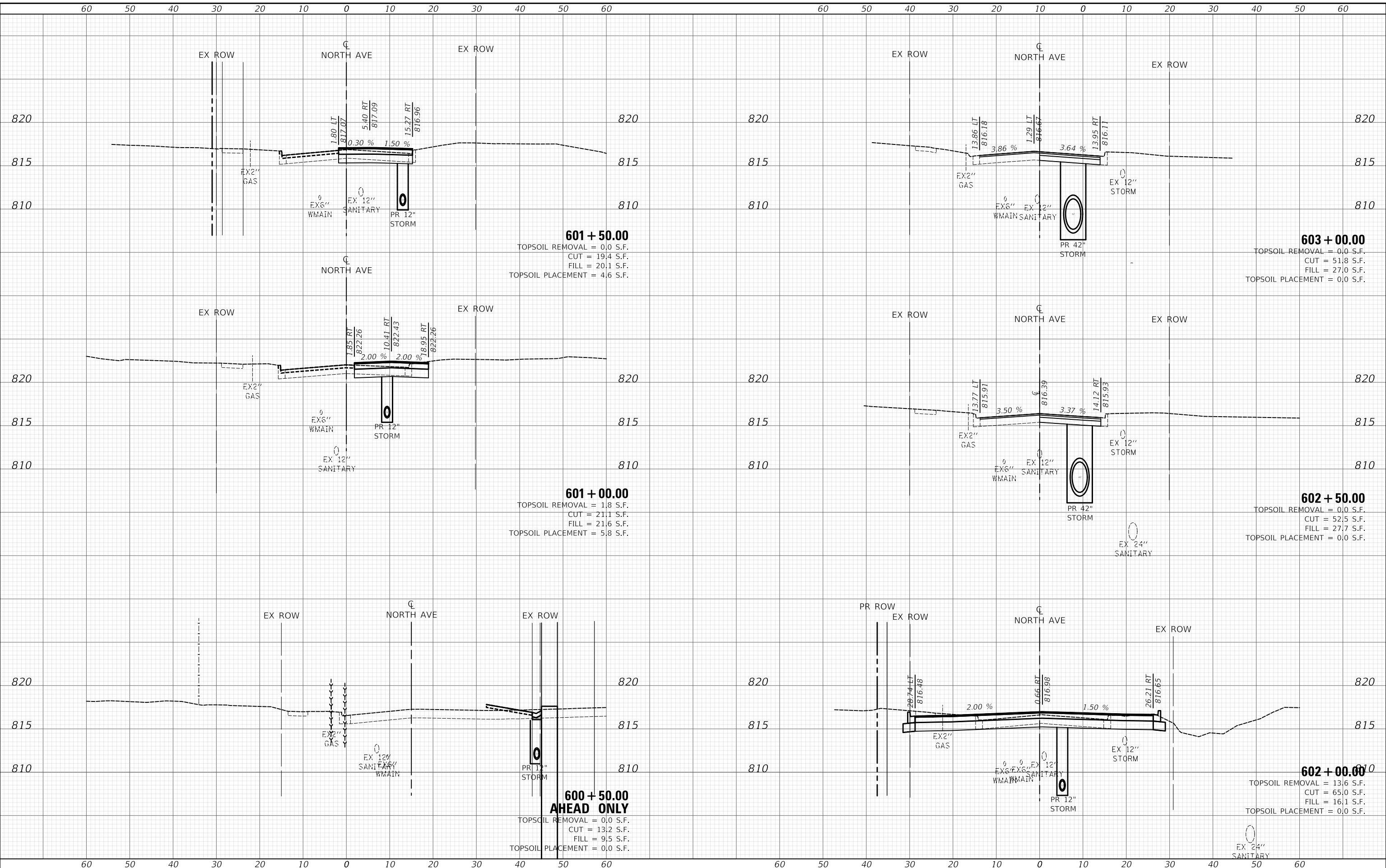
SCALE: SHEET OF SHEETS STA. 71+00.00 TO STA. 72+00.00

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| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 338 | 11-00087-00-GS | LAKE | 816 | 789 |
| | | | | CONTRACT NO. 61J87 |
| | | | | ILLINOIS FED. AID PROJECT |

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| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
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| DATE | |
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| CHECKED | |
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|-----------------------------|-------------------|-----------|
| USER NAME = mc | DESIGNED - NEM | REVISED - |
| PLOT SCALE = 20.0000' / in. | DRAWN - MC | REVISED - |
| PLOT DATE = 8/28/2024 | CHECKED - DNM | REVISED - |
| | DATE - 08/28/2024 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

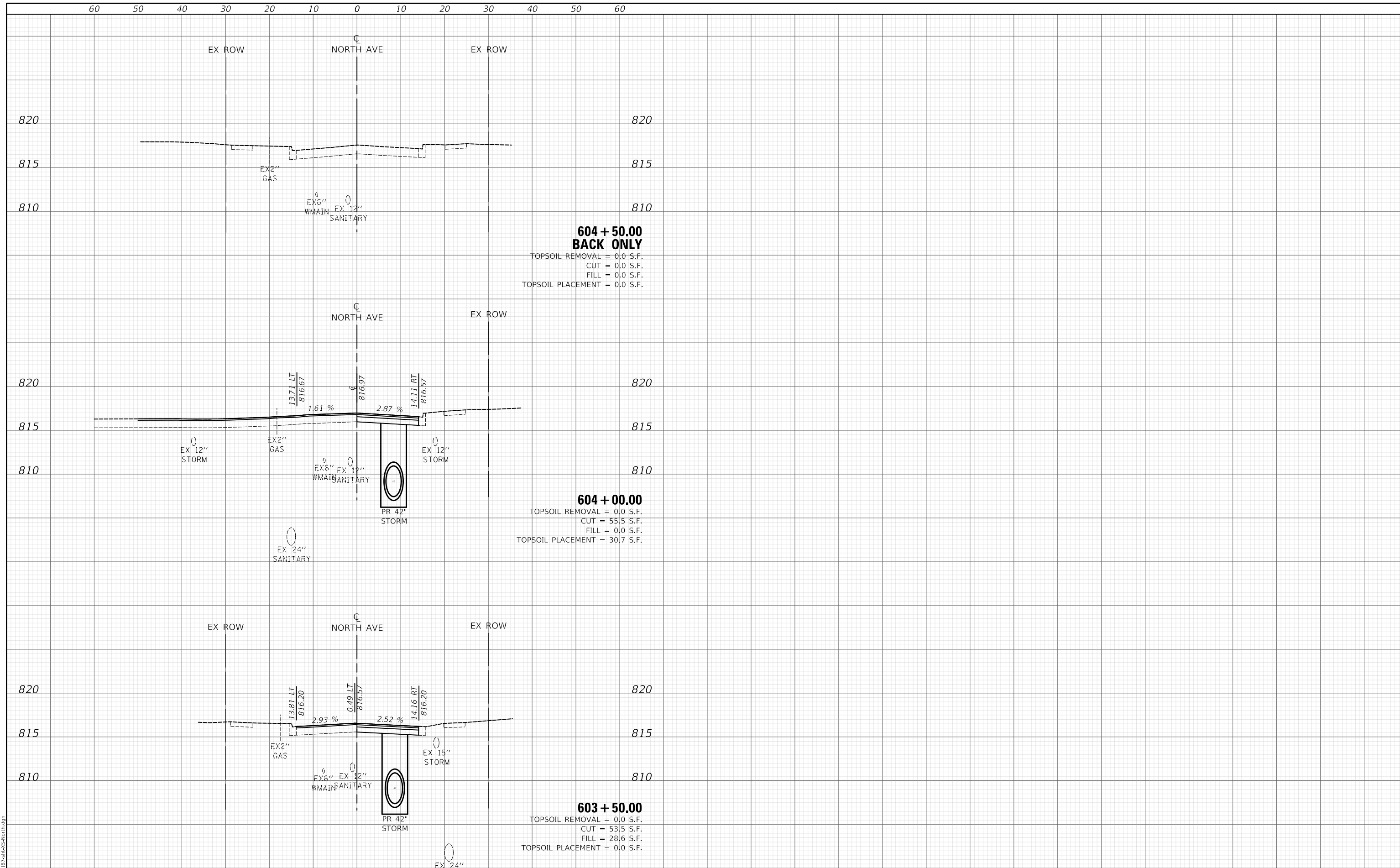
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| SCALE: | SHEET | OF | SHEETS | STA. 600+50.00 | TO STA. 603+00.00 |
|--------|-------|----|--------|----------------|-------------------|

