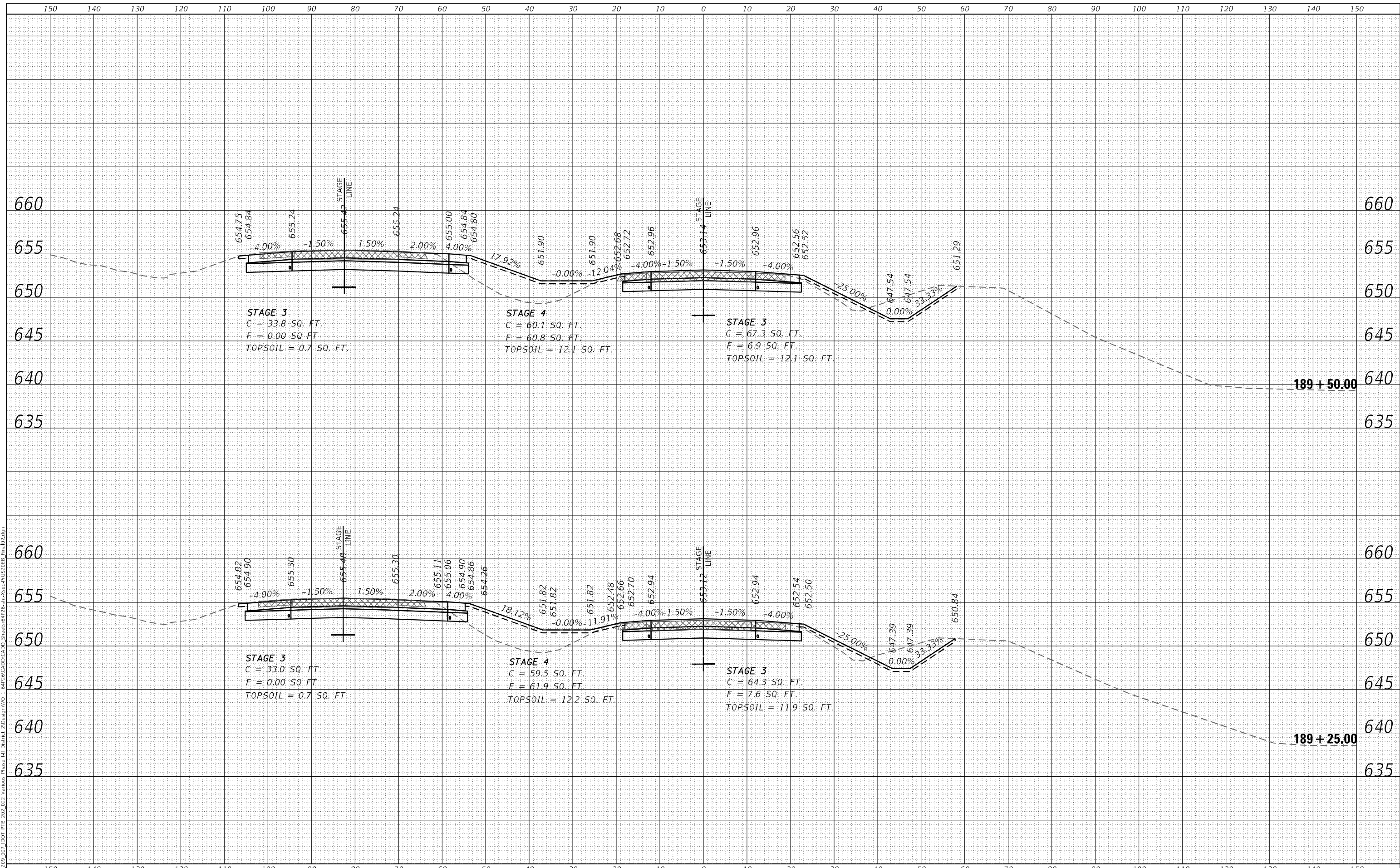


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| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | TEMPLATE      |
|              | AREAS CHECKED |

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| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |

USER: jowc  
 MODEL: XS\_SHEET\_Template.mxd  
 FILE NAME: P:\03\_007\_001\_P18\_202\_022\_Vardick\_Phase I\1\Bentley\2\Design\WG 1 64P26\CADD\CADD\_Sheets\64P26-XS-XS-Phase I\US0505 Final02.dgn



|               |                      |
|---------------|----------------------|
| PLOT DRIVER = | pdf\NOLAYERColor.plt |
| PEN TABLE =   | D264P26-PSE.tbl      |
| PLOT SCALE =  | 20,0000 * / in.      |
| PLOT DATE =   | 12/7/2023 2:13:15 PM |

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| DESIGNED - | MM         |
| DRAWN -    | MMC        |
| CHECKED -  | JWD        |
| DATE -     | 12/08/2023 |

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

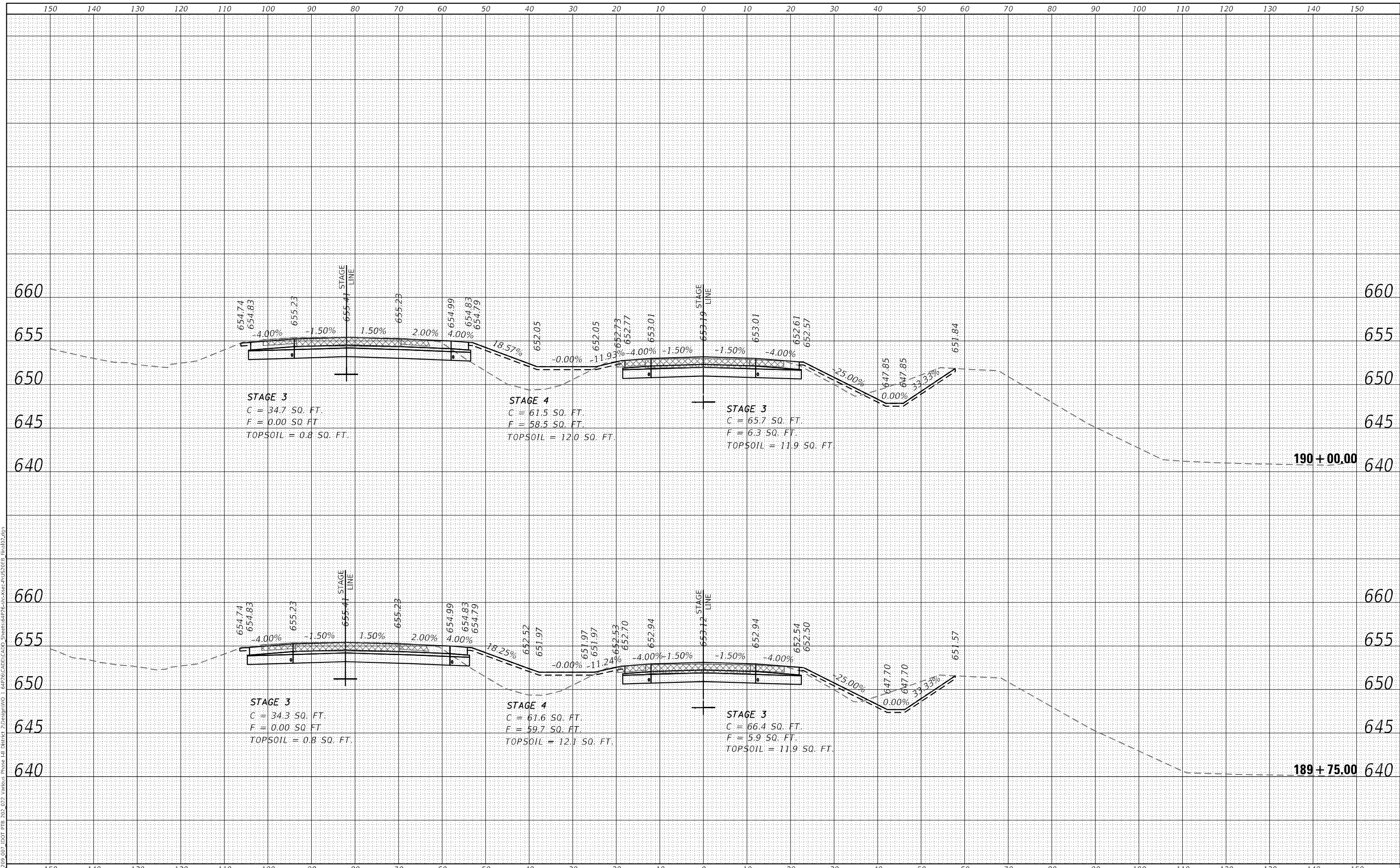
CROSS SECTIONS  
 US ROUTE 20 MAINLINE  
 SCALE: 20,0000 ' / in. SHEET 139 OF 266 SHEETS STA. 189+25.00 TO STA. 189+50.00

|                           |         |            |              |           |
|---------------------------|---------|------------|--------------|-----------|
| F.A.P. RTE.               | SECTION | COUNTY     | TOTAL SHEETS | SHEET NO. |
| 301                       | 43N     | JO DAVIESS | 628          | 501       |
| CONTRACT NO. 64P26        |         |            |              |           |
| ILLINOIS FED. AID PROJECT |         |            |              |           |

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| FINAL SURVEY | SURVEYED      | DATE |
| NOTE BOOK    | PLOTTED       |      |
| NO.          | TEMPLATE      |      |
|              | AREAS CHECKED |      |

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| ORIGINAL SURVEY | SURVEYED      | DATE |
| NOTE BOOK       | PLOTTED       |      |
| NO.             | TEMPLATE      |      |
|                 | AREAS CHECKED |      |

USER: jovic  
 MODEL: XS\_SHEET\_Template\_model\_name\_7  
 FILE NAME: P:\09\_007\_001\_P18\_202\_022\_Vardick\_Phase III\_Divertor\_2\Design\WG 1 64P26\CADD\CADD\_Sheets\64P26-XS-XSS-PLUS\065\_Final\02.dgn



|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLAYERcolor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.      | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:13:16 PM  | DATE - 12/08/2023 | REVISED - |

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

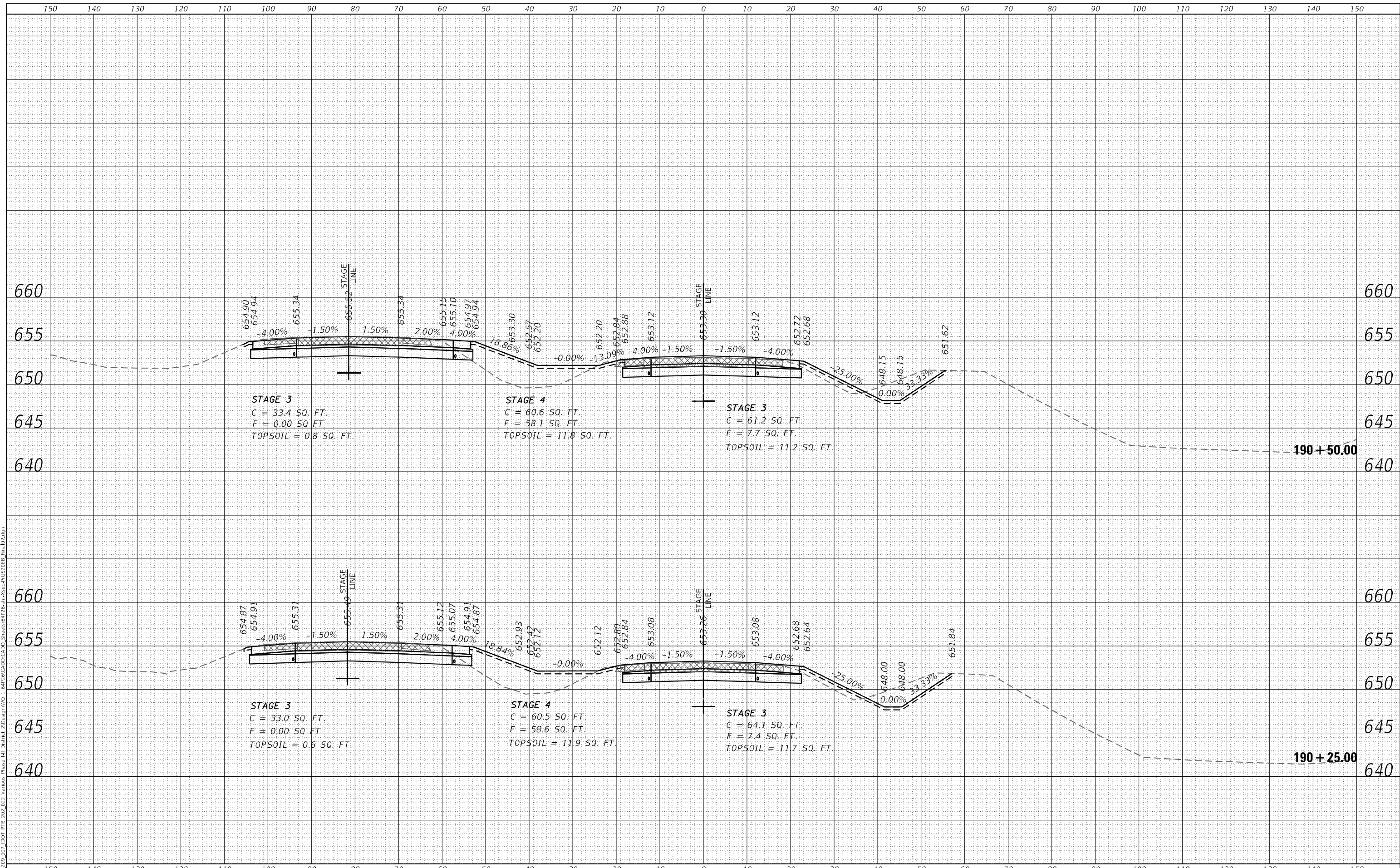
|  |           |               |                                  |
|--|-----------|---------------|----------------------------------|
| CROSS SECTIONS<br>US ROUTE 20 MAINLINE |           |               |                                  |
| SCALE: 20,0000 ' / in.                 | SHEET 140 | OF 266 SHEETS | STA. 189+75.00 TO STA. 190+00.00 |

|                    |             |                   |                  |                           |
|--------------------|-------------|-------------------|------------------|---------------------------|
| F.A.P. RTE. 301    | SECTION 43N | COUNTY JO DAVIENS | TOTAL SHEETS 628 | SHEET NO. 502             |
| CONTRACT NO. 64P26 |             |                   |                  | ILLINOIS FED. AID PROJECT |

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| FINAL SURVEY | SURVEYED      | DATE |
| NOTE BOOK    | PLOTTED       |      |
| NO.          | TEMPLATE      |      |
|              | AREAS CHECKED |      |

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| ORIGINAL SURVEY | SURVEYED      | DATE |
| NOTE BOOK       | PLOTTED       |      |
| NO.             | TEMPLATE      |      |
|                 | AREAS CHECKED |      |

USER: 30vc  
 MODEL: XS\_SHEET\_Template\_model\_name\_3  
 FILE NAME: P:\09\_007\_001\_P18\_202\_022\_Vardiac Phase I\11\_Driver 2\Design\WG 1 64P26\CADD\CADD\_Sheets\64P26-XS-XS-PLUS\065\_Final\02.dgn



|               |                         |            |            |           |  |
|---------------|-------------------------|------------|------------|-----------|--|
| PLOT DRIVER = | pdfNOLAYERColor.plt.cfg | DESIGNED - | MM         | REVISED - |  |
| PEN TABLE =   | D264P26-PSE.tbl         | DRAWN -    | MMC        | REVISED - |  |
| PLOT SCALE =  | 20,0000 * / in.         | CHECKED -  | JWD        | REVISED - |  |
| PLOT DATE =   | 12/7/2023 2:13:16 PM    | DATE -     | 12/08/2023 | REVISED - |  |


**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

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| <b>CROSS SECTIONS<br/>US ROUTE 20 MAINLINE</b> |           |               |                                  |
| SCALE: 20,0000 ' / in.                         | SHEET 141 | OF 266 SHEETS | STA. 190+25.00 TO STA. 190+50.00 |

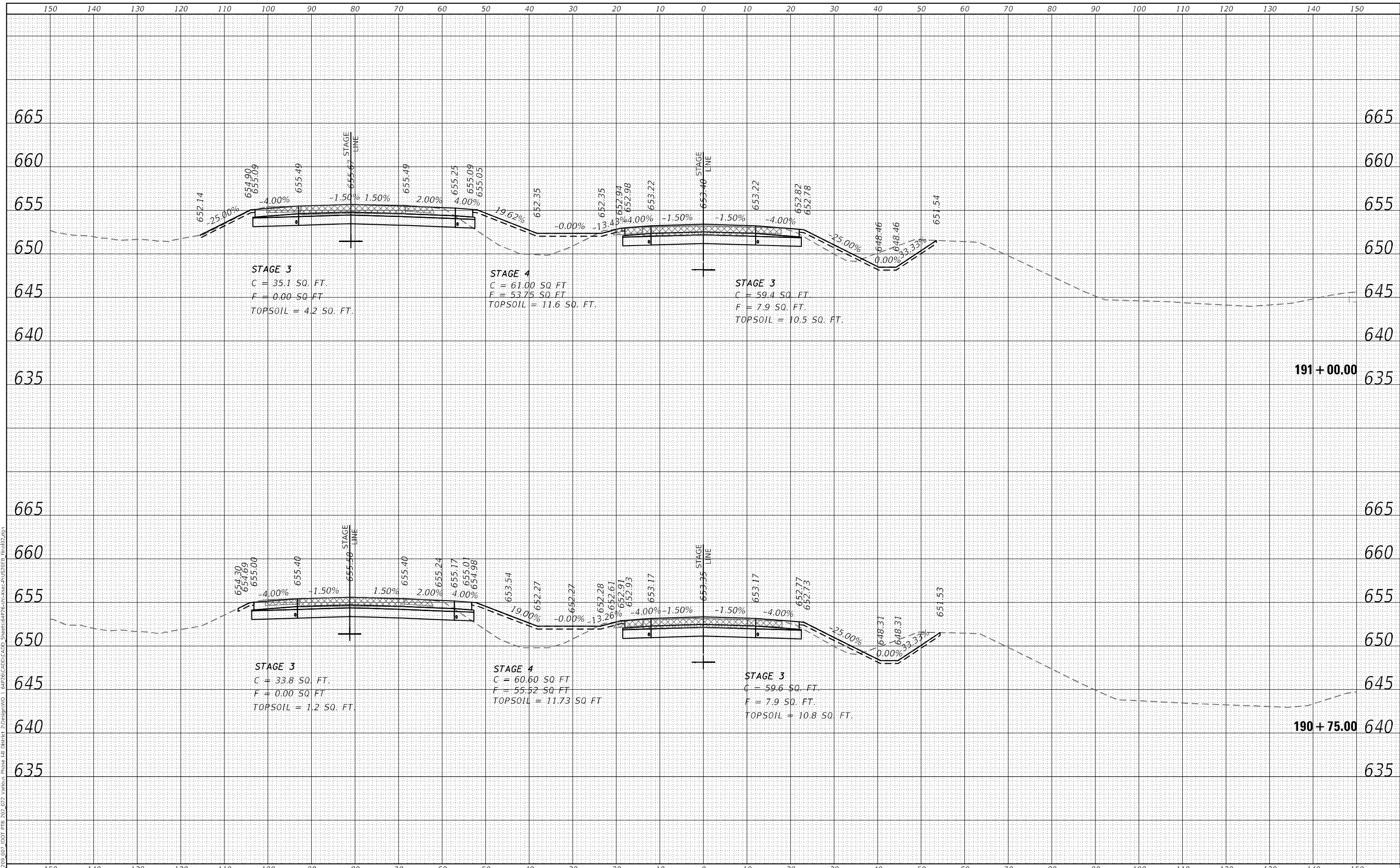
|                           |             |                   |                    |               |
|---------------------------|-------------|-------------------|--------------------|---------------|
| F.A.P. RTE. 301           | SECTION 43N | COUNTY JO DAVISSL | TOTAL SHEETS 628   | SHEET NO. 503 |
|                           |             |                   | CONTRACT NO. 64P26 |               |
| ILLINOIS FED. AID PROJECT |             |                   |                    |               |

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| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | AREAS CHECKED |

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| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | AREAS CHECKED |



USER: r0vc  
 MODEL: XS\_SHEET\_Template\_model\_name\_3  
 FILE NAME: P:\09\_007\_001\_P18\_202\_022\_Vardick\_Phase III\_Divertor\_2\Drawings\64P26-CADD\CADD\_Sheets\64P26-31-Xsec-PhUS0505B\_Final02.dgn



|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLAYERColor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.      | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:13:17 PM  | DATE - 12/08/2023 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS  
US ROUTE 20 MAINLINE**

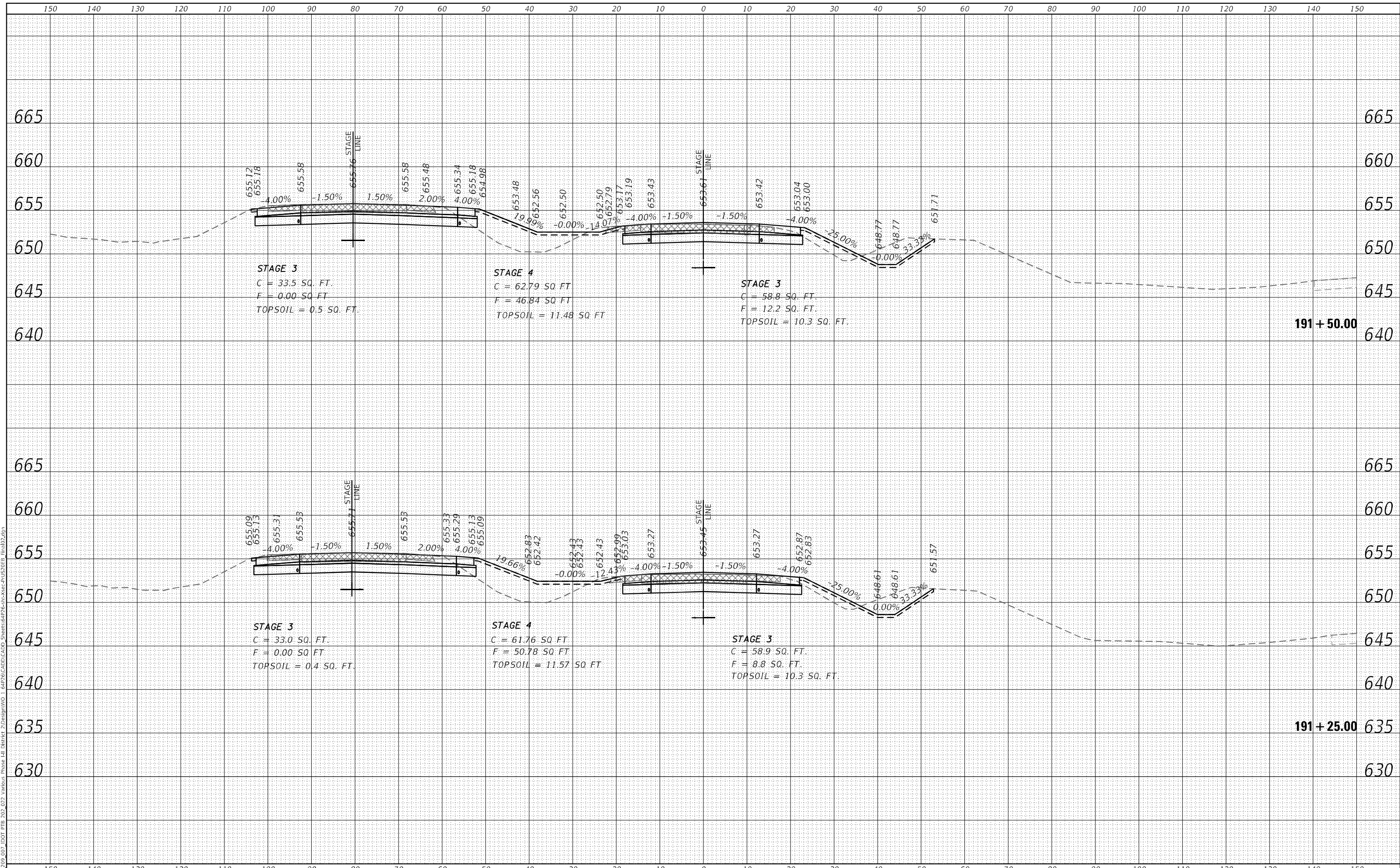
SCALE: 20,0000 ' / in. SHEET 142 OF 266 SHEETS STA. 190+75.00 TO STA. 191+00.00

|                    |             |                   |                           |               |
|--------------------|-------------|-------------------|---------------------------|---------------|
| F.A.P. RTE. 301    | SECTION 43N | COUNTY JO DAVIESS | TOTAL SHEETS 628          | SHEET NO. 504 |
| CONTRACT NO. 64P26 |             |                   | ILLINOIS FED. AID PROJECT |               |

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| DATE         |               |
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| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | AREAS CHECKED |

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| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | AREAS CHECKED |

USER: r0vc  
 MODEL: XS\_SHEET\_Template\_model\_name\_10  
 FILE NAME: P:\03\_007\_001\_P18\_202\_022\_Vardick\_Phase III\_Divertor\_2\Design\WG 1 64P26\CADD\CADD\_Sheets\64P26-XS-XSec-PLUS\055\_Final102.dgn



|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLAYERcolor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.      | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:13:17 PM  | DATE - 12/08/2023 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

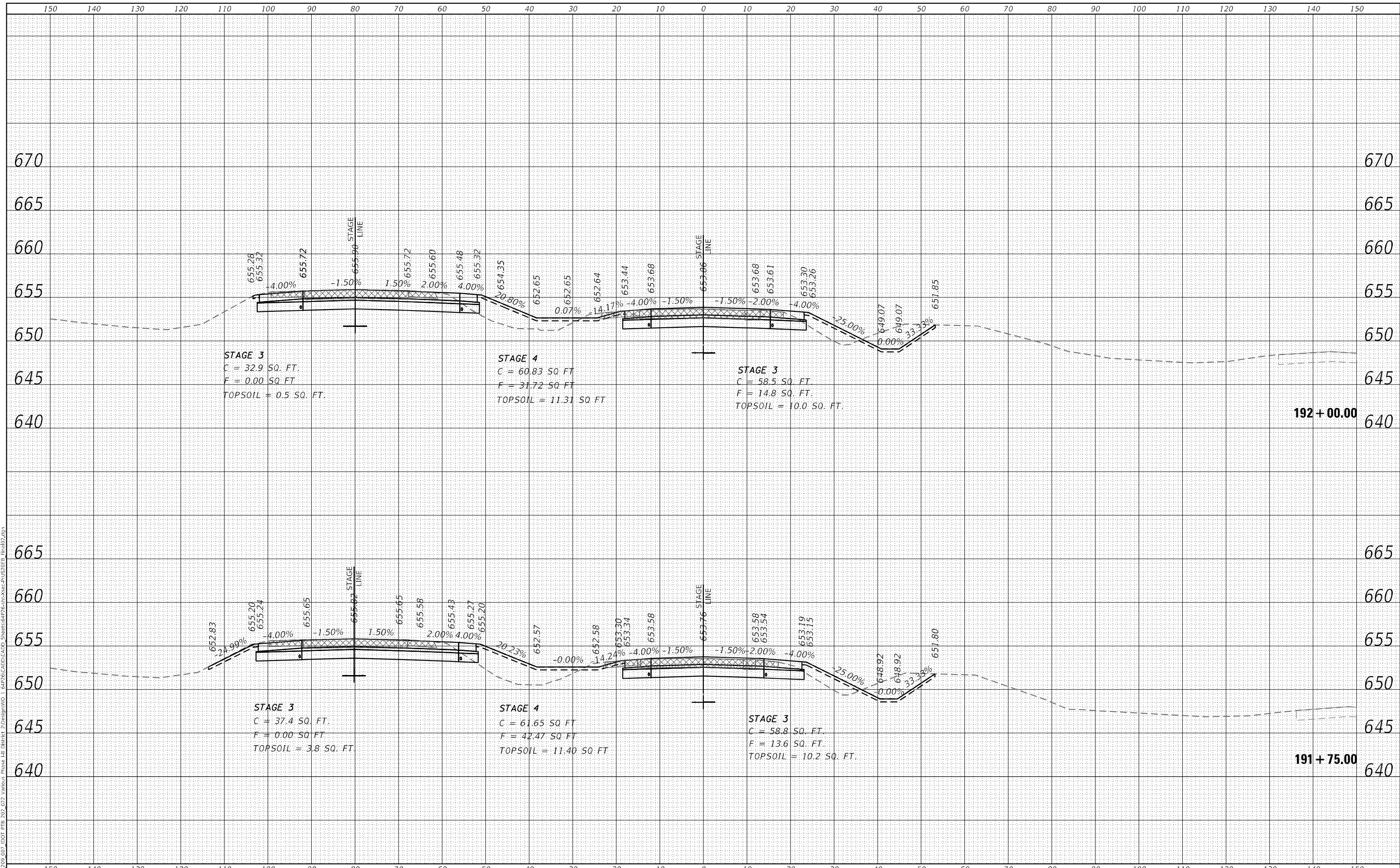
|  |           |               |                                  |
|--|-----------|---------------|----------------------------------|
| <b>CROSS SECTIONS<br/>US ROUTE 20 MAINLINE</b> |           |               |                                  |
| SCALE: 20,0000 ' / in.                         | SHEET 143 | OF 266 SHEETS | STA. 191+25.00 TO STA. 191+50.00 |

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|---------------------------|-------------|-------------------|--------------------|---------------|
| F.A.P. RTE. 301           | SECTION 43N | COUNTY JO DAVIENS | TOTAL SHEETS 628   | SHEET NO. 505 |
|                           |             |                   | CONTRACT NO. 64P26 |               |
| ILLINOIS FED. AID PROJECT |             |                   |                    |               |

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| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | TEMPLATE      |
|              | AREAS CHECKED |
|              | AREAS CHECKED |

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| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |
|                 | AREAS CHECKED |

USER: 30vc  
 MODEL: XS\_SHEET\_Template\_model\_name\_1  
 FILE NAME: P:\03\_807\_001\_P18\_202\_022\_Vardick\_Phase III\_Divertor\_2\Design\WG 1 64P26\CADD\CADD\_Sheets\64P26-XS-XS-PLUS\05B\_Final\02.dgn



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| PLOT DRIVER = | pdfNOLAYERcolor.plt/cfg |
| PEN TABLE =   | D264P26-PSE.tbl         |
| PLOT SCALE =  | 20,0000 ' / in.         |
| PLOT DATE =   | 12/7/2023 2:13:18 PM    |

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| DESIGNED - | MM         |
| DRAWN -    | MMC        |
| CHECKED -  | JWD        |
| DATE -     | 12/08/2023 |

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

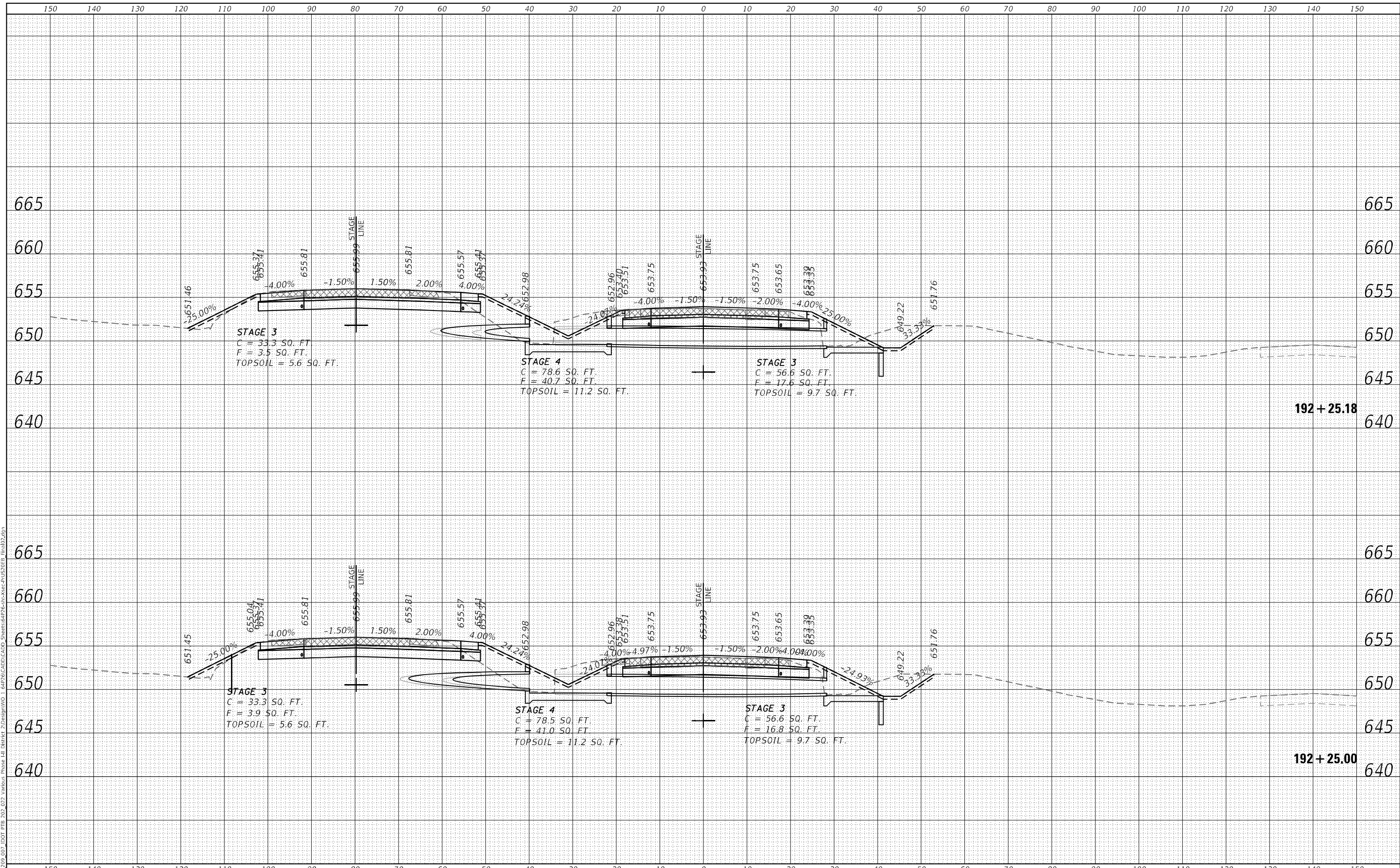
|  |           |               |                                  |
|--|-----------|---------------|----------------------------------|
| CROSS SECTIONS<br>US ROUTE 20 MAINLINE |           |               |                                  |
| SCALE: 20,0000 ' / in.                 | SHEET 144 | OF 266 SHEETS | STA. 191+75.00 TO STA. 192+00.00 |

|                           |             |                   |                  |               |
|---------------------------|-------------|-------------------|------------------|---------------|
| F.A.P. RTE. 301           | SECTION 43N | COUNTY JO DAVIESS | TOTAL SHEETS 628 | SHEET NO. 506 |
| CONTRACT NO. 64P26        |             |                   |                  |               |
| ILLINOIS FED. AID PROJECT |             |                   |                  |               |

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| FINAL SURVEY | SURVEYED      | DATE |
| NOTE BOOK    | PLOTTED       |      |
| NO.          | TEMPLATE      |      |
|              | AREAS CHECKED |      |

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| ORIGINAL SURVEY | SURVEYED      | DATE |
| NOTE BOOK       | PLOTTED       |      |
| NO.             | TEMPLATE      |      |
|                 | AREAS CHECKED |      |

USER: jowc  
 MODEL: XS\_SHEET\_Template\_model\_name\_17  
 FILE NAME: P:\09\_007\_001\_P18\_202\_022\_Vardick\_Phase III\_Divertor\_2\Drawings\184926\CADD\CADD\_Sheets\6426-31-Xsec-PLUS\0565\_Final102.dgn



|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLAYERColor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.      | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:13:18 PM  | DATE - 12/08/2023 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

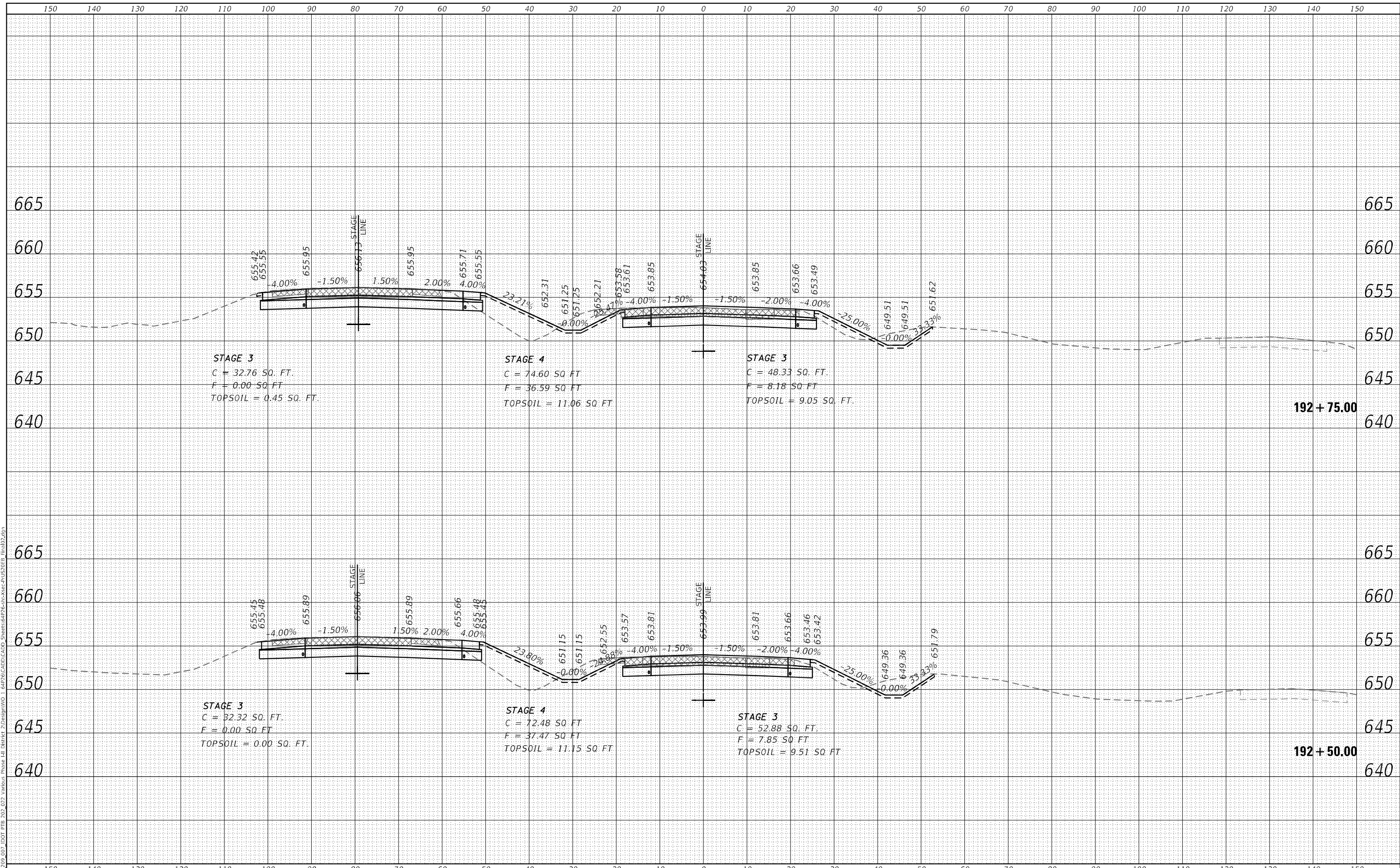
|  |           |               |                                  |
|--|-----------|---------------|----------------------------------|
| <b>CROSS SECTIONS<br/>US ROUTE 20 MAINLINE</b> |           |               |                                  |
| SCALE: 20,0000 ' / in.                         | SHEET 145 | OF 266 SHEETS | STA. 192+25.00 TO STA. 192+25.18 |

|                           |             |                   |                    |               |
|---------------------------|-------------|-------------------|--------------------|---------------|
| F.A.P. RTE. 301           | SECTION 43N | COUNTY JO DAVIESS | TOTAL SHEETS 628   | SHEET NO. 507 |
|                           |             |                   | CONTRACT NO. 64P26 |               |
| ILLINOIS FED. AID PROJECT |             |                   |                    |               |

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| FINAL SURVEY | SURVEYED      | DATE |
| NOTE BOOK    | PLOTTED       |      |
| NO.          | TEMPLATE      |      |
|              | AREAS CHECKED |      |

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| ORIGINAL SURVEY | SURVEYED      | DATE |
| NOTE BOOK       | PLOTTED       |      |
| NO.             | TEMPLATE      |      |
|                 | AREAS CHECKED |      |

USER: 30vc  
 MODEL: XS\_SHEET\_Template\_model\_name\_13  
 FILE NAME: P:\09\_007\_001\_P18\_202\_022\_Vardick\_Phase III\_Divertor\_2\Design\WG 1 64P26\CADD\CADD\_Sheets\64P26-XS-XS-P18US0505 Final02.dgn



|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLAYERColor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.      | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:13:19 PM  | DATE - 12/08/2023 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

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| <b>CROSS SECTIONS<br/>US ROUTE 20 MAINLINE</b> |           |               |                                  |
| SCALE: 20,0000 ' / in.                         | SHEET 146 | OF 266 SHEETS | STA. 192+50.00 TO STA. 192+75.00 |

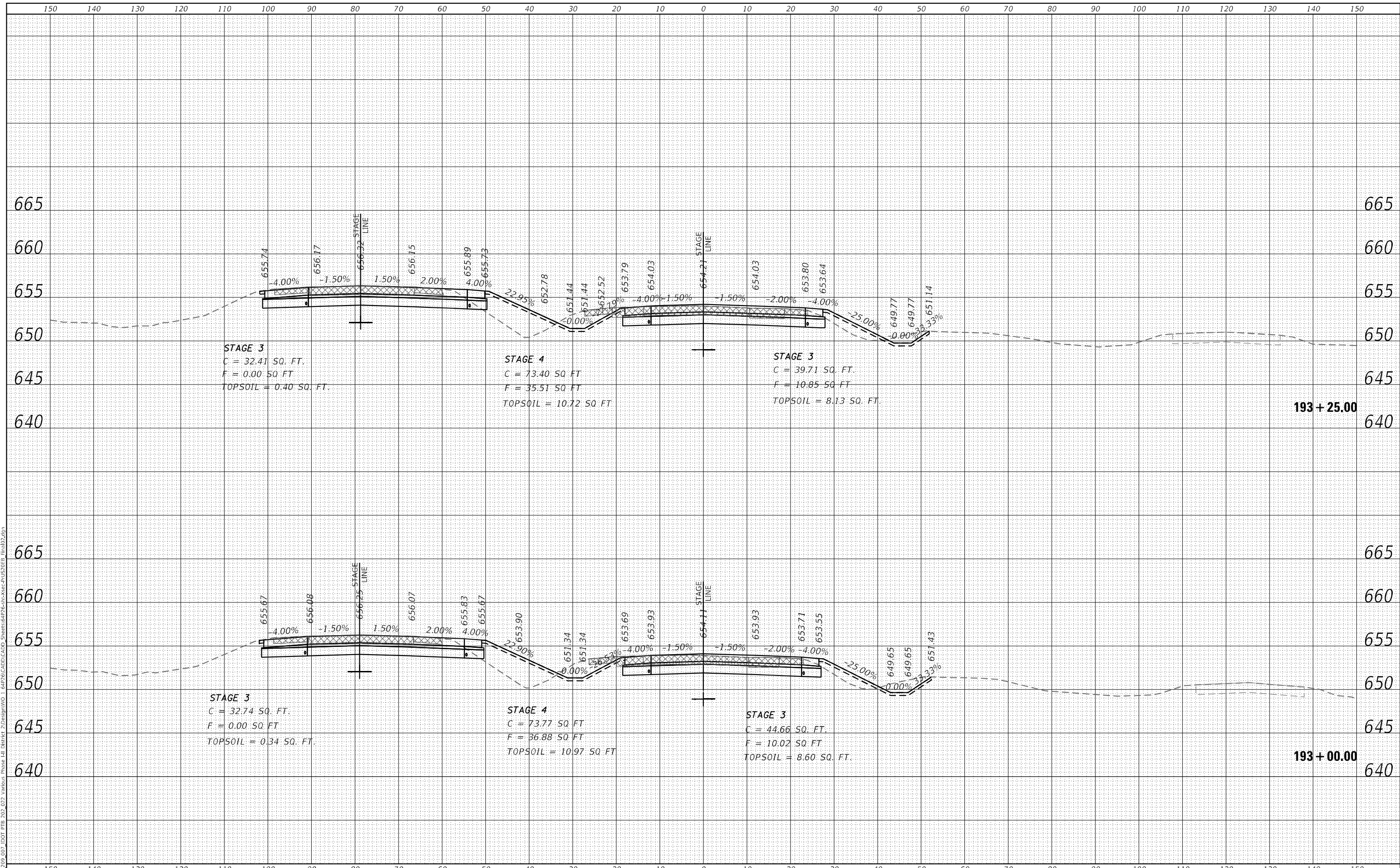
|                           |             |                   |                    |               |
|---------------------------|-------------|-------------------|--------------------|---------------|
| F.A.P. RTE. 301           | SECTION 43N | COUNTY JO DAVIESS | TOTAL SHEETS 628   | SHEET NO. 508 |
|                           |             |                   | CONTRACT NO. 64P26 |               |
| ILLINOIS FED. AID PROJECT |             |                   |                    |               |



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| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | TEMPLATE      |
|              | AREAS CHECKED |

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| DATE            |               |
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| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |

USER: jdcv  
 MODEL: XS\_SHEET\_Template\_model\_name\_14  
 FILE NAME: P:\09\_007\_001\_P18\_202\_022\_Vardick\_Phase III\_Divertor\_2\Drawings\164P26\CADD\CADD\_Sheets\64P26-XS-XSec-PLUS\065\_Final\02.dgn



|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLayerColor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.      | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:13:19 PM  | DATE - 12/08/2023 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