NORTH AVENUE
PROPOSED CROSS SECTIONS

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 305 | 11-00087-00-GS | LAKE | 816 | 790 |
| CONTRACT NO. 61J87 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

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| DATE | |
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| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| FINAL SURVEY | |
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| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| ORIGINAL SURVEY | |
| NOTE BOOK | |
| NO. | |



**604 + 50.00
BACK ONLY**
 TOPSOIL REMOVAL = 0.0 S.F.
 CUT = 0.0 S.F.
 FILL = 0.0 S.F.
 TOPSOIL PLACEMENT = 0.0 S.F.

604 + 00.00
 TOPSOIL REMOVAL = 0.0 S.F.
 CUT = 55.5 S.F.
 FILL = 0.0 S.F.
 TOPSOIL PLACEMENT = 30.7 S.F.

603 + 50.00
 TOPSOIL REMOVAL = 0.0 S.F.
 CUT = 53.5 S.F.
 FILL = 28.6 S.F.
 TOPSOIL PLACEMENT = 0.0 S.F.

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 FILE NAME: ...118187-2-11-2024-11-2024-11-2024.dgn

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| USER NAME = mc | DESIGNED - NEM | REVISED - |
| | DRAWN - MC | REVISED - |
| PLOT SCALE = 20.0000' / in. | CHECKED - DNM | REVISED - |
| PLOT DATE = 8/28/2024 | DATE - 08/28/2024 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**NORTH AVENUE
PROPOSED CROSS SECTIONS**

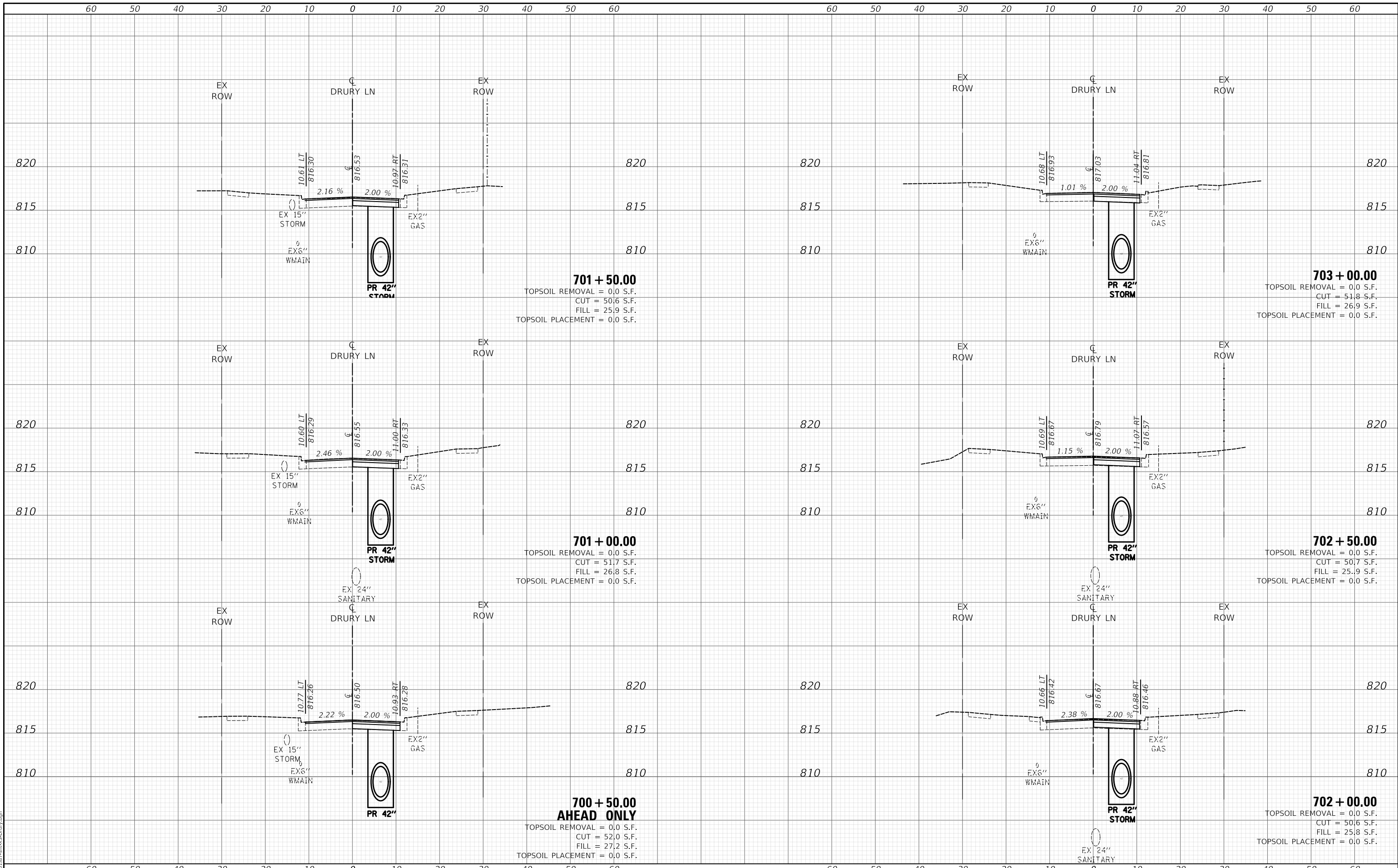
SCALE: SHEET OF SHEETS STA. 603+50.00 TO STA. 604+50.00