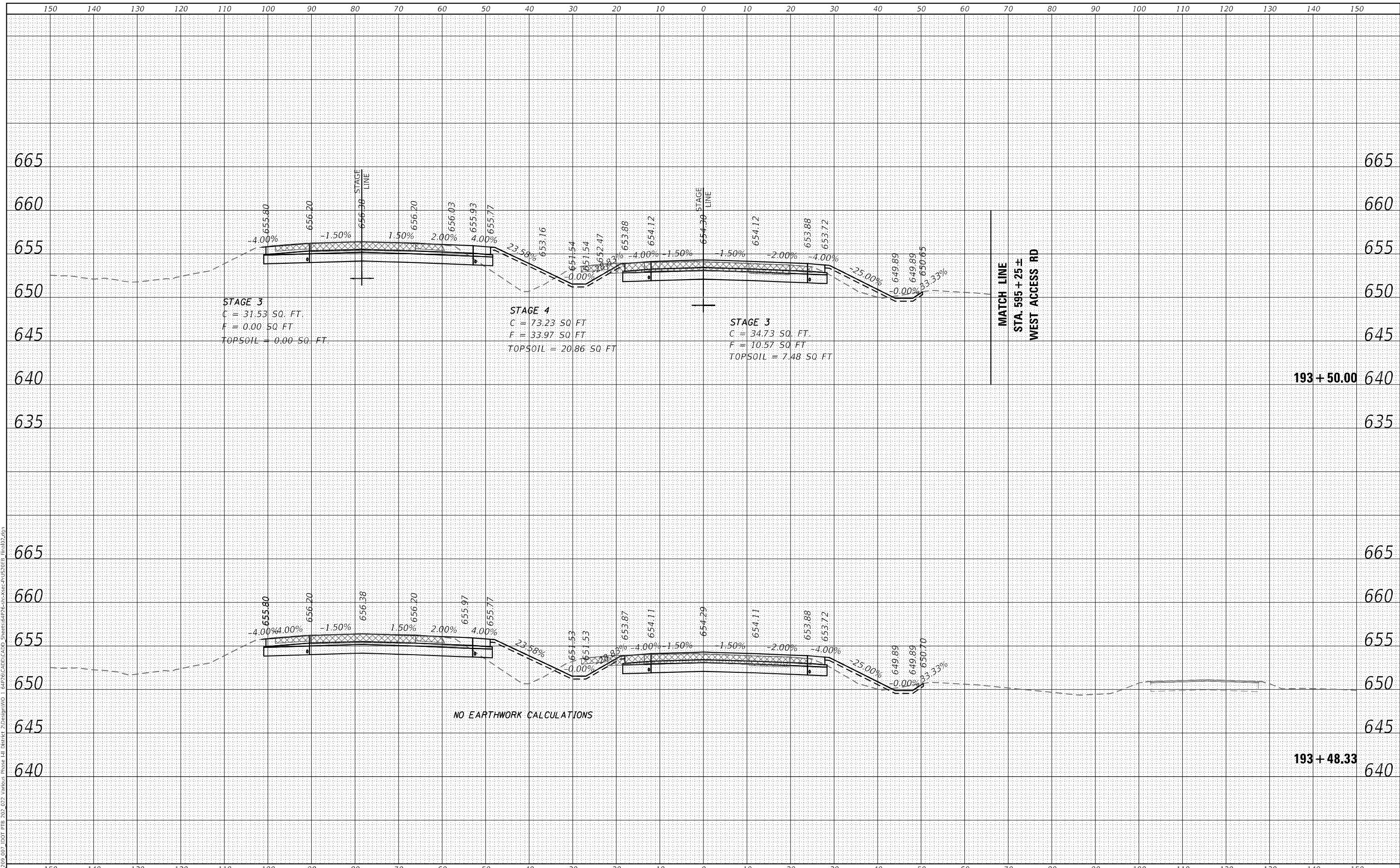
|  |           |               |                                  |
|--|-----------|---------------|----------------------------------|
| <b>CROSS SECTIONS<br/>US ROUTE 20 MAINLINE</b> |           |               |                                  |
| SCALE: 20,0000 ' / in.                         | SHEET 147 | OF 266 SHEETS | STA. 193+00.00 TO STA. 193+25.00 |

|                           |             |                   |                    |               |
|---------------------------|-------------|-------------------|--------------------|---------------|
| F.A.P. RTE. 301           | SECTION 43N | COUNTY JO DAVIESS | TOTAL SHEETS 628   | SHEET NO. 509 |
|                           |             |                   | CONTRACT NO. 64P26 |               |
| ILLINOIS FED. AID PROJECT |             |                   |                    |               |

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| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | TEMPLATE      |
|              | AREAS CHECKED |

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|-----------------|---------------|
| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |

USER: r0vc  
 MODEL: XS\_SHEET\_Template\_model\_name\_15  
 FILE NAME: P:\09\_007\_001\_P18\_202\_022\_Vardick\_Phase III\_Divertor\_2\Design\WG 1 64P26\CADD\CADD\_Sheets\64P26-31-Xsec-PLUS\05B\_Final\02.dgn



NO EARTHWORK CALCULATIONS



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| PLOT DRIVER = pdf\NOLAYERColor.plt\cfg | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl            | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.           | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:13:20 PM       | DATE - 12/08/2023 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

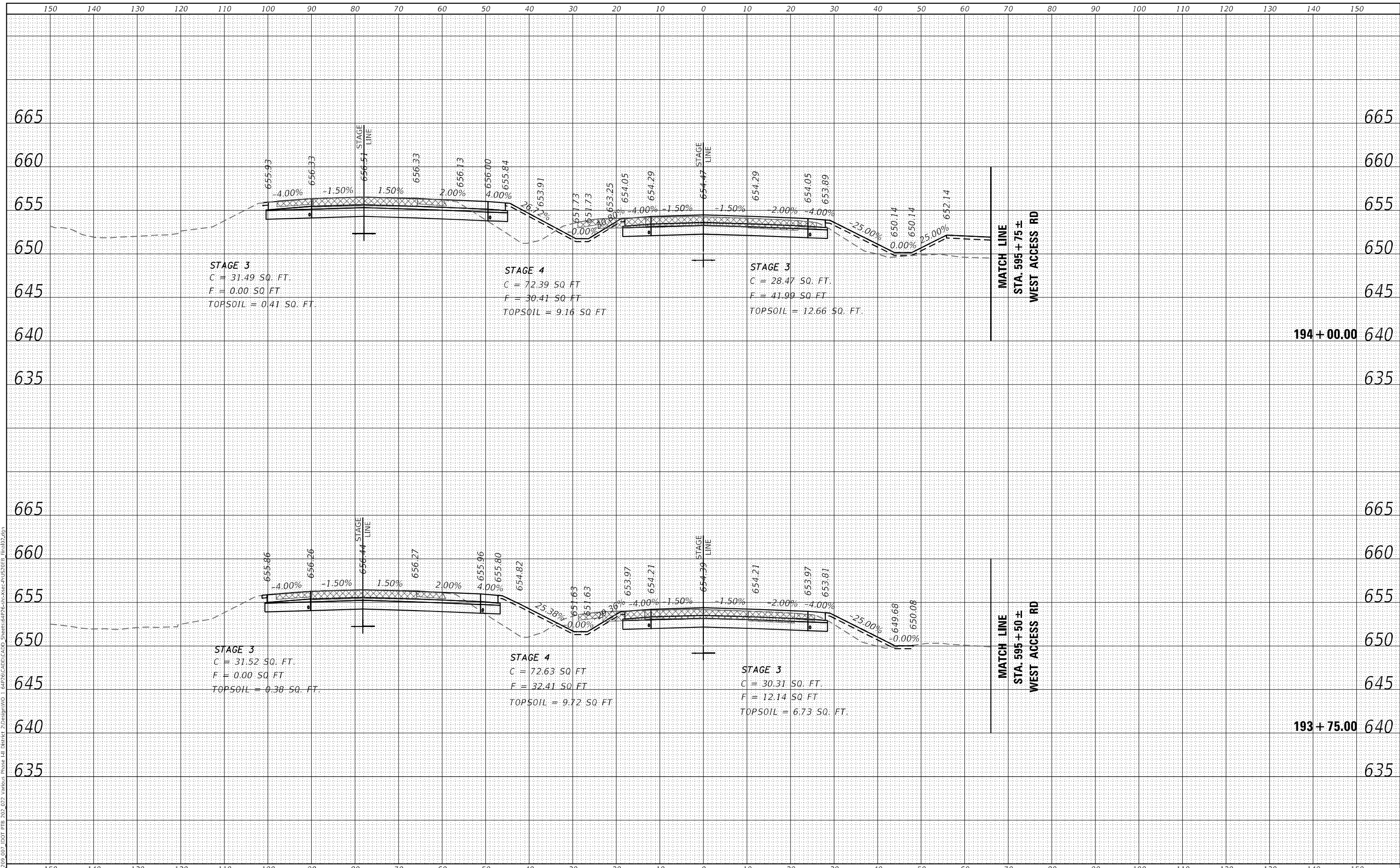
|  |           |               |                                  |
|--|-----------|---------------|----------------------------------|
| <b>CROSS SECTIONS<br/>US ROUTE 20 MAINLINE</b> |           |               |                                  |
| SCALE: 20,0000 ' / in.                         | SHEET 148 | OF 266 SHEETS | STA. 193+48.33 TO STA. 193+50.00 |

|                           |             |                   |                    |               |
|---------------------------|-------------|-------------------|--------------------|---------------|
| F.A.P. RTE. 301           | SECTION 43N | COUNTY JO DAVIESS | TOTAL SHEETS 628   | SHEET NO. 510 |
|                           |             |                   | CONTRACT NO. 64P26 |               |
| ILLINOIS FED. AID PROJECT |             |                   |                    |               |

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| DATE         |               |
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| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | AREAS CHECKED |

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|-----------------|---------------|
| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | AREAS CHECKED |

USER: 30vc  
 MODEL: XS\_SHEET\_Template\_model\_name\_16  
 FILE NAME: P:\09\_007\_001\_P18\_202\_022\_Vardick\_Phase I\11\_Driver\_2\Design\WG\_164P26\CADD\CADD\_Sheets\64P26-31-Xsec-PhUS0505E5\_Final02.dgn



|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLayerColor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000' / in.       | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:13:21 PM  | DATE - 12/08/2023 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

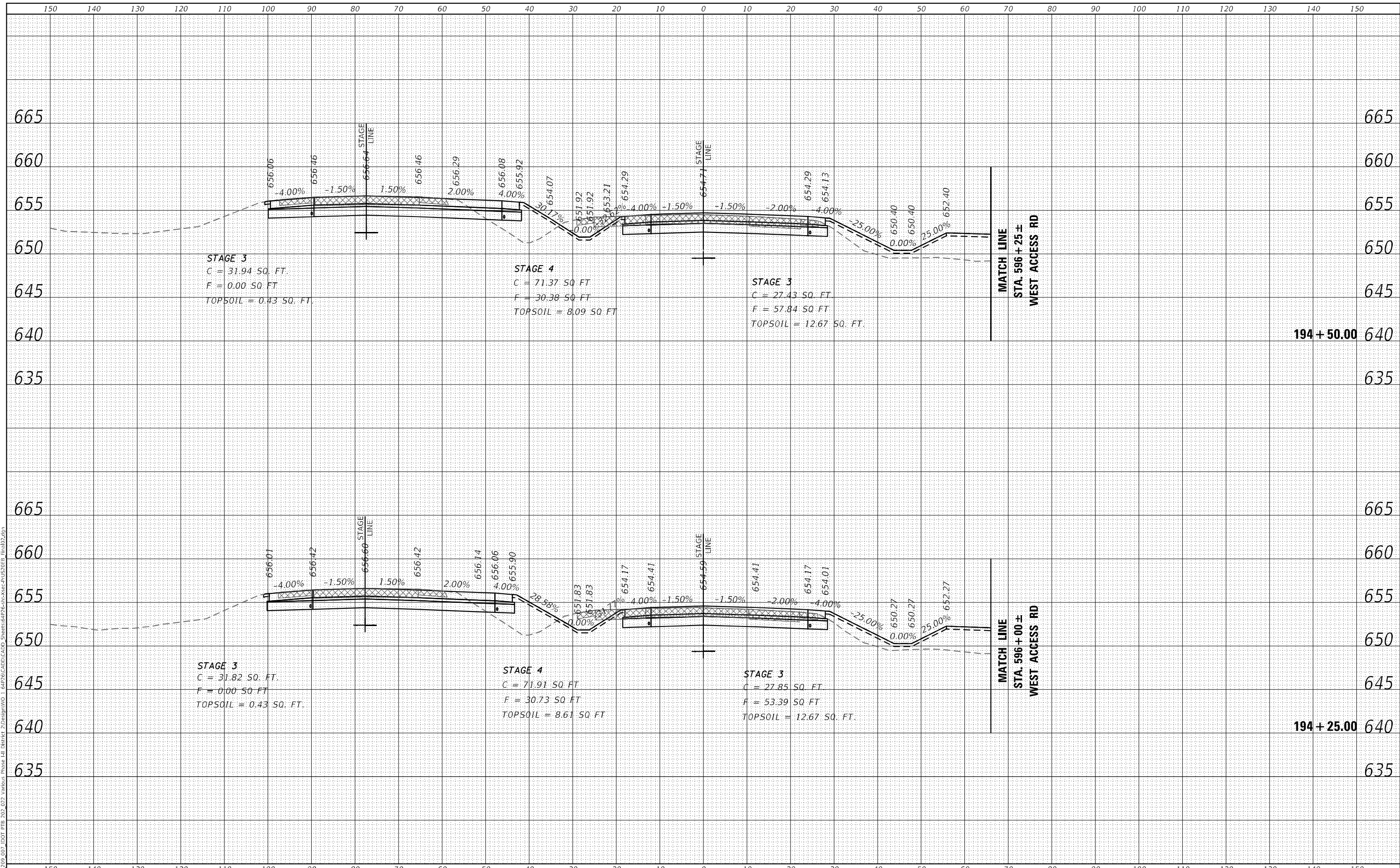
|  |           |               |                                  |
|--|-----------|---------------|----------------------------------|
| <b>CROSS SECTIONS<br/>US ROUTE 20 MAINLINE</b> |           |               |                                  |
| SCALE: 20,0000' / in.                          | SHEET 149 | OF 266 SHEETS | STA. 193+75.00 TO STA. 194+00.00 |

|                           |             |                   |                    |               |
|---------------------------|-------------|-------------------|--------------------|---------------|
| F.A.P. RTE. 301           | SECTION 43N | COUNTY JO DAVIESS | TOTAL SHEETS 628   | SHEET NO. 511 |
|                           |             |                   | CONTRACT NO. 64P26 |               |
| ILLINOIS FED. AID PROJECT |             |                   |                    |               |

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|--------------|---------------|
| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | TEMPLATE      |
|              | AREAS CHECKED |

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|-----------------|---------------|
| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |

USER: r0vc  
 MODEL: XS\_SHEET\_Template\_model\_17  
 FILE NAME: P:\09\_007\_001\_P18\_202\_022\_Vardick\_Phase III\_Divertor\_2\Drawings\64P26-CADD\CADD\_Sheets\64P26-31-Xsec-PLUS\065\_Final\02.dgn



|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLayerColor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000' / in.       | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:13:21 PM  | DATE - 12/08/2023 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

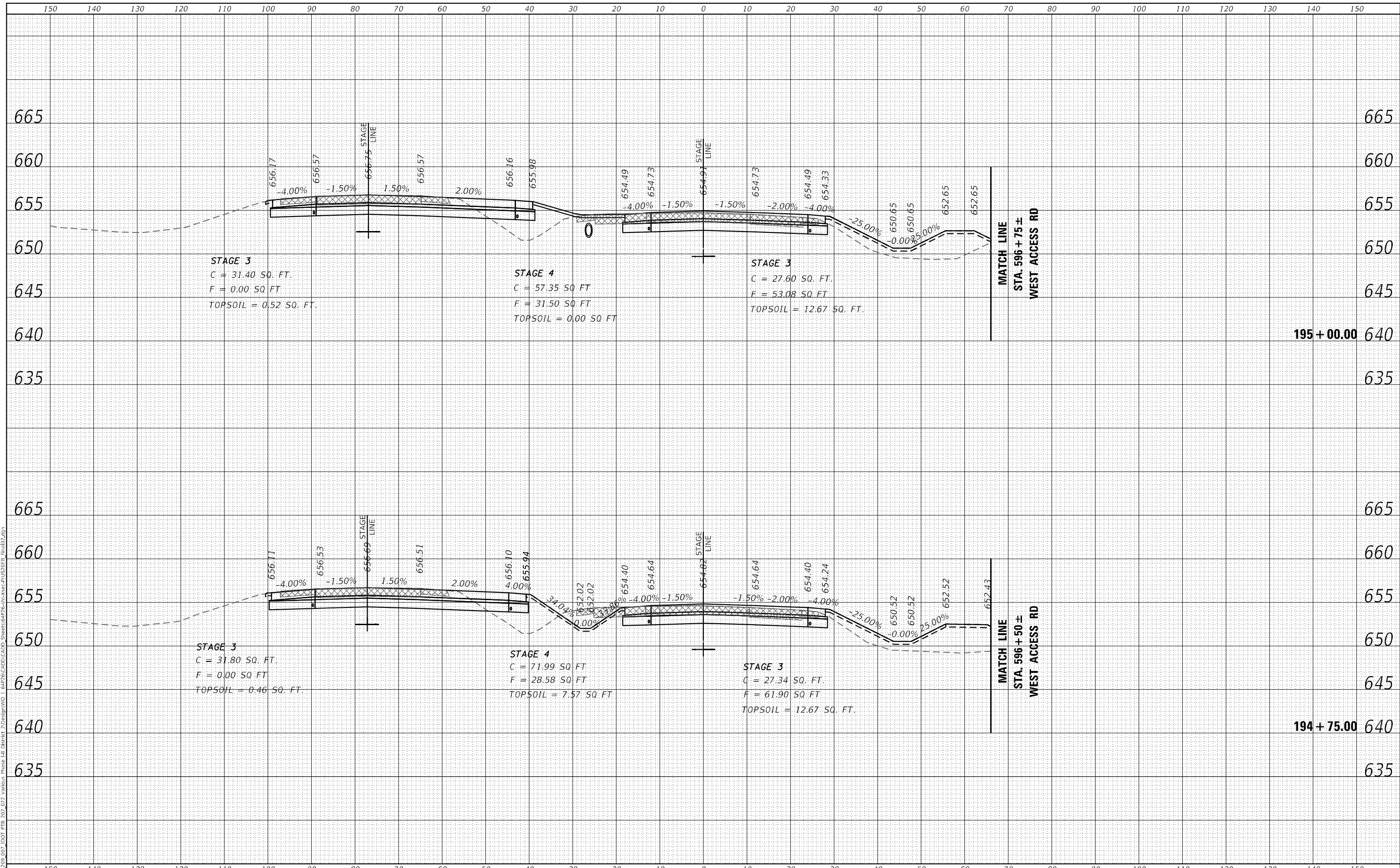
|  |           |               |                                  |
|--|-----------|---------------|----------------------------------|
| <b>CROSS SECTIONS<br/>US ROUTE 20 MAINLINE</b> |           |               |                                  |
| SCALE: 20,0000' / in.                          | SHEET 150 | OF 266 SHEETS | STA. 194+25.00 TO STA. 194+50.00 |

|                           |             |                   |                    |               |
|---------------------------|-------------|-------------------|--------------------|---------------|
| F.A.P. RTE. 301           | SECTION 43N | COUNTY JO DAVIESS | TOTAL SHEETS 628   | SHEET NO. 512 |
| ILLINOIS FED. AID PROJECT |             |                   | CONTRACT NO. 64P26 |               |

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| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | TEMPLATE      |
|              | AREAS CHECKED |
|              | AREAS CHECKED |

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| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |
|                 | AREAS CHECKED |

USER: kove  
 MODEL: XS\_SHEET\_Template\_model\_18  
 FILE NAME: P:\09\_007\_001\_P18\_202\_022\_Vardick\_Phase III\_Divertor\_2\Design\WG 1 64P26\CADD\CADD\_Sheets\64P26-31-XSec-PhUS0505B\_Final02.dgn



|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLAYERcolor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.      | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:13:22 PM  | DATE - 12/08/2023 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

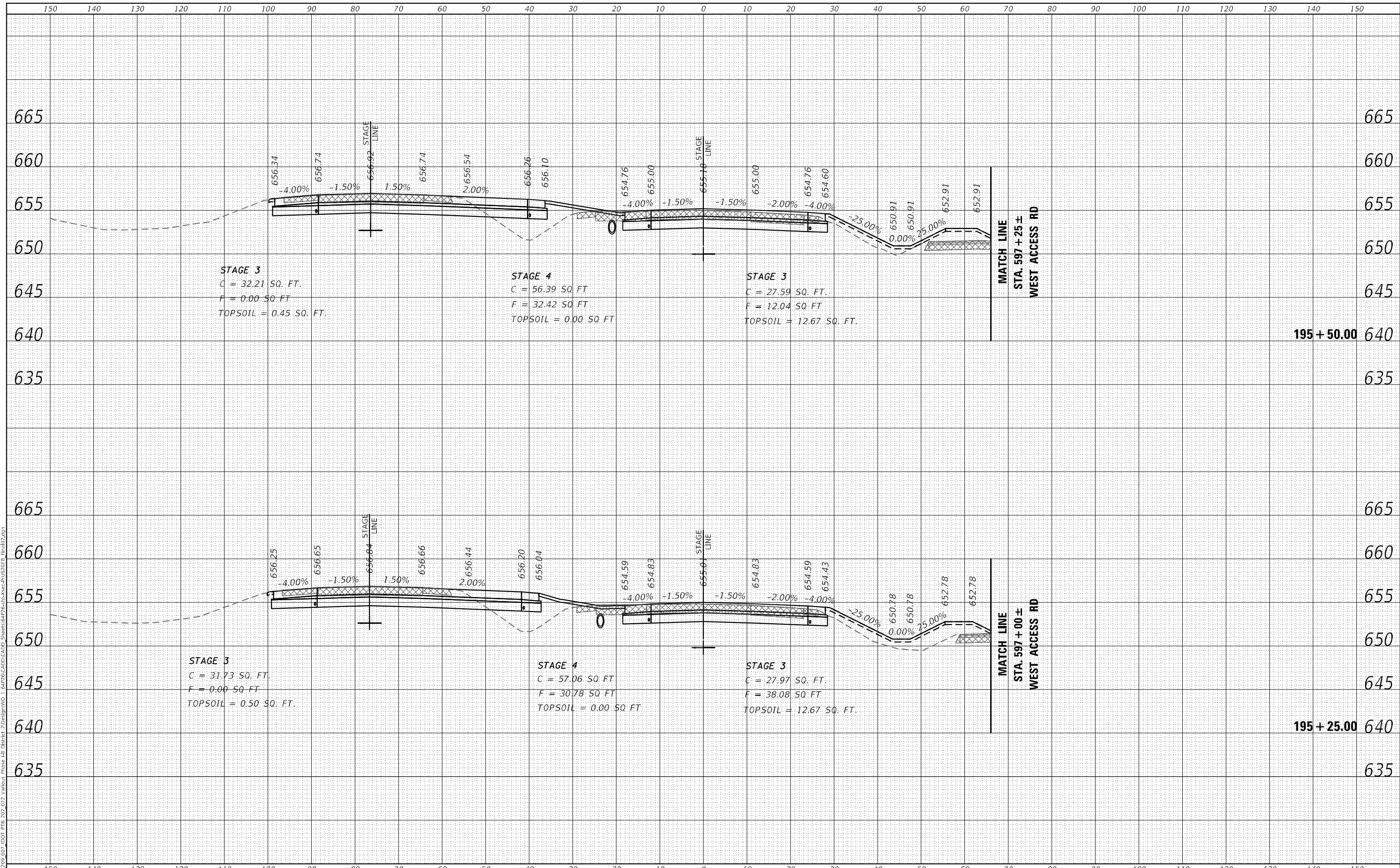
|  |           |               |                                  |
|--|-----------|---------------|----------------------------------|
| <b>CROSS SECTIONS<br/>US ROUTE 20 MAINLINE</b> |           |               |                                  |
| SCALE: 20,0000 ' / in.                         | SHEET 151 | OF 266 SHEETS | STA. 194+75.00 TO STA. 195+00.00 |

|                           |             |                   |                    |               |
|---------------------------|-------------|-------------------|--------------------|---------------|
| F.A.P. RTE. 301           | SECTION 43N | COUNTY JO DAVIESS | TOTAL SHEETS 628   | SHEET NO. 513 |
|                           |             |                   | CONTRACT NO. 64P26 |               |
| ILLINOIS FED. AID PROJECT |             |                   |                    |               |

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| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | AREAS CHECKED |

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| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | AREAS CHECKED |

USER: kove  
 MODEL: XS\_SHEET\_Template\_model\_name\_19  
 FILE NAME: P:\09\_007\_001\_P18\_202\_022\_Vardick\_Phase III\_Divertor\_2\Drawings\64P26-CADD\CADD\_Sheets\64P26-31-XSec-Ph3US050E5\_Final02.dgn



|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLAYERColor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.      | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:13:22 PM  | DATE - 12/08/2023 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

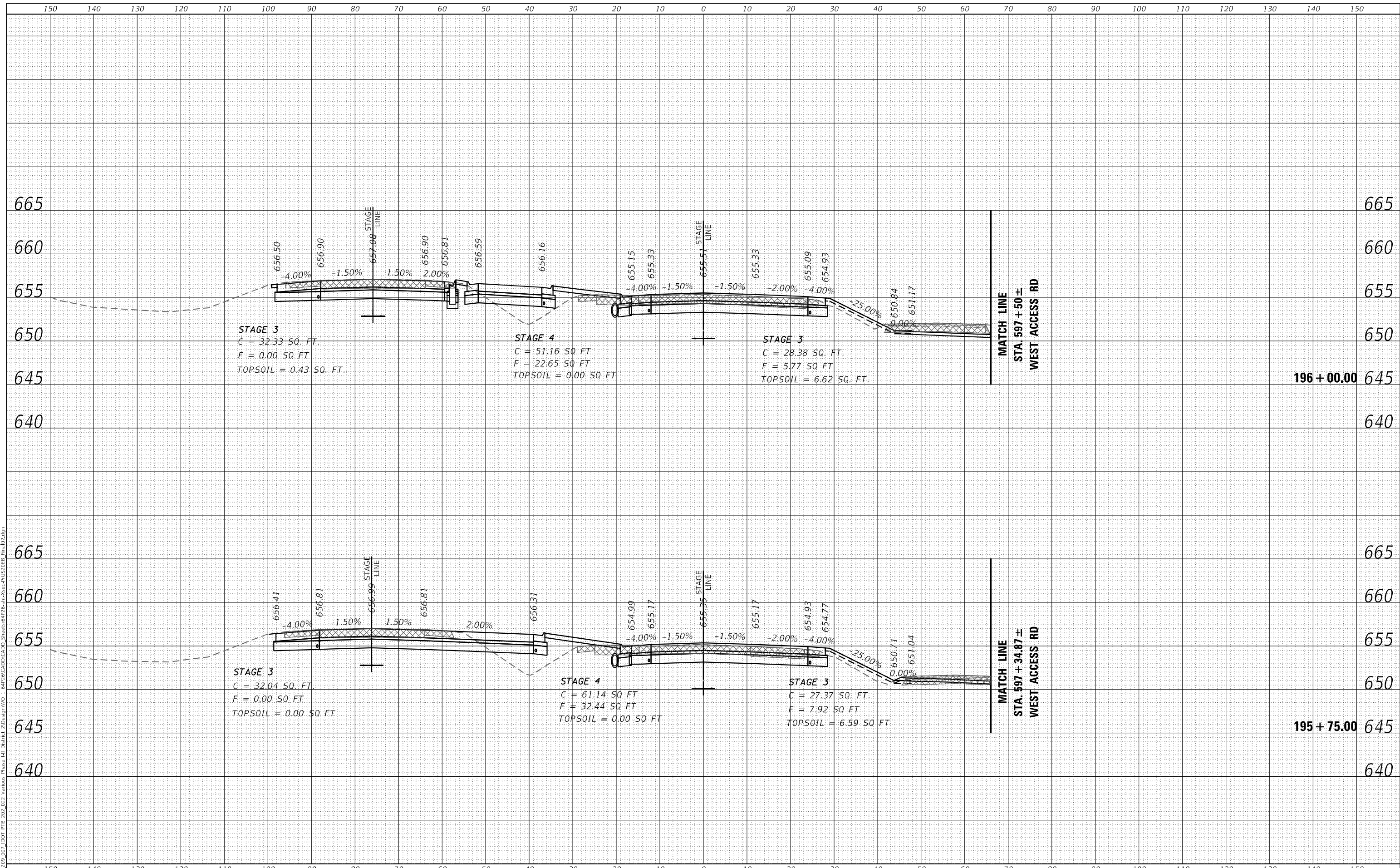
|  |           |               |                                  |
|--|-----------|---------------|----------------------------------|
| <b>CROSS SECTIONS<br/>US ROUTE 20 MAINLINE</b> |           |               |                                  |
| SCALE: 20,0000 ' / in.                         | SHEET 152 | OF 266 SHEETS | STA. 195+25.00 TO STA. 195+50.00 |

|                           |             |                   |                    |               |
|---------------------------|-------------|-------------------|--------------------|---------------|
| F.A.P. RTE. 301           | SECTION 43N | COUNTY JO DAVIESS | TOTAL SHEETS 628   | SHEET NO. 514 |
|                           |             |                   | CONTRACT NO. 64P26 |               |
| ILLINOIS FED. AID PROJECT |             |                   |                    |               |

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|--------------|---------------|
| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | TEMPLATE      |
|              | AREAS CHECKED |
|              | AREAS CHECKED |

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| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |
|                 | AREAS CHECKED |

USER: 30vc  
 MODEL: XS\_SHEET\_Template\_model\_name\_20  
 FILE NAME: P:\09\_007\_001\_P18\_202\_022\_Vardick\_Phase III\_Divertor\_2\Drawings\184926\CADD\CADD\_Sheets\64P26-XSec-Phase3\US05E5\_Final02.dgn



|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLayerColor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000' / in.       | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:13:23 PM  | DATE - 12/08/2023 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

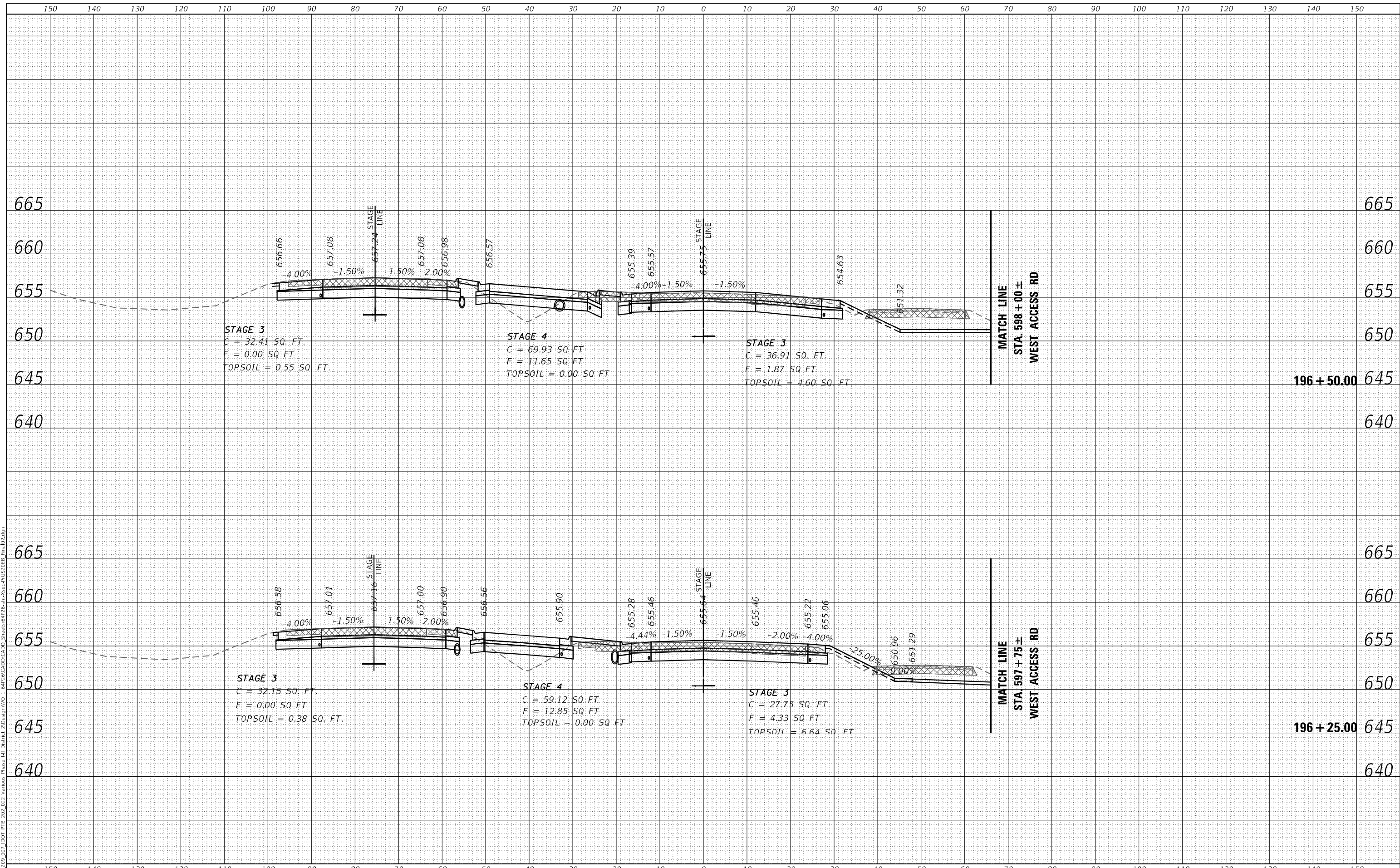
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|--|-----------|---------------|----------------------------------|
| <b>CROSS SECTIONS<br/>US ROUTE 20 MAINLINE</b> |           |               |                                  |
| SCALE: 20,0000' / in.                          | SHEET 153 | OF 266 SHEETS | STA. 195+75.00 TO STA. 196+00.00 |

| F.A.P. RTE.               | SECTION | COUNTY     | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|------------|--------------|-----------|
| 301                       | 43N     | JO DAVIESS | 628          | 515       |
| CONTRACT NO. 64P26        |         |            |              |           |
| ILLINOIS FED. AID PROJECT |         |            |              |           |

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|--------------|---------------|
| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | TEMPLATE      |
|              | AREAS CHECKED |

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| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |

USER: jowc  
 MODEL: XS\_SHEET\_Template\_model\_name\_2  
 FILE NAME: P:\09\_007\_001\_P18\_202\_022\_Vardick\_Phase 1.dwg  
 12/7/2023 2:13:23 PM



|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLayerColor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.      | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:13:23 PM  | DATE - 12/08/2023 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

|  |           |               |                                  |
|--|-----------|---------------|----------------------------------|
| <b>CROSS SECTIONS<br/>US ROUTE 20 MAINLINE</b> |           |               |                                  |
| SCALE: 20,0000 ' / in.                         | SHEET 154 | OF 266 SHEETS | STA. 196+25.00 TO STA. 196+50.00 |

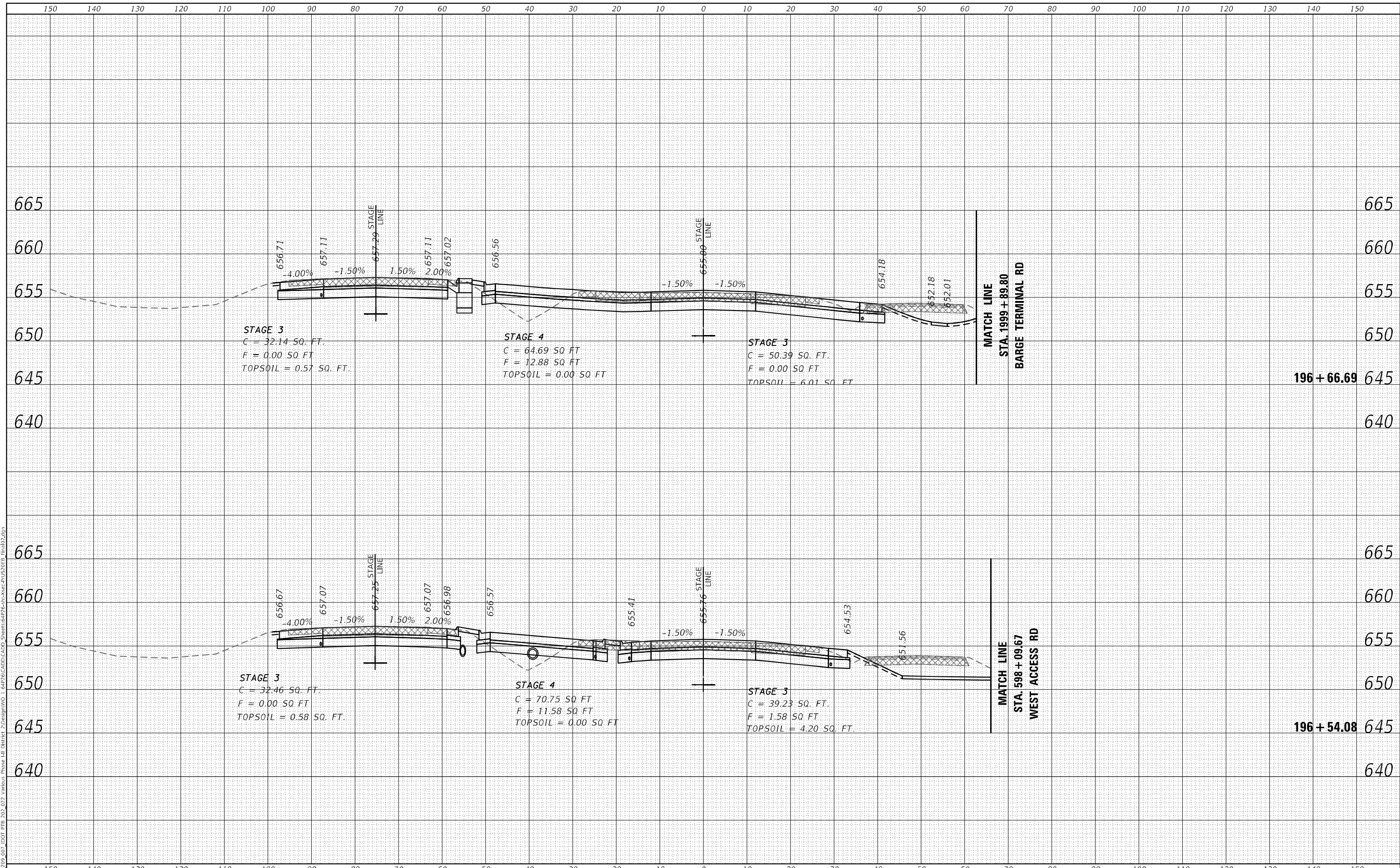
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|---------------------------|-------------|-------------------|--------------------|---------------|
| F.A.P. RTE. 301           | SECTION 43N | COUNTY JO DAVIESS | TOTAL SHEETS 628   | SHEET NO. 516 |
|                           |             |                   | CONTRACT NO. 64P26 |               |
| ILLINOIS FED. AID PROJECT |             |                   |                    |               |



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| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | TEMPLATE      |
|              | AREAS CHECKED |

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|-----------------|---------------|
| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |

USER: jdcv  
 MODEL: XS\_SHEET\_Template\_model\_22  
 FILE NAME: P:\03\_001\_P18\_202\_022\_Vardick\_Phase III\_Divertor\_2\Drawings\164P26-CADD-CADD\_Sheets\64P26-31-Xsec-PhUS0505B\_Final02.dgn



|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLayerColor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.      | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:13:23 PM  | DATE - 12/08/2023 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

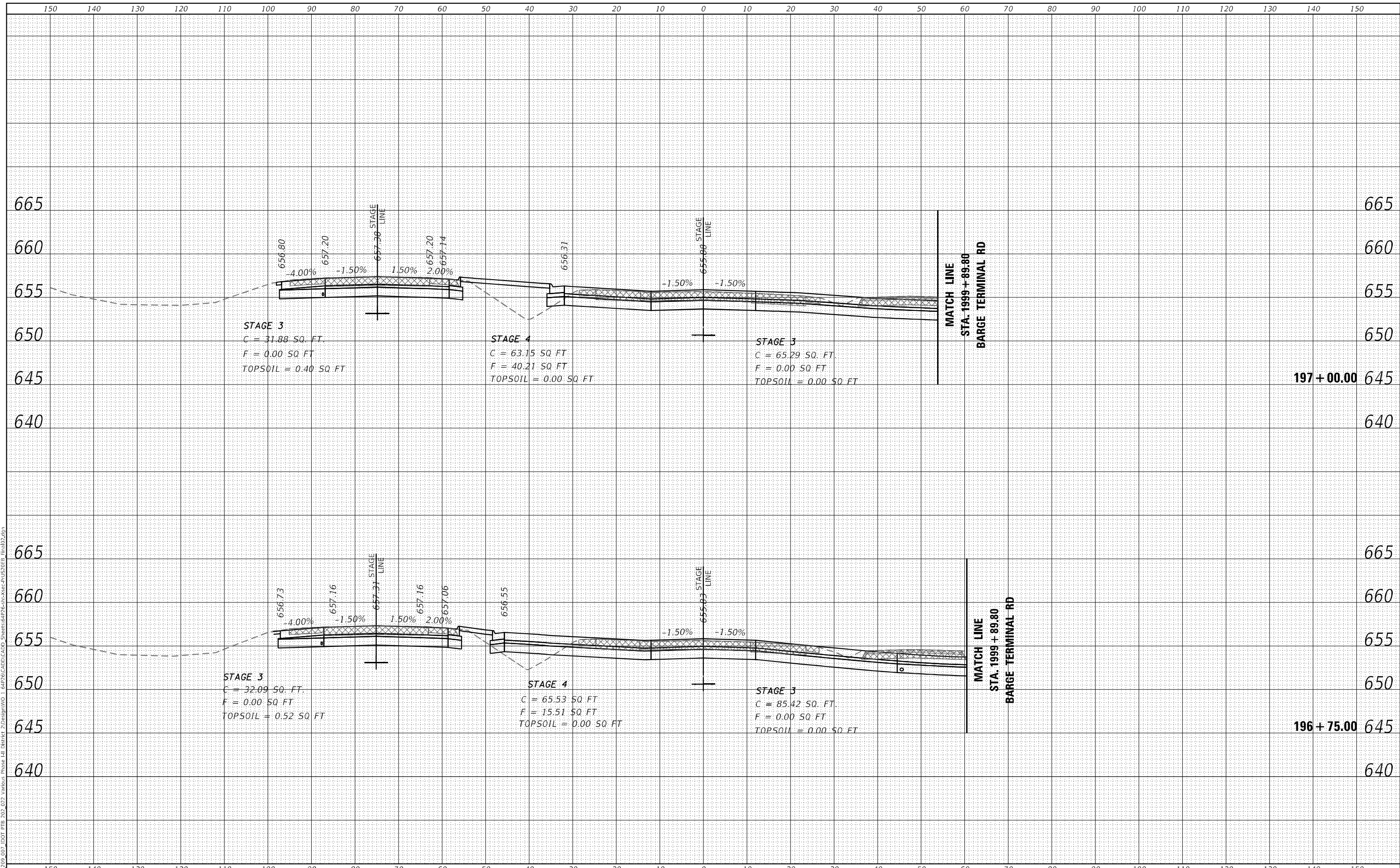
|  |                         |
|--|-------------------------|
| <b>CROSS SECTIONS<br/>US ROUTE 20 MAINLINE</b> |                         |
| SCALE: 20,0000 ' / in.                         | SHEET 155 OF 266 SHEETS |
| STA. 196+54.08                                 | TO STA. 196+66.69       |

|                           |             |                   |                    |               |
|---------------------------|-------------|-------------------|--------------------|---------------|
| F.A.P. RTE. 301           | SECTION 43N | COUNTY JO DAVIESS | TOTAL SHEETS 628   | SHEET NO. 517 |
|                           |             |                   | CONTRACT NO. 64P26 |               |
| ILLINOIS FED. AID PROJECT |             |                   |                    |               |

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| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | TEMPLATE      |
|              | AREAS CHECKED |
|              | AREAS CHECKED |

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| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |
|                 | AREAS CHECKED |

USER: jwoc  
 MODEL: XS\_SHEET\_Template\_model\_name\_23  
 FILE NAME: P:\09\_007\_001\_P18\_202\_022\_Vardick\_Phase III\_Divertor\_2\Design\WG 1 64P26\CADD\CADD\_Sheets\64P26-31-XSec-PhUS050E6\_Final02.dgn



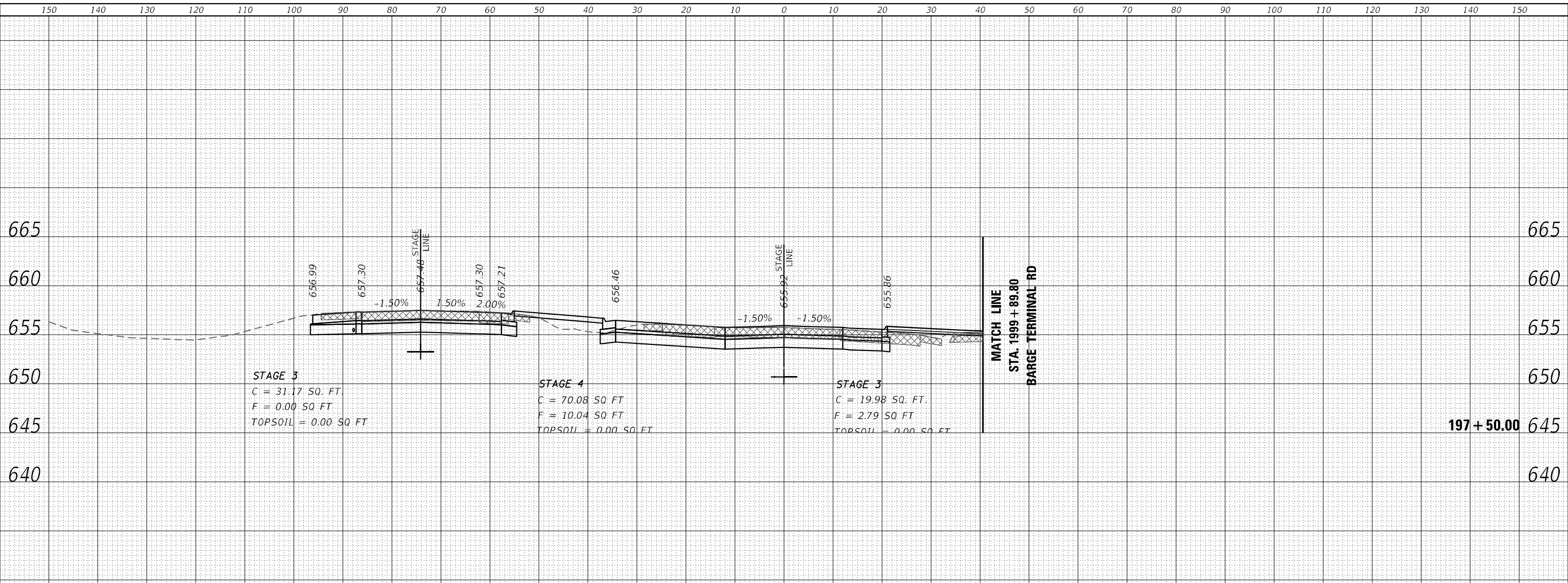
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|-------------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLayerColor.pltcf | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl         | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.        | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:13:24 PM    | DATE - 12/08/2023 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