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|---------------------------|----------------|--------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 305 | 11-00087-00-GS | LAKE | 816 | 791 |
| CONTRACT NO. 61187 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

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| USER NAME = mc | DESIGNED - NEM | REVISED - |
| | DRAWN - MC | REVISED - |
| PLOT SCALE = 20.0000' / in. | CHECKED - DNM | REVISED - |
| PLOT DATE = 8/28/2024 | DATE - 08/28/2024 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

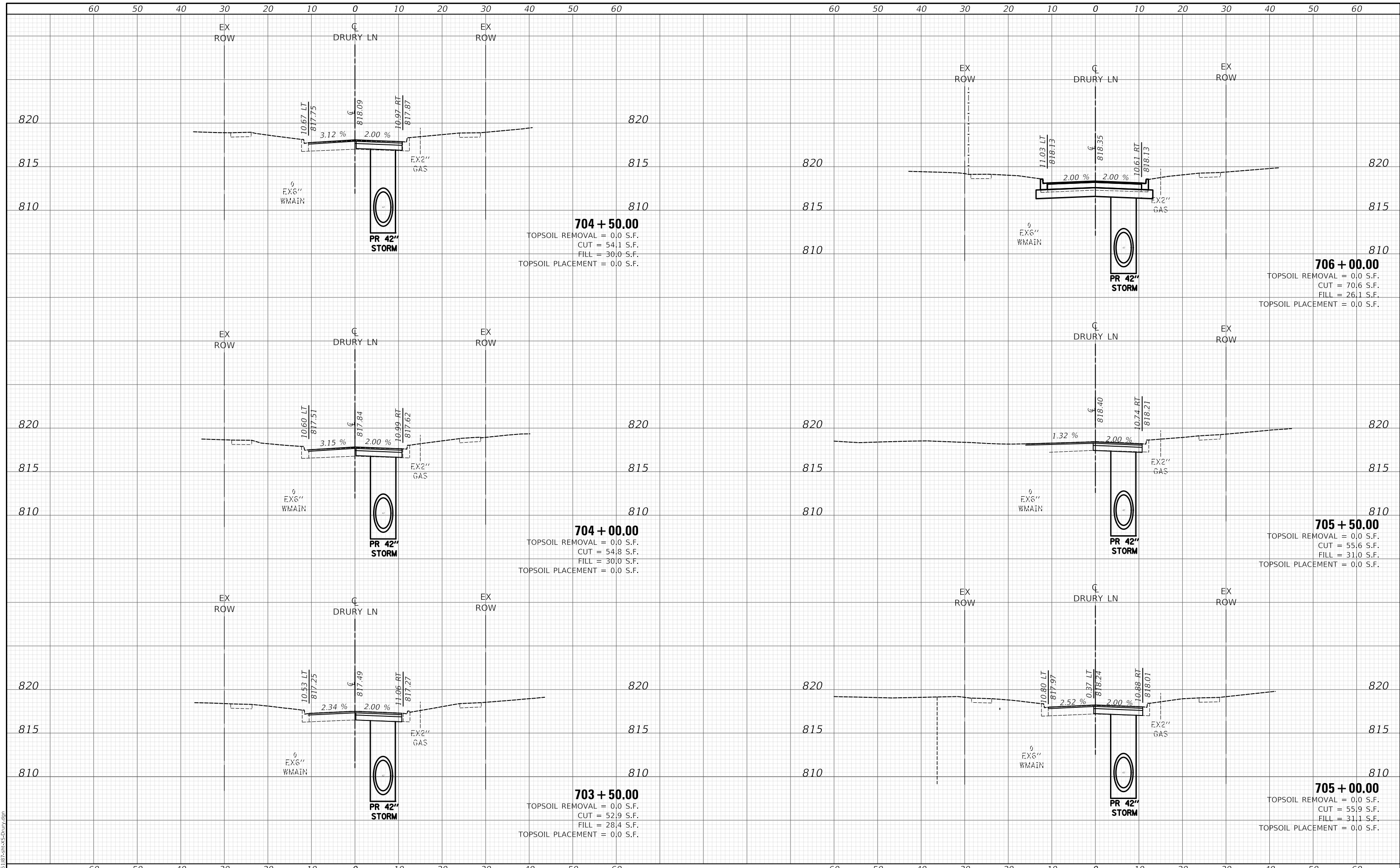
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| DRURY LANE PROPOSED CROSS SECTIONS | |
| SCALE: | SHEET OF SHEETS STA. 700+50.00 TO STA. 703+00.00 |

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|---------------------------|----------------|--------|--------------|--------------------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 305 | 11-00087-00-GS | LAKE | 816 | 792 |
| | | | | CONTRACT NO. 61J87 |
| ILLINOIS FED. AID PROJECT | | | | |

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| USER NAME = mc | DESIGNED - NEM | REVISED - |
| PLOT SCALE = 20.0000' / in. | DRAWN - MC | REVISED - |
| PLOT DATE = 8/28/2024 | CHECKED - DNM | REVISED - |
| | DATE - 08/28/2024 | REVISED - |