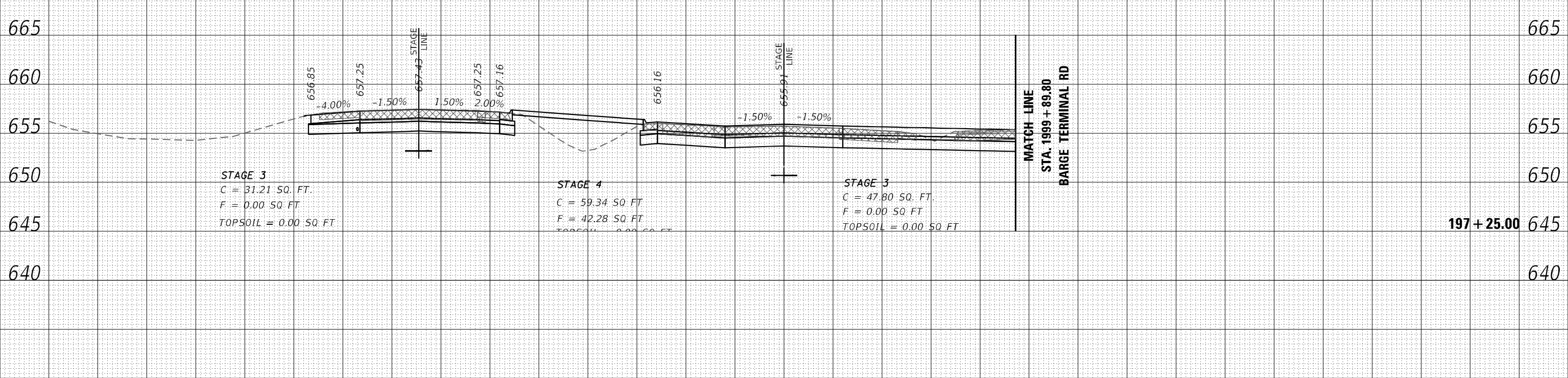
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|--|-----------|---------------|----------------------------------|
| <b>CROSS SECTIONS<br/>US ROUTE 20 MAINLINE</b> |           |               |                                  |
| SCALE: 20,0000 ' / in.                         | SHEET 156 | OF 266 SHEETS | STA. 196+75.00 TO STA. 197+00.00 |

|                           |             |                   |                    |               |
|---------------------------|-------------|-------------------|--------------------|---------------|
| F.A.P. RTE. 301           | SECTION 43N | COUNTY JO DAVIESS | TOTAL SHEETS 628   | SHEET NO. 518 |
|                           |             |                   | CONTRACT NO. 64P26 |               |
| ILLINOIS FED. AID PROJECT |             |                   |                    |               |

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| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | AREAS CHECKED |



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| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | AREAS CHECKED |



USER: r30vc  
 MODEL: XS\_SHEET\_Terminal.mxd  
 FILE NAME: P:\09\_007\_001\_P18\_202\_022\_Vardick\_Phase III\_Driver\_Submittal\184726\CADD\CADD\_Sheets\4726-31-XSec-PhUS05\Final\02.dgn



|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLayerColor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 * / in.      | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:13:24 PM  | DATE - 12/08/2023 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

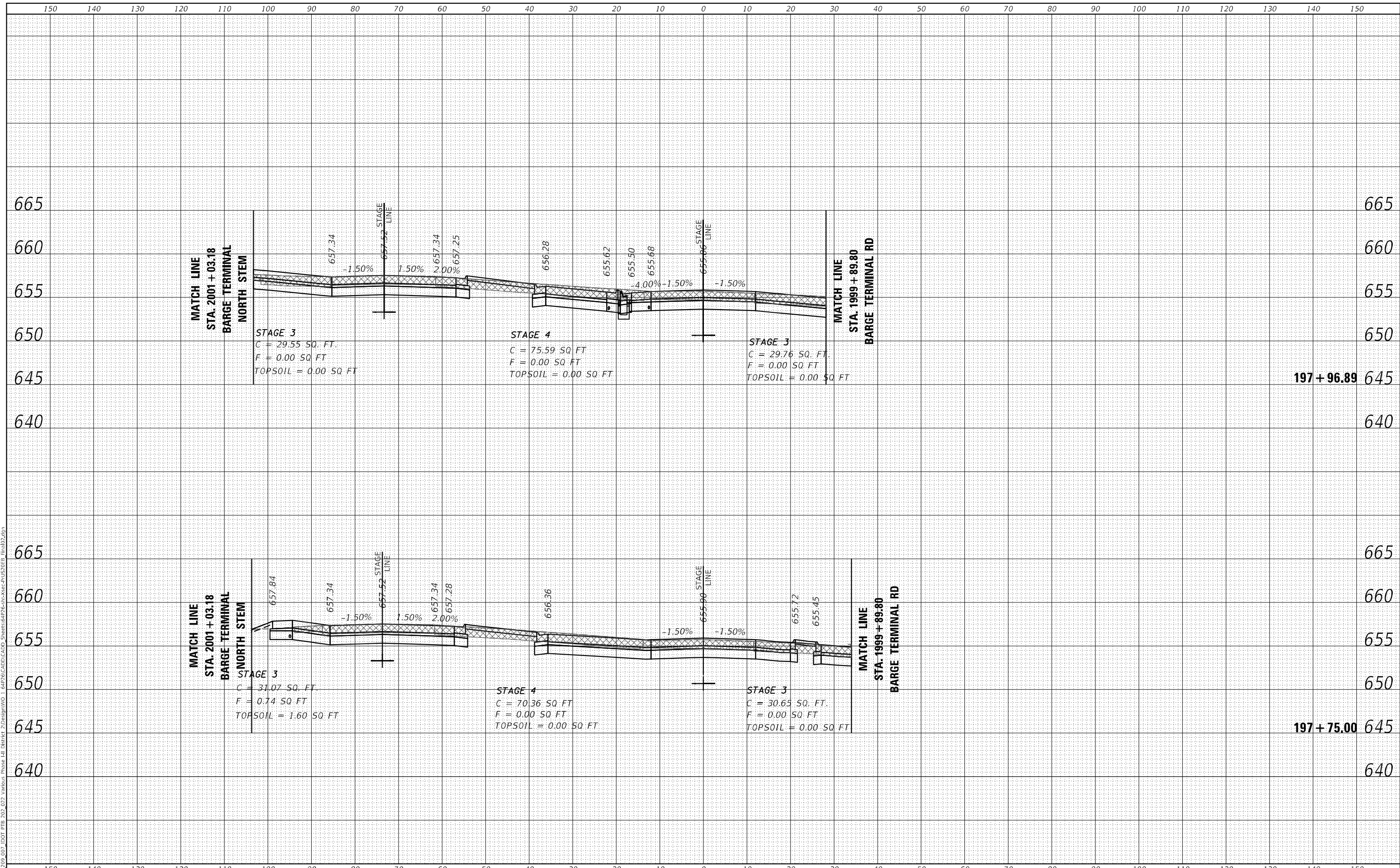
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|--|-----------|---------------|----------------------------------|
| <b>CROSS SECTIONS<br/>US ROUTE 20 MAINLINE</b> |           |               |                                  |
| SCALE: 20,0000 ' / in.                         | SHEET 157 | OF 266 SHEETS | STA. 197+25.00 TO STA. 197+50.00 |

|                           |             |                   |                    |               |
|---------------------------|-------------|-------------------|--------------------|---------------|
| F.A.P. RTE. 301           | SECTION 43N | COUNTY JO DAVIESS | TOTAL SHEETS 628   | SHEET NO. 519 |
|                           |             |                   | CONTRACT NO. 64P26 |               |
| ILLINOIS FED. AID PROJECT |             |                   |                    |               |

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| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
| NO.          | TEMPLATE      |    |      |
|              | AREAS CHECKED |    |      |
|              | AREAS CHECKED |    |      |

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| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
| NO.             | TEMPLATE      |    |      |
|                 | AREAS CHECKED |    |      |
|                 | AREAS CHECKED |    |      |

USER: 30vc  
 MODEL: XS\_SHEET\_Terminal.mxd  
 FILE NAME: P:\03\_807\_001\_P18\_202\_022\_Vardick\_Phase III\_Divertor\_2\Design\WG\_164P26\CADD\CADD\_Sheets\64P26-3N-XSec-PLUS\065\_Final\02.dgn



|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLayerColor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.      | CHECKED - JWD     | REVISED - |
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STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

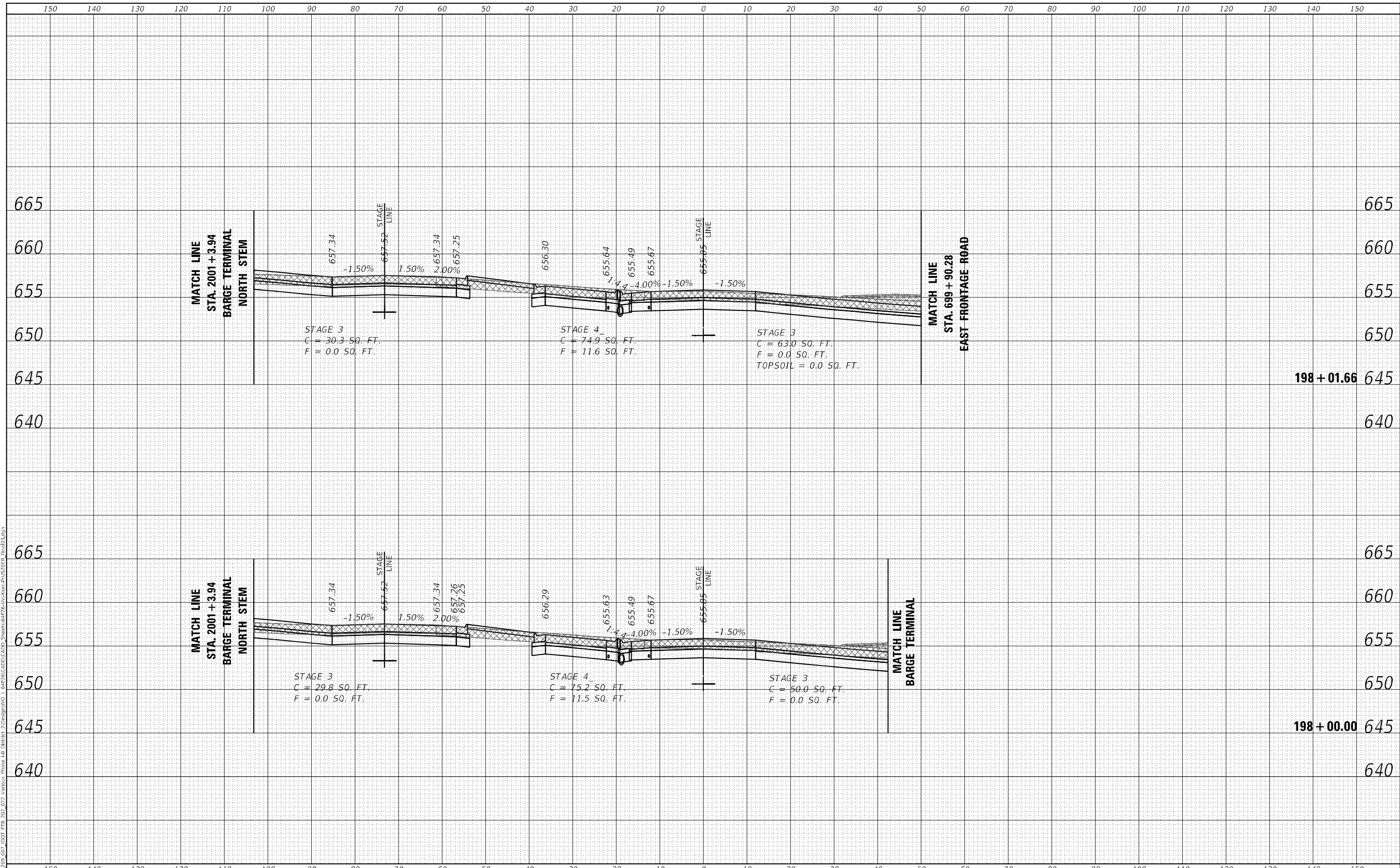
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|--|-----------|---------------|----------------------------------|
| CROSS SECTIONS<br>US ROUTE 20 MAINLINE |           |               |                                  |
| SCALE: 20,0000 ' / in.                 | SHEET 158 | OF 266 SHEETS | STA. 197+75.00 TO STA. 197+96.89 |

|                    |             |                   |                  |                           |
|--------------------|-------------|-------------------|------------------|---------------------------|
| F.A.P. RTE. 301    | SECTION 43N | COUNTY JO DAVIESS | TOTAL SHEETS 628 | SHEET NO. 520             |
| CONTRACT NO. 64P26 |             |                   |                  | ILLINOIS FED. AID PROJECT |

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| FINAL SURVEY | SURVEYED      | DATE |
| NOTE BOOK    | PLOTTED       |      |
| NO.          | TEMPLATE      |      |
|              | AREAS CHECKED |      |

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| ORIGINAL SURVEY | SURVEYED      | DATE |
| NOTE BOOK       | PLOTTED       |      |
| NO.             | TEMPLATE      |      |
|                 | AREAS CHECKED |      |

USER: 30vc  
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|                                     |                   |           |
|-------------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLAYERColor.pltcf | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl         | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 * / in.        | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:13:27 PM    | DATE - 12/08/2023 | REVISED - |

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

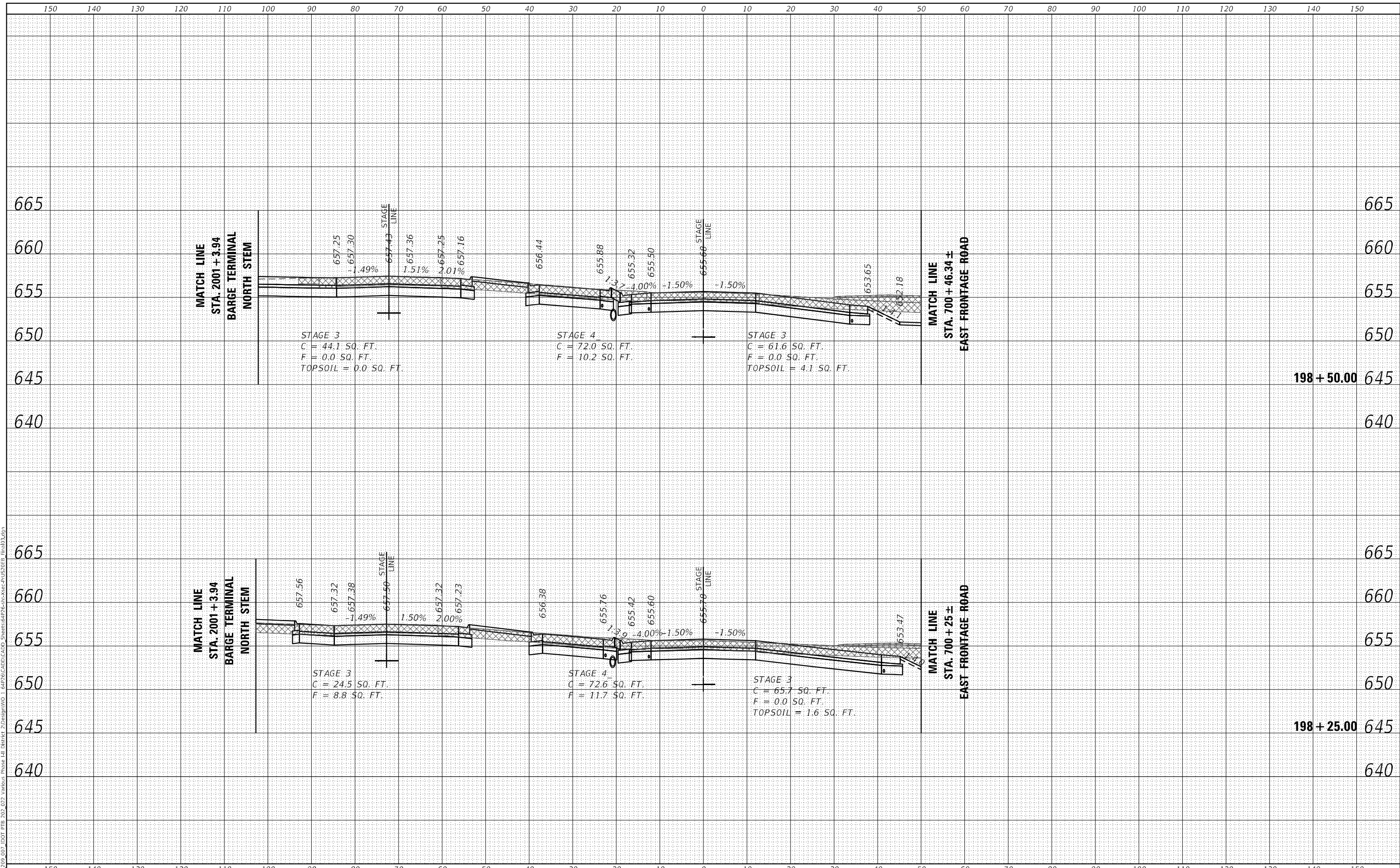
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|--|-----------|---------------|----------------------------------|
| CROSS SECTIONS<br>US ROUTE 20 MAINLINE |           |               |                                  |
| SCALE: 20,0000 ' / in.                 | SHEET 159 | OF 266 SHEETS | STA. 198+00.00 TO STA. 198+01.66 |

|                    |             |                   |                  |                           |
|--------------------|-------------|-------------------|------------------|---------------------------|
| F.A.P. RTE. 301    | SECTION 43N | COUNTY JO DAVIESS | TOTAL SHEETS 628 | SHEET NO. 521             |
| CONTRACT NO. 64P26 |             |                   |                  | ILLINOIS FED. AID PROJECT |

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|--------------|---------------|------|
| FINAL SURVEY | SURVEYED      | DATE |
| NOTE BOOK    | PLOTTED       |      |
| NO.          | TEMPLATE      |      |
|              | AREAS CHECKED |      |

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|-----------------|---------------|------|
| ORIGINAL SURVEY | SURVEYED      | DATE |
| NOTE BOOK       | PLOTTED       |      |
| NO.             | TEMPLATE      |      |
|                 | AREAS CHECKED |      |

USER: j0vc  
 MODEL: XS\_SHEET\_Template\_model\_name\_2  
 FILE NAME: P:\09\_007\_001\_P18\_202\_022\_Vardick\_Phase III\_Divertor\_2\Design\WG 1 64P26\CADD\CADD\_Sheets\64P26-31-XSec-PhUS050E5\_Final03.dgn



|                                     |                   |           |
|-------------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLAYERcolor.pltcf | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl         | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.        | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:13:27 PM    | DATE - 12/08/2023 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

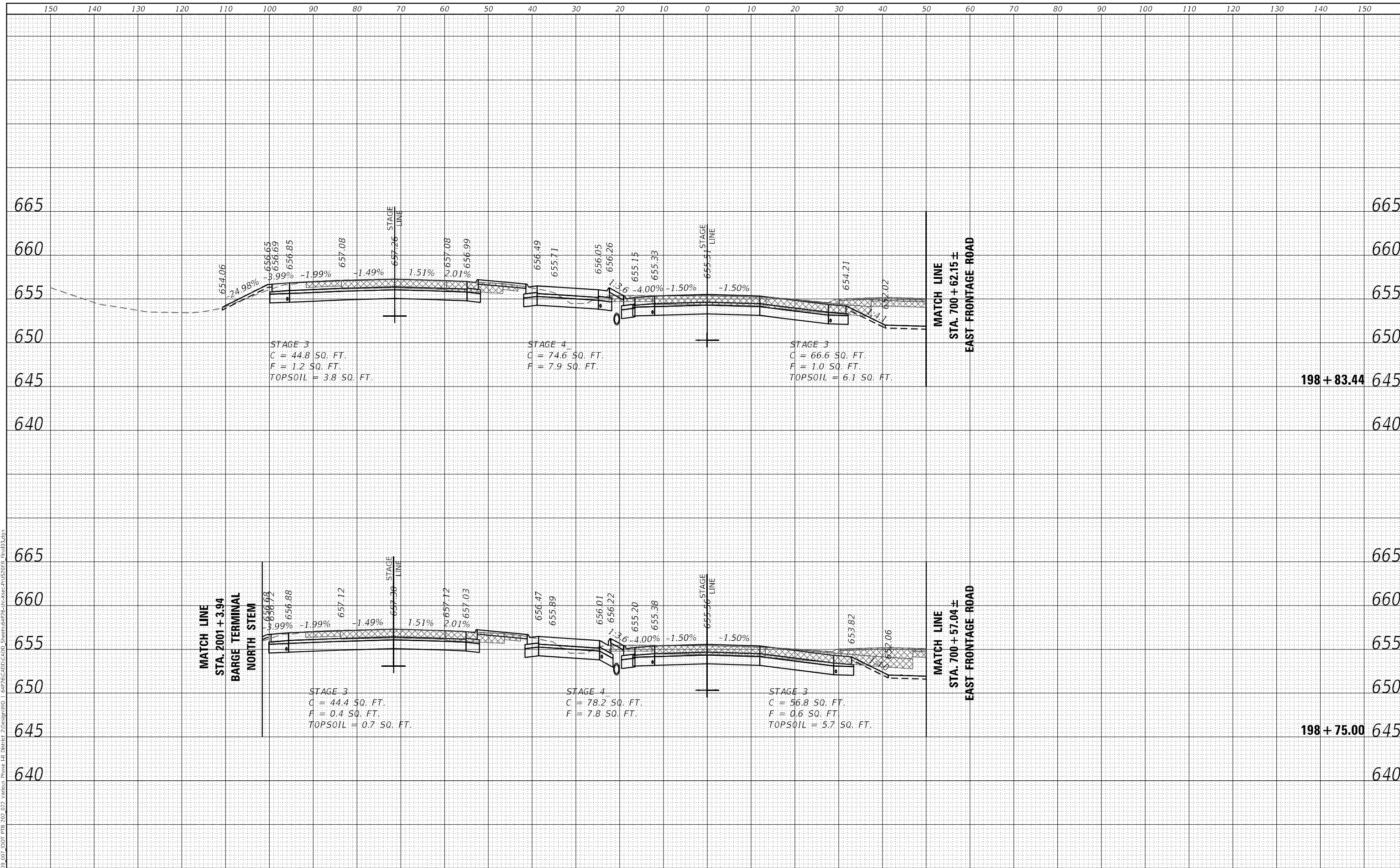
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|--|-----------|---------------|----------------------------------|
| <b>CROSS SECTIONS<br/>US ROUTE 20 MAINLINE</b> |           |               |                                  |
| SCALE: 20,0000 ' / in.                         | SHEET 160 | OF 266 SHEETS | STA. 198+25.00 TO STA. 198+50.00 |

| F.A.P. RTE.               | SECTION | COUNTY     | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|------------|--------------|-----------|
| 301                       | 43N     | JO DAVIESS | 628          | 522       |
| CONTRACT NO. 64P26        |         |            |              |           |
| ILLINOIS FED. AID PROJECT |         |            |              |           |

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|--------------|---------------|
| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | TEMPLATE      |
|              | AREAS CHECKED |

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|-----------------|---------------|
| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |

USER: 30vc  
 MODEL: XS\_SHEET\_Termplanmy\_model\_name\_3  
 FILE NAME: P:\09\_007\_001\_P18\_202\_022\_Vardick\_Phase III\_Divertor\_2\Drawings\184926\CADD\CADD\_Sheets\64P26-3N-Xsec-PhUS05065\_Final03.dgn



|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLAYERColor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.      | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:13:28 PM  | DATE - 12/08/2023 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

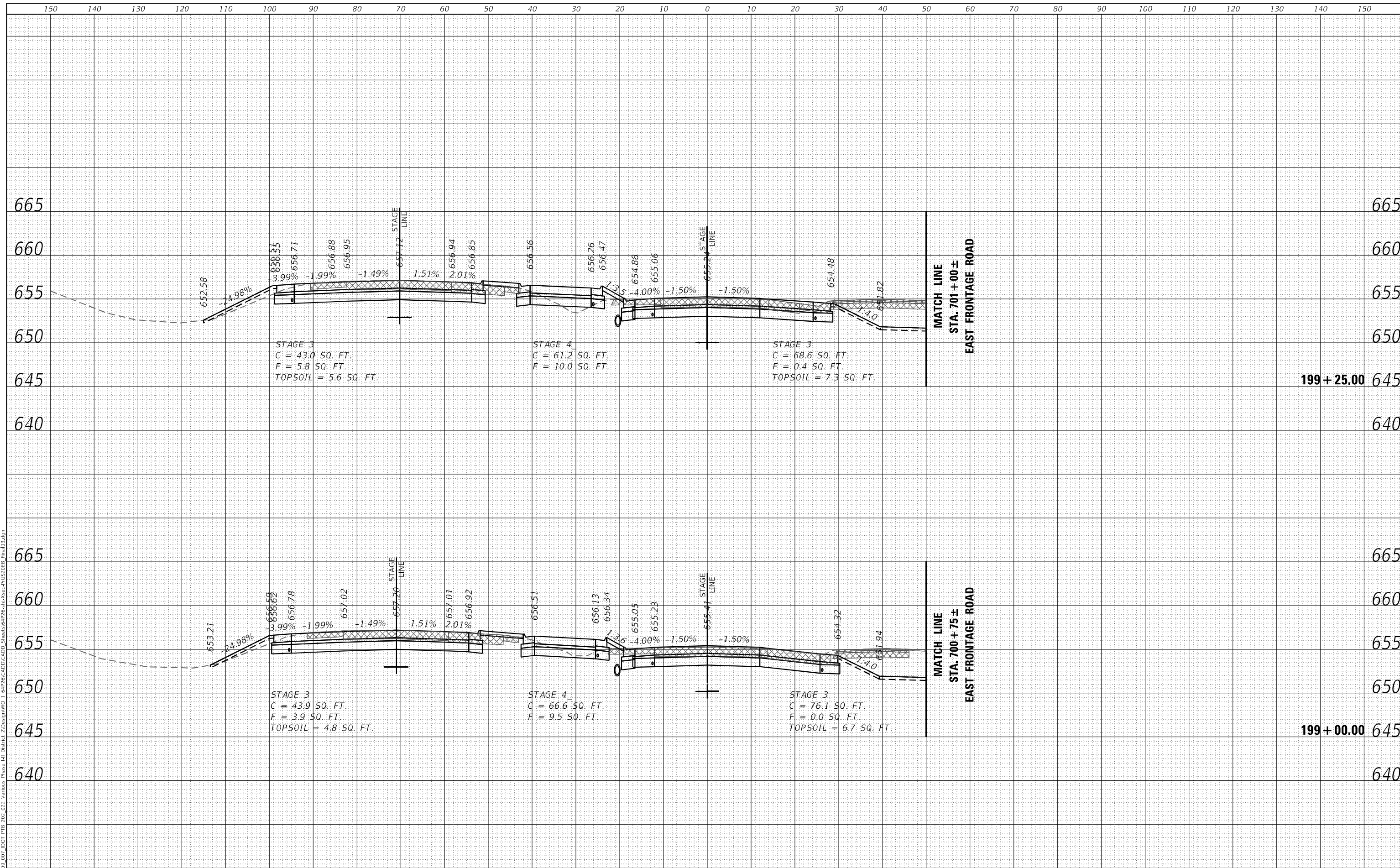
|  |           |               |                                  |
|--|-----------|---------------|----------------------------------|
| <b>CROSS SECTIONS<br/>US ROUTE 20 MAINLINE</b> |           |               |                                  |
| SCALE: 20,0000 ' / in.                         | SHEET 161 | OF 266 SHEETS | STA. 198+75.00 TO STA. 198+83.44 |

|                           |             |                   |                    |               |
|---------------------------|-------------|-------------------|--------------------|---------------|
| F.A.P. RTE. 301           | SECTION 43N | COUNTY JO DAVIESS | TOTAL SHEETS 628   | SHEET NO. 523 |
|                           |             |                   | CONTRACT NO. 64P26 |               |
| ILLINOIS FED. AID PROJECT |             |                   |                    |               |

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| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | TEMPLATE      |
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| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |

USER: 30vc  
 MODEL: XS\_SHEET\_Template\_model\_name\_4  
 FILE NAME: P:\03\_007\_001\_P18\_202\_022\_Vardick\_Phase III\_Divertor\_2\Design\WG 1 64P26\CADD\CADD\_Sheets\64P26-31-Xsec-PhUS05065\_Final03.dgn



|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLayerColor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.      | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:13:28 PM  | DATE - 12/08/2023 | REVISED - |

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

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| CROSS SECTIONS<br>US ROUTE 20 MAINLINE |           |               |                                  |
| SCALE: 20,0000 ' / in.                 | SHEET 162 | OF 266 SHEETS | STA. 199+00.00 TO STA. 199+25.00 |

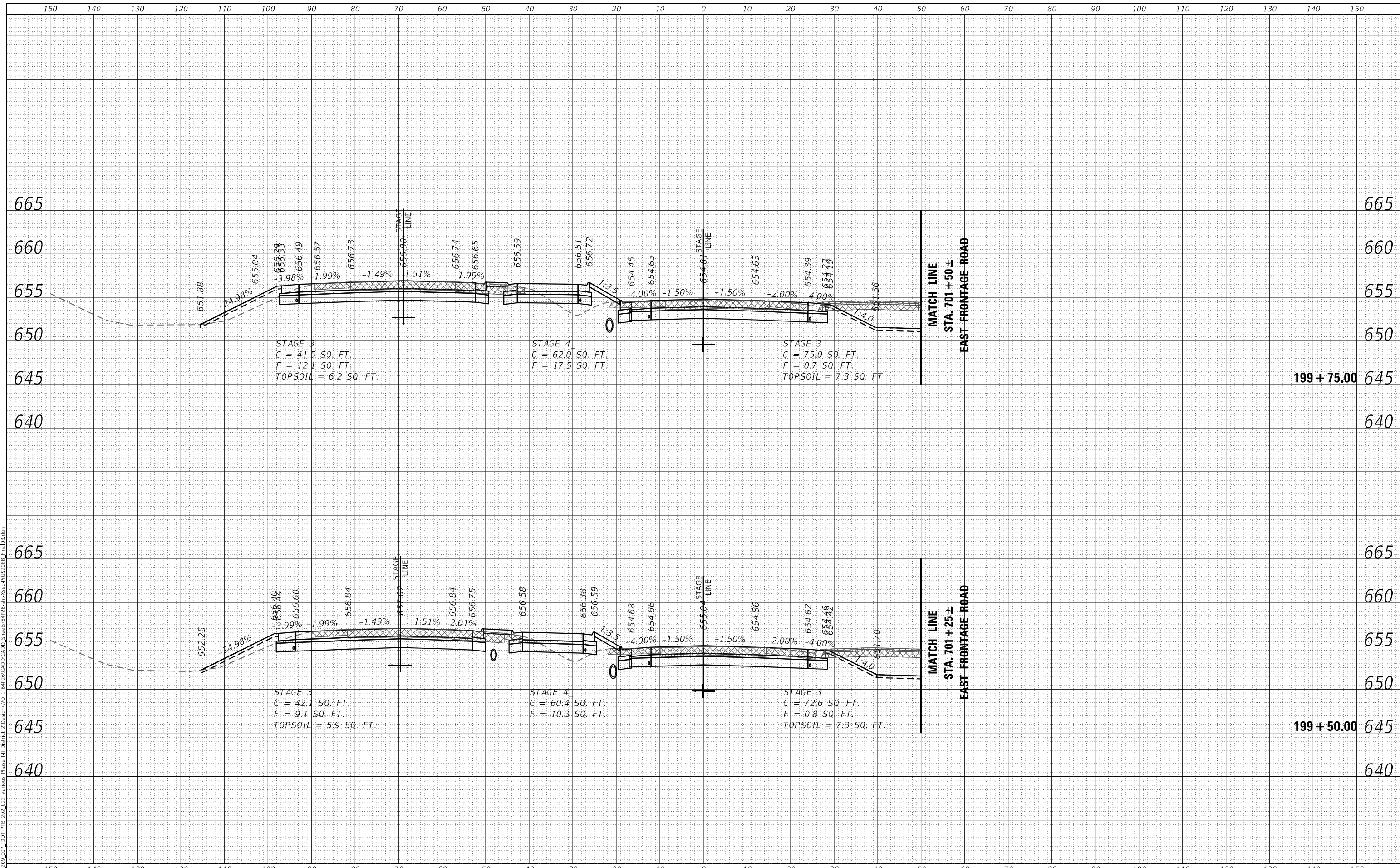
|                    |             |                   |                  |                           |
|--------------------|-------------|-------------------|------------------|---------------------------|
| F.A.P. RTE. 301    | SECTION 43N | COUNTY JO DAVIESS | TOTAL SHEETS 628 | SHEET NO. 524             |
| CONTRACT NO. 64P26 |             |                   |                  | ILLINOIS FED. AID PROJECT |



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| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
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| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |
|                 | AREAS CHECKED |

USER: r0vc  
 MODEL: XS\_SHEET\_Template\_model\_name\_5  
 FILE NAME: P:\09\_007\_001\_P18\_202\_022\_Vardick\_Phase III\_Divertor\_2\Design\WG 1 64P26\CADD\CADD\_Sheets\64P26-31-Xsec-PhUS05065\_Final03.dgn



|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLayerColor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.      | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:13:29 PM  | DATE - 12/08/2023 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

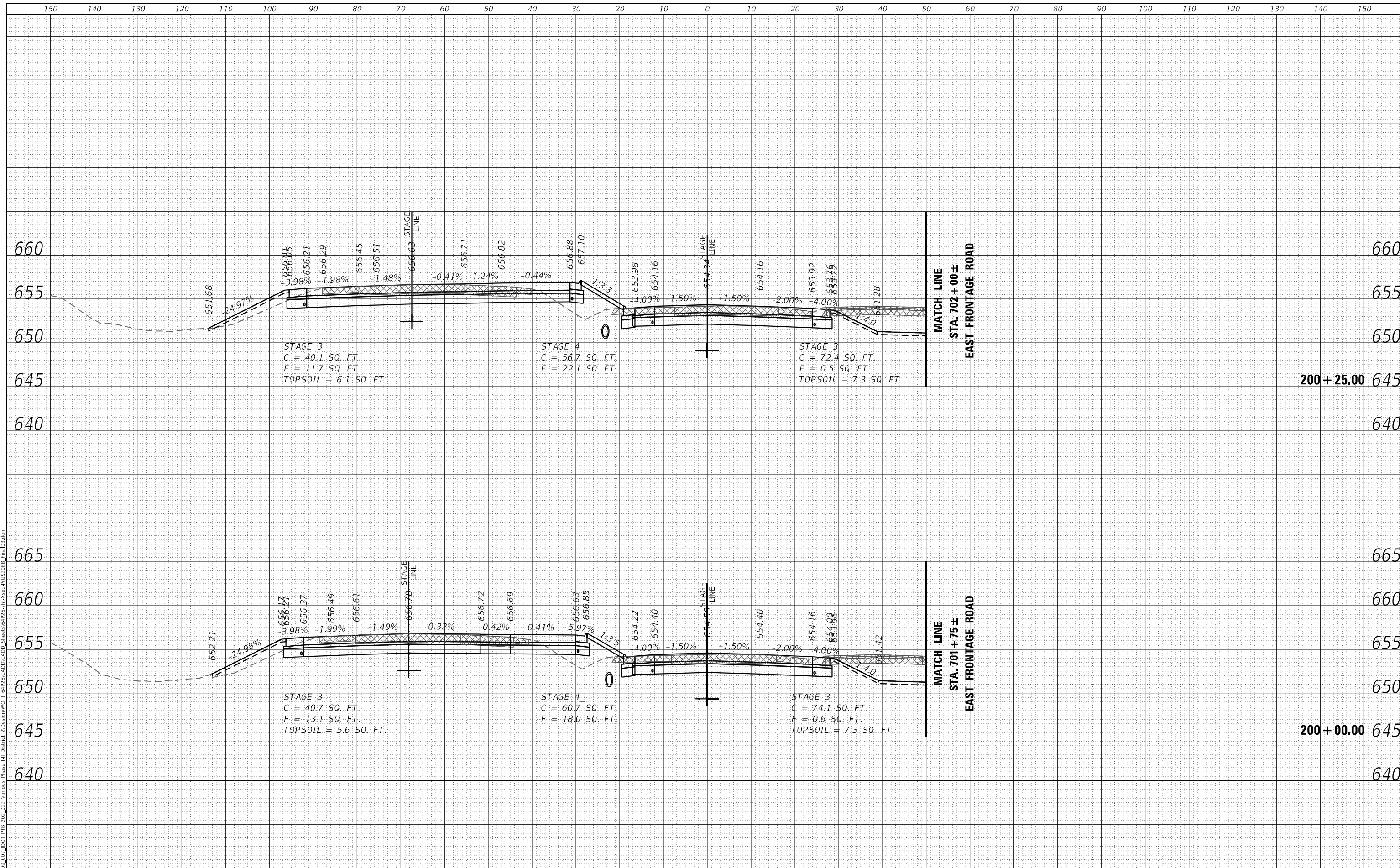
|  |           |               |                                  |
|--|-----------|---------------|----------------------------------|
| <b>CROSS SECTIONS<br/>US ROUTE 20 MAINLINE</b> |           |               |                                  |
| SCALE: 20,0000 ' / in.                         | SHEET 163 | OF 266 SHEETS | STA. 199+50.00 TO STA. 199+75.00 |

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|---------------------------|-------------|-------------------|--------------------|---------------|
| F.A.P. RTE. 301           | SECTION 43N | COUNTY JO DAVIENS | TOTAL SHEETS 628   | SHEET NO. 525 |
|                           |             |                   | CONTRACT NO. 64P26 |               |
| ILLINOIS FED. AID PROJECT |             |                   |                    |               |

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| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | TEMPLATE      |
|              | AREAS CHECKED |

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| DATE            |               |
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| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |

USER: 30vc  
 MODEL: XS\_SHEET\_Template\_model\_5  
 FILE NAME: P:\03\_007\_001\_P15\_202\_022\_Vardick\_Phase III\_Divertor\_2\Drawings\164P26\CADD\CADD\_Sheets\64P26-31-Xsec-PhUS0505B\_Final03.dgn



|               |                      |
|---------------|----------------------|
| PLOT DRIVER = | pdfNOLayerColor.plt  |
| PEN TABLE =   | D264P26-PSE.tbl      |
| PLOT SCALE =  | 20,0000 * / in.      |
| PLOT DATE =   | 12/7/2023 2:13:29 PM |

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| DESIGNED - | MM         |
| DRAWN -    | MMC        |
| CHECKED -  | JWD        |
| DATE -     | 12/08/2023 |

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| REVISED - |  |

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

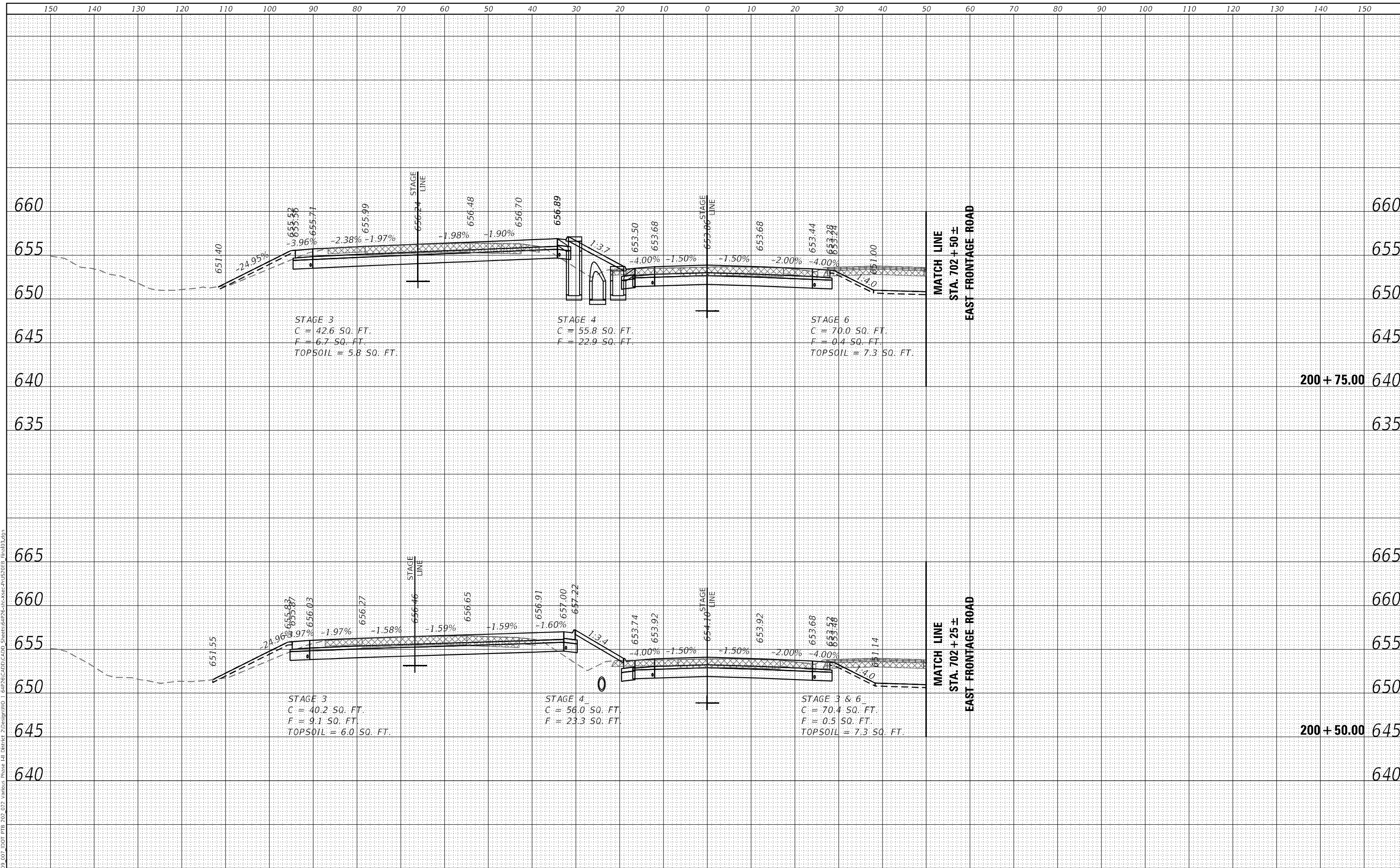
|                        |           |               |                                  |
|------------------------|-----------|---------------|----------------------------------|
| CROSS SECTIONS         |           |               |                                  |
| US ROUTE 20 MAINLINE   |           |               |                                  |
| SCALE: 20,0000 ' / in. | SHEET 164 | OF 266 SHEETS | STA. 200+00.00 TO STA. 200+25.00 |

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|-------------|---------|------------|--------------|---------------------------|
| F.A.P. RTE. | SECTION | COUNTY     | TOTAL SHEETS | SHEET NO.                 |
| 301         | 43N     | JO DAVIESS | 628          | 526                       |
|             |         |            |              | CONTRACT NO. 64P26        |
|             |         |            |              | ILLINOIS FED. AID PROJECT |

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| DATE         |               |
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| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | TEMPLATE      |
|              | AREAS CHECKED |

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| DATE            |               |
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| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |

USER: 30vc  
 MODEL: XS\_SHEET\_Template7\_model\_name\_7  
 FILE NAME: P:\03\_007\_001\_P18\_202\_022\_Vardick\_Phase III\_Divertor\_2\Drawings\1\_64P26\CADD\CADD\_Sheets\4176-31-Xsec-PLUS\05E5\_Final\03.dgn



|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLayerColor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.      | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:13:30 PM  | DATE - 12/08/2023 | REVISED - |

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS  
 US ROUTE 20 MAINLINE

SCALE: 20,0000 ' / in. SHEET 165 OF 266 SHEETS STA. 200+50.00 TO STA. 200+75.00

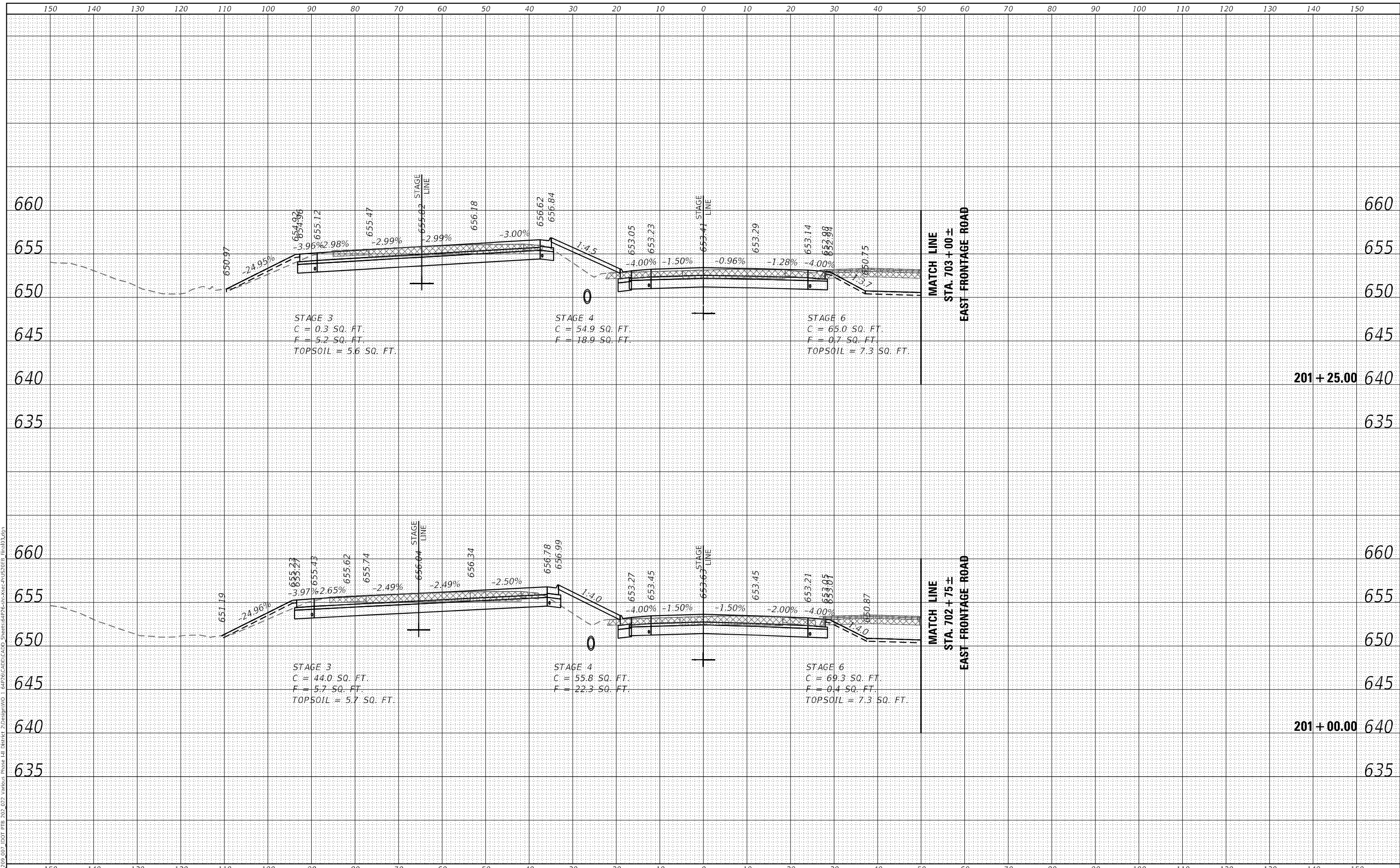
|             |         |            |              |                    |
|-------------|---------|------------|--------------|--------------------|
| F.A.P. RTE. | SECTION | COUNTY     | TOTAL SHEETS | SHEET NO.          |
| 301         | 43N     | JO DAVIESS | 628          | 527                |
|             |         |            |              | CONTRACT NO. 64P26 |

ILLINOIS FED. AID PROJECT

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| FINAL SURVEY | SURVEYED      | DATE |
| NOTE BOOK    | PLOTTED       | BY   |
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| ORIGINAL SURVEY | SURVEYED      | DATE |
| NOTE BOOK       | PLOTTED       | BY   |
| NO.             | TEMPLATE      |      |
|                 | AREAS CHECKED |      |
|                 | AREAS CHECKED |      |

USER: jowc  
 MODEL: XS\_SHEET\_Template\_model\_name\_3  
 FILE NAME: P:\03\_007\_001\_P18\_202\_022\_Vardick\_Phase III\_Divertor\_2\Design\WG 1 64P26\CADD\CADD\_Sheets\64P26-31-Xsec-Phase3\US06B\_Final03.dgn



|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLAYERColor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.      | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:13:30 PM  | DATE - 12/08/2023 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

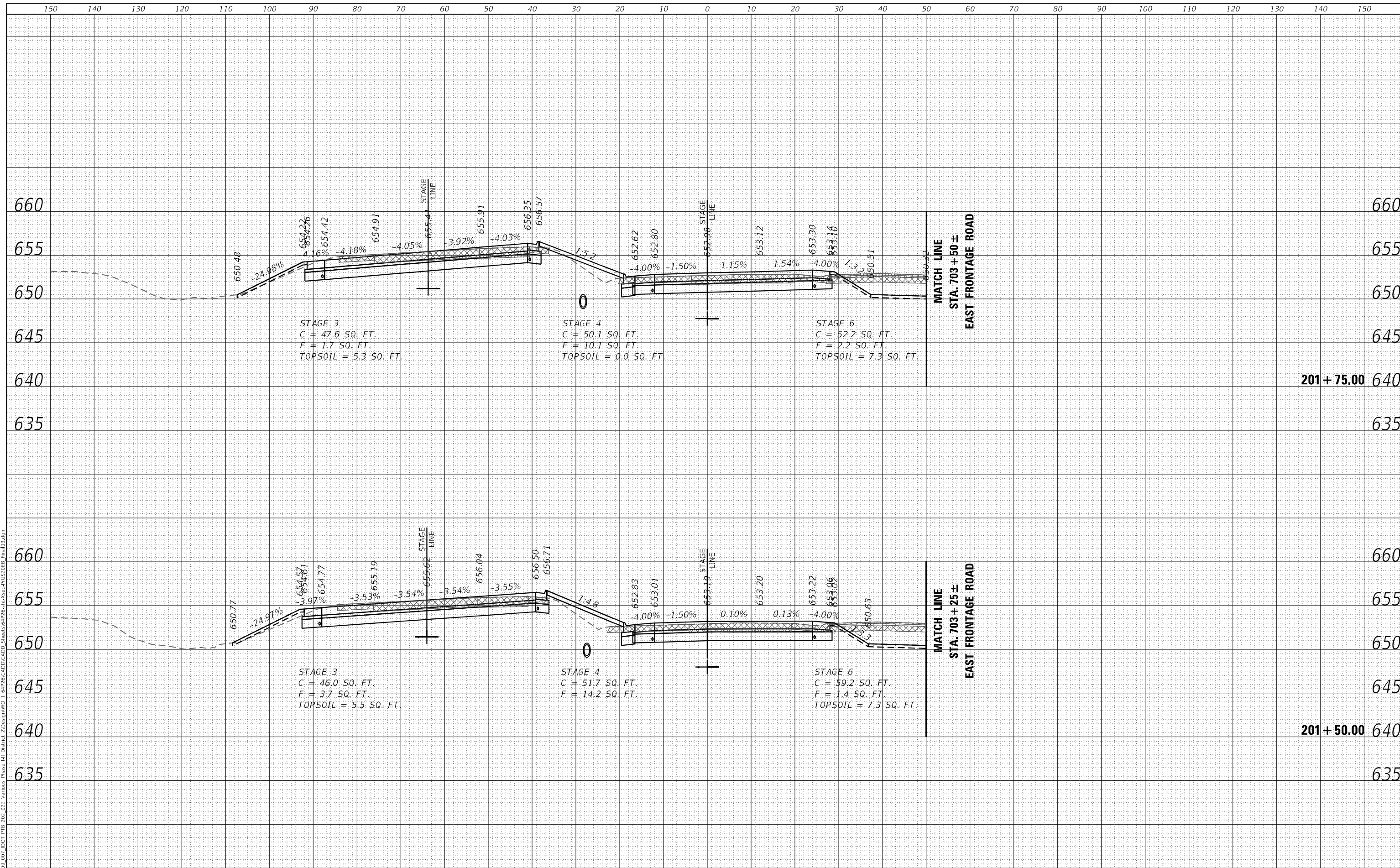
|  |           |               |                                  |
|--|-----------|---------------|----------------------------------|
| <b>CROSS SECTIONS<br/>US ROUTE 20 MAINLINE</b> |           |               |                                  |
| SCALE: 20,0000 ' / in.                         | SHEET 166 | OF 266 SHEETS | STA. 201+00.00 TO STA. 201+25.00 |

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|---------------------------|-------------|-------------------|--------------------|---------------|
| F.A.P. RTE. 301           | SECTION 43N | COUNTY JO DAVIESS | TOTAL SHEETS 628   | SHEET NO. 528 |
|                           |             |                   | CONTRACT NO. 64P26 |               |
| ILLINOIS FED. AID PROJECT |             |                   |                    |               |

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| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | TEMPLATE      |
|              | AREAS CHECKED |

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| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |

USER: 30vc  
 MODEL: XS\_SHEET\_Template\_model\_name\_3  
 FILE NAME: P:\03\_007\_001\_P18\_202\_022\_Vardick\_Phase III\_Divertor\_2\Design\WG 1 64P26\CADD\CADD\_Sheets\64P26-31-Xsec-Phase3\US06B\_Final03.dgn



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|-------------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLAYERcolor.pltcf | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl         | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.        | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:13:31 PM    | DATE - 12/08/2023 | REVISED - |

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

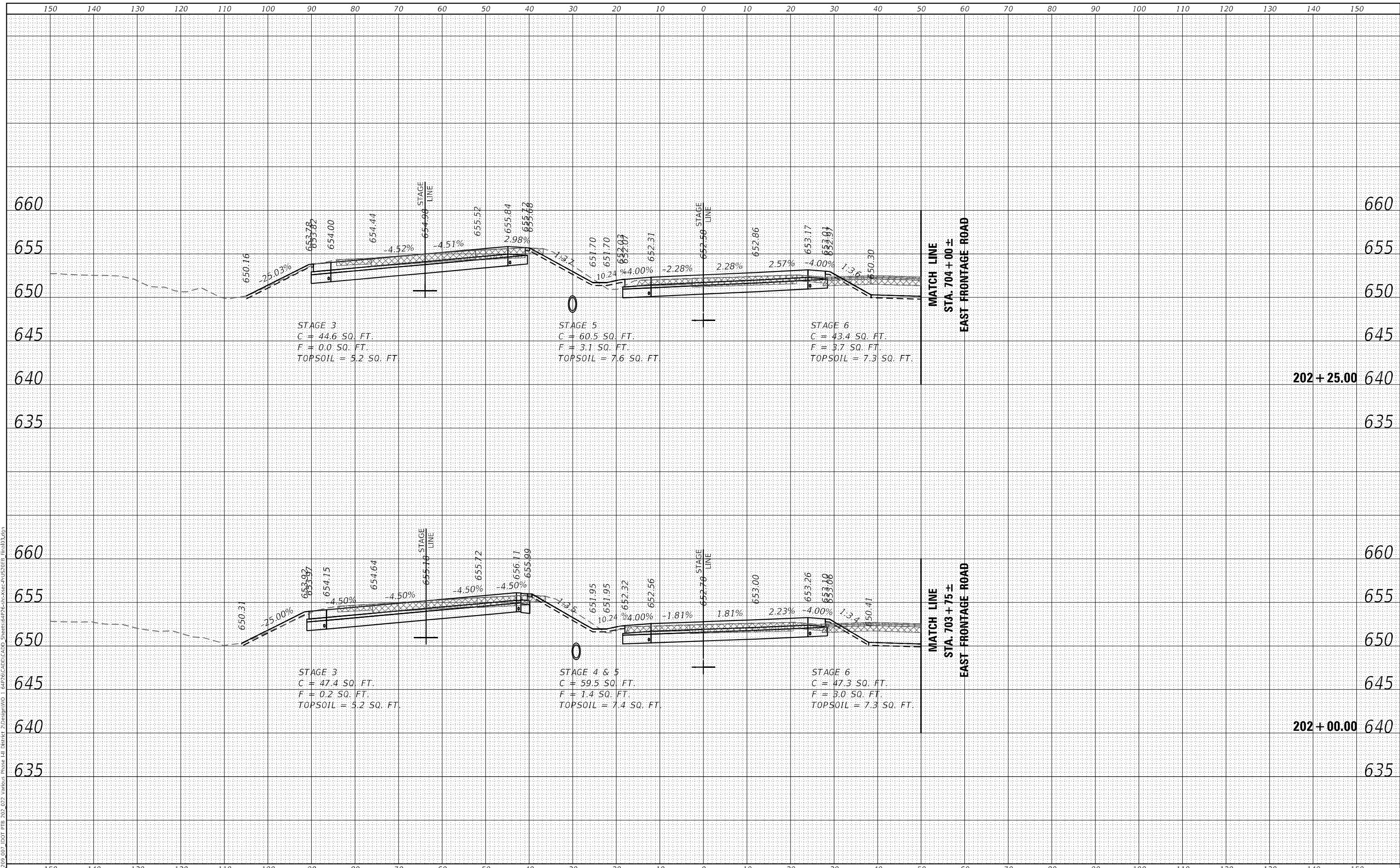
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|------------------------|-----------|---------------|----------------------------------|
| CROSS SECTIONS         |           |               |                                  |
| US ROUTE 20 MAINLINE   |           |               |                                  |
| SCALE: 20,0000 ' / in. | SHEET 167 | OF 266 SHEETS | STA. 201+50.00 TO STA. 201+75.00 |

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|-------------|---------|------------|--------------|---------------------------|
| F.A.P. RTE. | SECTION | COUNTY     | TOTAL SHEETS | SHEET NO.                 |
| 301         | 43N     | JO DAVIESS | 628          | 529                       |
|             |         |            |              | CONTRACT NO. 64P26        |
|             |         |            |              | ILLINOIS FED. AID PROJECT |

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| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | AREAS CHECKED |

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| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | AREAS CHECKED |

USER: 30vc  
 MODEL: XS\_SHEET\_Template\_model\_name\_10  
 FILE NAME: P:\03\_007\_001\_P18\_202\_022\_Vardick\_Phase III\_Divertor\_2\Design\WG 1 64P26\CADD\CADD\_Sheets\64P26-31-Xsec-PLUS\065\_Final\03.dgn



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|-----------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLAYERcolor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.      | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:13:31 PM  | DATE - 12/08/2023 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

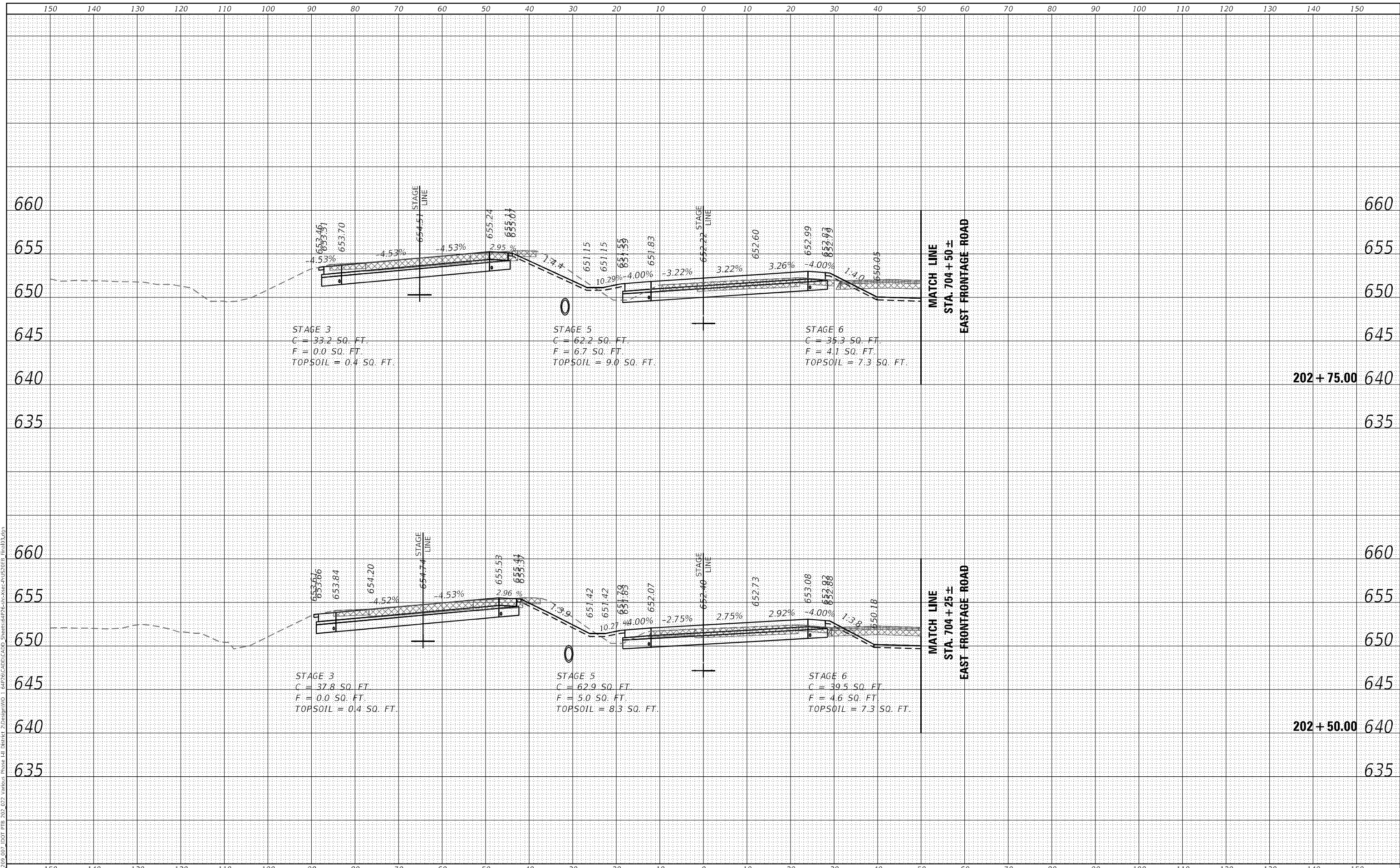
|  |           |               |                                  |
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| <b>CROSS SECTIONS<br/>US ROUTE 20 MAINLINE</b> |           |               |                                  |
| SCALE: 20,0000 ' / in.                         | SHEET 168 | OF 266 SHEETS | STA. 202+00.00 TO STA. 202+25.00 |

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|---------------------------|-------------|-------------------|--------------------|---------------|
| F.A.P. RTE. 301           | SECTION 43N | COUNTY JO DAVIESS | TOTAL SHEETS 628   | SHEET NO. 530 |
|                           |             |                   | CONTRACT NO. 64P26 |               |
| ILLINOIS FED. AID PROJECT |             |                   |                    |               |

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| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | AREAS CHECKED |

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| DATE            |               |
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| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | AREAS CHECKED |

USER: 30vc  
 MODEL: XS\_SHEET\_Template\_model\_name\_1  
 FILE NAME: P:\03\_007\_001\_P18\_202\_022\_Vardick\_Phase III\_Divertor\_2\Drawings\1 64P26\CADD\CADD\_Sheets\64P26-31-XSec-PLUS\05B\_Final\03.dgn



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|-----------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLayerColor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.      | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:13:32 PM  | DATE - 12/08/2023 | REVISED - |

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

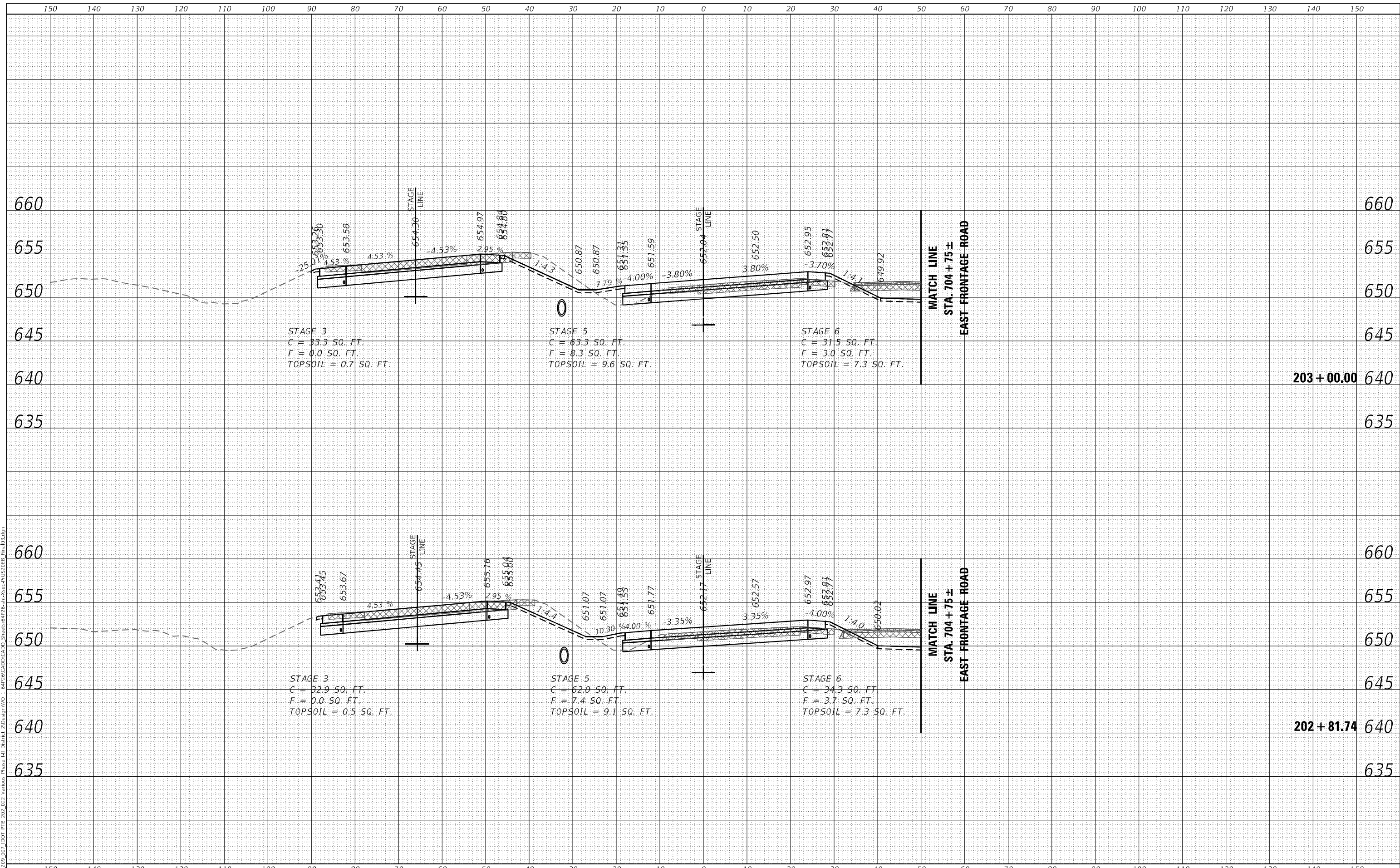
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|--|-----------|---------------|----------------------------------|
| CROSS SECTIONS<br>US ROUTE 20 MAINLINE |           |               |                                  |
| SCALE: 20,0000 ' / in.                 | SHEET 169 | OF 266 SHEETS | STA. 202+50.00 TO STA. 202+75.00 |

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|---------------------------|-------------|-------------------|--------------------|---------------|
| F.A.P. RTE. 301           | SECTION 43N | COUNTY JO DAVIESS | TOTAL SHEETS 628   | SHEET NO. 531 |
|                           |             |                   | CONTRACT NO. 64P26 |               |
| ILLINOIS FED. AID PROJECT |             |                   |                    |               |

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| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
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|              | AREAS CHECKED |

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| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |

USER: jdoe  
 MODEL: XS\_SHEET\_Template\_model\_name\_17  
 FILE NAME: P:\03\_007\_001\_P18\_202\_022\_Vardick\_Phase III\_Divertor\_2D\Design\WG\_1\_64P26\CADD\CADD\_Sheets\64P26-31-XSec-PhUS05065\_Final03.dgn



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|-----------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLayerColor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.      | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:13:32 PM  | DATE - 12/08/2023 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

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| <b>CROSS SECTIONS<br/>US ROUTE 20 MAINLINE</b> |           |               |                                  |
| SCALE: 20,0000 ' / in.                         | SHEET 170 | OF 266 SHEETS | STA. 202+81.74 TO STA. 203+00.00 |

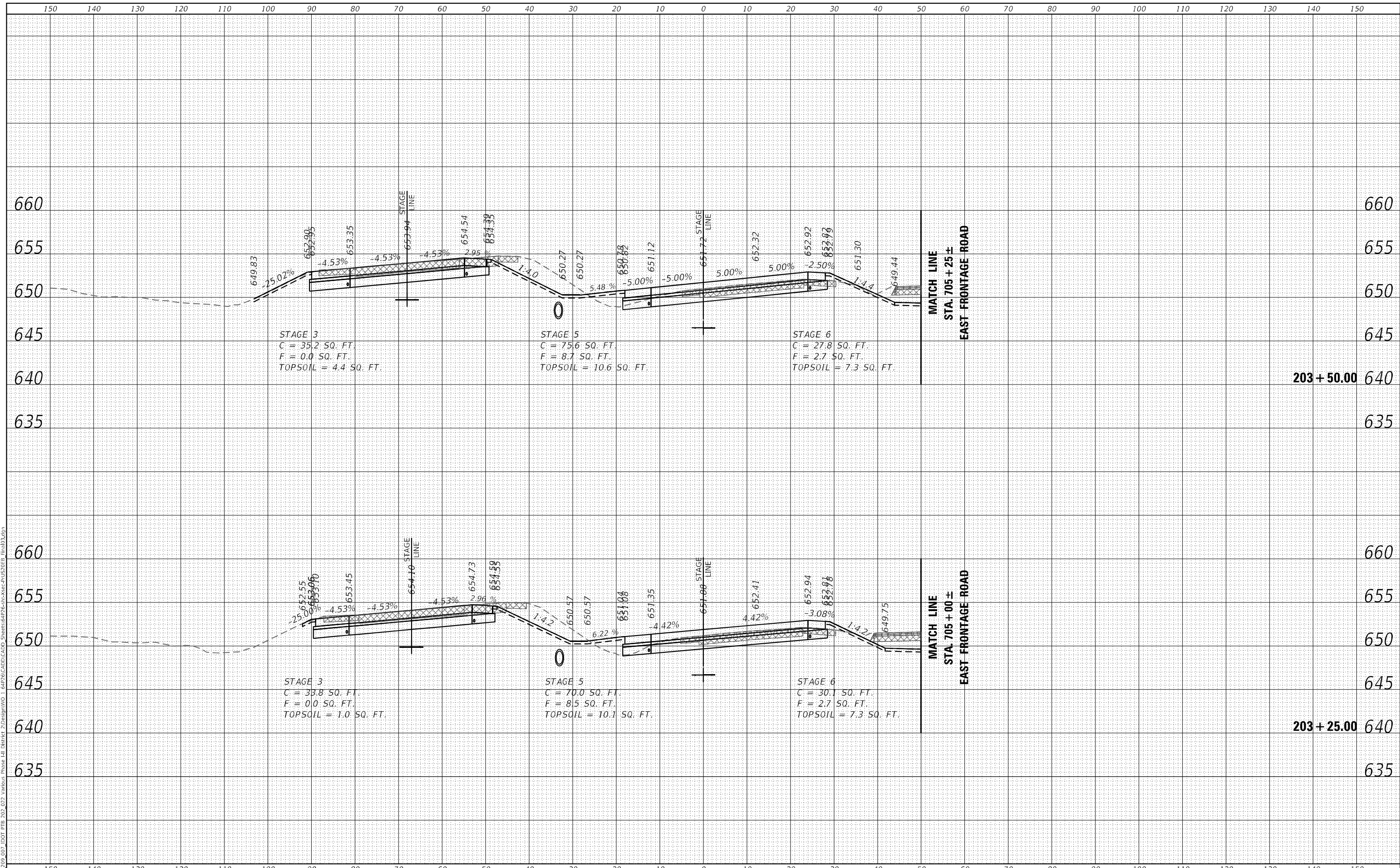
|                           |             |                   |                    |               |
|---------------------------|-------------|-------------------|--------------------|---------------|
| F.A.P. RTE. 301           | SECTION 43N | COUNTY JO DAVIESS | TOTAL SHEETS 628   | SHEET NO. 532 |
|                           |             |                   | CONTRACT NO. 64P26 |               |
| ILLINOIS FED. AID PROJECT |             |                   |                    |               |



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| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | TEMPLATE      |
|              | AREAS CHECKED |
|              | AREAS CHECKED |

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| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
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|                 | AREAS CHECKED |
|                 | AREAS CHECKED |

USER: 30vc  
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 FILE NAME: P:\03\_007\_001\_P18\_202\_022\_Vardick\_Phase III\_Divertor\_2\Design\WG 1 64P26\CADD\CADD\_Sheets\64P26-31-Xsec-PhUS050E6\_Final03.dgn



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|-----------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLayerColor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.      | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:13:33 PM  | DATE - 12/08/2023 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

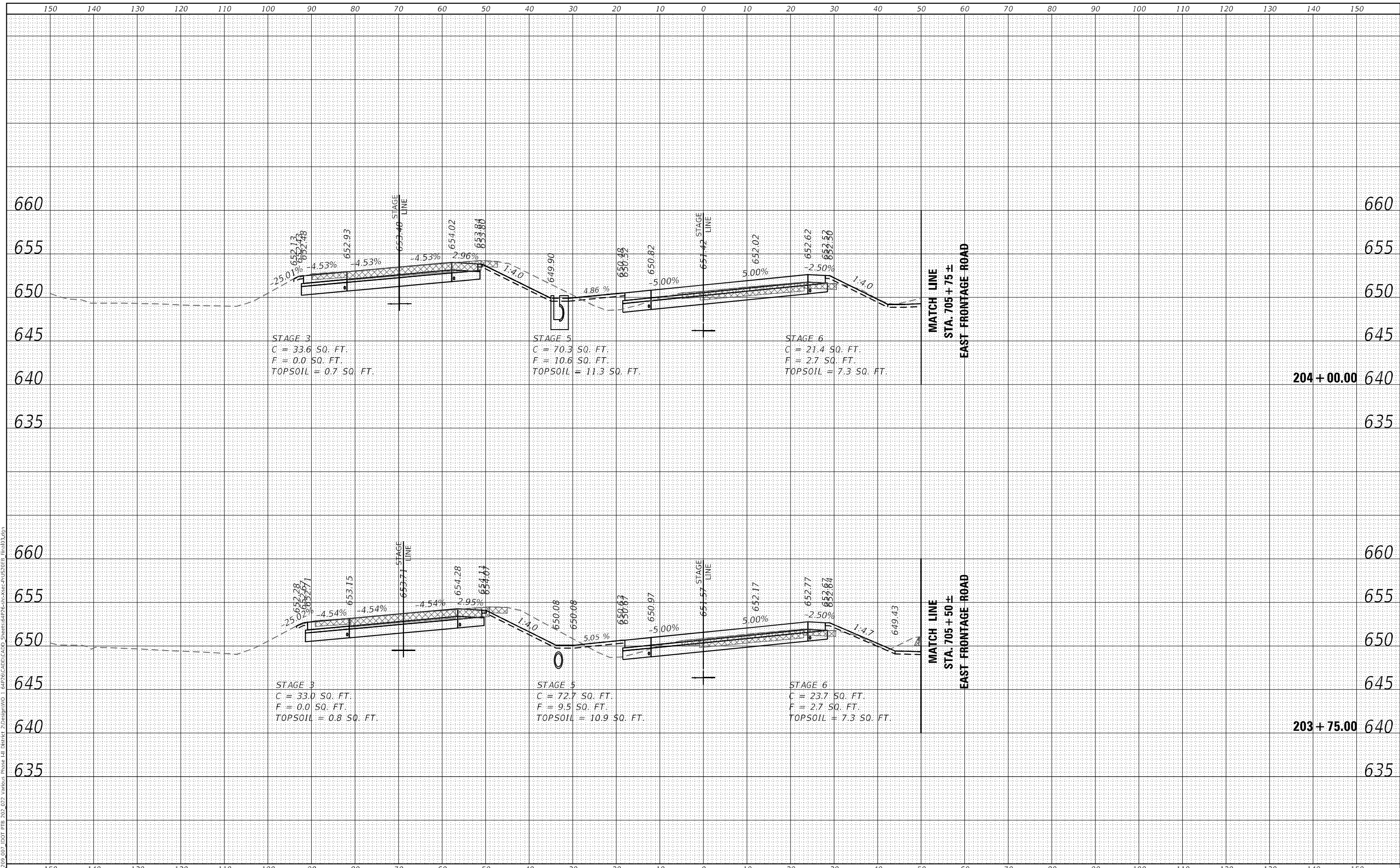
|  |           |               |                                  |
|--|-----------|---------------|----------------------------------|
| <b>CROSS SECTIONS<br/>US ROUTE 20 MAINLINE</b> |           |               |                                  |
| SCALE: 20,0000 ' / in.                         | SHEET 171 | OF 266 SHEETS | STA. 203+25.00 TO STA. 203+50.00 |

|                           |             |                   |                    |               |
|---------------------------|-------------|-------------------|--------------------|---------------|
| F.A.P. RTE. 301           | SECTION 43N | COUNTY JO DAVIESS | TOTAL SHEETS 628   | SHEET NO. 533 |
|                           |             |                   | CONTRACT NO. 64P26 |               |
| ILLINOIS FED. AID PROJECT |             |                   |                    |               |

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| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | TEMPLATE      |
|              | AREAS CHECKED |
|              | AREAS CHECKED |

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| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |
|                 | AREAS CHECKED |

USER: 30vc  
 MODEL: XS\_SHEET\_Template\_model\_name\_14  
 FILE NAME: P:\03\_007\_001\_P18\_202\_022\_Vardick\_Phase III\_Divertor\_2\Drawings\1 64P26\CADD\CADD\_Sheets\64P26-31-Xsec-PLUS\06B\_Final\03.dgn



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|-----------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLAYERColor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.      | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:13:33 PM  | DATE - 12/08/2023 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

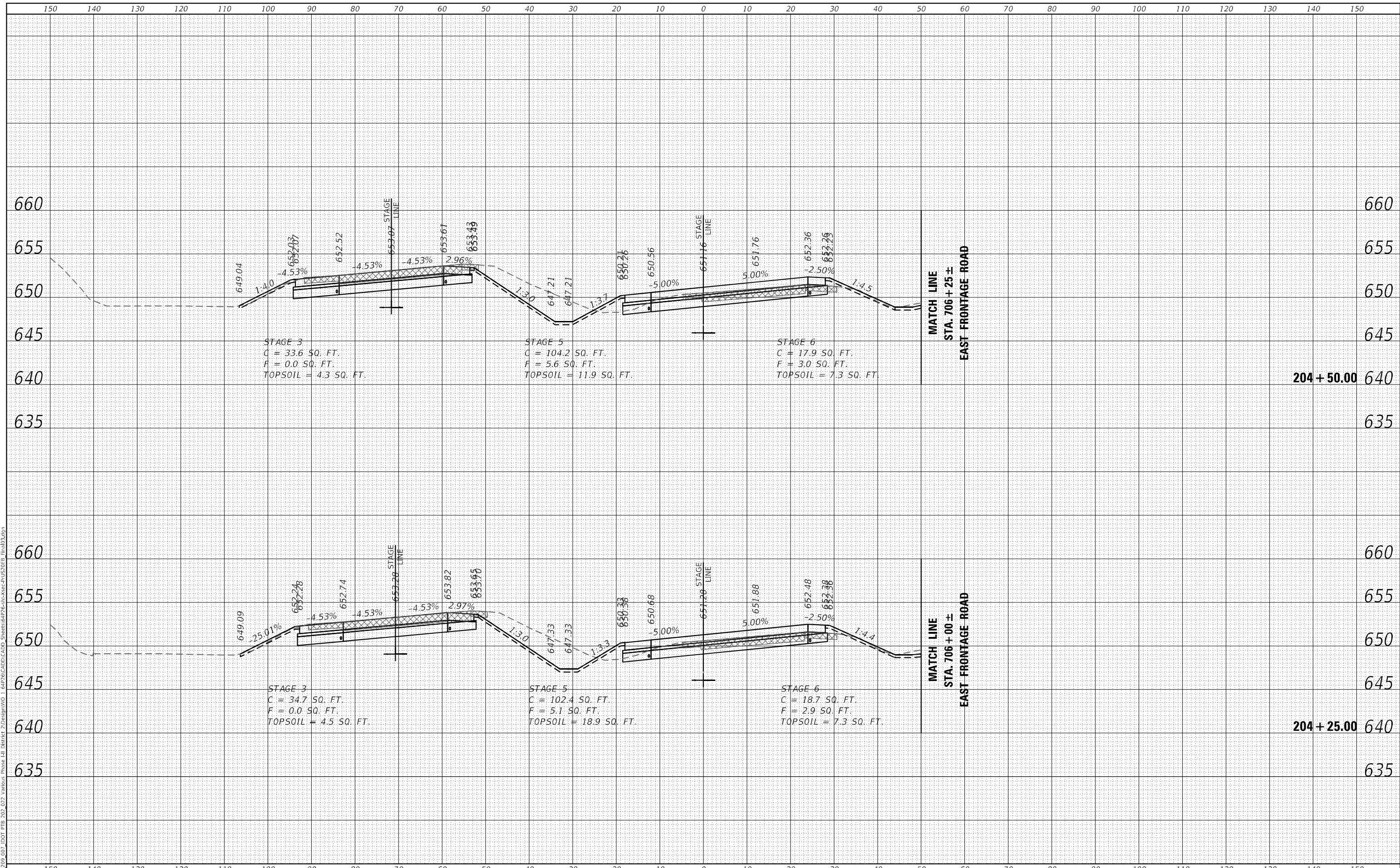
|  |           |               |                                  |
|--|-----------|---------------|----------------------------------|
| <b>CROSS SECTIONS<br/>US ROUTE 20 MAINLINE</b> |           |               |                                  |
| SCALE: 20,0000 ' / in.                         | SHEET 172 | OF 266 SHEETS | STA. 203+75.00 TO STA. 204+00.00 |

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|---------------------------|-------------|-------------------|--------------------|---------------|
| F.A.P. RTE. 301           | SECTION 43N | COUNTY JO DAVIESS | TOTAL SHEETS 628   | SHEET NO. 534 |
|                           |             |                   | CONTRACT NO. 64P26 |               |
| ILLINOIS FED. AID PROJECT |             |                   |                    |               |

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| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | AREAS CHECKED |

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| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | AREAS CHECKED |

USER: jdc  
 MODEL: XS\_SHEET\_Template\_model\_name\_15  
 FILE NAME: P:\09\_007\_001\_P15\_202\_022\_Vardick Phase III Dewater Substation\164926\CADD\CADD\_Sheets\64926-Sub-Xsec-Phase3\US05E5\_Final03.dgn



|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLAYERcolor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.      | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:13:34 PM  | DATE - 12/08/2023 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

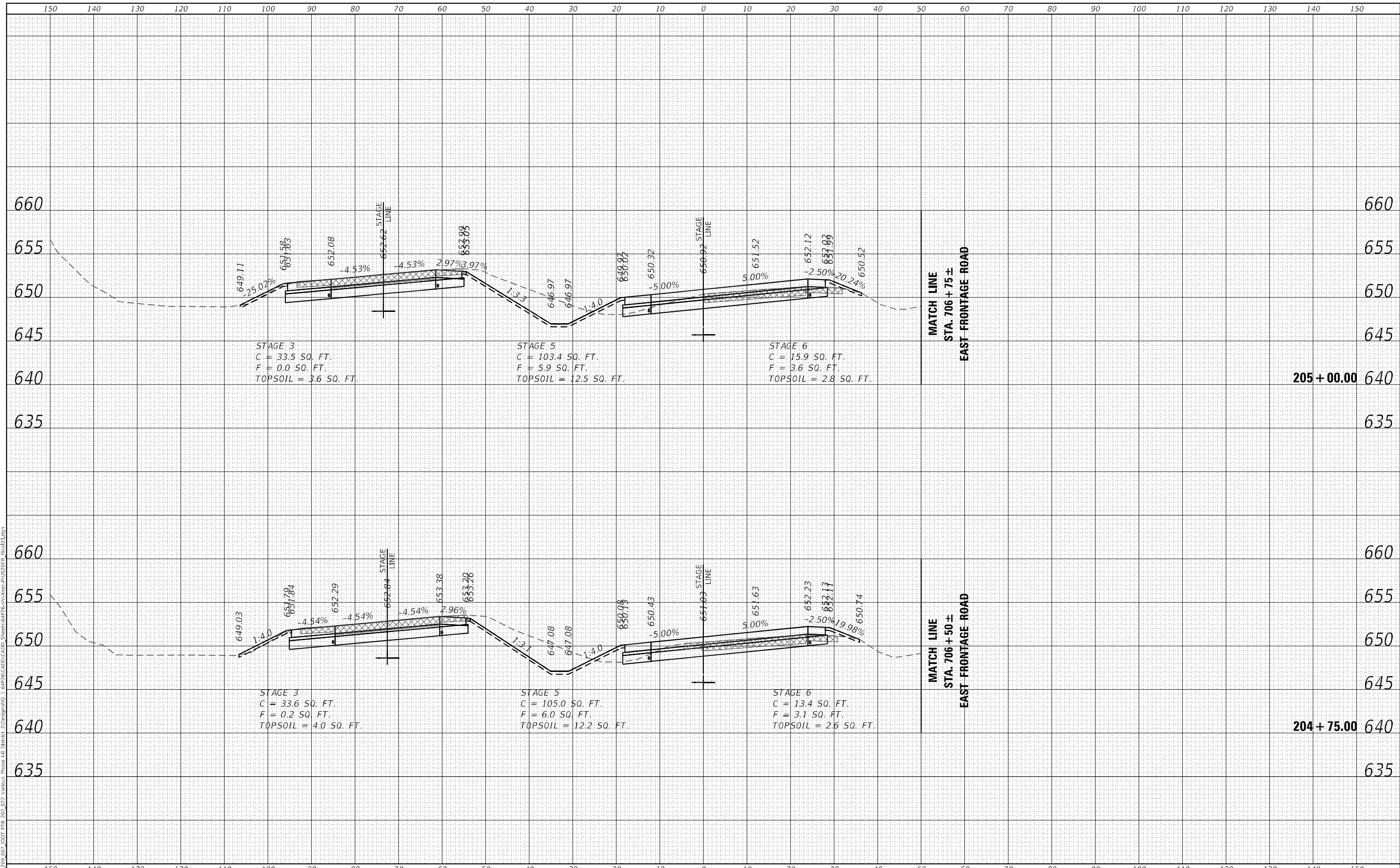
|  |           |               |                                  |
|--|-----------|---------------|----------------------------------|
| <b>CROSS SECTIONS<br/>US ROUTE 20 MAINLINE</b> |           |               |                                  |
| SCALE: 20,0000 ' / in.                         | SHEET 173 | OF 266 SHEETS | STA. 204+25.00 TO STA. 204+50.00 |

|                           |             |                   |                    |               |
|---------------------------|-------------|-------------------|--------------------|---------------|
| F.A.P. RTE. 301           | SECTION 43N | COUNTY JO DAVIESS | TOTAL SHEETS 628   | SHEET NO. 535 |
|                           |             |                   | CONTRACT NO. 64P26 |               |
| ILLINOIS FED. AID PROJECT |             |                   |                    |               |

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|--------------|---------------|
| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | TEMPLATE      |
|              | AREAS CHECKED |

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|-----------------|---------------|
| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |

USER: jwoc  
 MODEL: XS\_SHEET\_Template16  
 FILE NAME: P:\09\_007\_001\_P18\_202\_022\_Vardick\_Phase III\_Divertor\_2\Drawings\1 64P26\CADD\CADD\_Sheets\64P26-XS-XS-PLUS\06B\_Final\03.dgn



|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLAYERcolor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.      | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:13:34 PM  | DATE - 12/08/2023 | REVISED - |

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

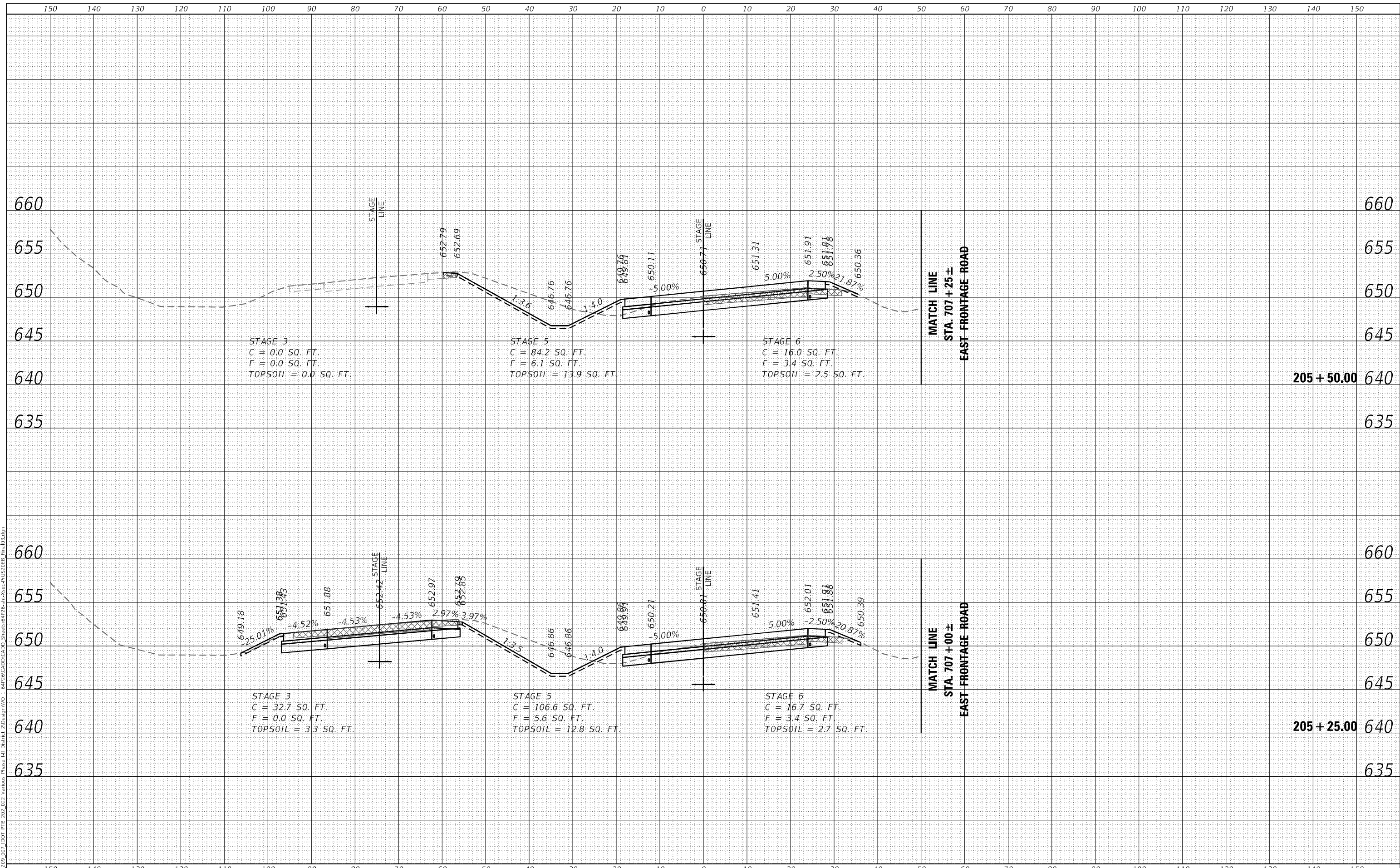
| CROSS SECTIONS         |           |               |                                  |
|------------------------|-----------|---------------|----------------------------------|
| US ROUTE 20 MAINLINE   |           |               |                                  |
| SCALE: 20,0000 ' / in. | SHEET 174 | OF 266 SHEETS | STA. 204+75.00 TO STA. 205+00.00 |

| F.A.P. RTE. | SECTION | COUNTY     | TOTAL SHEETS | SHEET NO.                 |
|-------------|---------|------------|--------------|---------------------------|
| 301         | 43N     | JO DAVIESS | 628          | 536                       |
|             |         |            |              | CONTRACT NO. 64P26        |
|             |         |            |              | ILLINOIS FED. AID PROJECT |

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|--------------|---------------|
| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | TEMPLATE      |
|              | AREAS CHECKED |

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|-----------------|---------------|
| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |

USER: r30c  
 MODEL: XS\_SHEET\_Template\_model\_17  
 FILE NAME: P:\09\_007\_001\_P18\_202\_022\_Vardick\_Phase III\_Divertor\_2\Drawings\1 64P26\CADD\CADD\_Sheets\64P26-31-Xsec-PLUS\0565\_Final\03.dgn



|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLAYERcolor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.      | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:13:35 PM  | DATE - 12/08/2023 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