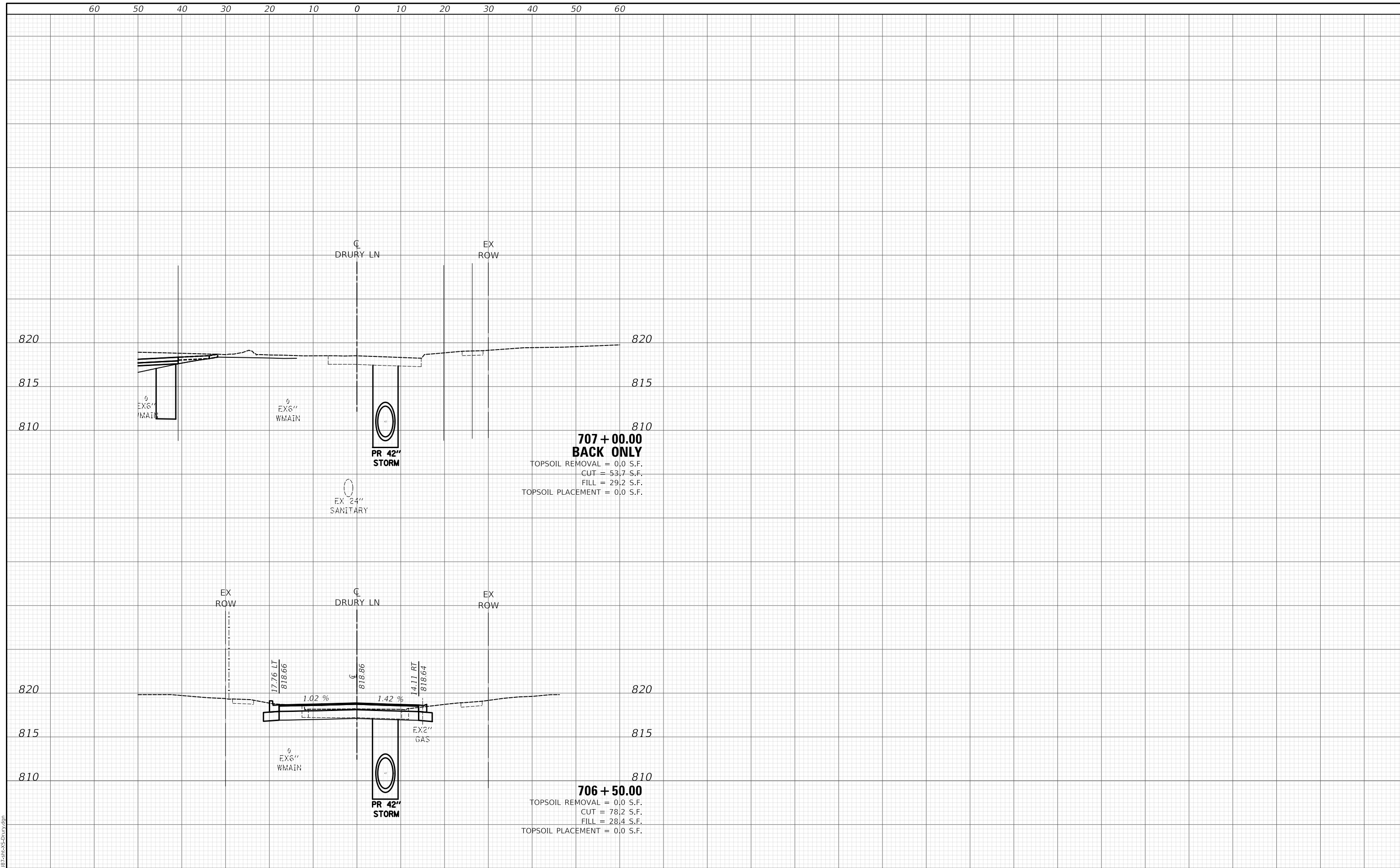
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

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| DRURY LANE PROPOSED CROSS SECTIONS | |
| SCALE: | SHEET OF SHEETS |
| STA. 703+50.00 TO STA. 706+00.00 | |

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| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 305 | 11-00087-00-GS | LAKE | 816 | 793 |
| CONTRACT NO. 61J87 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

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| USER NAME = mc | DESIGNED - NEM | REVISED - |
| PLOT SCALE = 20.0000' / in. | DRAWN - MC | REVISED - |
| PLOT DATE = 8/28/2024 | CHECKED - DNM | REVISED - |
| | DATE - 08/28/2024 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

DRURY LANE
PROPOSED CROSS SECTIONS

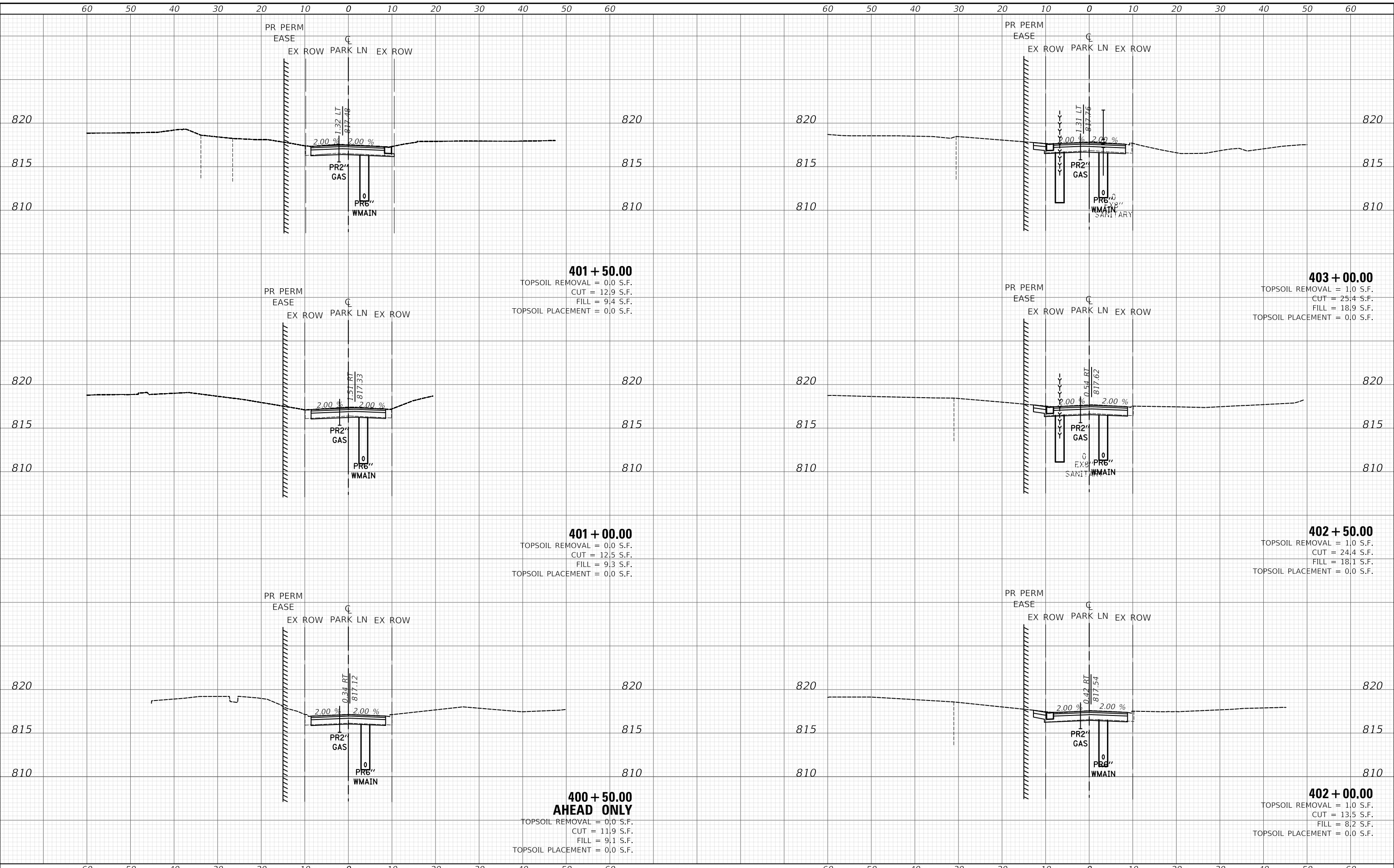
SCALE: SHEET OF SHEETS STA. 706+50.00 TO STA. 707+00.00

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| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 305 | 11-00087-00-GS | LAKE | 816 | 794 |
| CONTRACT NO. 61187 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

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MODEL: S:\PROJECTS\11-00087-00-GS\ParLan.dwg
FILE NAME: ...11-00087-00-GS\ParLan.dwg



401 + 50.00
 TOPSOIL REMOVAL = 0,0 S.F.
 CUT = 12,9 S.F.
 FILL = 9,4 S.F.
 TOPSOIL PLACEMENT = 0,0 S.F.

403 + 00.00
 TOPSOIL REMOVAL = 1,0 S.F.
 CUT = 25,4 S.F.
 FILL = 18,9 S.F.
 TOPSOIL PLACEMENT = 0,0 S.F.

401 + 00.00
 TOPSOIL REMOVAL = 0,0 S.F.
 CUT = 12,5 S.F.
 FILL = 9,3 S.F.
 TOPSOIL PLACEMENT = 0,0 S.F.

402 + 50.00
 TOPSOIL REMOVAL = 1,0 S.F.
 CUT = 24,4 S.F.
 FILL = 18,1 S.F.
 TOPSOIL PLACEMENT = 0,0 S.F.

**400 + 50.00
 AHEAD ONLY**
 TOPSOIL REMOVAL = 0,0 S.F.
 CUT = 11,9 S.F.
 FILL = 9,1 S.F.
 TOPSOIL PLACEMENT = 0,0 S.F.

402 + 00.00
 TOPSOIL REMOVAL = 1,0 S.F.
 CUT = 13,5 S.F.
 FILL = 8,2 S.F.
 TOPSOIL PLACEMENT = 0,0 S.F.

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| USER NAME | = mc |
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**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

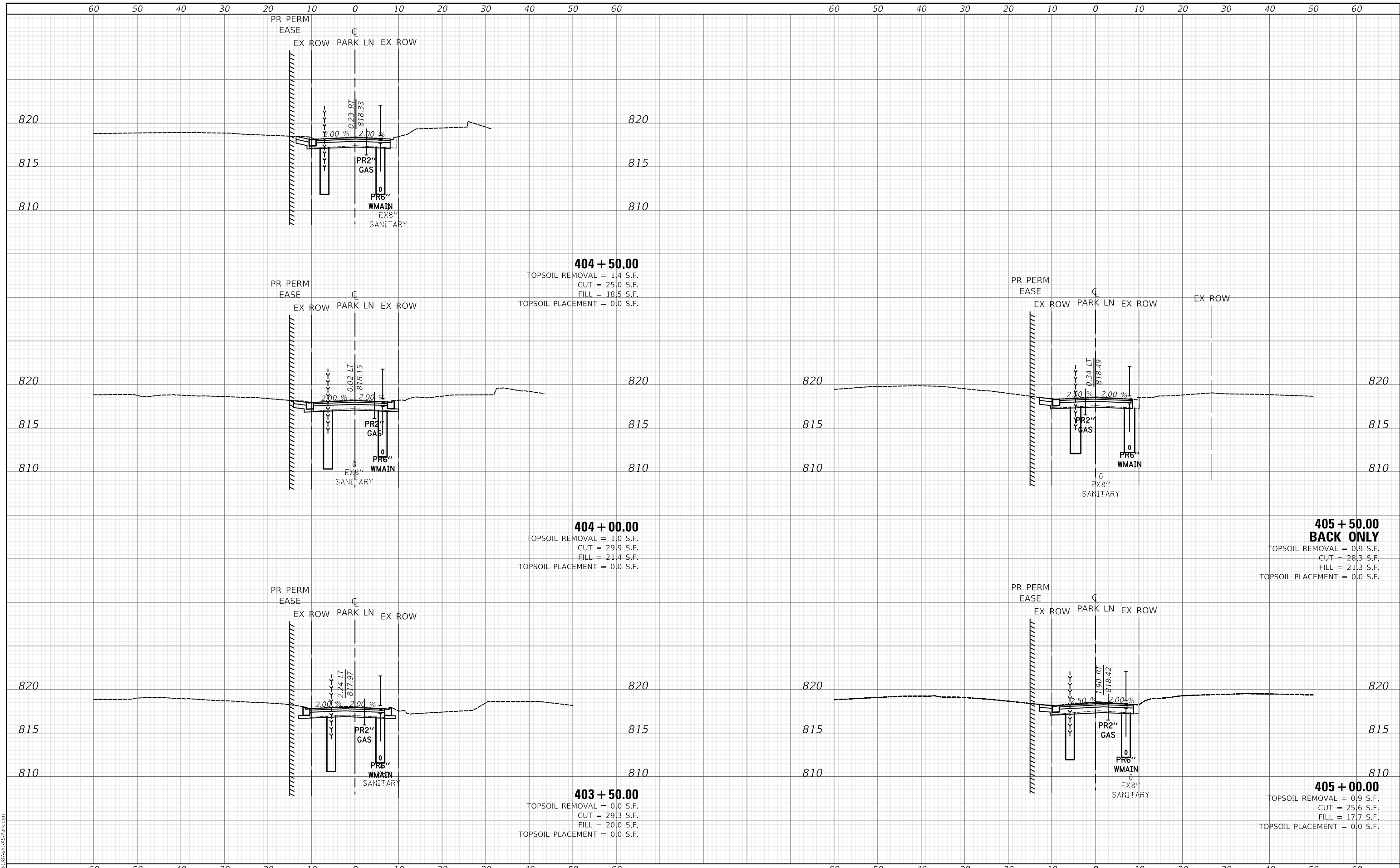
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|---|-------------------|
| PARK LANE PROPOSED CROSS SECTIONS | |
| SCALE: | SHEET OF SHEETS |
| STA. 400+50.00 | TO STA. 403+00.00 |

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| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 305 | 11-00087-00-GS | LAKE | 816 | 795 |
| CONTRACT NO. 61J87 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

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| FINAL SURVEY | |
| NOTE BOOK | |
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MODEL: S:\PROJECTS\11-00087-00-GS\ParLan.dwg
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404 + 50.00
 TOPSOIL REMOVAL = 1.4 S.F.
 CUT = 25.0 S.F.
 FILL = 18.5 S.F.
 TOPSOIL PLACEMENT = 0.0 S.F.

404 + 00.00
 TOPSOIL REMOVAL = 1.0 S.F.
 CUT = 29.9 S.F.
 FILL = 21.4 S.F.
 TOPSOIL PLACEMENT = 0.0 S.F.

**405 + 50.00
 BACK ONLY**
 TOPSOIL REMOVAL = 0.9 S.F.
 CUT = 28.3 S.F.
 FILL = 21.3 S.F.
 TOPSOIL PLACEMENT = 0.0 S.F.

403 + 50.00
 TOPSOIL REMOVAL = 0.0 S.F.
 CUT = 29.3 S.F.
 FILL = 20.0 S.F.
 TOPSOIL PLACEMENT = 0.0 S.F.