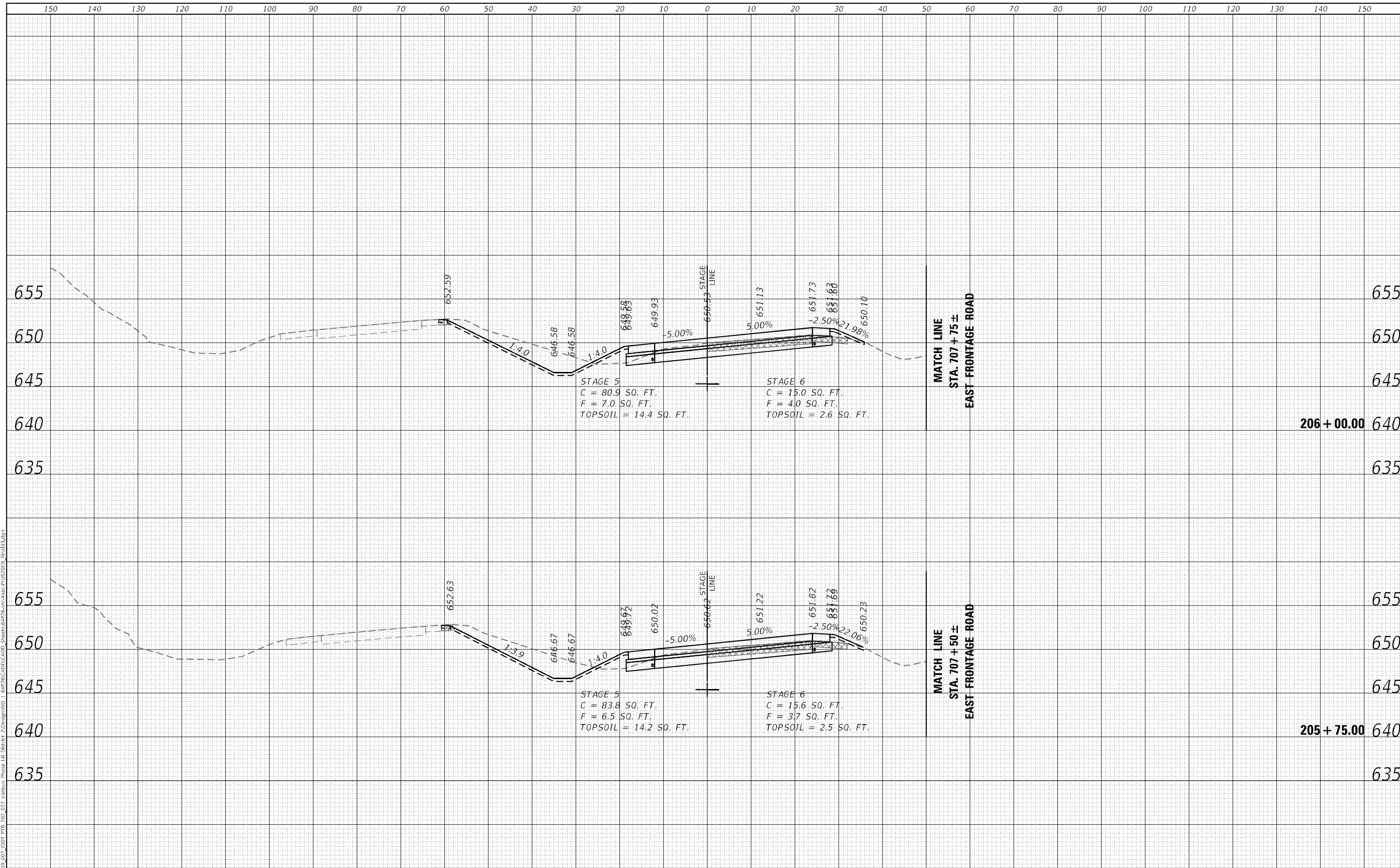
|  |           |               |                                  |
|--|-----------|---------------|----------------------------------|
| <b>CROSS SECTIONS<br/>US ROUTE 20 MAINLINE</b> |           |               |                                  |
| SCALE: 20,0000 ' / in.                         | SHEET 175 | OF 266 SHEETS | STA. 205+25.00 TO STA. 205+50.00 |

|                           |             |                   |                    |               |
|---------------------------|-------------|-------------------|--------------------|---------------|
| F.A.P. RTE. 301           | SECTION 43N | COUNTY JO DAVIESS | TOTAL SHEETS 628   | SHEET NO. 537 |
|                           |             |                   | CONTRACT NO. 64P26 |               |
| ILLINOIS FED. AID PROJECT |             |                   |                    |               |

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|--------------|---------------|------|
| FINAL SURVEY | SURVEYED      | DATE |
| NOTE BOOK    | PLOTTED       |      |
| NO.          | TEMPLATE      |      |
|              | AREAS CHECKED |      |

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|-----------------|---------------|------|
| ORIGINAL SURVEY | SURVEYED      | DATE |
| NOTE BOOK       | PLOTTED       |      |
| NO.             | TEMPLATE      |      |
|                 | AREAS CHECKED |      |

USER: r0vc  
 MODEL: XS\_SHEET\_Template18  
 FILE NAME: P:\09\_007\_001\_P18\_202\_022\_Vardick\_Phase III\_Divertor\_2\Design\WG 1 64P26\CADD\CADD\_Sheets\64P26-31-XSec-PhUS050E5\_Final03.dgn



|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLayerColor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.      | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:13:35 PM  | DATE - 12/08/2023 | REVISED - |

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

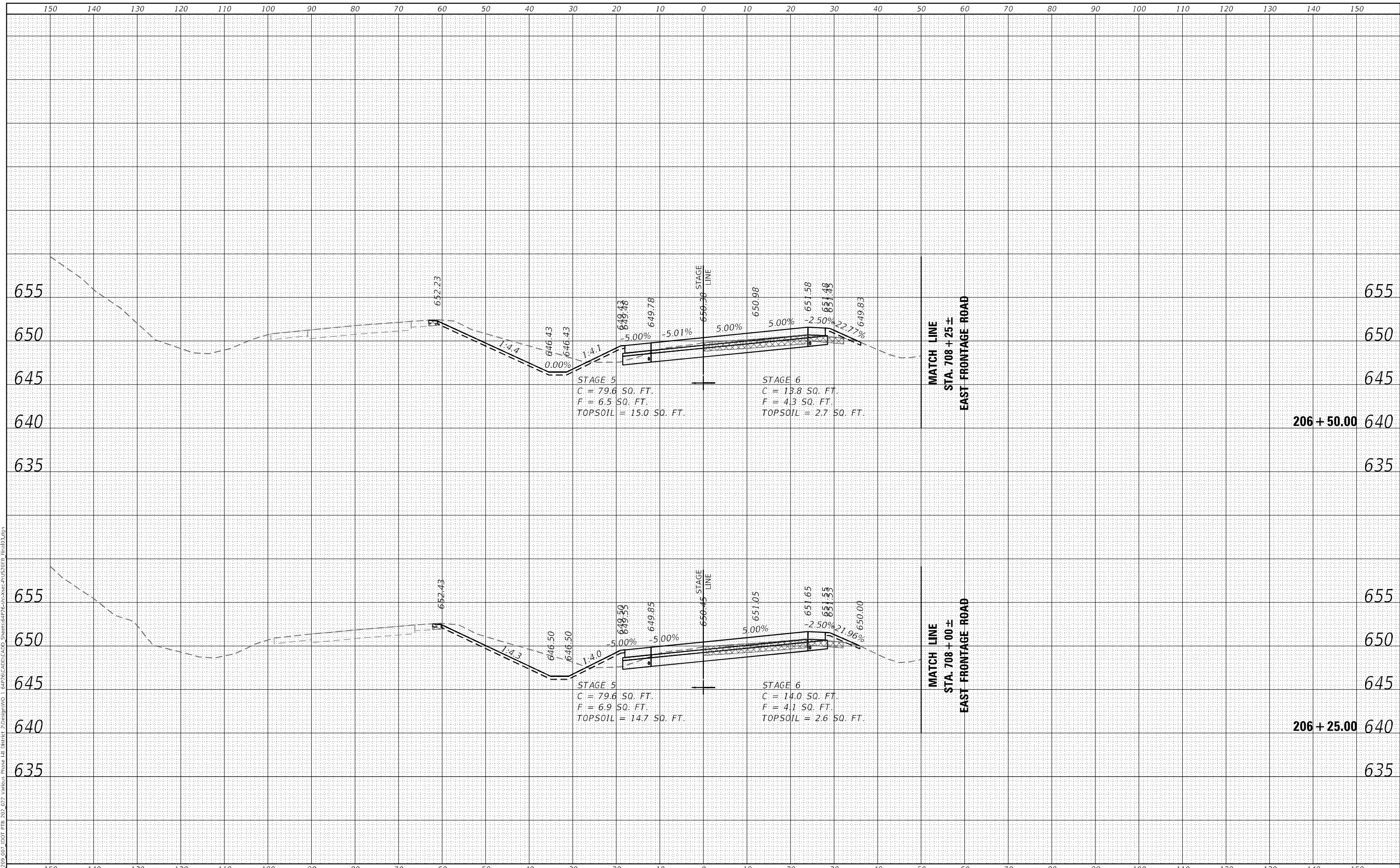
| CROSS SECTIONS         |           |               |                                  |
|------------------------|-----------|---------------|----------------------------------|
| US ROUTE 20 MAINLINE   |           |               |                                  |
| SCALE: 20,0000 ' / in. | SHEET 176 | OF 266 SHEETS | STA. 205+75.00 TO STA. 206+00.00 |

| F.A.P. RTE.               | SECTION | COUNTY     | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|------------|--------------|-----------|
| 301                       | 43N     | JO DAVIESS | 628          | 538       |
| CONTRACT NO. 64P26        |         |            |              |           |
| ILLINOIS FED. AID PROJECT |         |            |              |           |

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|--------------|---------------|------|
| FINAL SURVEY | SURVEYED      | DATE |
| NOTE BOOK    | PLOTTED       |      |
| NO.          | TEMPLATE      |      |
|              | AREAS CHECKED |      |

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| ORIGINAL SURVEY | SURVEYED      | DATE |
| NOTE BOOK       | PLOTTED       |      |
| NO.             | TEMPLATE      |      |
|                 | AREAS CHECKED |      |

USER: 30vc  
 MODEL: XS\_SHEET\_Template\_model\_name\_19  
 FILE NAME: P:\09\_007\_001\_P18\_202\_022\_Vardick\_Phase III\_Divertor\_2\Drawings\1 64P26\CADD\CADD\_Sheets\64P26-31-XSec-PhUS050E5\_Final03.dgn



|                                     |                   |           |
|-------------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLayerColor.pltcf | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl         | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.        | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:13:36 PM    | DATE - 12/08/2023 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

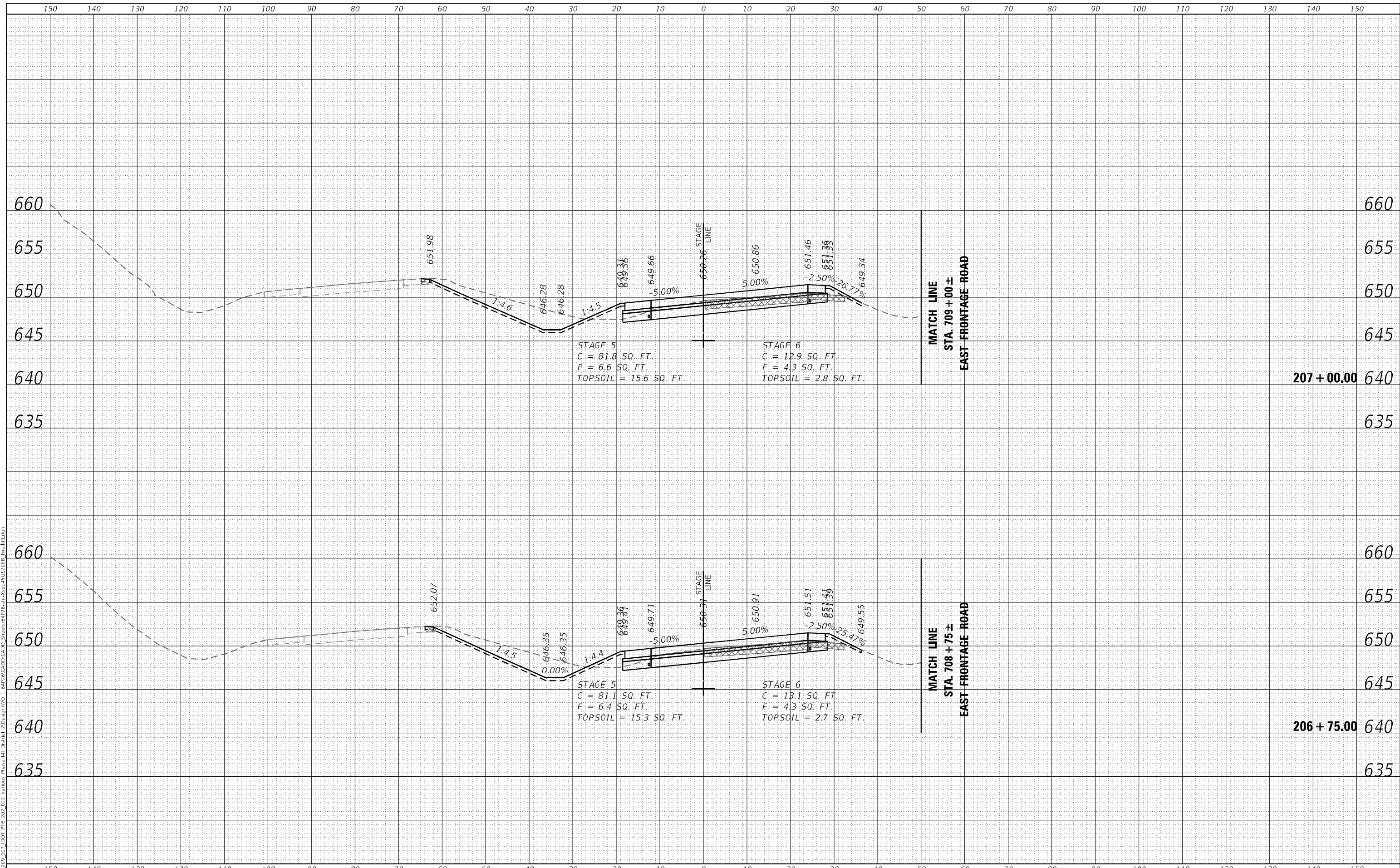
|  |           |               |                                  |
|--|-----------|---------------|----------------------------------|
| <b>CROSS SECTIONS<br/>US ROUTE 20 MAINLINE</b> |           |               |                                  |
| SCALE: 20,0000 ' / in.                         | SHEET 177 | OF 266 SHEETS | STA. 206+25.00 TO STA. 206+50.00 |

|                           |             |                   |                    |               |
|---------------------------|-------------|-------------------|--------------------|---------------|
| F.A.P. RTE. 301           | SECTION 43N | COUNTY JO DAVIESS | TOTAL SHEETS 628   | SHEET NO. 539 |
|                           |             |                   | CONTRACT NO. 64P26 |               |
| ILLINOIS FED. AID PROJECT |             |                   |                    |               |

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| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | TEMPLATE      |
|              | AREAS CHECKED |

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|-----------------|---------------|
| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |

USER: jowc  
 MODEL: XS\_SHEET\_Template\_model\_name\_20  
 FILE NAME: P:\09\_007\_001\_P18\_202\_022\_Vardick\_Phase III\_Divertor\_2\Drawings\1 64P26\CADD\CADD\_Sheets\64P26-31-XSec-PhUS050E6\_Final03.dgn



|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLAYERColor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.      | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:13:36 PM  | DATE - 12/08/2023 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

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|--|-----------|---------------|----------------------------------|
| <b>CROSS SECTIONS<br/>US ROUTE 20 MAINLINE</b> |           |               |                                  |
| SCALE: 20,0000 ' / in.                         | SHEET 178 | OF 266 SHEETS | STA. 206+75.00 TO STA. 207+00.00 |

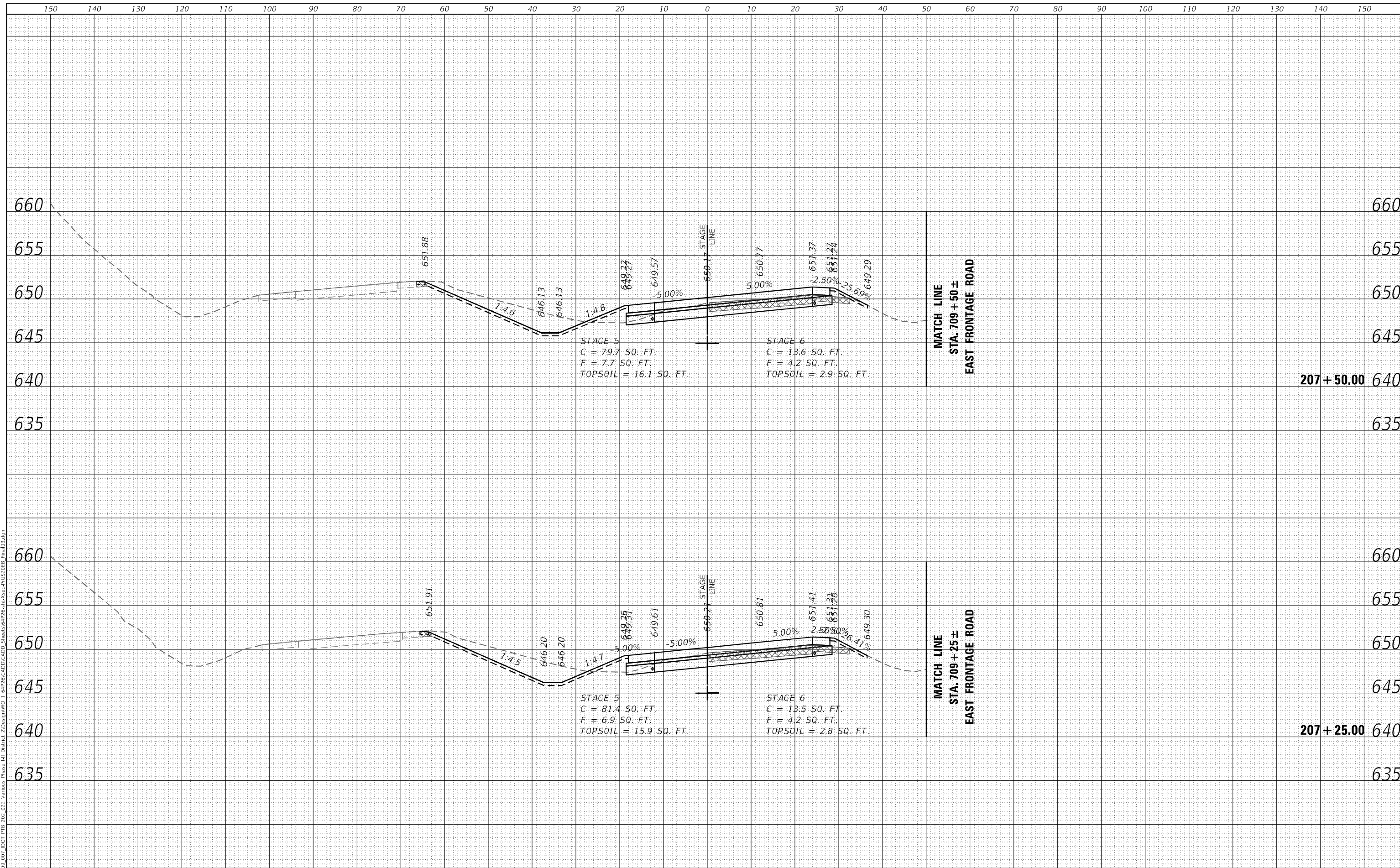
|                           |             |                   |                    |               |
|---------------------------|-------------|-------------------|--------------------|---------------|
| F.A.P. RTE. 301           | SECTION 43N | COUNTY JO DAVIESS | TOTAL SHEETS 628   | SHEET NO. 540 |
| ILLINOIS FED. AID PROJECT |             |                   | CONTRACT NO. 64P26 |               |



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| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | TEMPLATE      |
|              | AREAS CHECKED |

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|-----------------|---------------|
| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |

USER: jowc  
 MODEL: XS\_SHEET\_Template\_model\_name\_2  
 FILE NAME: P:\09\_007\_001\_P18\_202\_022\_Vardick\_Phase III\_Divertir\_2\Drawings\184726\CADD\CADD\_Sheets\4726-31-XSec-PLUS\05B\_Final\03.dgn



|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLayerColor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.      | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:13:37 PM  | DATE - 12/08/2023 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

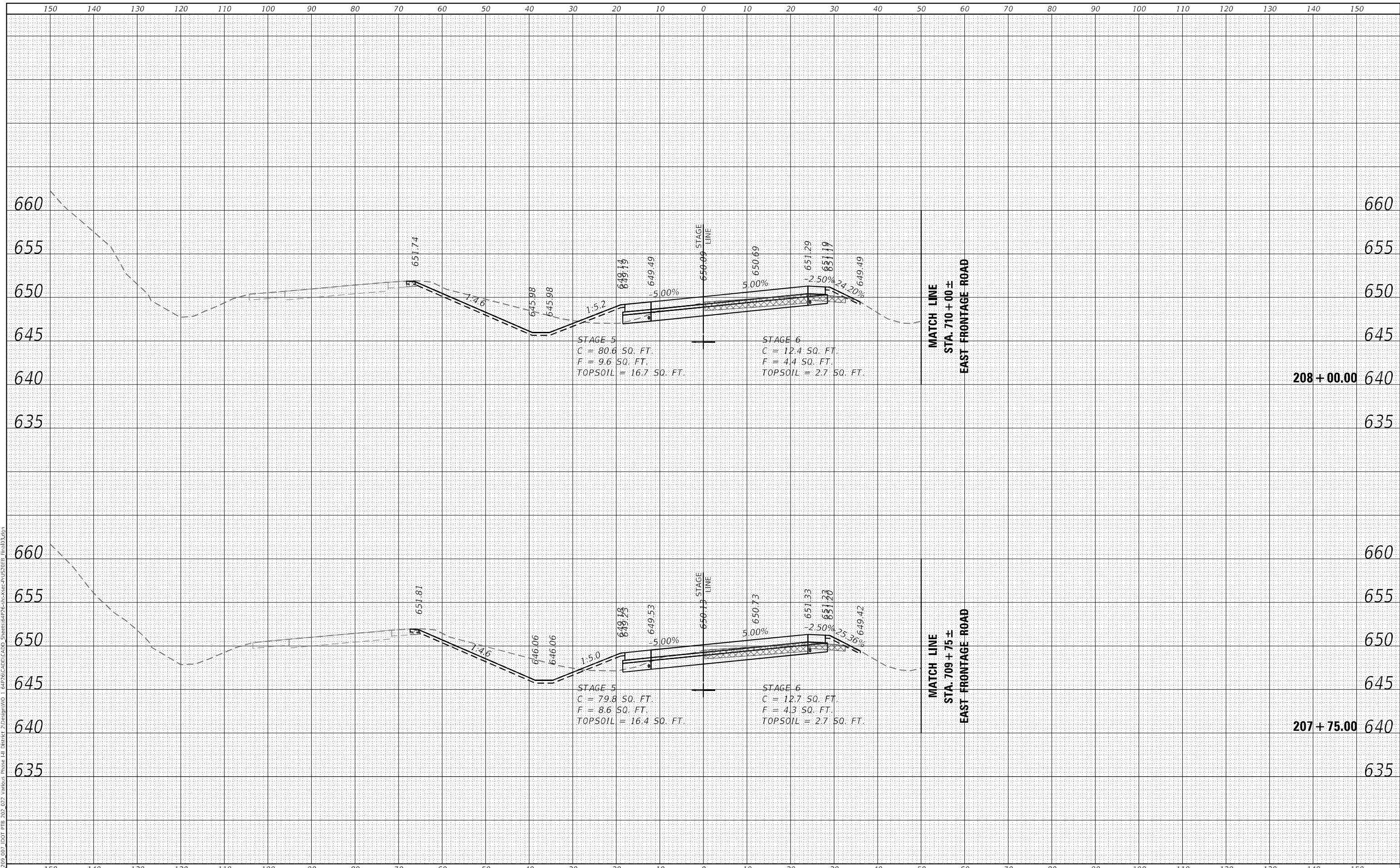
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|--|-----------|---------------|----------------------------------|
| <b>CROSS SECTIONS<br/>US ROUTE 20 MAINLINE</b> |           |               |                                  |
| SCALE: 20,0000 ' / in.                         | SHEET 179 | OF 266 SHEETS | STA. 207+25.00 TO STA. 207+50.00 |

|                           |             |                   |                    |               |
|---------------------------|-------------|-------------------|--------------------|---------------|
| F.A.P. RTE. 301           | SECTION 43N | COUNTY JO DAVIESS | TOTAL SHEETS 628   | SHEET NO. 541 |
|                           |             |                   | CONTRACT NO. 64P26 |               |
| ILLINOIS FED. AID PROJECT |             |                   |                    |               |

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|--------------|---------------|
| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | TEMPLATE      |
|              | AREAS CHECKED |

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| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |

USER: jowc  
 MODEL: XS\_SHEET\_Terrainpointy\_model\_27  
 FILE NAME: P:\09\_007\_001\_P18\_202\_022\_Vardick\_Phase III\_Divertir\_2\Drawings\184726\CADD\CADD\_Sheets\4726-31-XSec-PhUS0505B\_Final03.dgn



|                                     |                   |           |
|-------------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLAYERcolor.pltcf | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl         | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.        | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:13:37 PM    | DATE - 12/08/2023 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

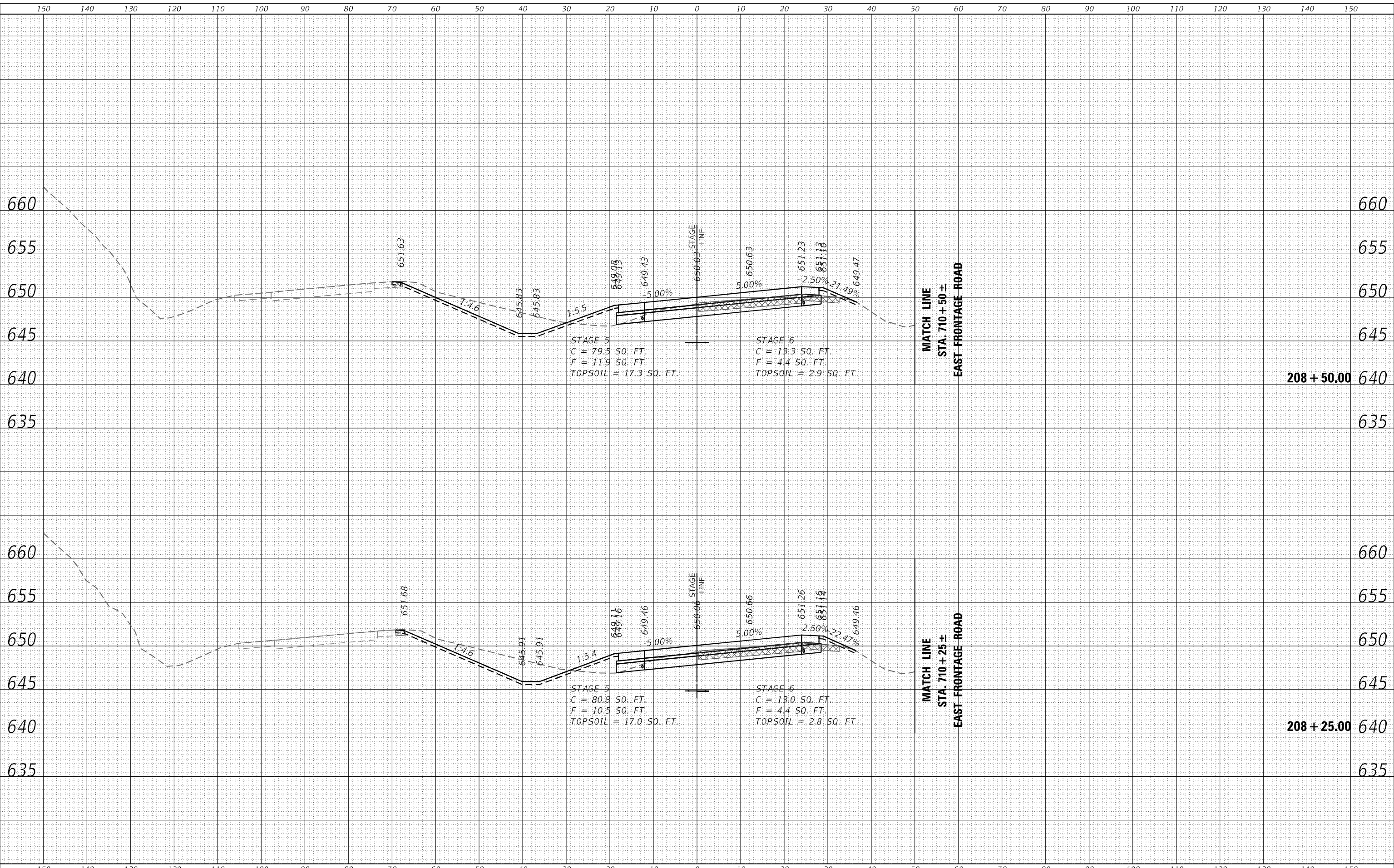
| CROSS SECTIONS<br>US ROUTE 20 MAINLINE |           |               |                                  |
|--|-----------|---------------|----------------------------------|
| SCALE: 20,0000 ' / in.                 | SHEET 180 | OF 266 SHEETS | STA. 207+75.00 TO STA. 208+00.00 |

| F.A.P. RTE. | SECTION | COUNTY     | TOTAL SHEETS | SHEET NO.                 |
|-------------|---------|------------|--------------|---------------------------|
| 301         | 43N     | JO DAVIESS | 628          | 542                       |
|             |         |            |              | CONTRACT NO. 64P26        |
|             |         |            |              | ILLINOIS FED. AID PROJECT |

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|--------------|---------------|
| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | TEMPLATE      |
|              | AREAS CHECKED |

|                 |               |
|-----------------|---------------|
| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |

USER: r0vc  
 MODEL: XS\_SHEET\_Template\_model\_name\_23  
 FILE NAME: P:\09\_007\_001\_P18\_202\_022\_Vardick\_Phase III\_Divertir\_2\Drawings\184726\CADD\CADD\_Sheets\4726-31-XSec-PhUS0505B\_Final03.dgn



|               |                       |            |            |           |  |
|---------------|-----------------------|------------|------------|-----------|--|
| PLOT DRIVER = | pdfNOLAYERColor.pltcf | DESIGNED - | MM         | REVISED - |  |
| PEN TABLE =   | D264P26-PSE.tbl       | DRAWN -    | MMC        | REVISED - |  |
| PLOT SCALE =  | 20,0000 ' / in.       | CHECKED -  | JWD        | REVISED - |  |
| PLOT DATE =   | 12/7/2023 2:13:38 PM  | DATE -     | 12/08/2023 | REVISED - |  |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

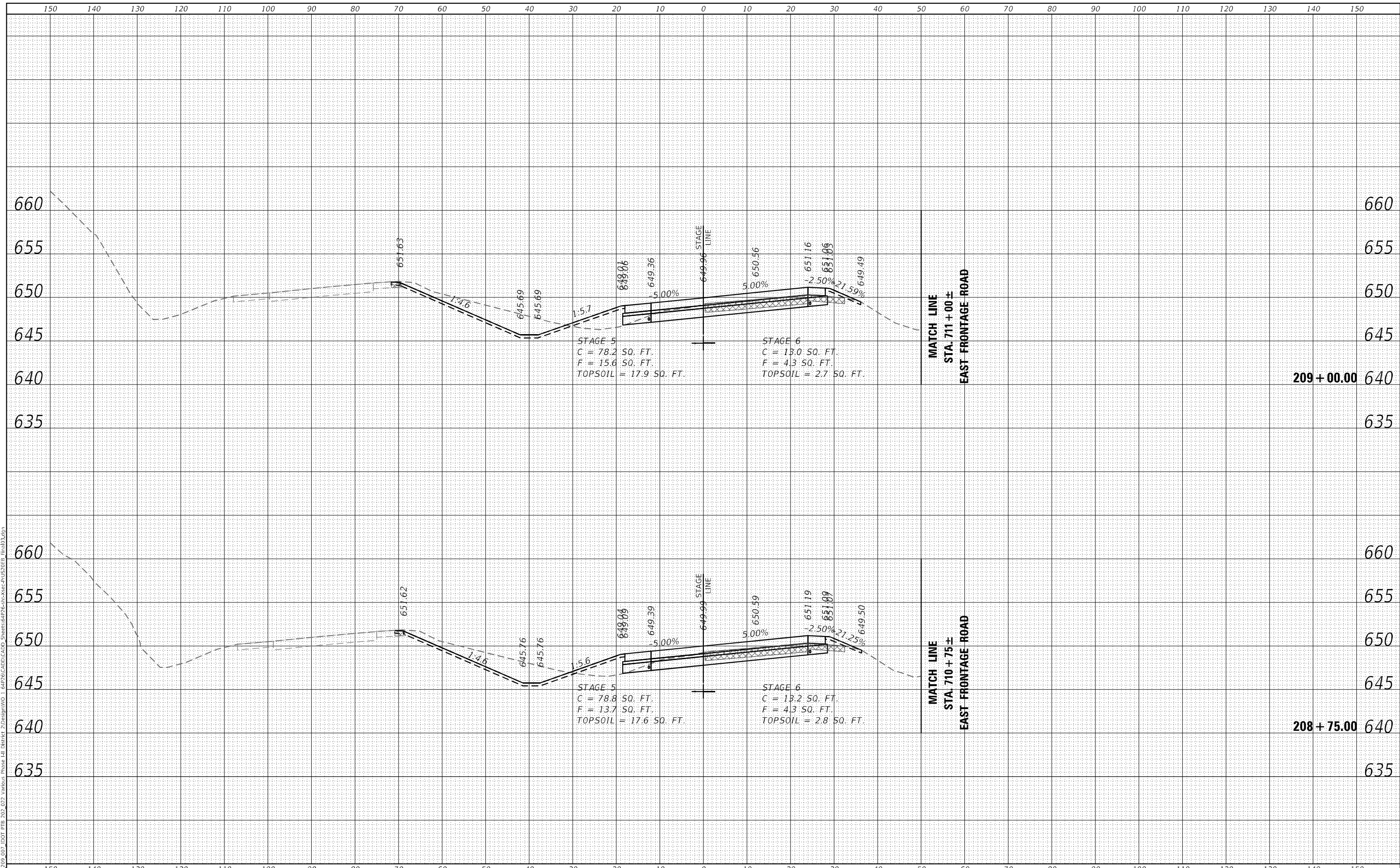
|  |           |               |                                  |
|--|-----------|---------------|----------------------------------|
| <b>CROSS SECTIONS<br/>US ROUTE 20 MAINLINE</b> |           |               |                                  |
| SCALE: 20,0000 ' / in.                         | SHEET 181 | OF 266 SHEETS | STA. 208+25.00 TO STA. 208+50.00 |

|                           |             |                   |                    |               |
|---------------------------|-------------|-------------------|--------------------|---------------|
| F.A.P. RTE. 301           | SECTION 43N | COUNTY JO DAVIESS | TOTAL SHEETS 628   | SHEET NO. 543 |
|                           |             |                   | CONTRACT NO. 64P26 |               |
| ILLINOIS FED. AID PROJECT |             |                   |                    |               |

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|--------------|---------------|
| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | TEMPLATE      |
|              | AREAS CHECKED |

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|-----------------|---------------|
| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |

USER: 30vc  
 MODEL: XS\_SHEET\_Template\_model\_name\_24  
 FILE NAME: P:\09\_007\_001\_P18\_202\_022\_Vardick\_Phase III\_Divertir\_2\Drawings\1 64P26\CADD\CADD\_Sheets\64P26-31-XSec-PhUS05065\_Final03.dgn



|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLayerColor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.      | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:13:38 PM  | DATE - 12/08/2023 | REVISED - |

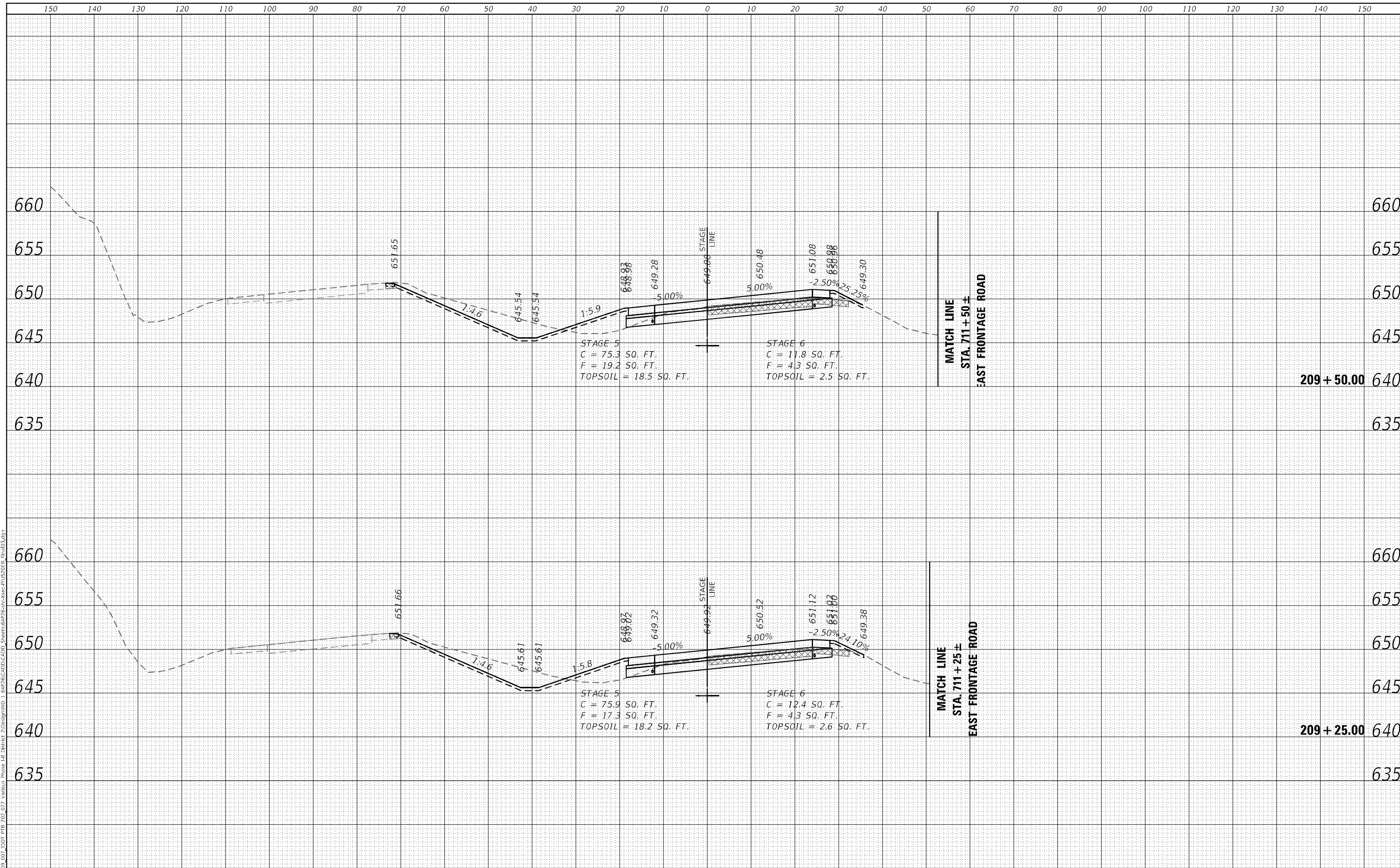
STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

|                        |           |               |                                  |
|------------------------|-----------|---------------|----------------------------------|
| CROSS SECTIONS         |           |               |                                  |
| US ROUTE 20 MAINLINE   |           |               |                                  |
| SCALE: 20,0000 ' / in. | SHEET 182 | OF 266 SHEETS | STA. 208+75.00 TO STA. 209+00.00 |

|                           |             |                   |                    |               |
|---------------------------|-------------|-------------------|--------------------|---------------|
| F.A.P. RTE. 301           | SECTION 43N | COUNTY JO DAVIESS | TOTAL SHEETS 628   | SHEET NO. 544 |
|                           |             |                   | CONTRACT NO. 64P26 |               |
| ILLINOIS FED. AID PROJECT |             |                   |                    |               |

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|--------------|---------------|
| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | AREAS CHECKED |

|                 |               |
|-----------------|---------------|
| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | AREAS CHECKED |



USER: 30vc  
 MODEL: XS\_SHEET\_Template\_model\_name\_25  
 FILE NAME: P:\09\_007\_001\_P18\_202\_022\_Vardick\_Phase III\_Divertir\_2\Drawings\184726\CADD\CADD\_Sheets\64726-31-Xsec-2\US20EB\_Final\03.dgn



|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLayerColor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.      | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:13:39 PM  | DATE - 12/08/2023 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

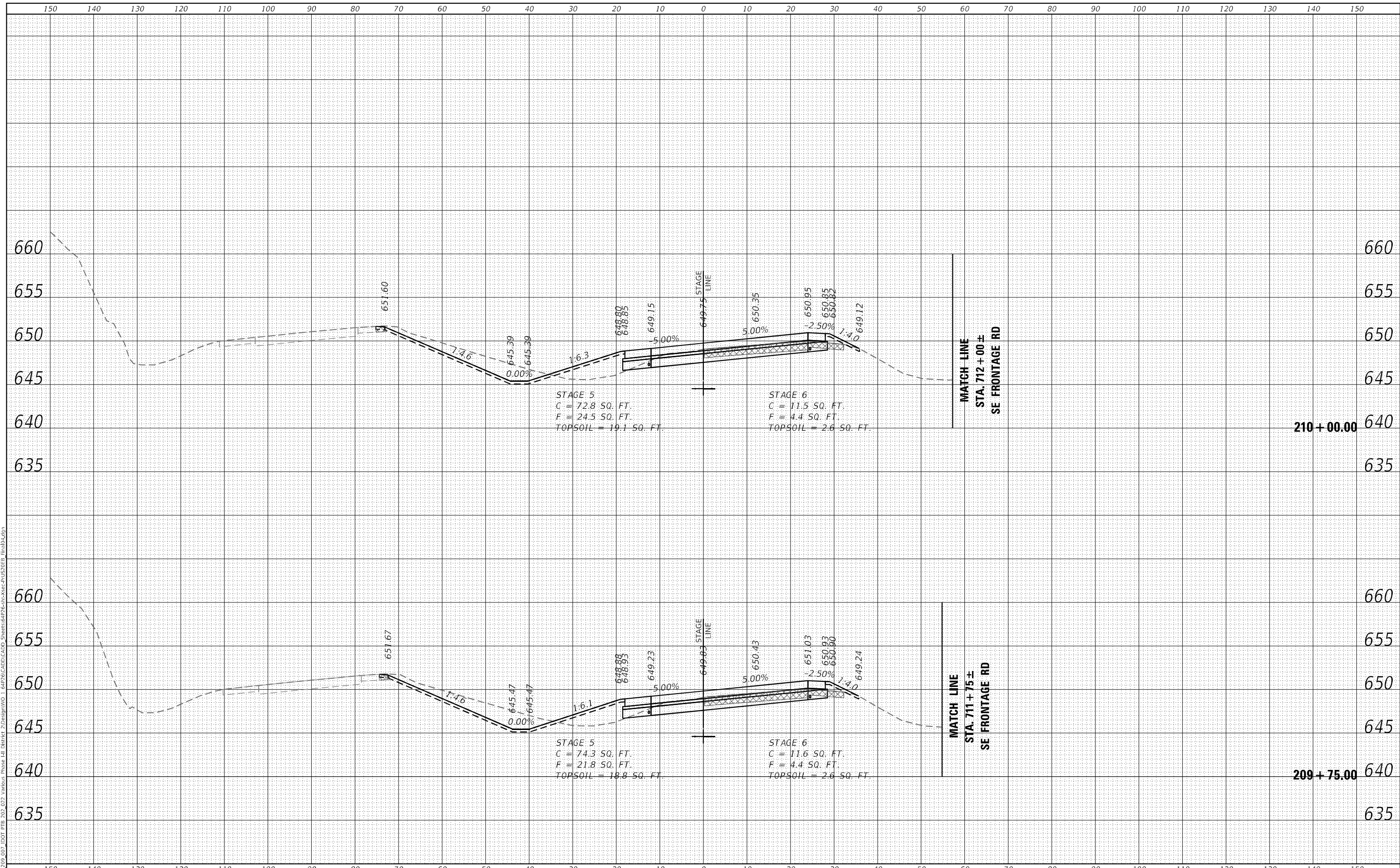
|  |           |               |                                  |
|--|-----------|---------------|----------------------------------|
| <b>CROSS SECTIONS<br/>US ROUTE 20 MAINLINE</b> |           |               |                                  |
| SCALE: 20,0000 ' / in.                         | SHEET 183 | OF 266 SHEETS | STA. 209+25.00 TO STA. 209+50.00 |

|                    |             |                   |                  |                           |
|--------------------|-------------|-------------------|------------------|---------------------------|
| F.A.P. RTE. 301    | SECTION 43N | COUNTY JO DAVIESS | TOTAL SHEETS 628 | SHEET NO. 545             |
| CONTRACT NO. 64P26 |             |                   |                  | ILLINOIS FED. AID PROJECT |

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|--------------|---------------|------|
| FINAL SURVEY | SURVEYED      | DATE |
| NOTE BOOK    | PLOTTED       |      |
| NO.          | TEMPLATE      |      |
|              | AREAS CHECKED |      |

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|-----------------|---------------|------|
| ORIGINAL SURVEY | SURVEYED      | DATE |
| NOTE BOOK       | PLOTTED       |      |
| NO.             | TEMPLATE      |      |
|                 | AREAS CHECKED |      |

USER: 30vc  
 MODEL: XS\_SHEET\_Template.mxd  
 FILE NAME: P:\03\_007\_001\_P15\_202\_022\_Vardiac Phase I\1\Bentley\2D\Drawings\1 64P26\CADD\CADD\_Sheets\64P26-31-XSec-PhUS0505B\_Final04.dgn



|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLAYERColor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.      | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:13:41 PM  | DATE - 12/08/2023 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

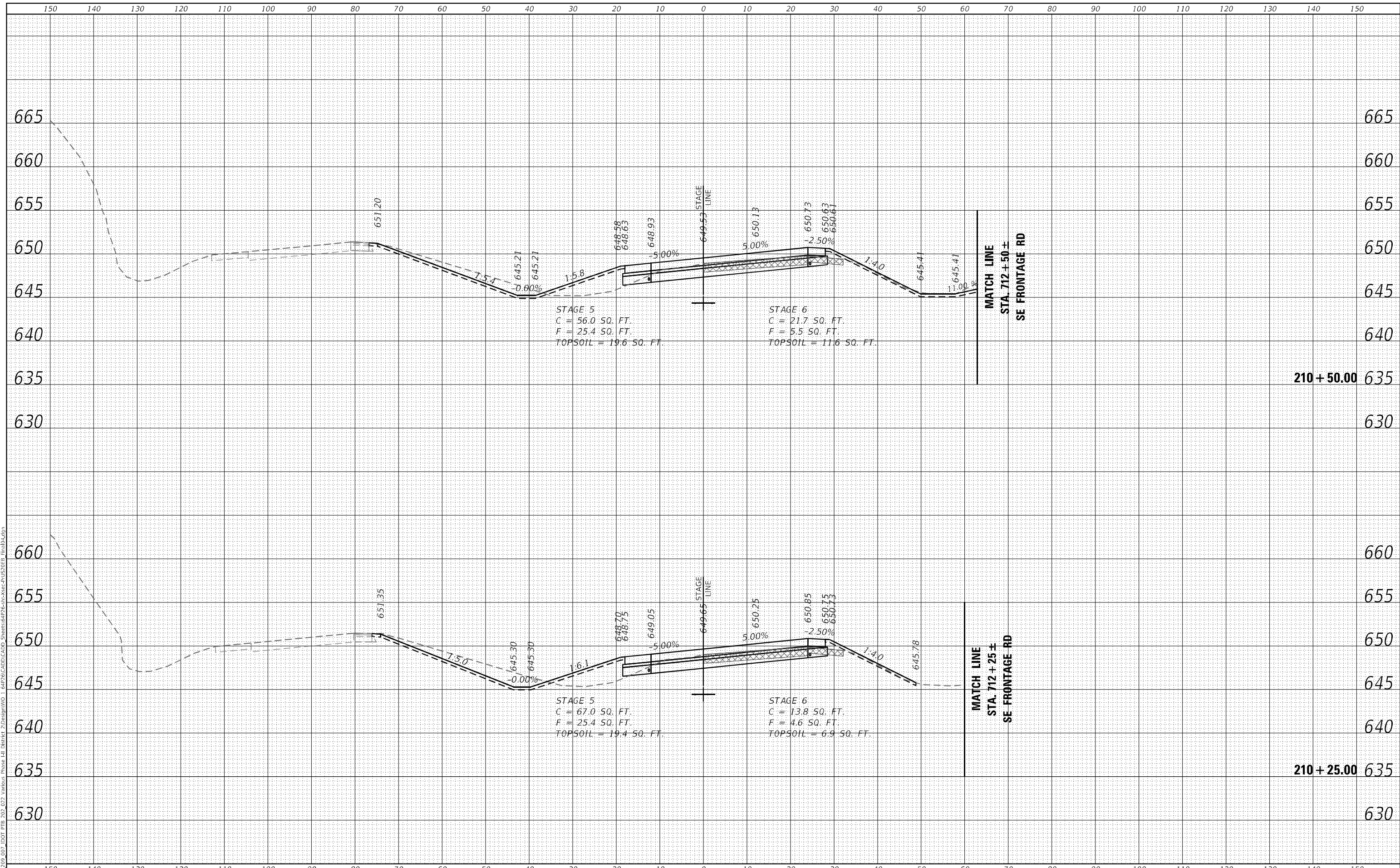
|  |           |               |                                  |
|--|-----------|---------------|----------------------------------|
| <b>CROSS SECTIONS<br/>US ROUTE 20 MAINLINE</b> |           |               |                                  |
| SCALE: 20,0000 ' / in.                         | SHEET 184 | OF 266 SHEETS | STA. 209+75.00 TO STA. 210+00.00 |

|                           |             |                   |                    |               |
|---------------------------|-------------|-------------------|--------------------|---------------|
| F.A.P. RTE. 301           | SECTION 43N | COUNTY JO DAVIESS | TOTAL SHEETS 628   | SHEET NO. 546 |
|                           |             |                   | CONTRACT NO. 64P26 |               |
| ILLINOIS FED. AID PROJECT |             |                   |                    |               |

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| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | TEMPLATE      |
|              | AREAS CHECKED |

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| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |

USER: jovic  
 MODEL: XS\_SHEET\_Template\_model\_name\_2  
 FILE NAME: P:\09\_007\_001\_P18\_202\_022\_Vardick\_Phase III\_Divertir\_2\Drawings\1 64P26\CADD\CADD\_Sheets\64P26-XS-XS-PLUS\06B\_Final\06B.dgn



|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLAYERColor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.      | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:13:41 PM  | DATE - 12/08/2023 | REVISED - |

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

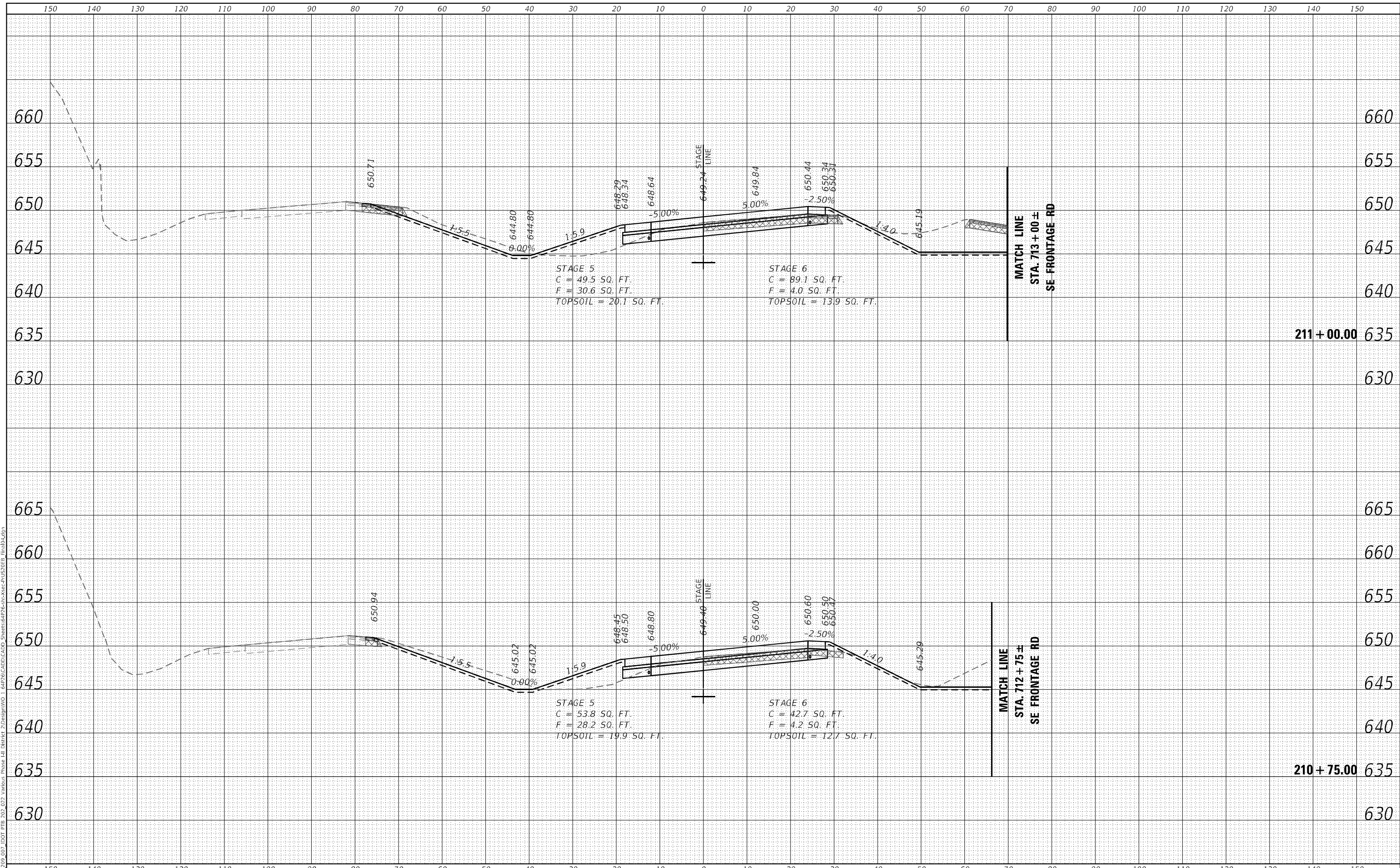
|                             |           |               |                                  |
|-----------------------------|-----------|---------------|----------------------------------|
| <b>CROSS SECTIONS</b>       |           |               |                                  |
| <b>US ROUTE 20 MAINLINE</b> |           |               |                                  |
| SCALE: 20,0000 ' / in.      | SHEET 185 | OF 266 SHEETS | STA. 210+25.00 TO STA. 210+50.00 |

|             |         |            |              |                           |
|-------------|---------|------------|--------------|---------------------------|
| F.A.P. RTE. | SECTION | COUNTY     | TOTAL SHEETS | SHEET NO.                 |
| 301         | 43N     | JO DAVIESS | 628          | 547                       |
|             |         |            |              | CONTRACT NO. 64P26        |
|             |         |            |              | ILLINOIS FED. AID PROJECT |

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| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | TEMPLATE      |
|              | AREAS CHECKED |
|              | AREAS CHECKED |

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| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |
|                 | AREAS CHECKED |

USER: r0vc  
 MODEL: XS\_SHEET\_Template3\_model\_name\_3  
 FILE NAME: P:\09\_007\_001\_P18\_202\_022\_Vardick\_Phase III\_Divertor\_2\Design\WG 1 64P26\CADD\CADD\_Sheets\64P26-31-XSec-PhUS05\Final\04.dgn



|                                     |                   |           |
|-------------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLAYERcolor.pltcf | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl         | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.        | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:13:42 PM    | DATE - 12/08/2023 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

|  |           |               |                                  |
|--|-----------|---------------|----------------------------------|
| <b>CROSS SECTIONS<br/>US ROUTE 20 MAINLINE</b> |           |               |                                  |
| SCALE: 20,0000 ' / in.                         | SHEET 186 | OF 266 SHEETS | STA. 210+75.00 TO STA. 211+00.00 |

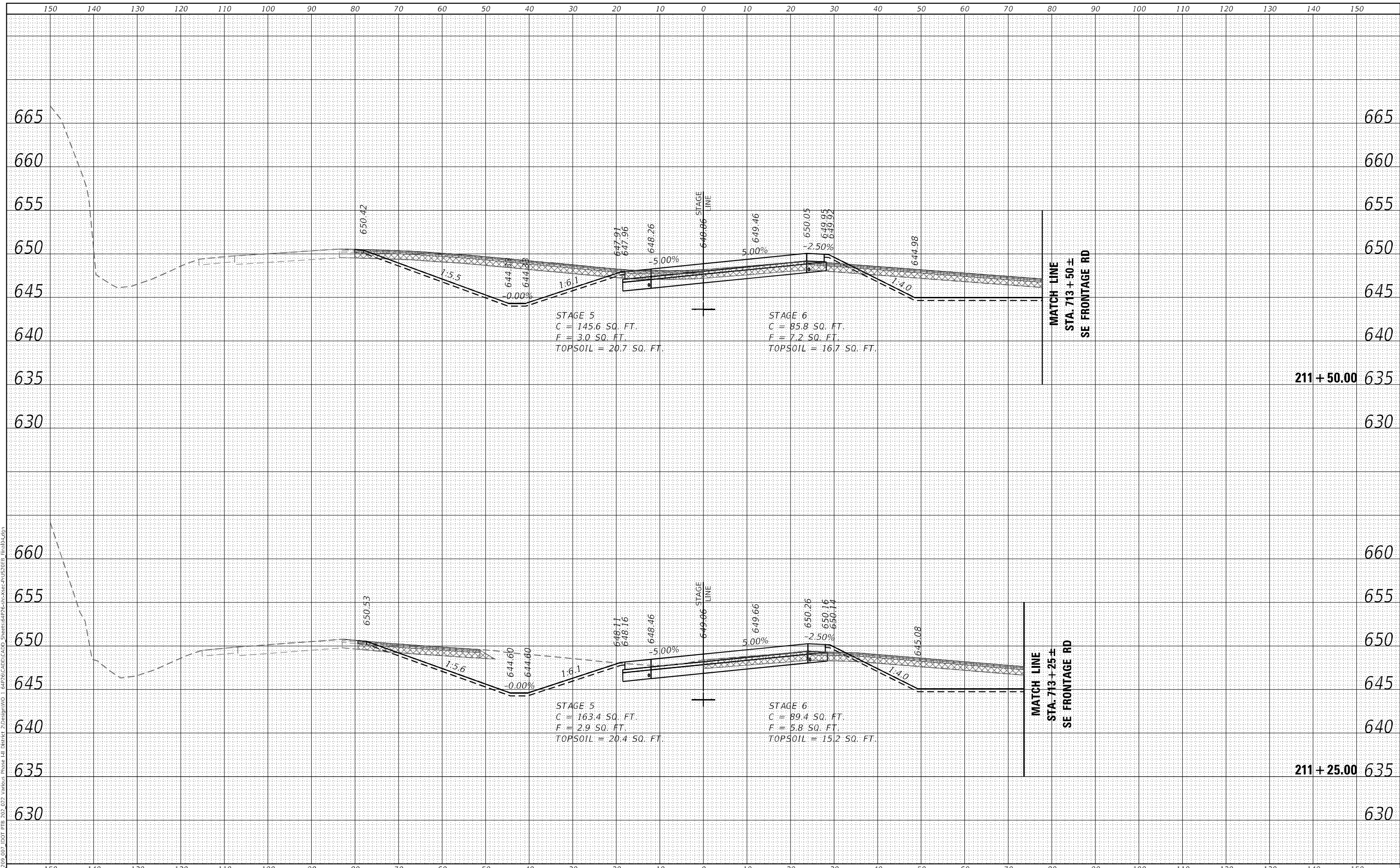
|                           |             |                   |                  |               |
|---------------------------|-------------|-------------------|------------------|---------------|
| F.A.P. RTE. 301           | SECTION 43N | COUNTY JO DAVIESS | TOTAL SHEETS 628 | SHEET NO. 548 |
| CONTRACT NO. 64P26        |             |                   |                  |               |
| ILLINOIS FED. AID PROJECT |             |                   |                  |               |



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| FINAL SURVEY | SURVEYED      | DATE |
| NOTE BOOK    | PLOTTED       |      |
| NO.          | TEMPLATE      |      |
|              | AREAS CHECKED |      |

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| ORIGINAL SURVEY | SURVEYED      | DATE |
| NOTE BOOK       | PLOTTED       |      |
| NO.             | TEMPLATE      |      |
|                 | AREAS CHECKED |      |

USER: 30vc  
 MODEL: XS\_SHEET\_Template\_model\_name\_4  
 FILE NAME: P:\03\_007\_001\_P15\_202\_022\_Vardick\_Phase III\_Divertor\_2\Design\WG 1 64P26\CADD\CADD\_Sheets\64P26-31-XSec-PhUS0505B\_Final04.dgn

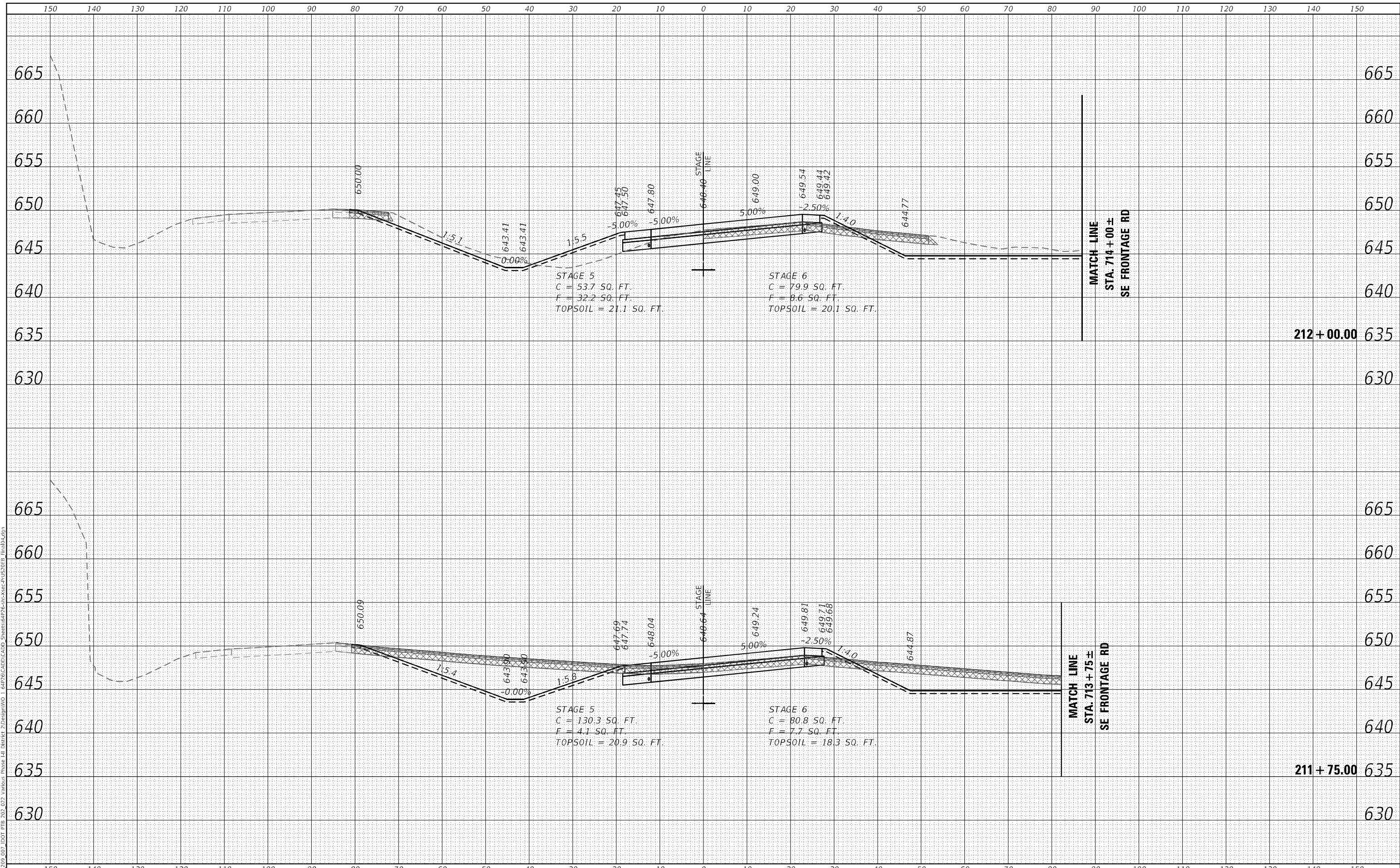


|  |                                     |                   |           |   |  |           |               |                 |                   |                    |                  |               |  |
|--|-------------------------------------|-------------------|-----------|---|--|-----------|---------------|-----------------|-------------------|--------------------|------------------|---------------|--|
|  | PLOT DRIVER = pdfNOLAYERcolor.pltcf | DESIGNED - MM     | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b><br><b>US ROUTE 20 MAINLINE</b> |           |               | F.A.P. RTE. 301 | SECTION 43N       | COUNTY JO DAVIENS  | TOTAL SHEETS 628 | SHEET NO. 549 |  |
|  | PEN TABLE = D264P26-PSE.tbl         | DRAWN - MMC       | REVISED - |   | SCALE: 20.0000' / in.                                | SHEET 187 | OF 266 SHEETS | STA. 211+25.00  | TO STA. 211+50.00 | CONTRACT NO. 64P26 |                  |               |  |
|  | PLOT SCALE = 20.0000' / in.         | CHECKED - JWD     | REVISED - |   |  |           |               |                 |                   |                    |                  |               |  |
|  | PLOT DATE = 12/7/2023 2:13:42 PM    | DATE - 12/08/2023 | REVISED - |   | ILLINOIS FED. AID PROJECT                            |           |               |                 |                   |                    |                  |               |  |

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| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | TEMPLATE      |
|              | AREAS CHECKED |
|              | AREAS CHECKED |

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|-----------------|---------------|
| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |
|                 | AREAS CHECKED |

USER: r0vc  
 MODEL: XS\_SHEET\_Template\_model\_name\_5  
 FILE NAME: PLOT\_209\_001\_P18\_202\_022\_Vardick\_Phase III\_Divertor\_2DDesign.dwg | 64P26-CADD-CADD\_Sheets\64P26-31-XSS-PHUS0505B\_Final04.dgn



|                                     |                   |           |
|-------------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLAYERcolor.pltcf | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl         | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.        | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:13:42 PM    | DATE - 12/08/2023 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

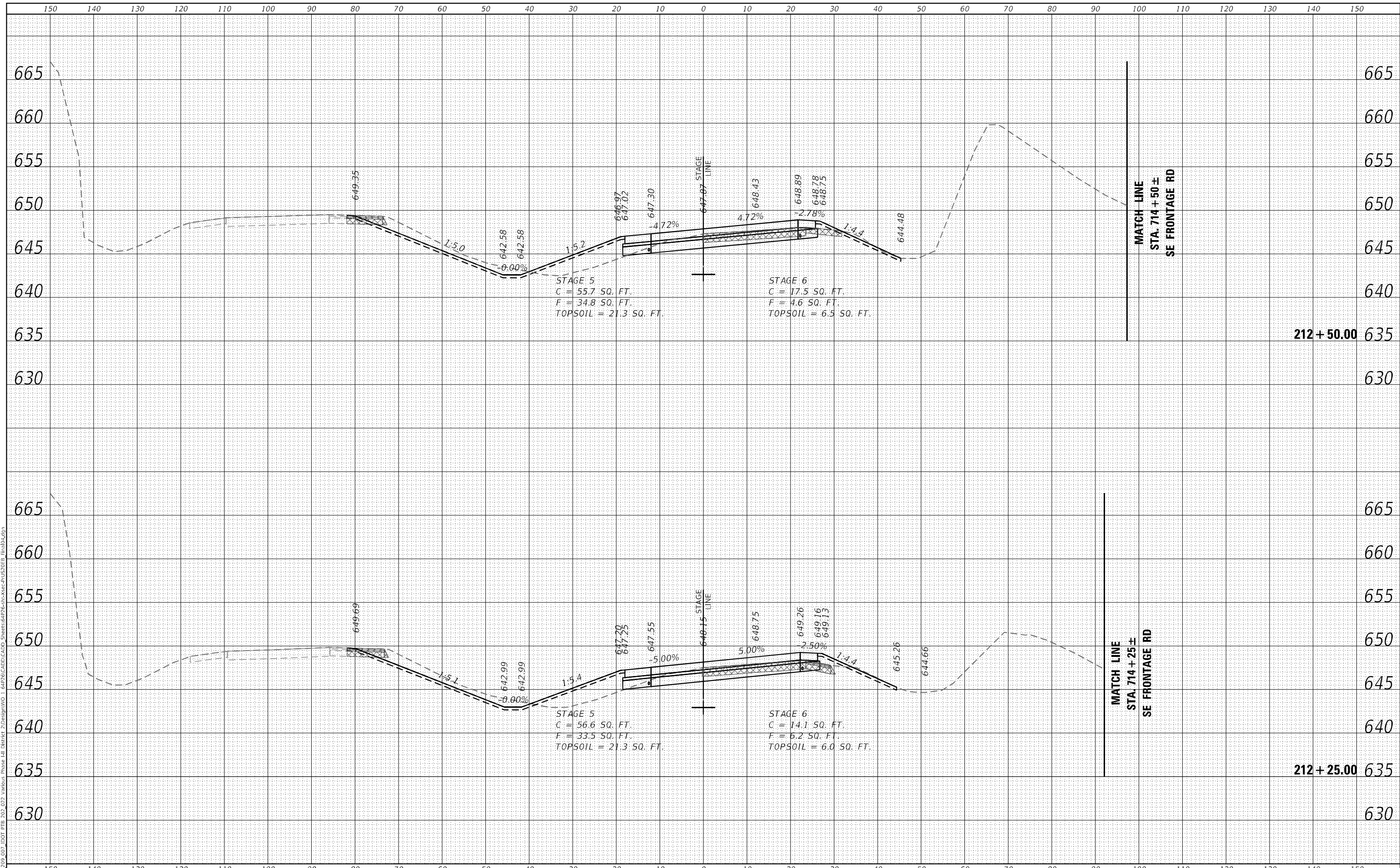
|  |           |               |                                  |
|--|-----------|---------------|----------------------------------|
| <b>CROSS SECTIONS<br/>US ROUTE 20 MAINLINE</b> |           |               |                                  |
| SCALE: 20,0000 ' / in.                         | SHEET 188 | OF 266 SHEETS | STA. 211+75.00 TO STA. 212+00.00 |

|                    |             |                   |                  |                           |
|--------------------|-------------|-------------------|------------------|---------------------------|
| F.A.P. RTE. 301    | SECTION 43N | COUNTY JO DAVIENS | TOTAL SHEETS 628 | SHEET NO. 550             |
| CONTRACT NO. 64P26 |             |                   |                  | ILLINOIS FED. AID PROJECT |

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| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | AREAS CHECKED |

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|-----------------|---------------|
| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | AREAS CHECKED |

USER: 30vc  
 MODEL: XS\_SHEET\_Template\_model\_name\_5  
 FILE NAME: P:\09\_007\_001\_P15\_202\_022\_Vardick\_Phase III\_Divertor\_2\Design\WG 1 64P26\CADD\CADD\_Sheets\64P26-31-XSec-PhUS0505B\_Final.dwg



|                                     |                   |           |
|-------------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLAYERcolor.pltcf | DESIGNED - MM     | REvised - |
| PEN TABLE = D264P26-PSE.tbl         | DRAWN - MMC       | REvised - |
| PLOT SCALE = 20,0000 ' / in.        | CHECKED - JWD     | REvised - |
| PLOT DATE = 12/7/2023 2:13:43 PM    | DATE - 12/08/2023 | REvised - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

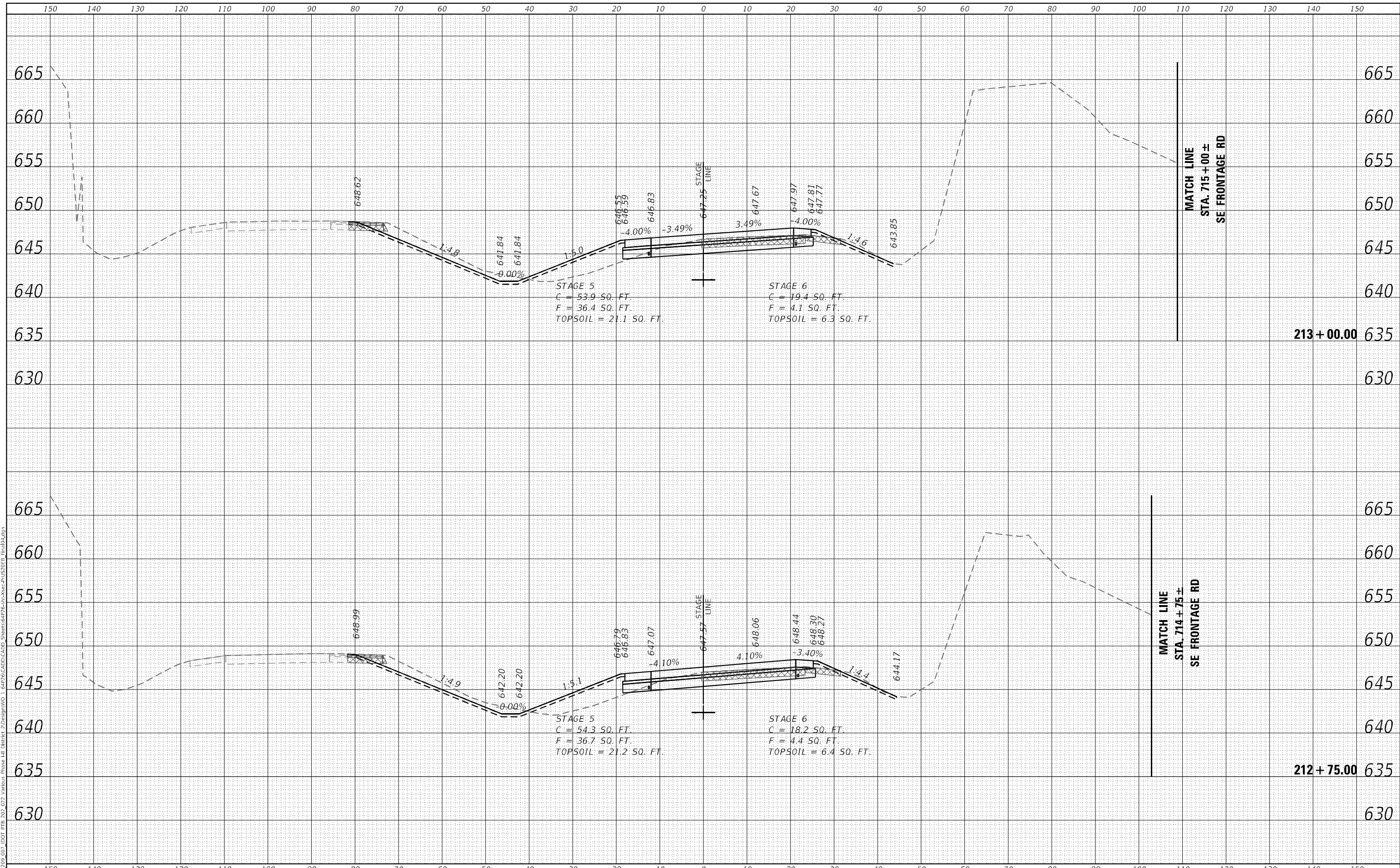
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|--|-----------|---------------|----------------------------------|
| <b>CROSS SECTIONS<br/>US ROUTE 20 MAINLINE</b> |           |               |                                  |
| SCALE: 20,0000 ' / in.                         | SHEET 189 | OF 266 SHEETS | STA. 212+25.00 TO STA. 212+50.00 |

|                    |             |                   |                  |                           |
|--------------------|-------------|-------------------|------------------|---------------------------|
| F.A.P. RTE. 301    | SECTION 43N | COUNTY JO DAVIENS | TOTAL SHEETS 628 | SHEET NO. 551             |
| CONTRACT NO. 64P26 |             |                   |                  | ILLINOIS FED. AID PROJECT |

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| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | AREAS CHECKED |

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|-----------------|---------------|
| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | AREAS CHECKED |

USER: 30vc  
 MODEL: XS\_SHEET\_Template\_model\_name\_7  
 FILE NAME: P:\03\_007\_001\_P18\_202\_022\_Vardick\_Phase III\_Divertor\_2\Design\WG 1 64P26\CADD\CADD\_Sheets\64P26-31-Xsec-PhUS0505B\_Final04.dgn



|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLAYERColor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.      | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:13:43 PM  | DATE - 12/08/2023 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

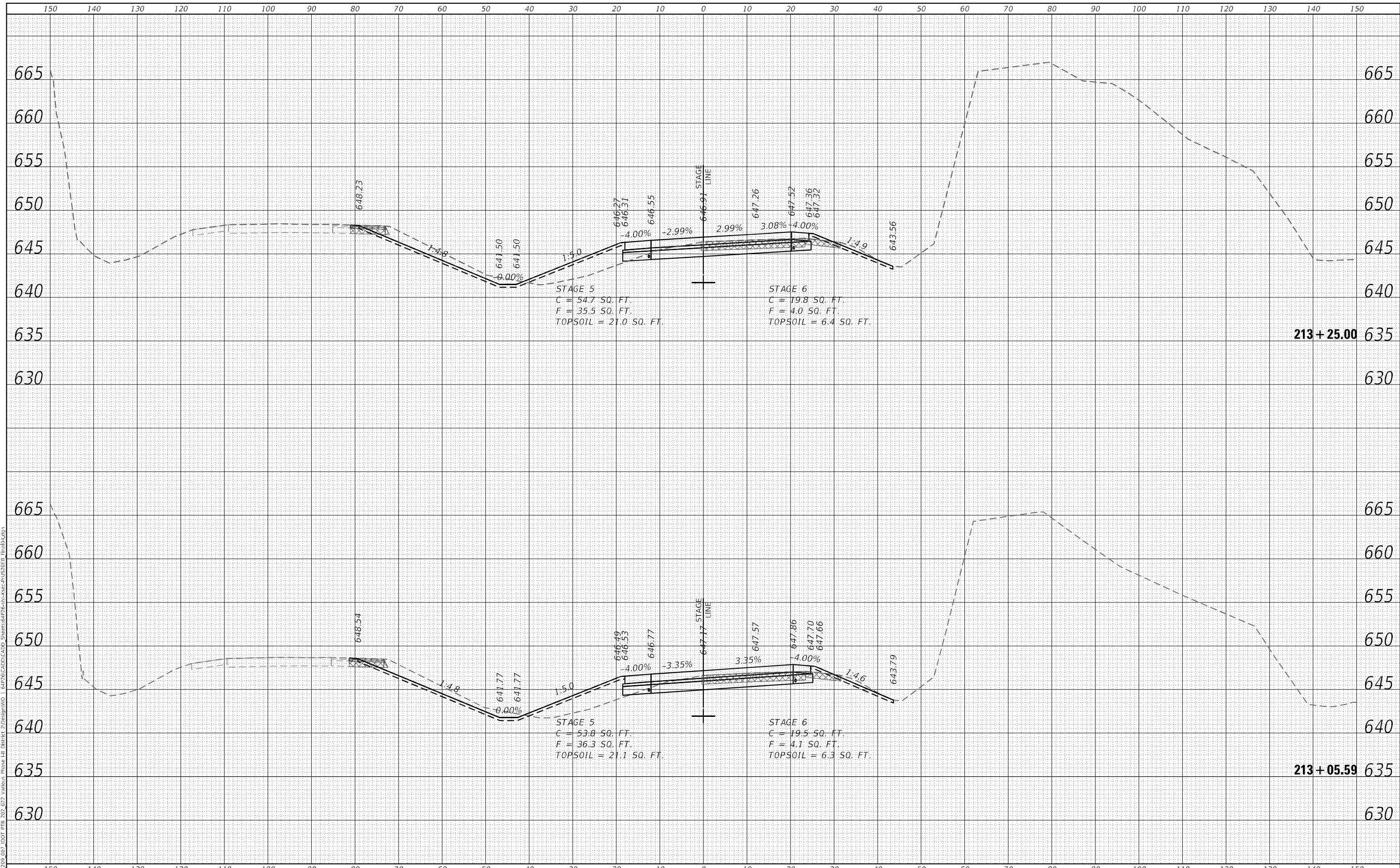
|  |           |               |                                  |
|--|-----------|---------------|----------------------------------|
| <b>CROSS SECTIONS<br/>US ROUTE 20 MAINLINE</b> |           |               |                                  |
| SCALE: 20,0000 ' / in.                         | SHEET 190 | OF 266 SHEETS | STA. 212+75.00 TO STA. 213+00.00 |

|                    |             |                   |                  |                           |
|--------------------|-------------|-------------------|------------------|---------------------------|
| F.A.P. RTE. 301    | SECTION 43N | COUNTY JO DAVIESS | TOTAL SHEETS 628 | SHEET NO. 552             |
| CONTRACT NO. 64P26 |             |                   |                  | ILLINOIS FED. AID PROJECT |

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| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | TEMPLATE      |
|              | AREAS CHECKED |

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| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |

USER: r0vc  
 MODEL: X5\_SHEET\_terminology\_model\_3  
 FILE NAME: P:\09\_007\_001\_P15\_202\_022\_Vardick\_Phase III\_Divertir\_2\Design\WG 1 64P26\CADD\CADD\_Sheets\64P26-31-Xsec-PLUS\0565\_FinalDwg.dgn



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|------------------------------------|-------------------|-----------|
| PLOT DRIVER = pdf\NOLAYERcolor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl        | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.       | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:13:44 PM   | DATE - 12/08/2023 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

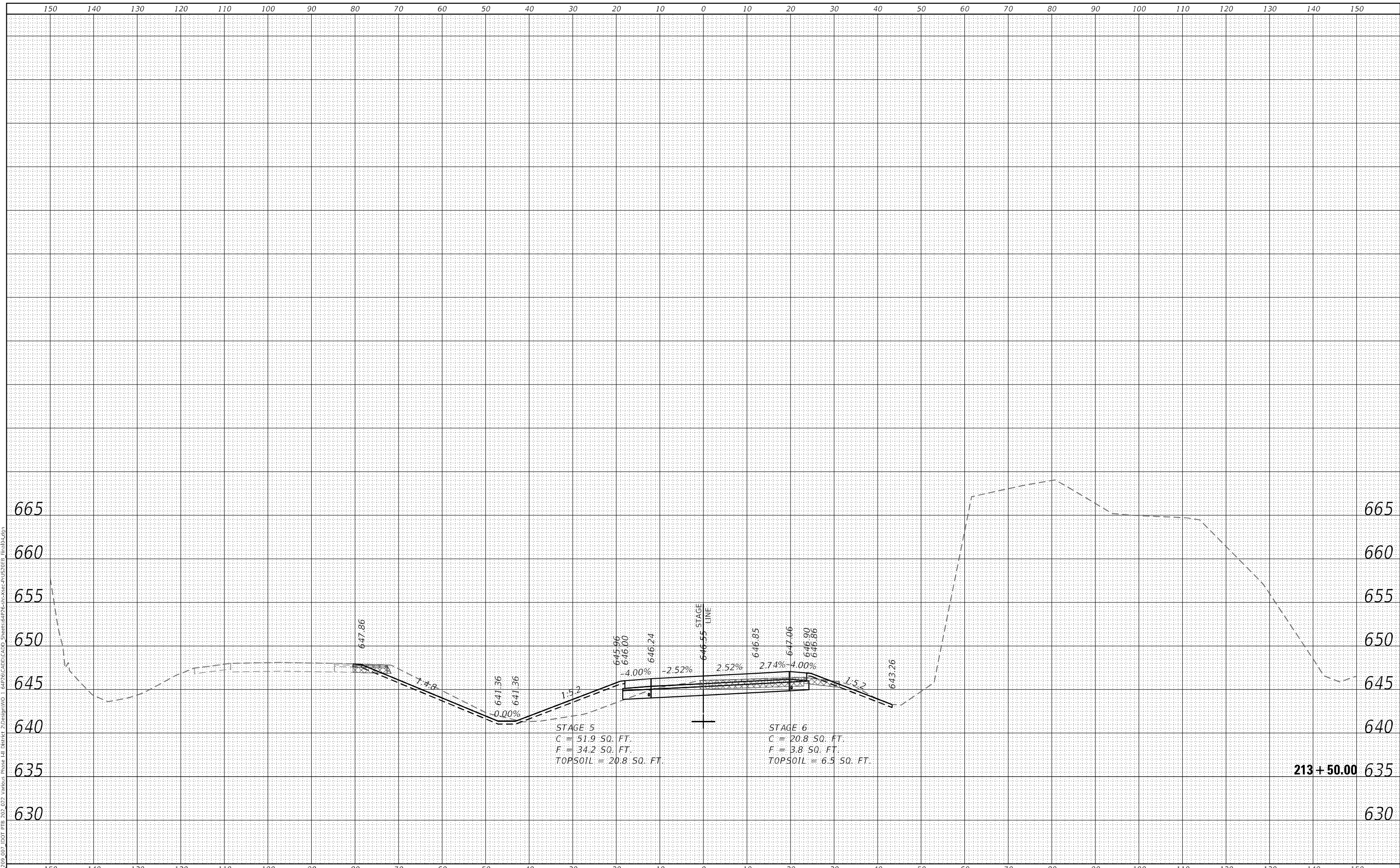
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|--|-----------|---------------|----------------------------------|
| <b>CROSS SECTIONS<br/>US ROUTE 20 MAINLINE</b> |           |               |                                  |
| SCALE: 20,0000 ' / in.                         | SHEET 191 | OF 266 SHEETS | STA. 213+05.59 TO STA. 213+25.00 |

|                    |             |                   |                  |                           |
|--------------------|-------------|-------------------|------------------|---------------------------|
| F.A.P. RTE. 301    | SECTION 43N | COUNTY JO DAVIESS | TOTAL SHEETS 628 | SHEET NO. 553             |
| CONTRACT NO. 64P26 |             |                   |                  | ILLINOIS FED. AID PROJECT |

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|--------------|---------------|------|
| FINAL SURVEY | SURVEYED      | DATE |
| NOTE BOOK    | PLOTTED       |      |
| NO.          | TEMPLATE      |      |
|              | AREAS CHECKED |      |
|              | AREAS CHECKED |      |

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| ORIGINAL SURVEY | SURVEYED      | DATE |
| NOTE BOOK       | PLOTTED       |      |
| NO.             | TEMPLATE      |      |
|                 | AREAS CHECKED |      |
|                 | AREAS CHECKED |      |

USER: r0vc  
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|-----------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLAYERcolor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.      | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:13:44 PM  | DATE - 12/08/2023 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

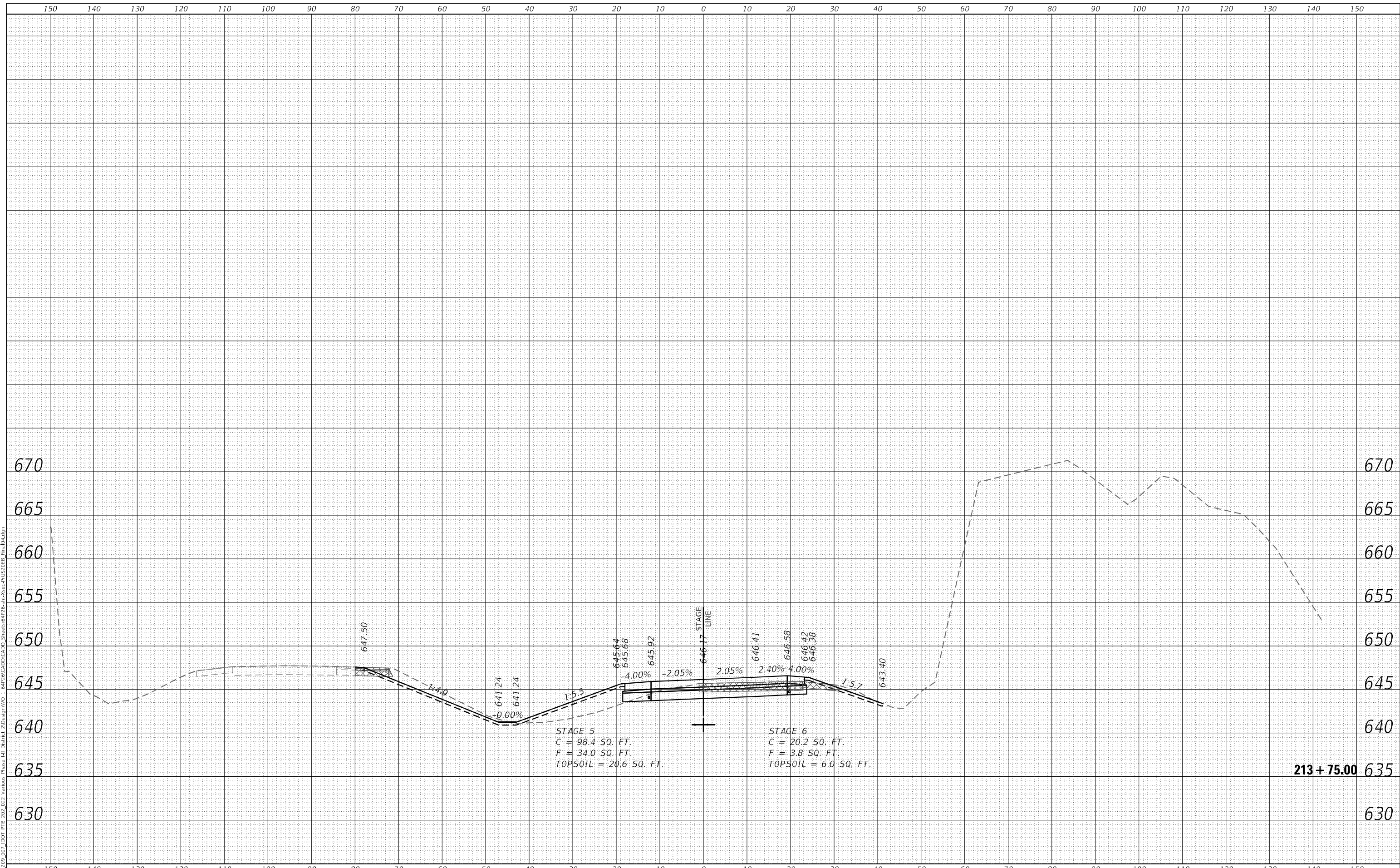
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|--|-----------|---------------|----------------------------------|
| <b>CROSS SECTIONS<br/>US ROUTE 20 MAINLINE</b> |           |               |                                  |
| SCALE: 20,0000 ' / in.                         | SHEET 192 | OF 266 SHEETS | STA. 213+50.00 TO STA. 213+50.00 |

|                           |             |                   |                    |               |
|---------------------------|-------------|-------------------|--------------------|---------------|
| F.A.P. RTE. 301           | SECTION 43N | COUNTY JO DAVIESS | TOTAL SHEETS 628   | SHEET NO. 554 |
|                           |             |                   | CONTRACT NO. 64P26 |               |
| ILLINOIS FED. AID PROJECT |             |                   |                    |               |

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| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
| NO.          | TEMPLATE      |    |      |
|              | AREAS CHECKED |    |      |
|              | AREAS CHECKED |    |      |

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|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
| NO.             | TEMPLATE      |    |      |
|                 | AREAS CHECKED |    |      |
|                 | AREAS CHECKED |    |      |

USER: r0vc  
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|-----------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLAYERcolor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.      | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:13:45 PM  | DATE - 12/08/2023 | REVISED - |

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

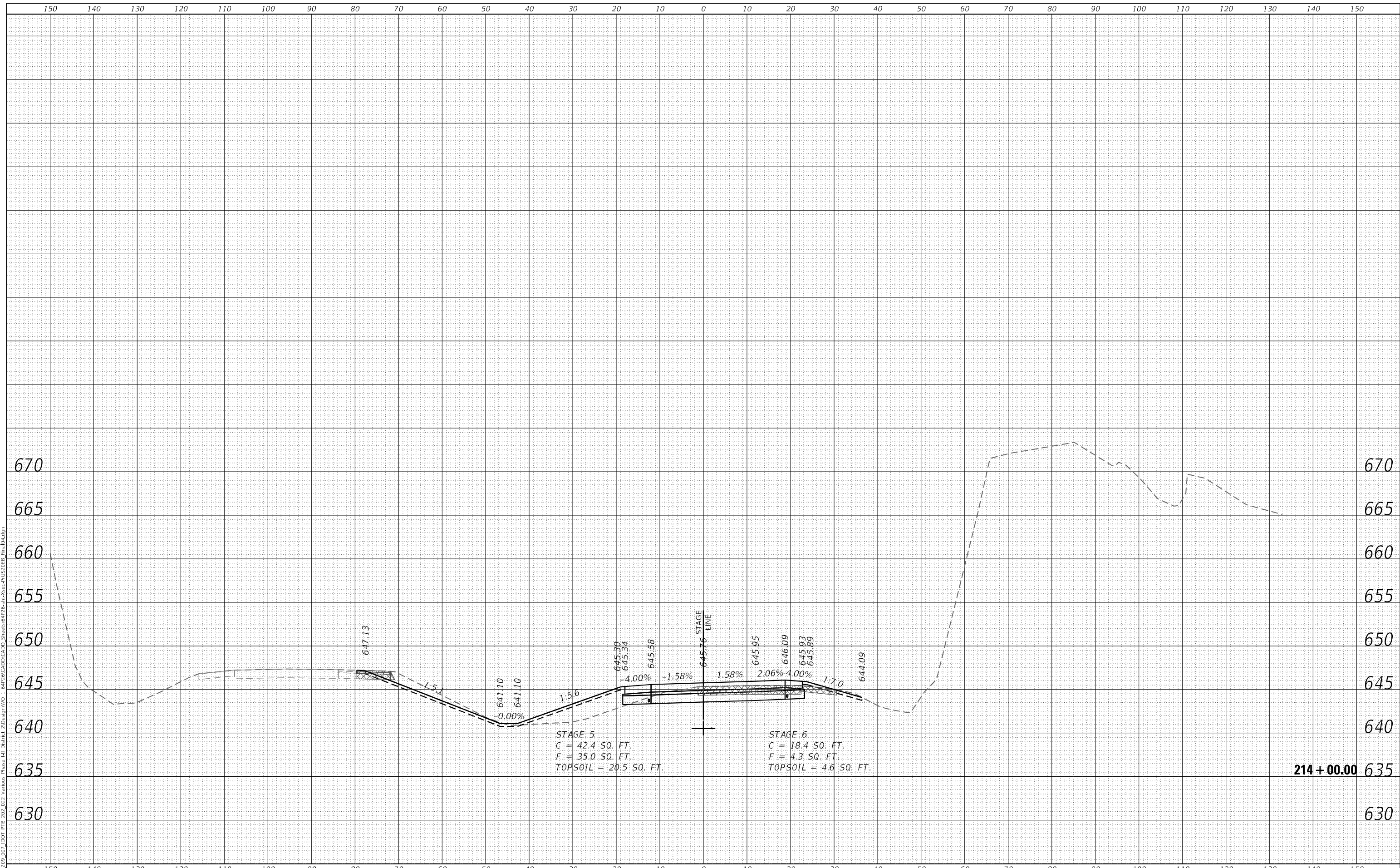
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|------------------------|-----------|---------------|----------------------------------|
| CROSS SECTIONS         |           |               |                                  |
| US ROUTE 20 MAINLINE   |           |               |                                  |
| SCALE: 20,0000 ' / in. | SHEET 193 | OF 266 SHEETS | STA. 213+75.00 TO STA. 213+75.00 |

|                           |         |            |              |           |
|---------------------------|---------|------------|--------------|-----------|
| F.A.P. RTE.               | SECTION | COUNTY     | TOTAL SHEETS | SHEET NO. |
| 301                       | 43N     | JO DAVIESS | 628          | 555       |
| CONTRACT NO. 64P26        |         |            |              |           |
| ILLINOIS FED. AID PROJECT |         |            |              |           |