405 + 00.00
 TOPSOIL REMOVAL = 0.9 S.F.
 CUT = 25.6 S.F.
 FILL = 17.7 S.F.
 TOPSOIL PLACEMENT = 0.0 S.F.

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| USER NAME = mc | DESIGNED - NEM | REVISED - |
| PLOT SCALE = 20.0000' / in. | DRAWN - MC | REVISED - |
| PLOT DATE = 8/28/2024 | CHECKED - DNM | REVISED - |
| | DATE - 08/28/2024 | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

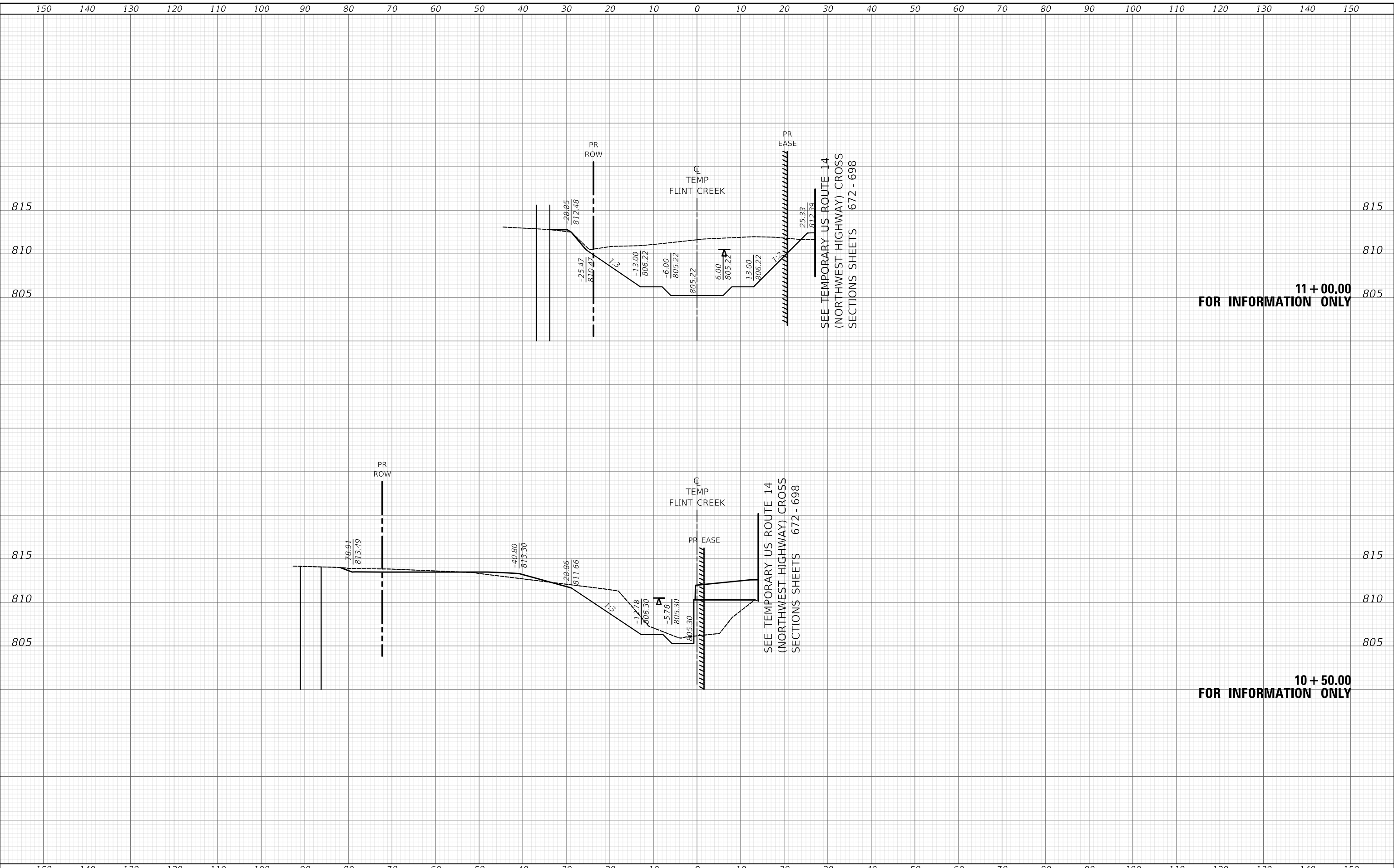
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|---|-------------------|
| PARK LANE PROPOSED CROSS SECTIONS | |
| SCALE: | SHEET OF SHEETS |
| STA. 403+50.00 | TO STA. 405+50.00 |

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| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 305 | 11-00087-00-GS | LAKE | 816 | 796 |
| CONTRACT NO. 61J87 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

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| FINAL SURVEY NO. | SURVEYED PLOTTED AREAS CHECKED |
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| ORIGINAL SURVEY NO. | SURVEYED PLOTTED AREAS CHECKED |
| NOTE BOOK NO. | TEMPLATE AREAS CHECKED |
| BY | DATE |