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|------------------|----------|------|
| FINAL SURVEY NO. | SURVEYED | DATE |
| NOTE BOOK        | PLOTTED  |      |
| AREAS CHECKED    | TEMPLATE |      |
|                  | AREAS    |      |
|                  | CHECKED  |      |

|                     |          |      |
|---------------------|----------|------|
| ORIGINAL SURVEY NO. | SURVEYED | DATE |
| NOTE BOOK           | PLOTTED  |      |
| AREAS CHECKED       | TEMPLATE |      |
|                     | AREAS    |      |
|                     | CHECKED  |      |

USER: r0vc  
 MODEL: XS\_SHEET\_Template\_model\_name\_1  
 FILE NAME: P:\03\_001\_001\_P18\_202\_022\_Vardick\_Phase III\_Divertir\_2\Design\WG 1 64P26\CADD\CADD\_Sheets\64P26-XS-XS-P18US0505 Final.dgn



|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLAYERcolor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.      | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:13:45 PM  | DATE - 12/08/2023 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

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|--|-----------|---------------|----------------------------------|
| <b>CROSS SECTIONS<br/>US ROUTE 20 MAINLINE</b> |           |               |                                  |
| SCALE: 20,0000 ' / in.                         | SHEET 194 | OF 266 SHEETS | STA. 214+00.00 TO STA. 214+00.00 |

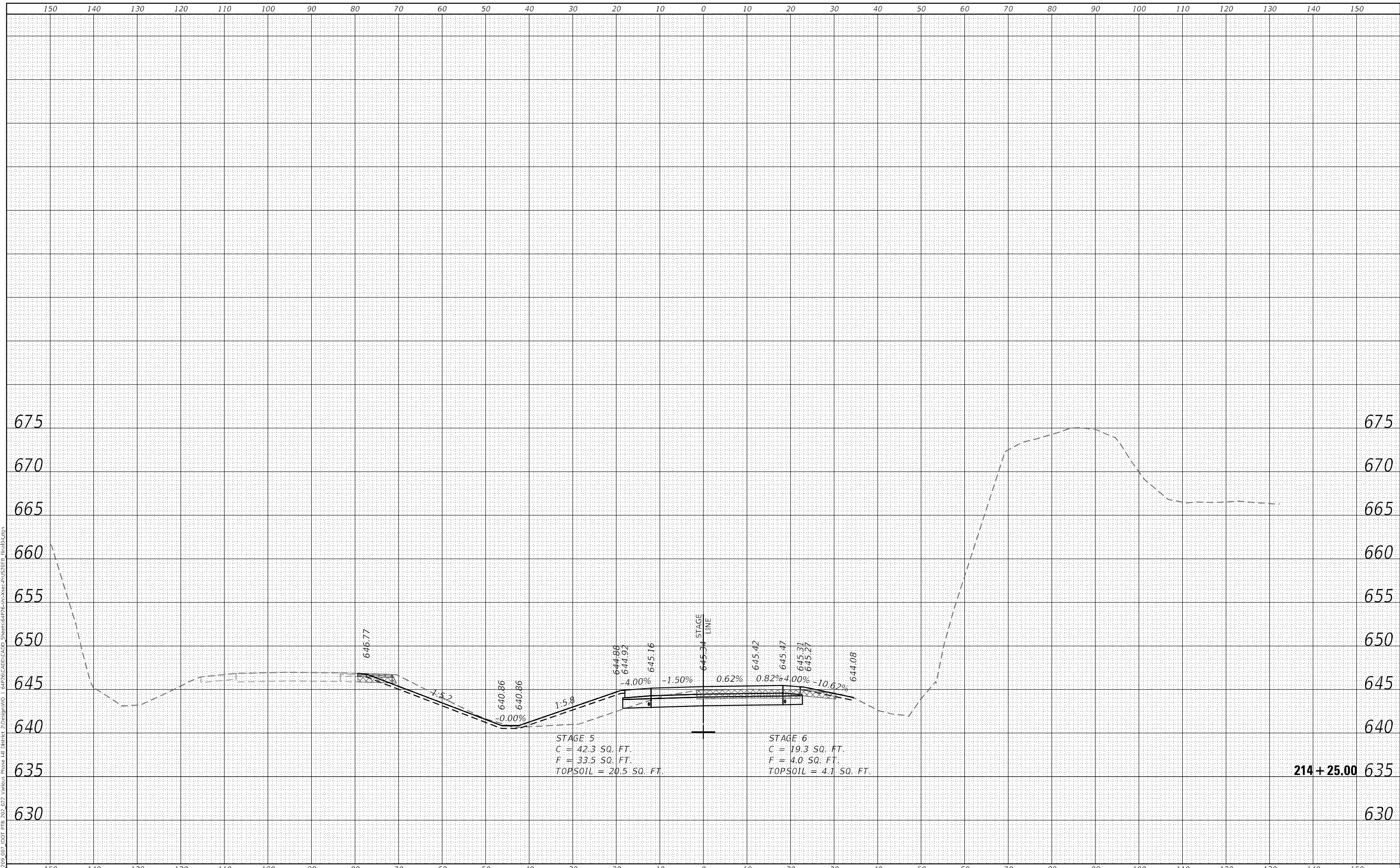
|                 |             |                   |                    |               |
|-----------------|-------------|-------------------|--------------------|---------------|
| F.A.P. RTE. 301 | SECTION 43N | COUNTY JO DAVIESS | TOTAL SHEETS 628   | SHEET NO. 556 |
|                 |             |                   | CONTRACT NO. 64P26 |               |
| ILLINOIS        |             |                   | FED. AID PROJECT   |               |



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| FINAL SURVEY | SURVEYED      | DATE |
| NOTE BOOK    | PLOTTED       |      |
| NO.          | TEMPLATE      |      |
|              | AREAS CHECKED |      |

|                 |               |      |
|-----------------|---------------|------|
| ORIGINAL SURVEY | SURVEYED      | DATE |
| NOTE BOOK       | PLOTTED       |      |
| NO.             | TEMPLATE      |      |
|                 | AREAS CHECKED |      |

USER: r0vc  
 MODEL: XS\_SHEET\_Template\_model\_name\_17  
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214 + 25.00



|                                   |                   |            |
|-----------------------------------|-------------------|------------|
| PLOT DRIVER = pdfNOLAYERcolor.plt | DESIGNED - MM     | REVISIED - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REVISIED - |
| PLOT SCALE = 20,0000 ' / in.      | CHECKED - JWD     | REVISIED - |
| PLOT DATE = 12/7/2023 2:13:46 PM  | DATE - 12/08/2023 | REVISIED - |

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS  
 US ROUTE 20 MAINLINE

SCALE: 20,0000 ' / in. SHEET 195 OF 266 SHEETS STA. 214+25.00 TO STA. 214+25.00

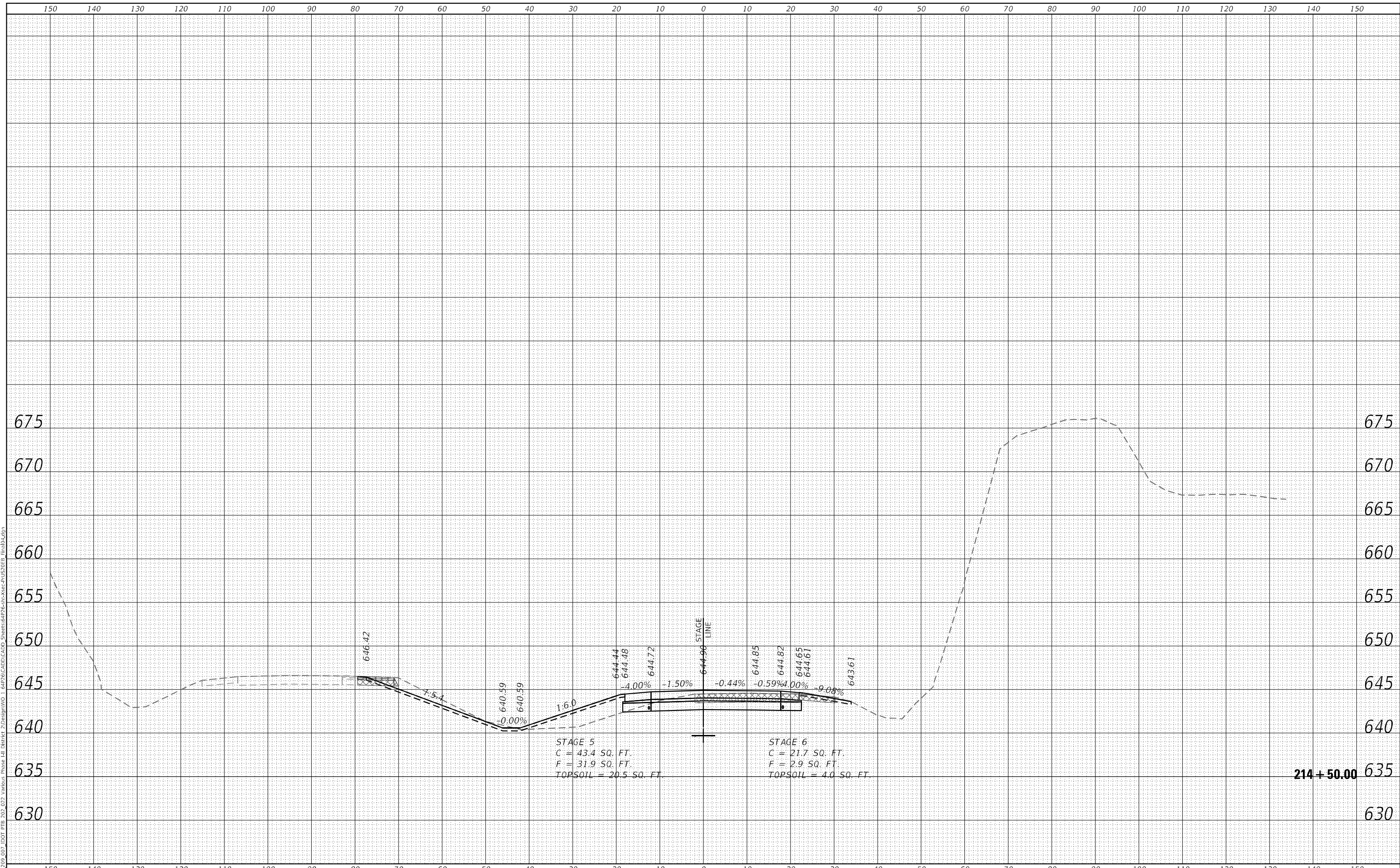
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|-------------|---------|------------|--------------|--------------------|
| F.A.P. RTE. | SECTION | COUNTY     | TOTAL SHEETS | SHEET NO.          |
| 301         | 43N     | JO DAVIESS | 628          | 557                |
|             |         |            |              | CONTRACT NO. 64P26 |

ILLINOIS FED. AID PROJECT

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|--------------|---------------|------|
| FINAL SURVEY | SURVEYED      | DATE |
| NOTE BOOK    | PLOTTED       |      |
| NO.          | TEMPLATE      |      |
|              | AREAS CHECKED |      |

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|-----------------|---------------|------|
| ORIGINAL SURVEY | SURVEYED      | DATE |
| NOTE BOOK       | PLOTTED       |      |
| NO.             | TEMPLATE      |      |
|                 | AREAS CHECKED |      |

USER: r0vc  
 MODEL: XS\_SHEET\_terminology\_model\_13  
 FILE NAME: P:\03\_007\_001\_P15\_202\_022\_Vardick\_Phase III\_Divertir\_2\Design\WG\_1\_64P26\CADD\CADD\_Sheets\64P26-XS-XS-PHUS\065\_Final\04.dgn



STAGE 5  
 C = 43.4 SQ. FT.  
 F = 31.9 SQ. FT.  
 TOPSOIL = 20.5 SQ. FT.

STAGE 6  
 C = 21.7 SQ. FT.  
 F = 2.9 SQ. FT.  
 TOPSOIL = 4.0 SQ. FT.

214 + 50.00



|                                       |                   |           |
|---------------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLAYERColor.plt.cfg | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl           | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.          | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:13:46 PM      | DATE - 12/08/2023 | REVISED - |

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS  
 US ROUTE 20 MAINLINE

SCALE: 20,0000 ' / in. SHEET 196 OF 266 SHEETS STA. 214+50.00 TO STA. 214+50.00

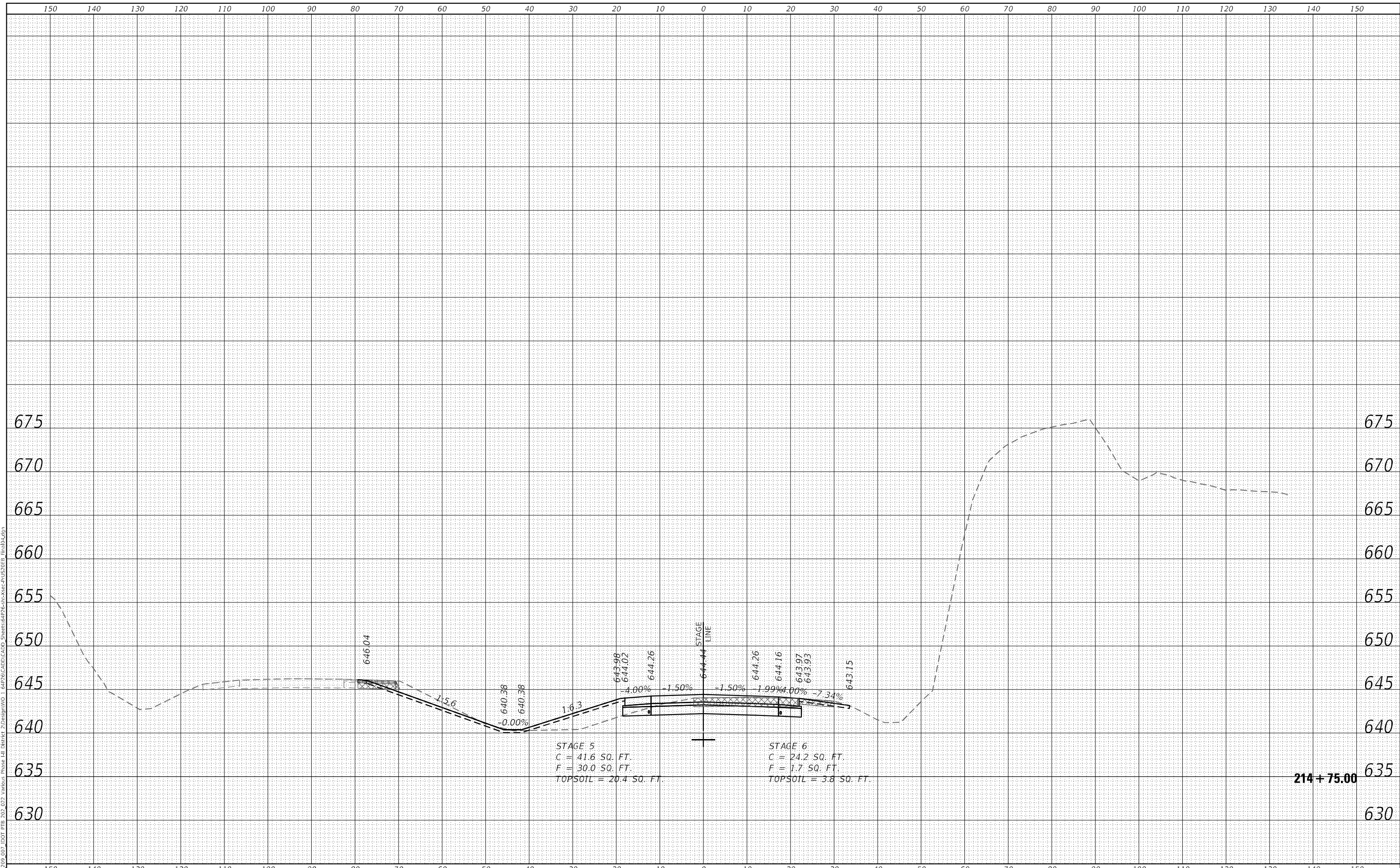
|             |         |            |              |                    |
|-------------|---------|------------|--------------|--------------------|
| F.A.P. RTE. | SECTION | COUNTY     | TOTAL SHEETS | SHEET NO.          |
| 301         | 43N     | JO DAVIESS | 628          | 558                |
|             |         |            |              | CONTRACT NO. 64P26 |

ILLINOIS FED. AID PROJECT

|              |               |    |      |
|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
| NO.          | TEMPLATE      |    |      |
|              | AREAS CHECKED |    |      |
|              | AREAS CHECKED |    |      |

|                 |               |    |      |
|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
| NO.             | TEMPLATE      |    |      |
|                 | AREAS CHECKED |    |      |
|                 | AREAS CHECKED |    |      |

USER: dave  
 MODEL: XS\_SHEET\_terminpointy\_model\_14  
 FILE NAME: P:\09\_007\_001\_P15\_202\_022\_Vardick\_Phase III\_Divertir\_2\Design\WG 1 64P26\CADD\CADD\_Sheets\64P26-XS-XS-PLANS\0565\_Final\04.dgn



|                                    |                   |           |
|------------------------------------|-------------------|-----------|
| PLOT DRIVER = pdf\NOLAYERColor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl        | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.       | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:13:46 PM   | DATE - 12/08/2023 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

|  |           |               |                                  |
|--|-----------|---------------|----------------------------------|
| <b>CROSS SECTIONS<br/>US ROUTE 20 MAINLINE</b> |           |               |                                  |
| SCALE: 20,0000 ' / in.                         | SHEET 197 | OF 266 SHEETS | STA. 214+75.00 TO STA. 214+75.00 |

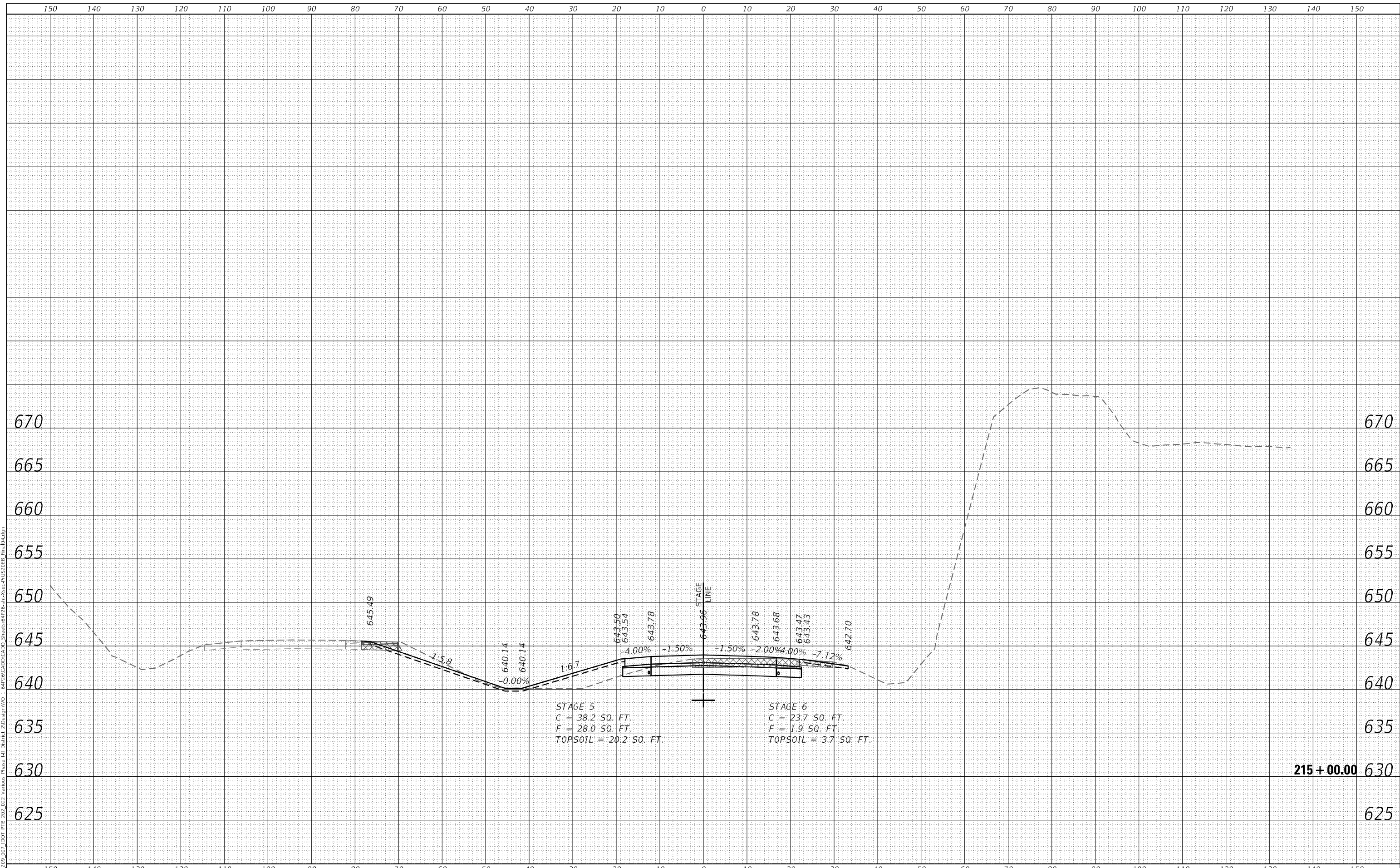
|                 |             |                           |                    |               |
|-----------------|-------------|---------------------------|--------------------|---------------|
| F.A.P. RTE. 301 | SECTION 43N | COUNTY JO DAVIESS         | TOTAL SHEETS 628   | SHEET NO. 559 |
|                 |             |                           | CONTRACT NO. 64P26 |               |
|                 |             | ILLINOIS FED. AID PROJECT |                    |               |

**214 + 75.00**

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|--------------|---------------|------|
| FINAL SURVEY | SURVEYED      | DATE |
| NOTE BOOK    | PLOTTED       |      |
| NO.          | TEMPLATE      |      |
|              | AREAS CHECKED |      |
|              | AREAS CHECKED |      |

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|-----------------|---------------|------|
| ORIGINAL SURVEY | SURVEYED      | DATE |
| NOTE BOOK       | PLOTTED       |      |
| NO.             | TEMPLATE      |      |
|                 | AREAS CHECKED |      |
|                 | AREAS CHECKED |      |

USER: dave  
 MODEL: XS\_SHEET\_Template\_model\_name\_15  
 FILE NAME: P:\03\_007\_001\_P15\_202\_022\_Vardick\_Phase III\_Divertir\_2\Design\WG 1 64P26\CADD\CADD\_Sheets\64P26-XS-XS-PLUS\05B\_Final\04.dgn



STAGE 5  
 C = 38.2 SQ. FT.  
 F = 28.0 SQ. FT.  
 TOPSOIL = 20.2 SQ. FT.

STAGE 6  
 C = 23.7 SQ. FT.  
 F = 1.9 SQ. FT.  
 TOPSOIL = 3.7 SQ. FT.



|                                     |                   |           |
|-------------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLAYERColor.pltcf | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl         | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.        | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:13:47 PM    | DATE - 12/08/2023 | REVISED - |

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS  
 US ROUTE 20 MAINLINE

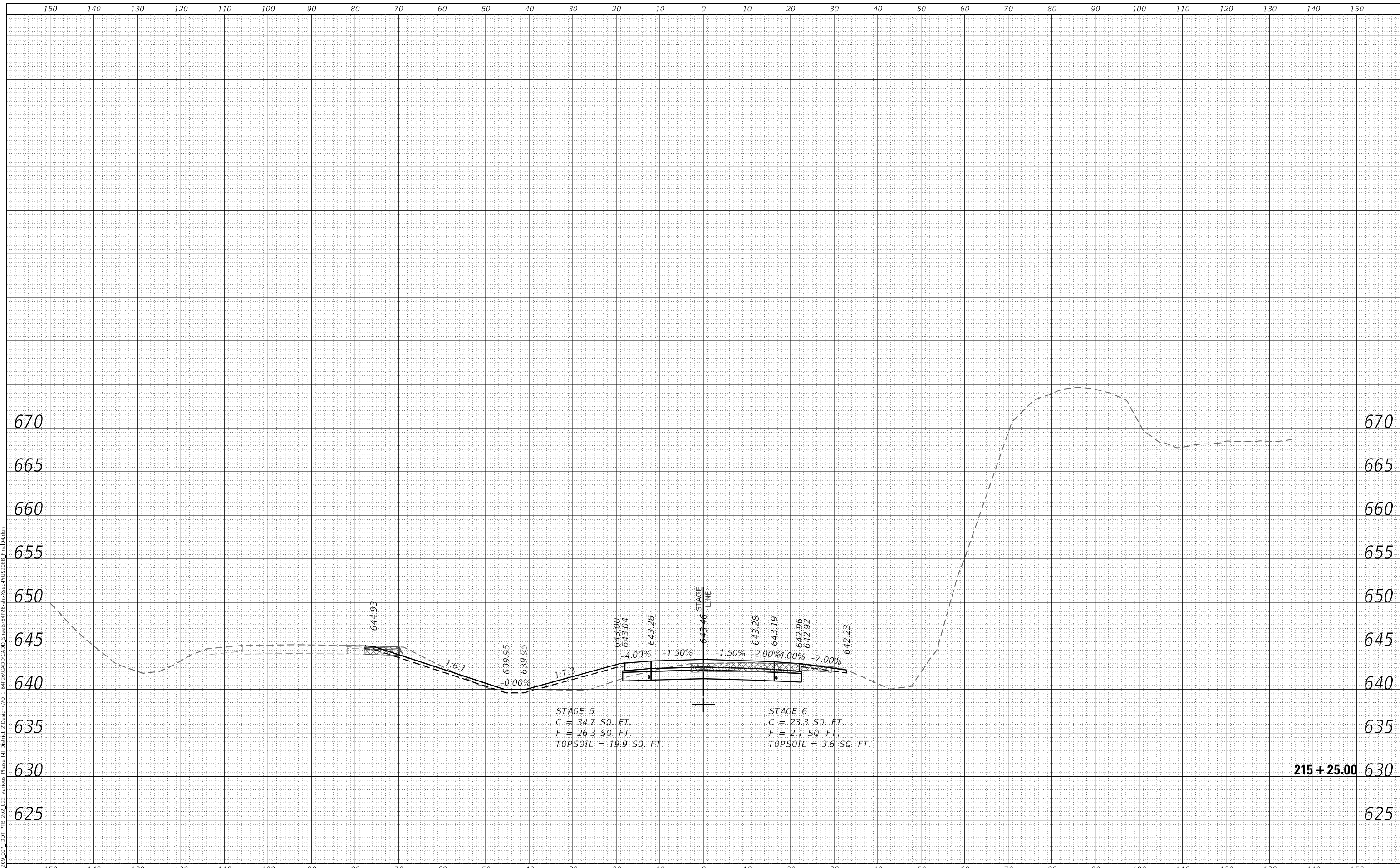
SCALE: 20,0000 ' / in. SHEET 198 OF 266 SHEETS STA. 215+00.00 TO STA. 215+00.00

|             |         |            |                           |           |
|-------------|---------|------------|---------------------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY     | TOTAL SHEETS              | SHEET NO. |
| 301         | 43N     | JO DAVIESS | 628                       | 560       |
|             |         |            | CONTRACT NO. 64P26        |           |
|             |         |            | ILLINOIS FED. AID PROJECT |           |

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|--------------|---------------|------|
| FINAL SURVEY | SURVEYED      | DATE |
| NOTE BOOK    | PLOTTED       |      |
| NO.          | TEMPLATE      |      |
|              | AREAS CHECKED |      |
|              | AREAS CHECKED |      |

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|-----------------|---------------|------|
| ORIGINAL SURVEY | SURVEYED      | DATE |
| NOTE BOOK       | PLOTTED       |      |
| NO.             | TEMPLATE      |      |
|                 | AREAS CHECKED |      |
|                 | AREAS CHECKED |      |

USER: r0vc  
 MODEL: XS\_SHEET\_Template\_model\_name\_16  
 FILE NAME: P:\03\_007\_001\_P18\_202\_022\_Vardick\_Phase III\_Divertor\_2\Design\WG 1 64P26\CADD\CADD\_Sheets\64P26-XS-XS-PLUS\065\_Final.dwg



|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLAYERColor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.      | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:13:47 PM  | DATE - 12/08/2023 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

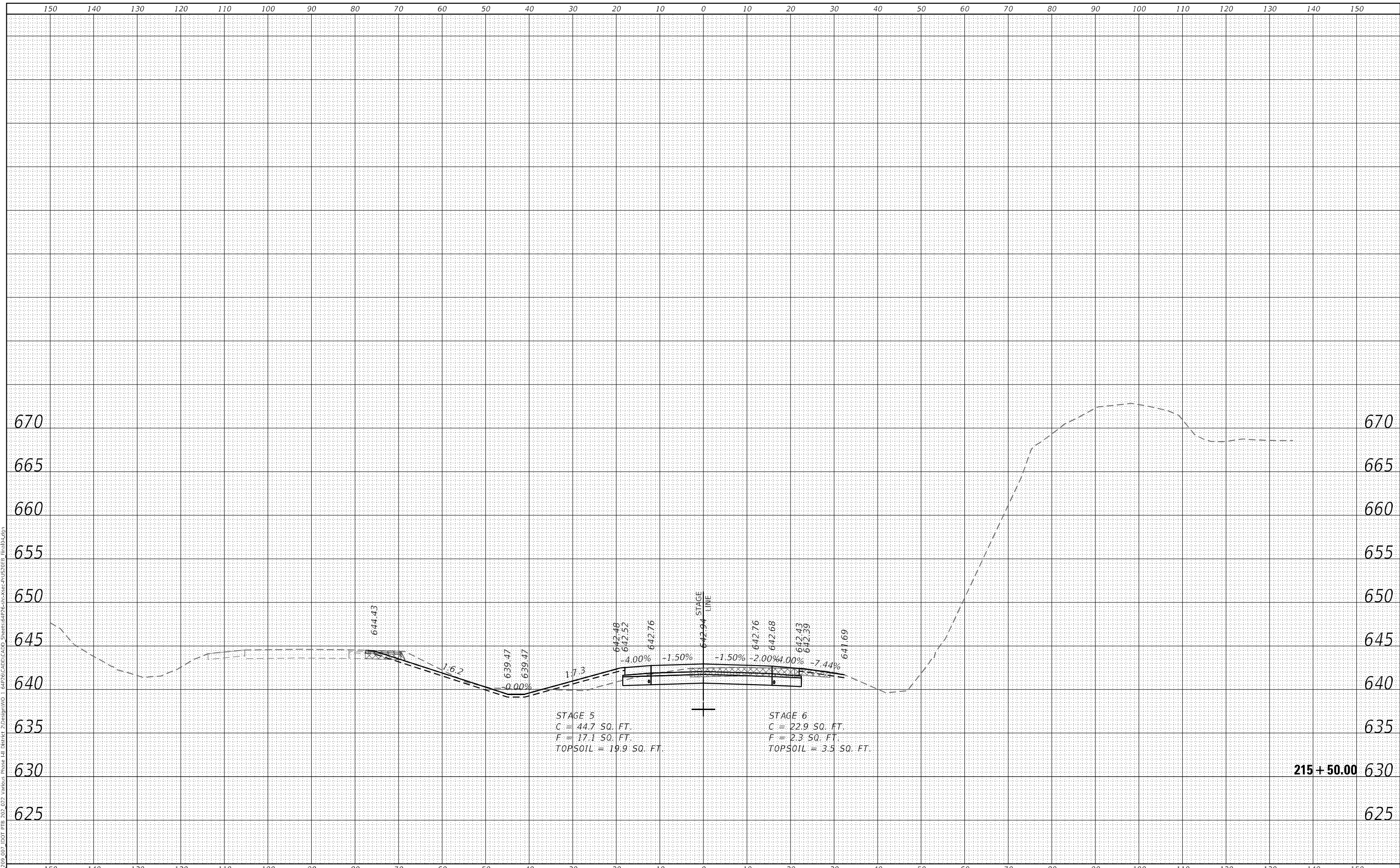
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|--|-----------|---------------|----------------------------------|
| <b>CROSS SECTIONS<br/>US ROUTE 20 MAINLINE</b> |           |               |                                  |
| SCALE: 20,0000 ' / in.                         | SHEET 199 | OF 266 SHEETS | STA. 215+25.00 TO STA. 215+25.00 |

|                           |             |                   |                    |               |
|---------------------------|-------------|-------------------|--------------------|---------------|
| F.A.P. RTE. 301           | SECTION 43N | COUNTY JO DAVIESS | TOTAL SHEETS 628   | SHEET NO. 561 |
|                           |             |                   | CONTRACT NO. 64P26 |               |
| ILLINOIS FED. AID PROJECT |             |                   |                    |               |

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| FINAL SURVEY | SURVEYED      | DATE |
| NOTE BOOK    | PLOTTED       |      |
| NO.          | TEMPLATE      |      |
|              | AREAS CHECKED |      |

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|-----------------|---------------|------|
| ORIGINAL SURVEY | SURVEYED      | DATE |
| NOTE BOOK       | PLOTTED       |      |
| NO.             | TEMPLATE      |      |
|                 | AREAS CHECKED |      |

USER: r0vc  
 MODEL: XS\_SHEET\_Terrainpointy\_model\_17  
 FILE NAME: P:\03\_007\_001\_P15\_202\_022\_Vardick\_Phase III\_Divertir\_2\Design\WG 1 6426\CADD\CADD\_Sheets\6426-31-XSec-PhUS\0505\_FinalDwg.dgn



STAGE 5  
 C = 44.7 SQ. FT.  
 F = 17.1 SQ. FT.  
 TOPSOIL = 19.9 SQ. FT.

STAGE 6  
 C = 22.9 SQ. FT.  
 F = 2.3 SQ. FT.  
 TOPSOIL = 3.5 SQ. FT.

215 + 50.00



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|---------------|----------------------|
| PLOT DRIVER = | pdf\NOLAYERColor.plt |
| PEN TABLE =   | D264P26-PSE.ctb      |
| PLOT SCALE =  | 20,0000 ' / in.      |
| PLOT DATE =   | 12/7/2023 2:13:48 PM |

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| DESIGNED - | MM         |
| DRAWN -    | MMC        |
| CHECKED -  | JWD        |
| DATE -     | 12/08/2023 |

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| REVISED - |  |
| REVISED - |  |

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

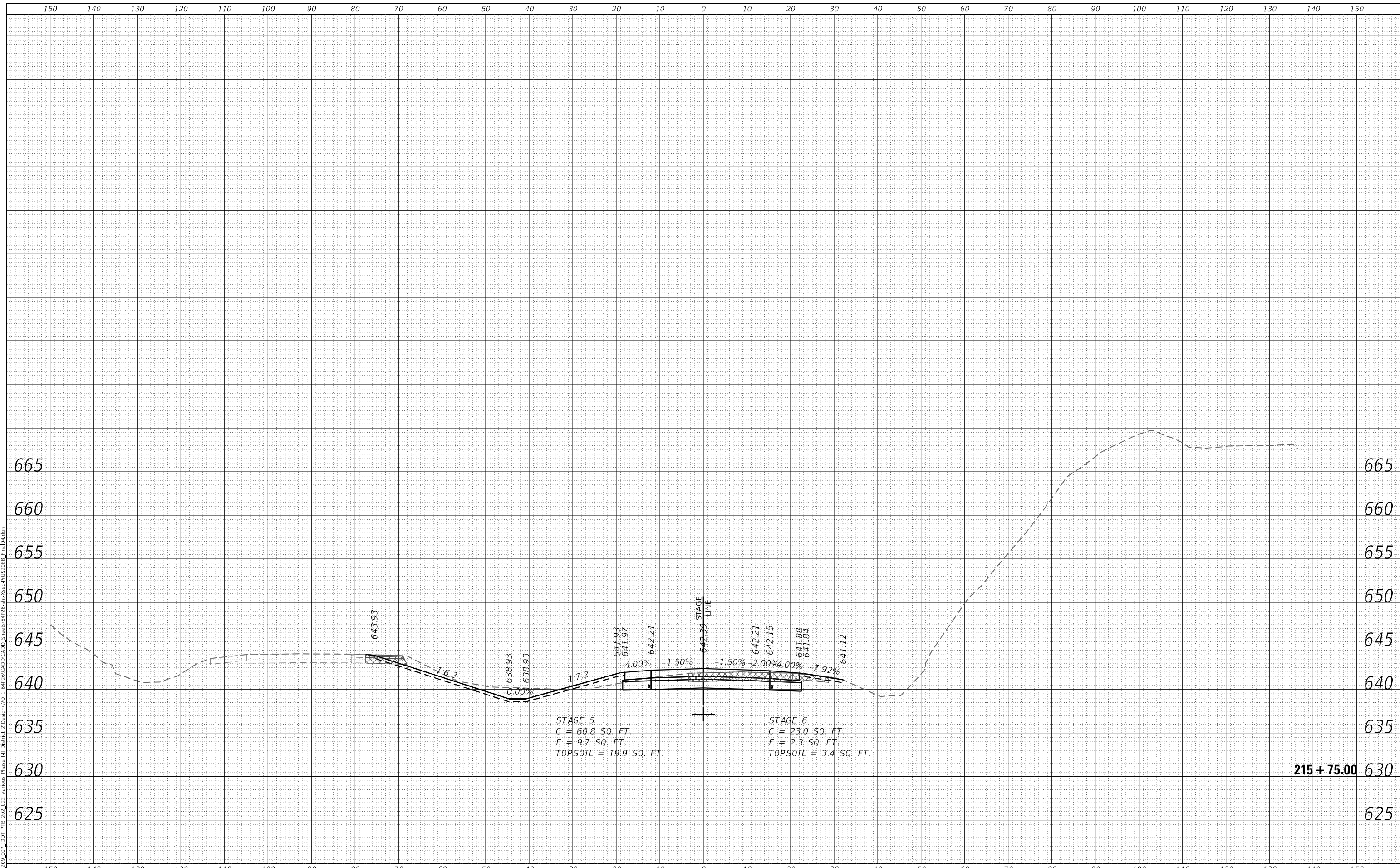
|                        |           |               |                                  |
|------------------------|-----------|---------------|----------------------------------|
| CROSS SECTIONS         |           |               |                                  |
| US ROUTE 20 MAINLINE   |           |               |                                  |
| SCALE: 20,0000 ' / in. | SHEET 200 | OF 266 SHEETS | STA. 215+50.00 TO STA. 215+50.00 |

|             |         |            |              |                           |
|-------------|---------|------------|--------------|---------------------------|
| F.A.P. RTE. | SECTION | COUNTY     | TOTAL SHEETS | SHEET NO.                 |
| 301         | 43N     | JO DAVIESS | 628          | 562                       |
|             |         |            |              | CONTRACT NO. 64P26        |
|             |         |            |              | ILLINOIS FED. AID PROJECT |

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|--------------|---------------|------|
| FINAL SURVEY | SURVEYED      | DATE |
| NOTE BOOK    | PLOTTED       |      |
| NO.          | AREAS CHECKED |      |

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|-----------------|---------------|------|
| ORIGINAL SURVEY | SURVEYED      | DATE |
| NOTE BOOK       | PLOTTED       |      |
| NO.             | AREAS CHECKED |      |

USER: dave  
 MODEL: XS\_SHEET\_Template\_model\_18  
 FILE NAME: P:\03\_007\_001\_P18\_202\_022\_Various\_Phase\_1\1\Bentley\_2\Design\WG\_1\_64P26\CADD\CADD\_Sheets\64P26-XS-XSS-PLANS\US05B\_Final.dwg



|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLAYERColor.plt | DESIGNED - MM     | REvised - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REvised - |
| PLOT SCALE = 20,0000 ' / in.      | CHECKED - JWD     | REvised - |
| PLOT DATE = 12/7/2023 2:14:04 PM  | DATE - 12/08/2023 | REvised - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS  
US ROUTE 20 MAINLINE**

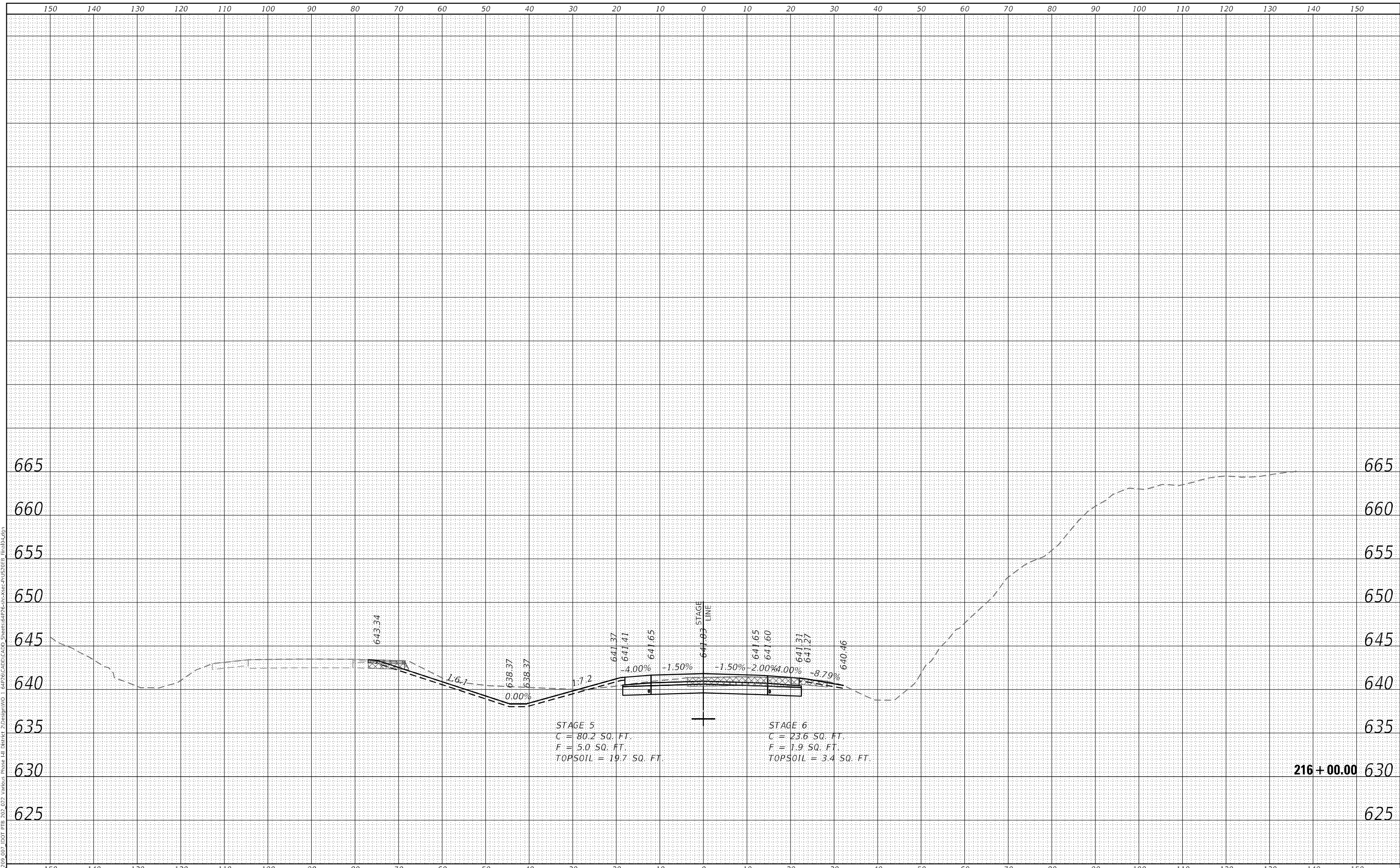
SCALE: 20,0000 ' / in. SHEET 201 OF 266 SHEETS STA. 215+75.00 TO STA. 215+75.00

| F.A.P. RTE.               | SECTION | COUNTY     | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|------------|--------------|-----------|
| 301                       | 43N     | JO DAVIESS | 628          | 563       |
| CONTRACT NO. 64P26        |         |            |              |           |
| ILLINOIS FED. AID PROJECT |         |            |              |           |

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|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
| NO.          | TEMPLATE      |    |      |
|              | AREAS CHECKED |    |      |
|              | AREAS CHECKED |    |      |

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|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
| NO.             | TEMPLATE      |    |      |
|                 | AREAS CHECKED |    |      |
|                 | AREAS CHECKED |    |      |

USER: dave  
 MODEL: XS\_SHEET\_terminpointy\_model\_19  
 FILE NAME: PLOT\_209\_007\_DDIT\_P18\_202\_022\_Vardick\_Phase III\_Divertor\_2DDesign.dwg | 64P26-CADD-CADD\_Sheets(64P26-31)-Xsec-PhUS0505B\_Final04.dgn



STAGE 5  
 C = 80.2 SQ. FT.  
 F = 5.0 SQ. FT.  
 TOPSOIL = 19.7 SQ. FT.

STAGE 6  
 C = 23.6 SQ. FT.  
 F = 1.9 SQ. FT.  
 TOPSOIL = 3.4 SQ. FT.