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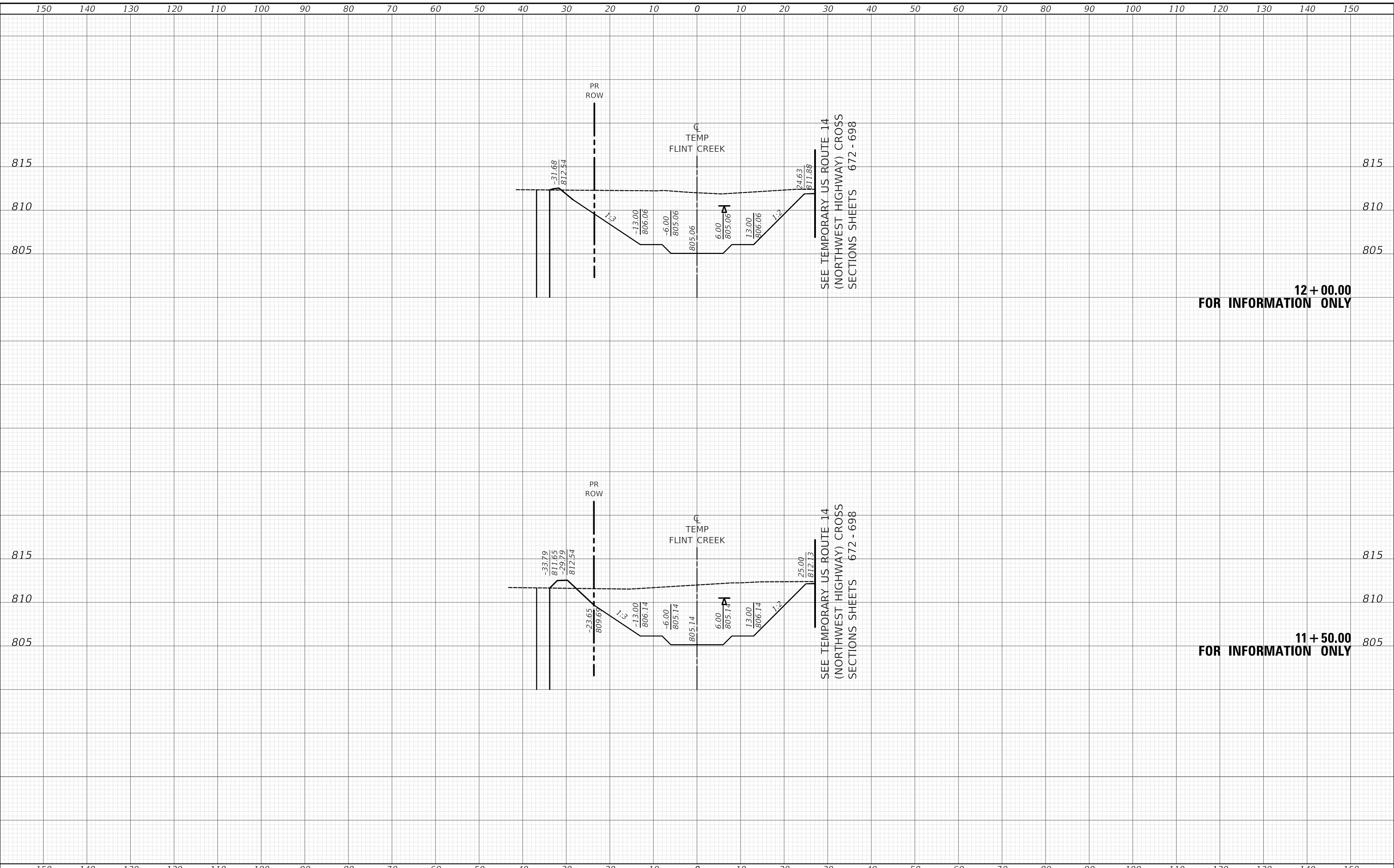
**10 + 50.00
FOR INFORMATION ONLY**

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| Two Pierce Place, Suite 1400 Moline, Illinois 61413 Tel: 630.773.3900 Fax: 630.773.3975 www.civiltechinc.com | USER NAME = mc PLOT SCALE = 20.0000' / in. PLOT DATE = 8/28/2024 | DESIGNED - NEM DRAWN - MC CHECKED - DNM DATE - 08/28/2024 | REVISED - REVISED - REVISED - REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | TEMPORARY FLINT CREEK PROPOSED CROSS SECTIONS | SCALE: | SHEET OF SHEETS | STA. 10+00.00 TO STA. 10+50.00 | F.A.P. RTE. 305 SECTION 11-00087-00-GS COUNTY LAKE TOTAL SHEETS 816 SHEET NO. 797 CONTRACT NO. 61J87 | ILLINOIS FED. AID PROJECT |
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12 + 00.00
FOR INFORMATION ONLY

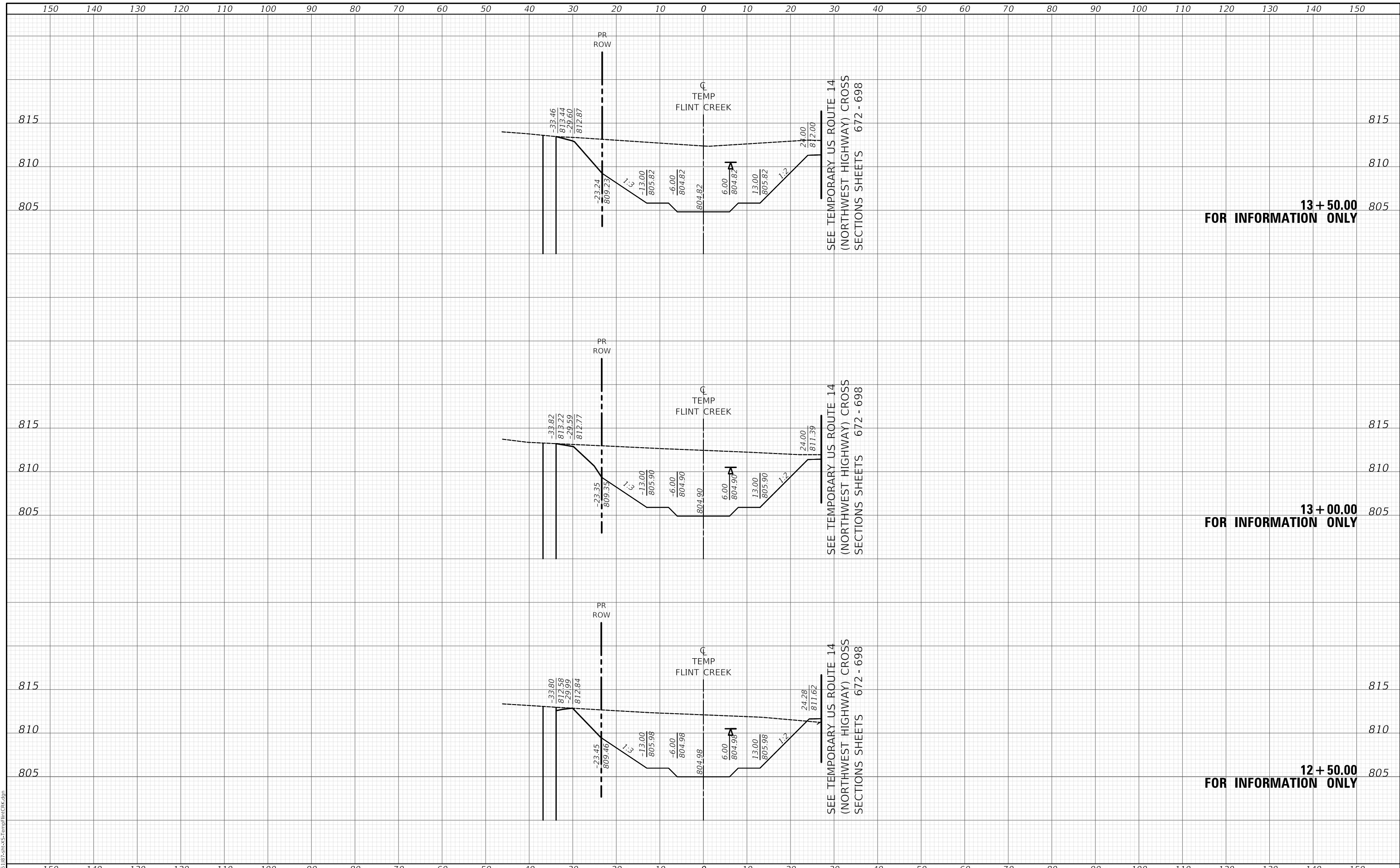
11 + 50.00
FOR INFORMATION ONLY

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| <p>Two Pierce Place, Suite 1400 Masca, Illinois 60143 Tel: 630.773.3900 Fax: 630.773.3975 www.civiltechinc.com</p> | USER NAME = mc | DESIGNED - NEM | REVISD - | <p align="center">STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</p> | <p align="center">TEMPORARY FLINT CREEK PROPOSED CROSS SECTIONS</p> | | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | PLOT SCALE = 20.0000' / in. | CHECKED - DNM | REVISD - | | 305 | 11-00087-00-GS | LAKE | 816 | 798 | | |
| | PLOT DATE = 8/28/2024 | DATE - 08/28/2024 | REVISD - | | SCALE: | | SHEET OF SHEETS | STA. 11+00.00 TO STA. 12+00.00 | CONTRACT NO. 61J87 | | ILLINOIS |

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13 + 50.00
FOR INFORMATION ONLY

13 + 00.00
FOR INFORMATION ONLY

12 + 50.00
FOR INFORMATION ONLY

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

TEMPORARY FLINT CREEK
PROPOSED CROSS SECTIONS

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| USER NAME = mc | DESIGNED - NEM | REVISED - |
| PLOT SCALE = 20.0000' / in. | DRAWN - MC | REVISED - |
| PLOT DATE = 8/28/2024 | CHECKED - DNM | REVISED - |
| | DATE - 08/28/2024 | REVISED - |

SCALE: SHEET OF SHEETS STA. 12+50.00 TO STA. 13+50.00

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| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 305 | 11-00087-00-GS | LAKE | 816 | 799 |
| | | | | CONTRACT NO. 61J87 |
| | | ILLINOIS | FED. AID PROJECT | |

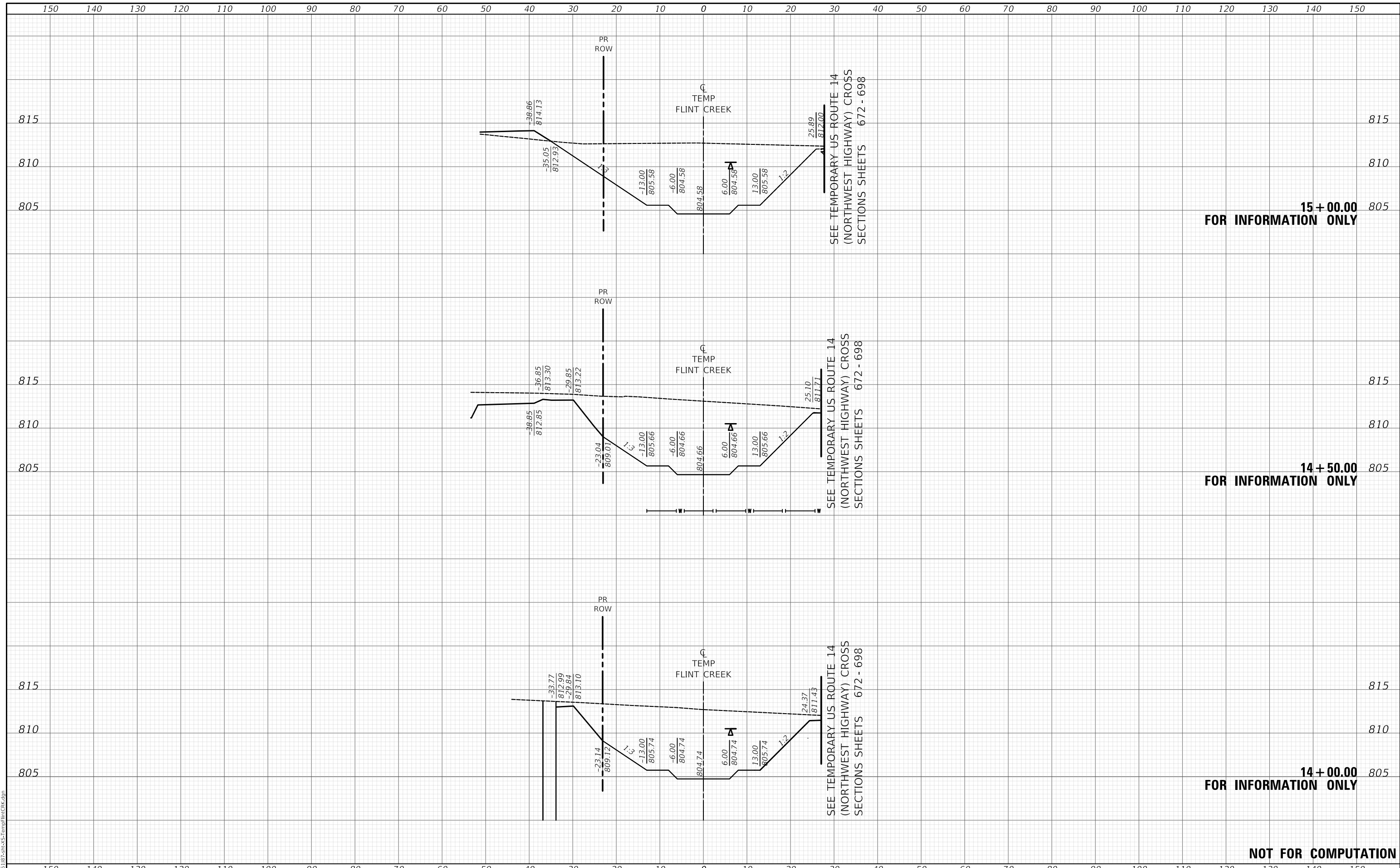
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Fax: 630.773.3975
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FOR INFORMATION ONLY

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FOR INFORMATION ONLY

14 + 00.00
FOR INFORMATION ONLY

NOT FOR COMPUTATION

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| 150 | 140 | 130 | 120 | 110 | 100 | 90 | 80 | 70 | 60 | 50 | 40 | 30 | 20 | 10 | 0 | 10 | 20 | 30 | 40 | 50 | 60 | 70 | 80 | 90 | 100 | 110 | 120 | 130 | 140 | 150 | | | | | | | | | |
| <p>Two Pierce Place, Suite 1400 Itasca, Illinois 60143 Tel: 630.773.3900 Fax: 630.773.3975 www.civiltechinc.com</p> | | | | | | | | | | | | | | | | USER NAME = mc DESIGNED - NEM DRAWN - MC CHECKED - DNM DATE - 08/28/2024 | | | | REVISIONS REVISIONS REVISIONS REVISIONS | | | | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | | | | | | TEMPORARY FLINT CREEK PROPOSED CROSS SECTIONS | | | | | | F.A.P. RTE. 305 SECTION 11-00087-00-GS COUNTY LAKE TOTAL SHEETS 816 SHEET NO. 800 CONTRACT NO. 61J87 | | SCALE: SHEET OF SHEETS STA. 14+00.00 TO STA. 15+00.00 ILLINOIS FED. AID PROJECT | |