216 + 00.00



|               |                       |
|---------------|-----------------------|
| PLOT DRIVER = | pdfNOLAYERcolor.pltcf |
| PEN TABLE =   | D264P26-PSE.tbl       |
| PLOT SCALE =  | 20,0000 ' / in.       |
| PLOT DATE =   | 12/7/2023 2:14:04 PM  |

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| DESIGNED - | MM         |
| DRAWN -    | MMC        |
| CHECKED -  | JWD        |
| DATE -     | 12/08/2023 |

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| REVISED - |  |
| REVISED - |  |
| REVISED - |  |
| REVISED - |  |

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

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|--|-----------|---------------|----------------------------------|
| CROSS SECTIONS<br>US ROUTE 20 MAINLINE |           |               |                                  |
| SCALE: 20,0000 ' / in.                 | SHEET 202 | OF 266 SHEETS | STA. 216+00.00 TO STA. 216+00.00 |

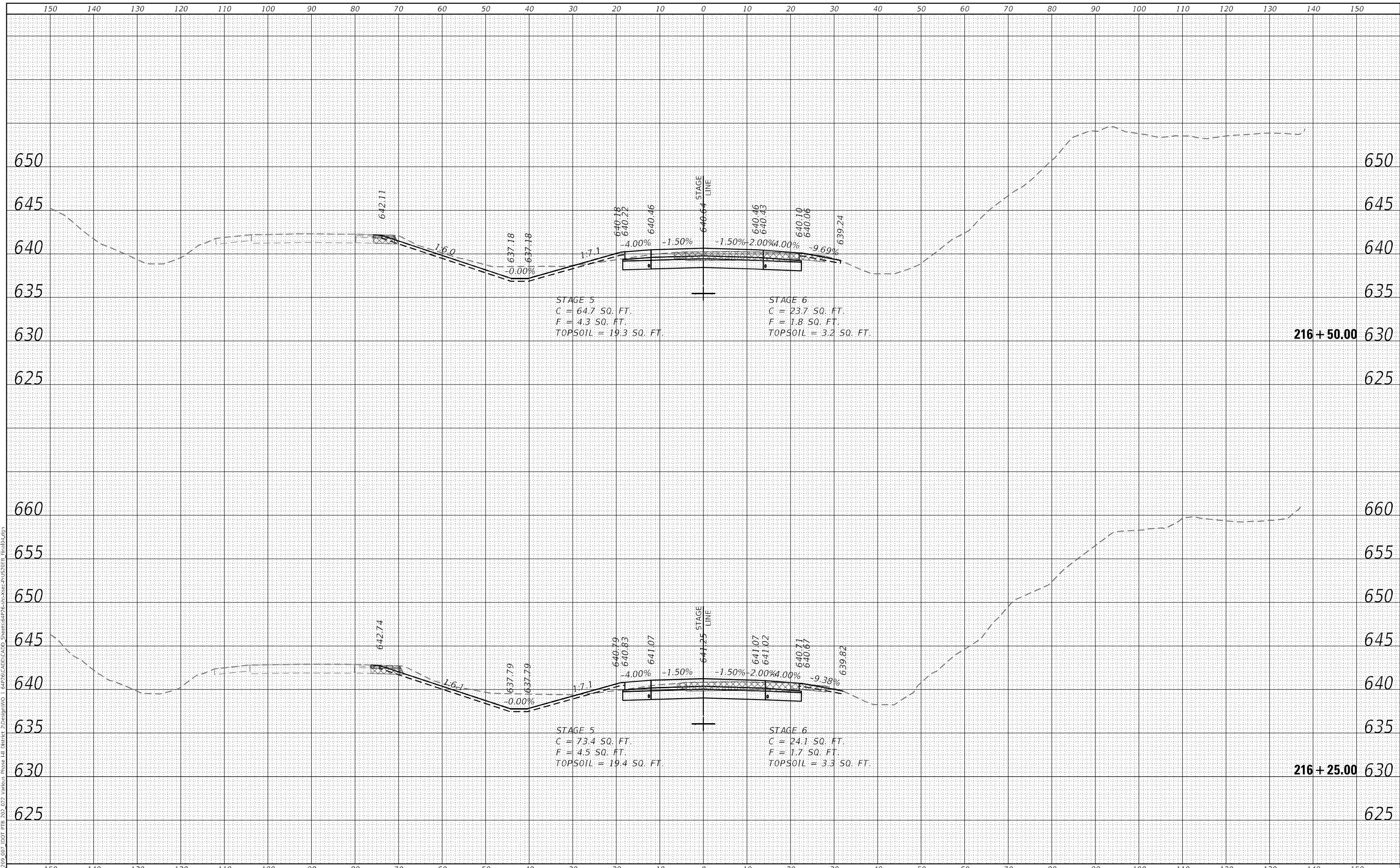
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|-------------|---------|------------|--------------|---------------------------|
| F.A.P. RTE. | SECTION | COUNTY     | TOTAL SHEETS | SHEET NO.                 |
| 301         | 43N     | JO DAVIESS | 628          | 564                       |
|             |         |            |              | CONTRACT NO. 64P26        |
|             |         |            |              | ILLINOIS FED. AID PROJECT |



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|--------------|---------------|
| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | TEMPLATE      |
|              | AREAS CHECKED |

|                 |               |
|-----------------|---------------|
| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |

USER: s0vc  
 MODEL: XS\_SHEET\_Terrainpointy\_model\_20  
 FILE NAME: P:\09\_007\_001\_P18\_202\_022\_Vardick\_Phase III\_Divertor\_2\Design\WG 1 64P26\CADD\CADD\_Sheets\64P26-31-XSec-PhUS0505B\_Final04.dgn



|                                     |                   |           |
|-------------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLAYERcolor.pltcf | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl         | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.        | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:14:04 PM    | DATE - 12/08/2023 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

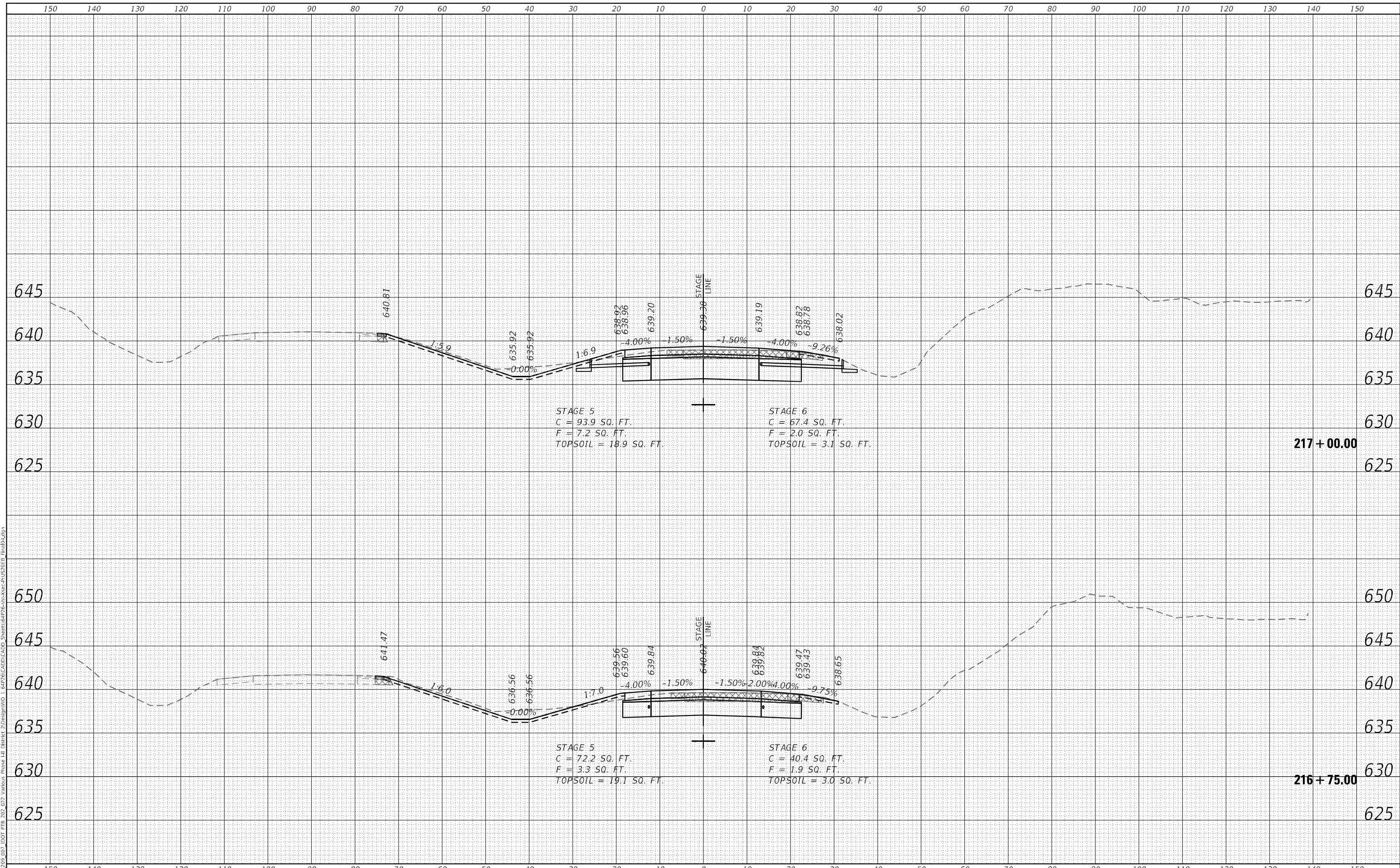
|  |           |               |                                  |
|--|-----------|---------------|----------------------------------|
| <b>CROSS SECTIONS<br/>US ROUTE 20 MAINLINE</b> |           |               |                                  |
| SCALE: 20,0000 ' / in.                         | SHEET 203 | OF 266 SHEETS | STA. 216+25.00 TO STA. 216+50.00 |

|                           |             |                   |                    |               |
|---------------------------|-------------|-------------------|--------------------|---------------|
| F.A.P. RTE. 301           | SECTION 43N | COUNTY JO DAVIESS | TOTAL SHEETS 628   | SHEET NO. 565 |
|                           |             |                   | CONTRACT NO. 64P26 |               |
| ILLINOIS FED. AID PROJECT |             |                   |                    |               |

|              |               |
|--------------|---------------|
| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | AREAS CHECKED |

|                 |               |
|-----------------|---------------|
| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | AREAS CHECKED |

USER: dave  
 MODEL: XS\_SHEET\_Template\_model\_name\_2  
 FILE NAME: P:\09\_007\_001\_P18\_202\_022\_Vardick\_Phase III\_Divertor\_2\Drawings\184926\CADD\CADD\_Sheets\41926-31-XSec-PhUS0505B\_Final04.dgn



|               |                       |
|---------------|-----------------------|
| PLOT DRIVER = | pdfNOLAYERcolor.pltcf |
| PEN TABLE =   | D264P26-PSE.tbl       |
| PLOT SCALE =  | 20,0000 * / in.       |
| PLOT DATE =   | 12/7/2023 2:14:05 PM  |

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|------------|------------|-----------|--|
| DESIGNED - | MM         | REVISED - |  |
| DRAWN -    | MMC        | REVISED - |  |
| CHECKED -  | JWD        | REVISED - |  |
| DATE -     | 12/08/2023 | REVISED - |  |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

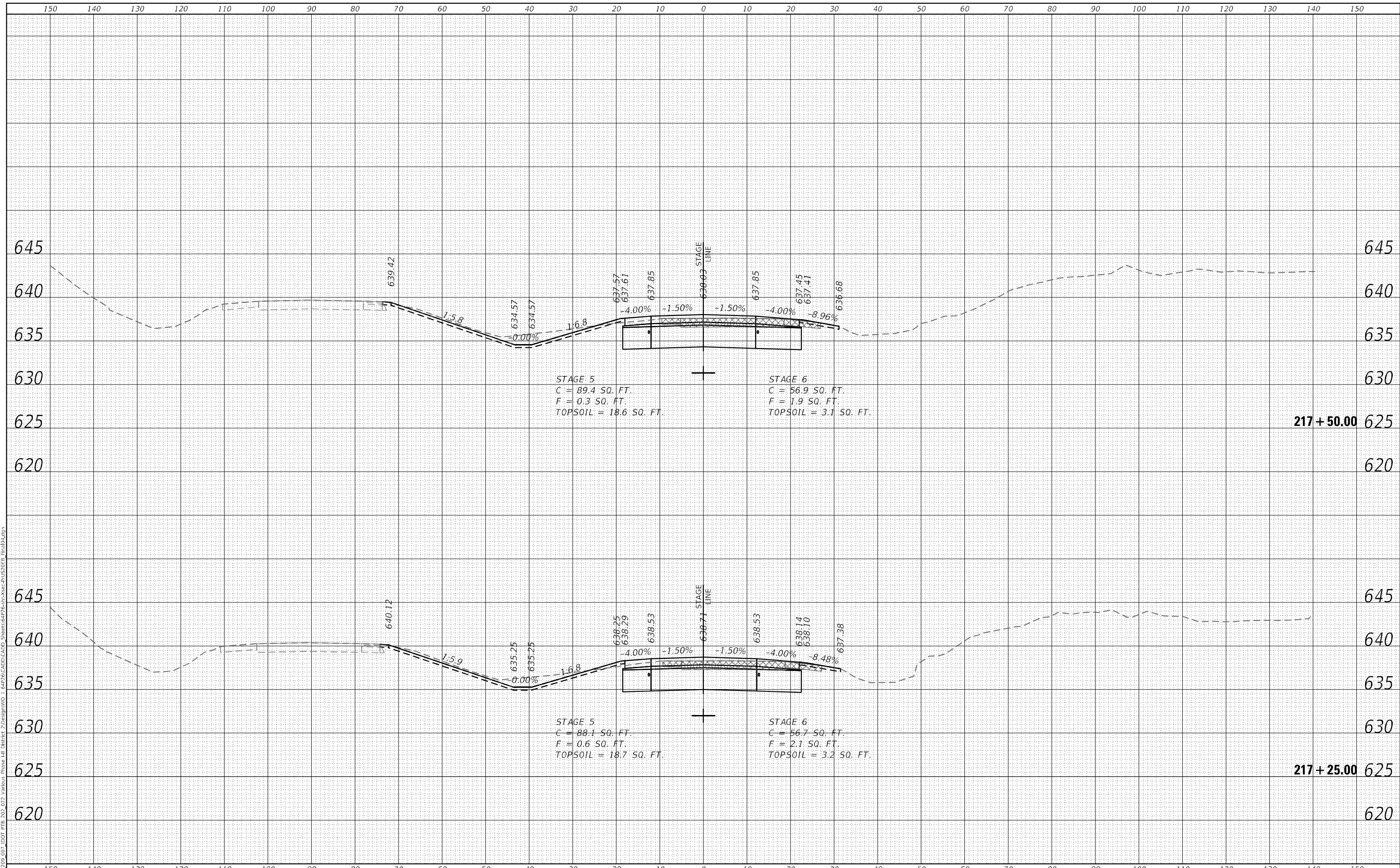
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|--|-----------|---------------|----------------------------------|
| <b>CROSS SECTIONS<br/>US ROUTE 20 MAINLINE</b> |           |               |                                  |
| SCALE: 20,0000 ' / in.                         | SHEET 204 | OF 266 SHEETS | STA. 216+75.00 TO STA. 217+00.00 |

| F.A.P. RTE. | SECTION | COUNTY     | TOTAL SHEETS | SHEET NO.                 |
|-------------|---------|------------|--------------|---------------------------|
| 301         | 43N     | JO DAVIESS | 628          | 566                       |
|             |         |            |              | CONTRACT NO. 64P26        |
|             |         |            |              | ILLINOIS FED. AID PROJECT |

|              |               |
|--------------|---------------|
| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | TEMPLATE      |
|              | AREAS CHECKED |
|              | AREAS CHECKED |

|                 |               |
|-----------------|---------------|
| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |
|                 | AREAS CHECKED |

USER: 30vc  
 MODEL: XS\_SHEET\_Template\_model\_name\_27  
 FILE NAME: PLOT\_209\_807\_001\_P18\_202\_022\_Vardick\_Phase III\_Divertor\_2DDesign.dwg | 64P26-CADD-CADD\_Sheets(64P26-31-XSec-PhUS)0505B\_Final04.dgn



|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLayerColor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.      | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:14:05 PM  | DATE - 12/08/2023 | REVISED - |

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

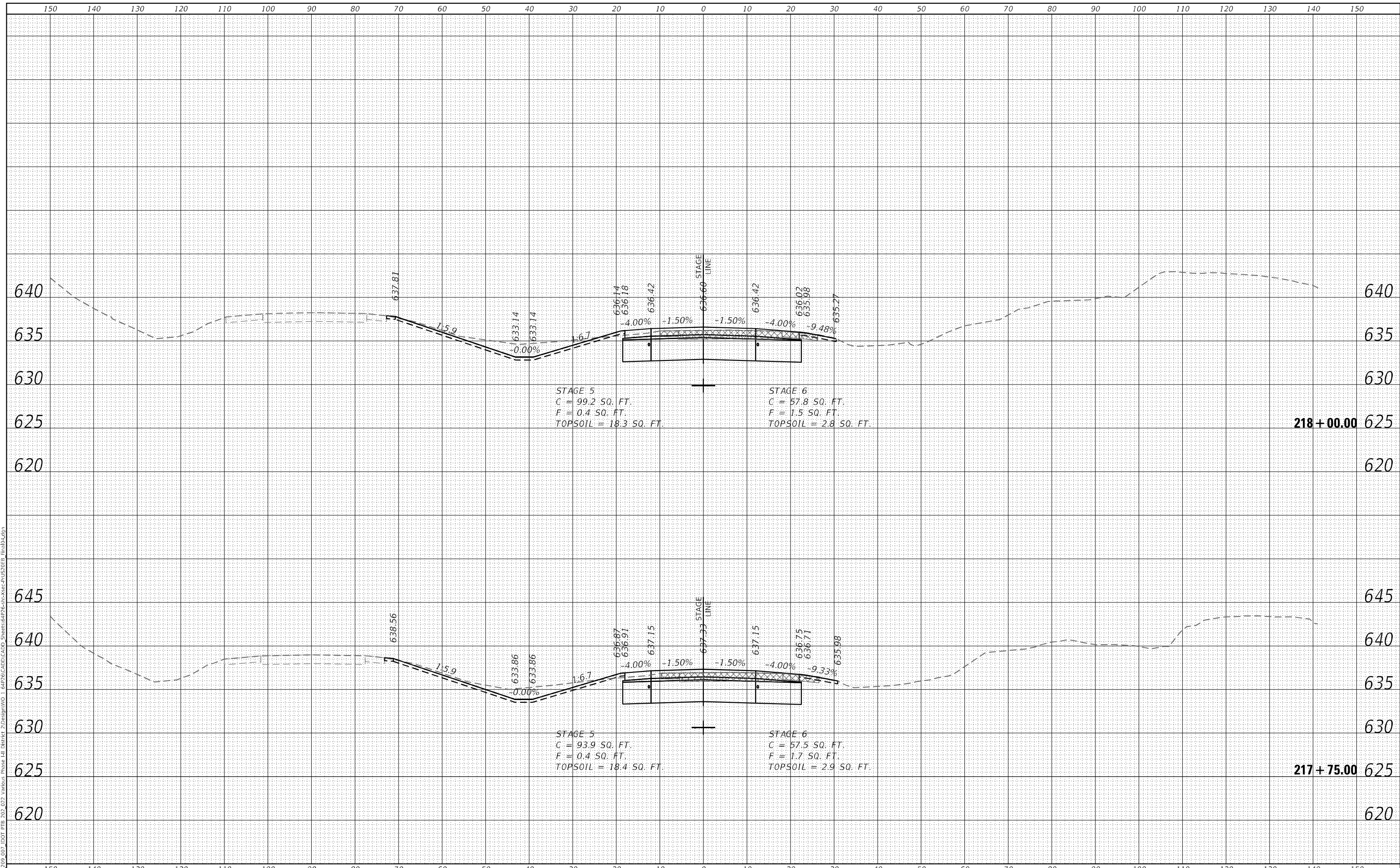
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|--|-----------|---------------|----------------------------------|
| CROSS SECTIONS<br>US ROUTE 20 MAINLINE |           |               |                                  |
| SCALE: 20,0000 ' / in.                 | SHEET 205 | OF 266 SHEETS | STA. 217+25.00 TO STA. 217+50.00 |

|                           |             |                   |                    |               |
|---------------------------|-------------|-------------------|--------------------|---------------|
| F.A.P. RTE. 301           | SECTION 43N | COUNTY JO DAVIESS | TOTAL SHEETS 628   | SHEET NO. 567 |
|                           |             |                   | CONTRACT NO. 64P26 |               |
| ILLINOIS FED. AID PROJECT |             |                   |                    |               |

|                  |               |      |
|------------------|---------------|------|
| FINAL SURVEY NO. | SURVEYED      | DATE |
| NOTE BOOK        | PLOTTED       |      |
| AREAS CHECKED    | TEMPLATE      |      |
|                  | AREAS CHECKED |      |

|                     |               |      |
|---------------------|---------------|------|
| ORIGINAL SURVEY NO. | SURVEYED      | DATE |
| NOTE BOOK           | PLOTTED       |      |
| AREAS CHECKED       | TEMPLATE      |      |
|                     | AREAS CHECKED |      |

USER: boye  
 MODEL: XS\_SHEET\_Template\_model\_name\_23  
 FILE NAME: P:\09\_007\_001\_P18\_202\_022\_Vardick\_Phase III\_Divertor\_2\Design\WG 1 64P26\CADD\CADD\_Sheets\64P26-31-XSec-PhUS05065\_Final04.dgn



|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLayerColor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.      | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:14:06 PM  | DATE - 12/08/2023 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

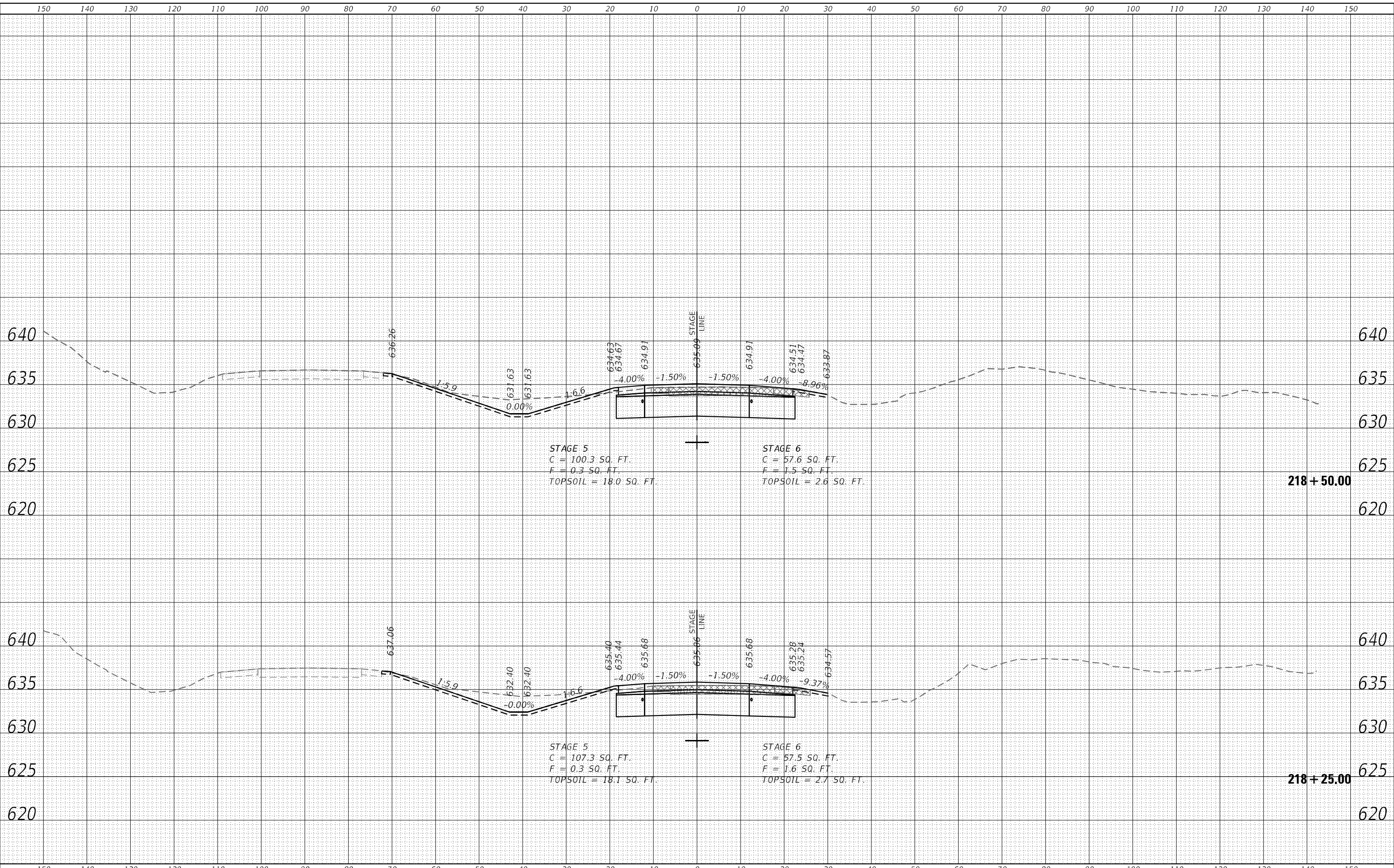
|  |           |               |                                  |
|--|-----------|---------------|----------------------------------|
| <b>CROSS SECTIONS<br/>US ROUTE 20 MAINLINE</b> |           |               |                                  |
| SCALE: 20,0000 ' / in.                         | SHEET 206 | OF 266 SHEETS | STA. 217+75.00 TO STA. 218+00.00 |

|                           |             |                   |                    |               |
|---------------------------|-------------|-------------------|--------------------|---------------|
| F.A.P. RTE. 301           | SECTION 43N | COUNTY JO DAVIESS | TOTAL SHEETS 628   | SHEET NO. 568 |
|                           |             |                   | CONTRACT NO. 64P26 |               |
| ILLINOIS FED. AID PROJECT |             |                   |                    |               |

|                  |               |      |
|------------------|---------------|------|
| FINAL SURVEY NO. | SURVEYED      | DATE |
| NOTE BOOK        | PLOTTED       |      |
| AREAS CHECKED    | TEMPLATE      |      |
|                  | AREAS CHECKED |      |

|                     |               |      |
|---------------------|---------------|------|
| ORIGINAL SURVEY NO. | SURVEYED      | DATE |
| NOTE BOOK           | PLOTTED       |      |
| AREAS CHECKED       | TEMPLATE      |      |
|                     | AREAS CHECKED |      |

USER: r0vc  
 MODEL: XS\_SHEET\_Template\_model\_name\_24  
 FILE NAME: P:\09\_007\_001\_P15\_202\_022\_Vardick\_Phase III\_Divertor\_2\Design\WG 1 64P26\CADD\CADD\_Sheets\64P26-31-XSec-PhUS0505B\_Final04.dgn



|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLayerColor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.      | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:14:06 PM  | DATE - 12/08/2023 | REVISED - |

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

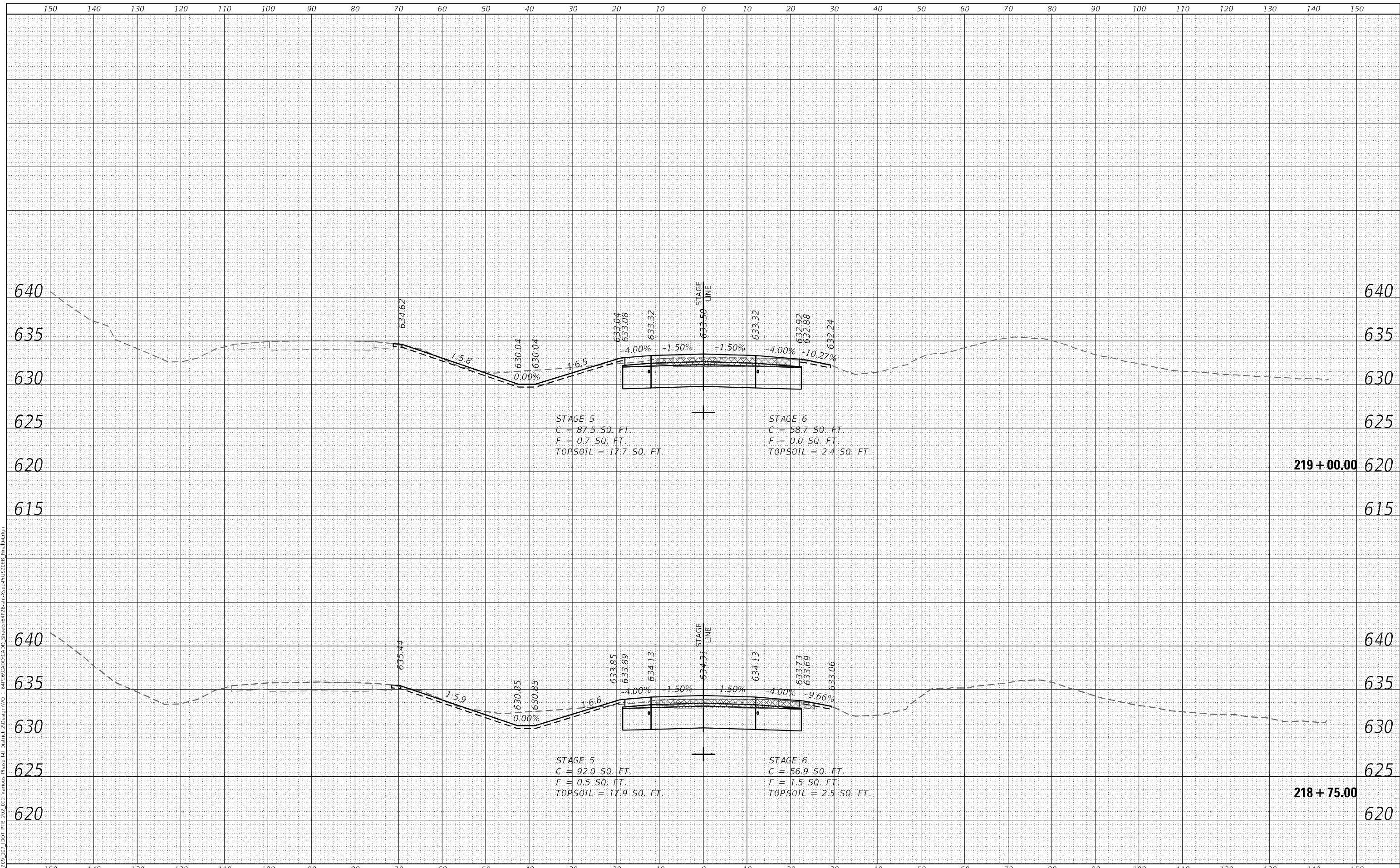
|  |           |               |                                  |
|--|-----------|---------------|----------------------------------|
| CROSS SECTIONS<br>US ROUTE 20 MAINLINE |           |               |                                  |
| SCALE: 20,0000 ' / in.                 | SHEET 207 | OF 266 SHEETS | STA. 218+25.00 TO STA. 218+50.00 |

|                           |             |                   |                    |               |
|---------------------------|-------------|-------------------|--------------------|---------------|
| F.A.P. RTE. 301           | SECTION 43N | COUNTY JO DAVIESS | TOTAL SHEETS 628   | SHEET NO. 569 |
|                           |             |                   | CONTRACT NO. 64P26 |               |
| ILLINOIS FED. AID PROJECT |             |                   |                    |               |

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|--------------|---------------|------|
| FINAL SURVEY | SURVEYED      | DATE |
| NOTE BOOK    | PLOTTED       |      |
| NO.          | TEMPLATE      |      |
|              | AREAS CHECKED |      |
|              | AREAS CHECKED |      |

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|-----------------|---------------|------|
| ORIGINAL SURVEY | SURVEYED      | DATE |
| NOTE BOOK       | PLOTTED       |      |
| NO.             | TEMPLATE      |      |
|                 | AREAS CHECKED |      |
|                 | AREAS CHECKED |      |

USER: r0vc  
 MODEL: XS\_SHEET\_terminology\_model\_name\_25  
 FILE NAME: P:\09\_007\_001\_P18\_202\_022\_Vardiac Phase I\1\Bentley\2\Design\WG 1 64P26\CADD\CADD\_Sheets\64P26-XSec-PhaseI\US05B\_Final04.dgn



|                                     |                   |           |
|-------------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLAYERcolor.pltcf | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl         | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.        | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:14:07 PM    | DATE - 12/08/2023 | REVISED - |

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

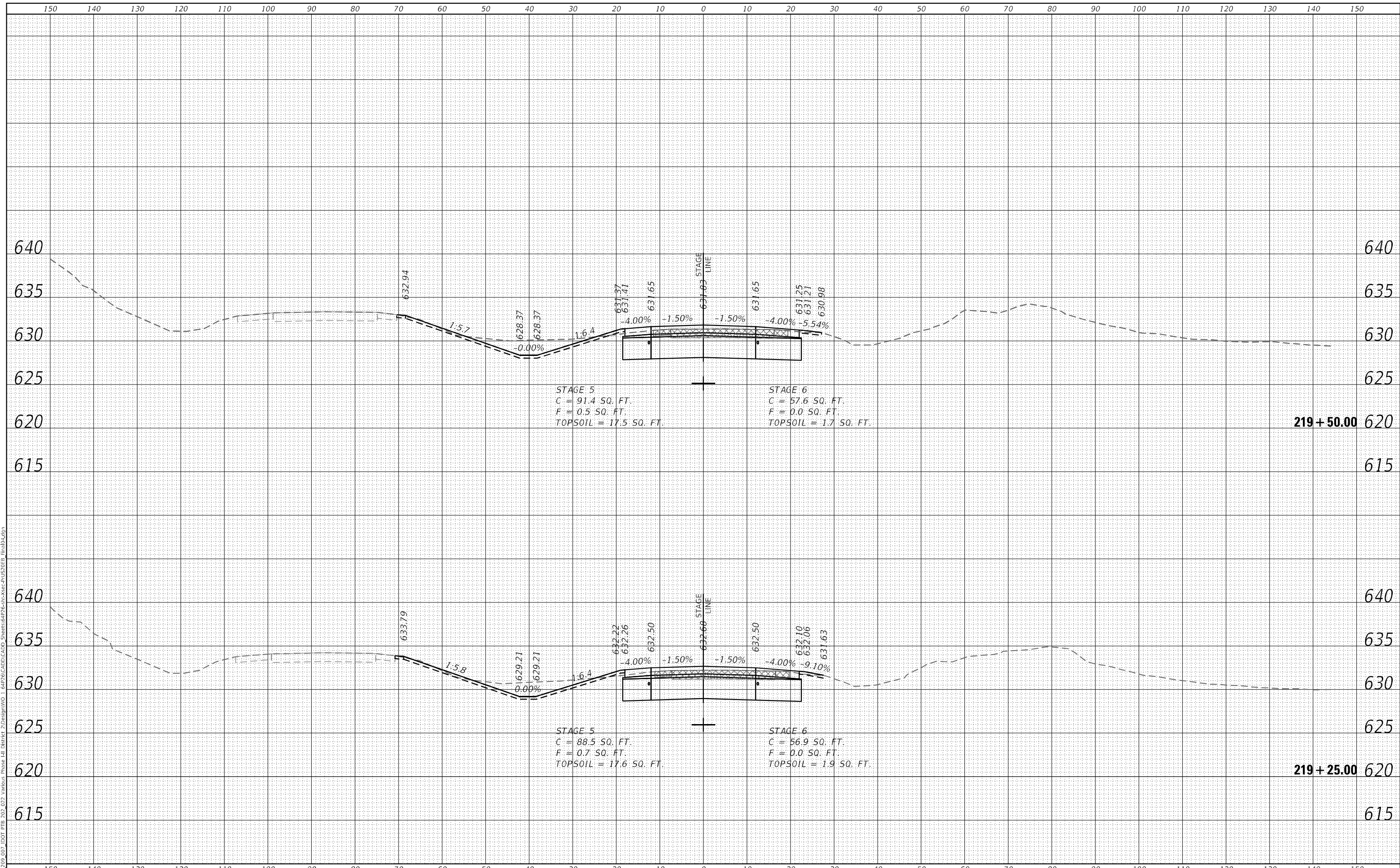
|  |           |               |                                  |
|--|-----------|---------------|----------------------------------|
| CROSS SECTIONS<br>US ROUTE 20 MAINLINE |           |               |                                  |
| SCALE: 20,0000 ' / in.                 | SHEET 208 | OF 266 SHEETS | STA. 218+75.00 TO STA. 219+00.00 |

|                           |             |                   |                    |               |
|---------------------------|-------------|-------------------|--------------------|---------------|
| F.A.P. RTE. 301           | SECTION 43N | COUNTY JO DAVIESS | TOTAL SHEETS 628   | SHEET NO. 570 |
|                           |             |                   | CONTRACT NO. 64P26 |               |
| ILLINOIS FED. AID PROJECT |             |                   |                    |               |

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|--------------|---------------|------|
| FINAL SURVEY | SURVEYED      | DATE |
| NOTE BOOK    | PLOTTED       |      |
| NO.          | TEMPLATE      |      |
|              | AREAS CHECKED |      |

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|-----------------|---------------|------|
| ORIGINAL SURVEY | SURVEYED      | DATE |
| NOTE BOOK       | PLOTTED       |      |
| NO.             | TEMPLATE      |      |
|                 | AREAS CHECKED |      |

USER: dave  
 MODEL: XS\_SHEET\_Template\_model\_name\_26  
 FILE NAME: PLOT\_209\_001\_P18\_202\_022\_Vardick\_Phase III\_Divertor\_2DDesign.dwg | 64P26-CADD-CADD\_Sheets\64P26-31-XSec-PhUS050E6\_Final04.dgn



|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLAYERColor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.      | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:14:07 PM  | DATE - 12/08/2023 | REVISED - |

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

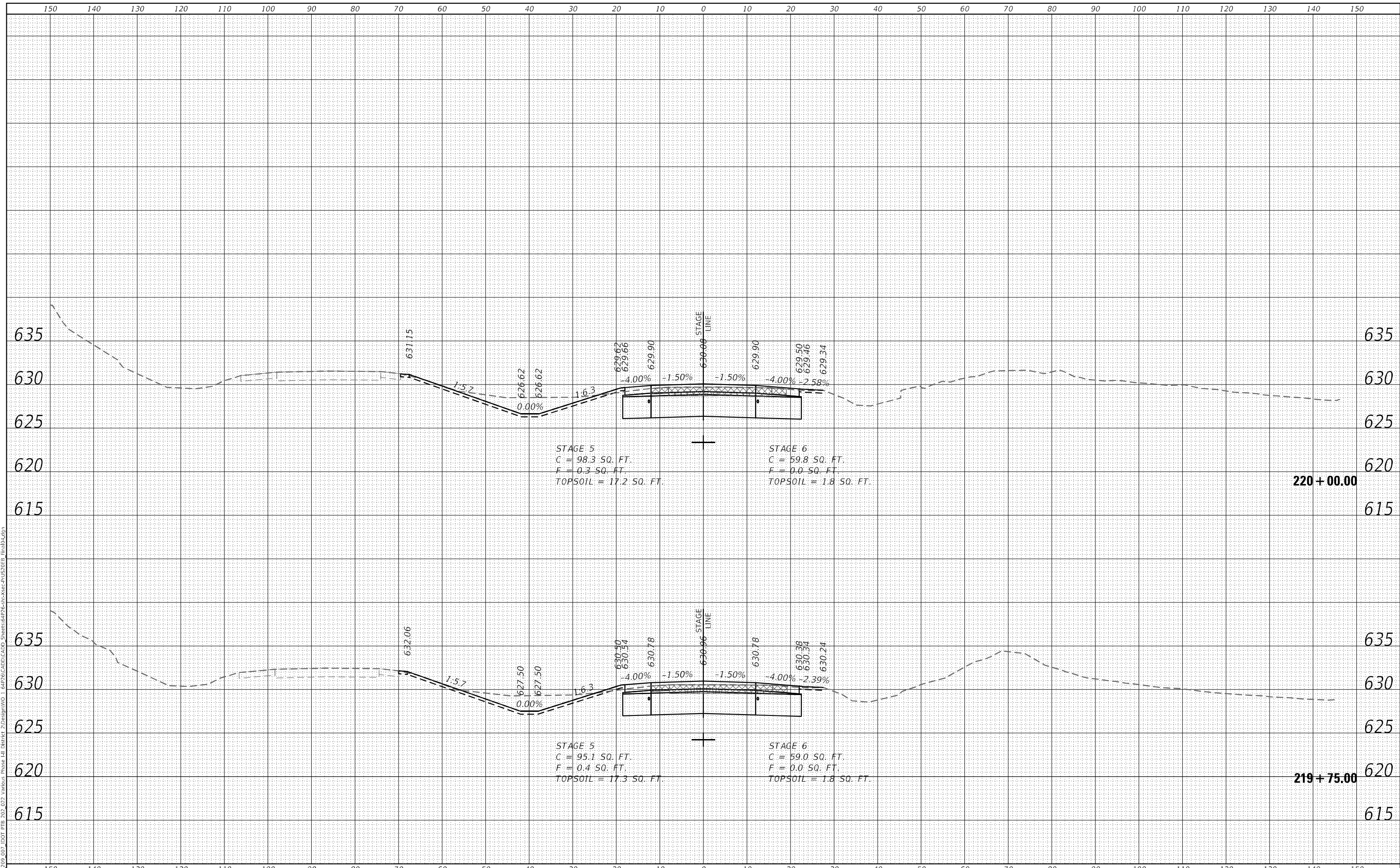
| CROSS SECTIONS         |           |               |                                  |
|------------------------|-----------|---------------|----------------------------------|
| US ROUTE 20 MAINLINE   |           |               |                                  |
| SCALE: 20,0000 ' / in. | SHEET 209 | OF 266 SHEETS | STA. 219+25.00 TO STA. 219+50.00 |

| F.A.P. RTE.               | SECTION | COUNTY     | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|------------|--------------|-----------|
| 301                       | 43N     | JO DAVIESS | 628          | 571       |
| CONTRACT NO. 64P26        |         |            |              |           |
| ILLINOIS FED. AID PROJECT |         |            |              |           |

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| FINAL SURVEY NO. | SURVEYED | DATE |
| NOTE BOOK        | PLOTTED  |      |
| AREAS CHECKED    | TEMPLATE |      |
|                  | AREAS    |      |
|                  | CHECKED  |      |

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|---------------------|----------|------|
| ORIGINAL SURVEY NO. | SURVEYED | DATE |
| NOTE BOOK           | PLOTTED  |      |
| AREAS CHECKED       | TEMPLATE |      |
|                     | AREAS    |      |
|                     | CHECKED  |      |

USER: dave  
 MODEL: XS\_SHEET\_Template.mxd  
 FILE NAME: P:\09\_001\_P18\_022\_Vardis\Phase 1\184926\CADD\CADD\_Sheets\41726-31-XSec-Phase1\US0505050 Final.dwg



|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLayerColor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.      | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:14:08 PM  | DATE - 12/08/2023 | REVISED - |

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

|  |           |               |                                  |
|--|-----------|---------------|----------------------------------|
| CROSS SECTIONS<br>US ROUTE 20 MAINLINE |           |               |                                  |
| SCALE: 20,0000 ' / in.                 | SHEET 210 | OF 266 SHEETS | STA. 219+75.00 TO STA. 220+00.00 |

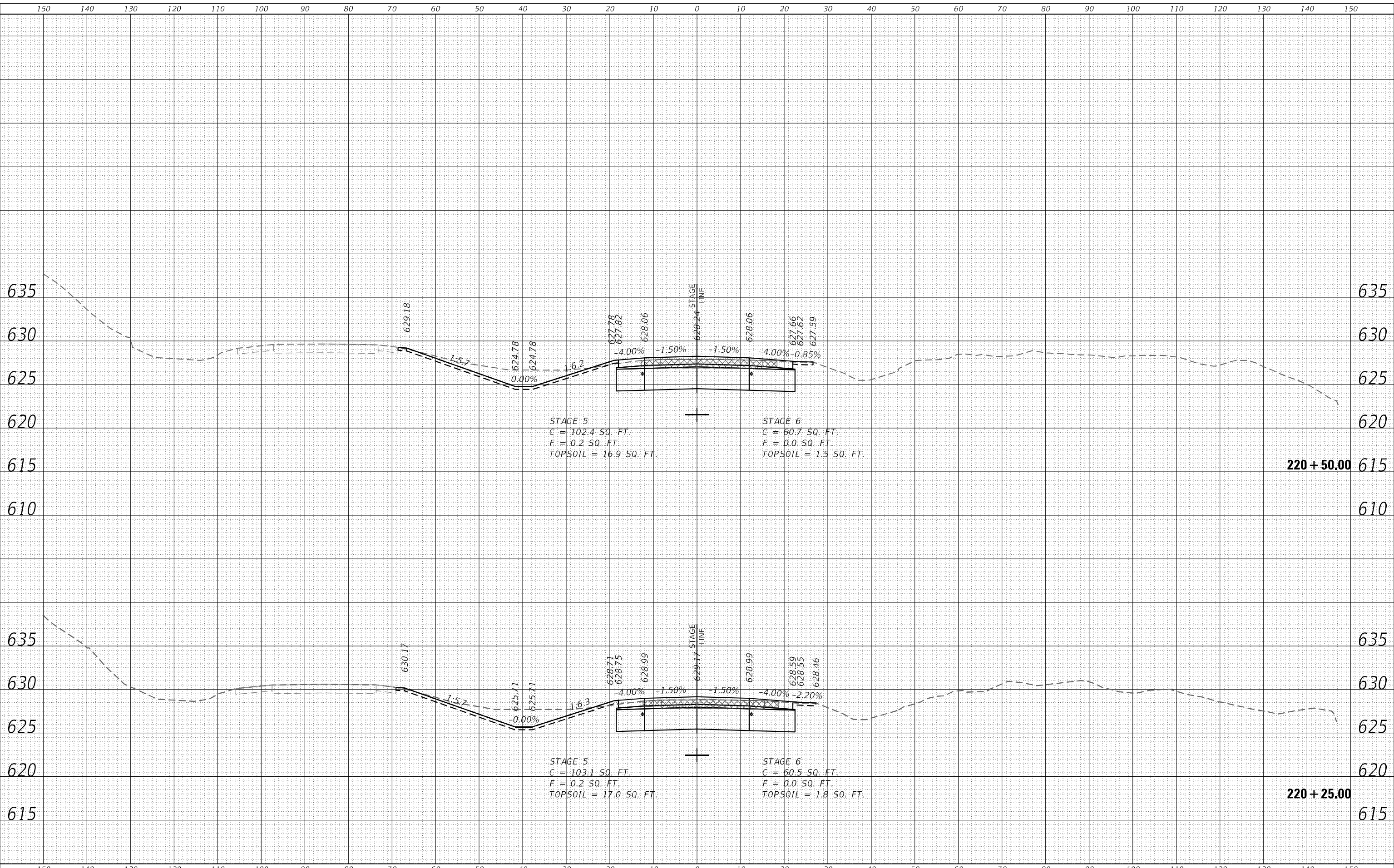
|                           |             |                   |                    |               |
|---------------------------|-------------|-------------------|--------------------|---------------|
| F.A.P. RTE. 301           | SECTION 43N | COUNTY JO DAVIESS | TOTAL SHEETS 628   | SHEET NO. 572 |
|                           |             |                   | CONTRACT NO. 64P26 |               |
| ILLINOIS FED. AID PROJECT |             |                   |                    |               |



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| FINAL SURVEY | SURVEYED      | DATE |
| NOTE BOOK    | PLOTTED       | BY   |
| NO.          | TEMPLATE      |      |
|              | AREAS CHECKED |      |

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| ORIGINAL SURVEY | SURVEYED      | DATE |
| NOTE BOOK       | PLOTTED       | BY   |
| NO.             | TEMPLATE      |      |
|                 | AREAS CHECKED |      |

USER: kove  
 MODEL: XS\_SHEET\_Template.dwg  
 FILE NAME: P:\09\_001\_001\_P15\_202\_022\_Vardis Phase I\11-Driver 2\Drawings\11-64P26-CADD\CADD\_Sheets\4176-31-XSec-PhUS0505B\_Final01.dgn



|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLayerColor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.      | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:14:08 PM  | DATE - 12/08/2023 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

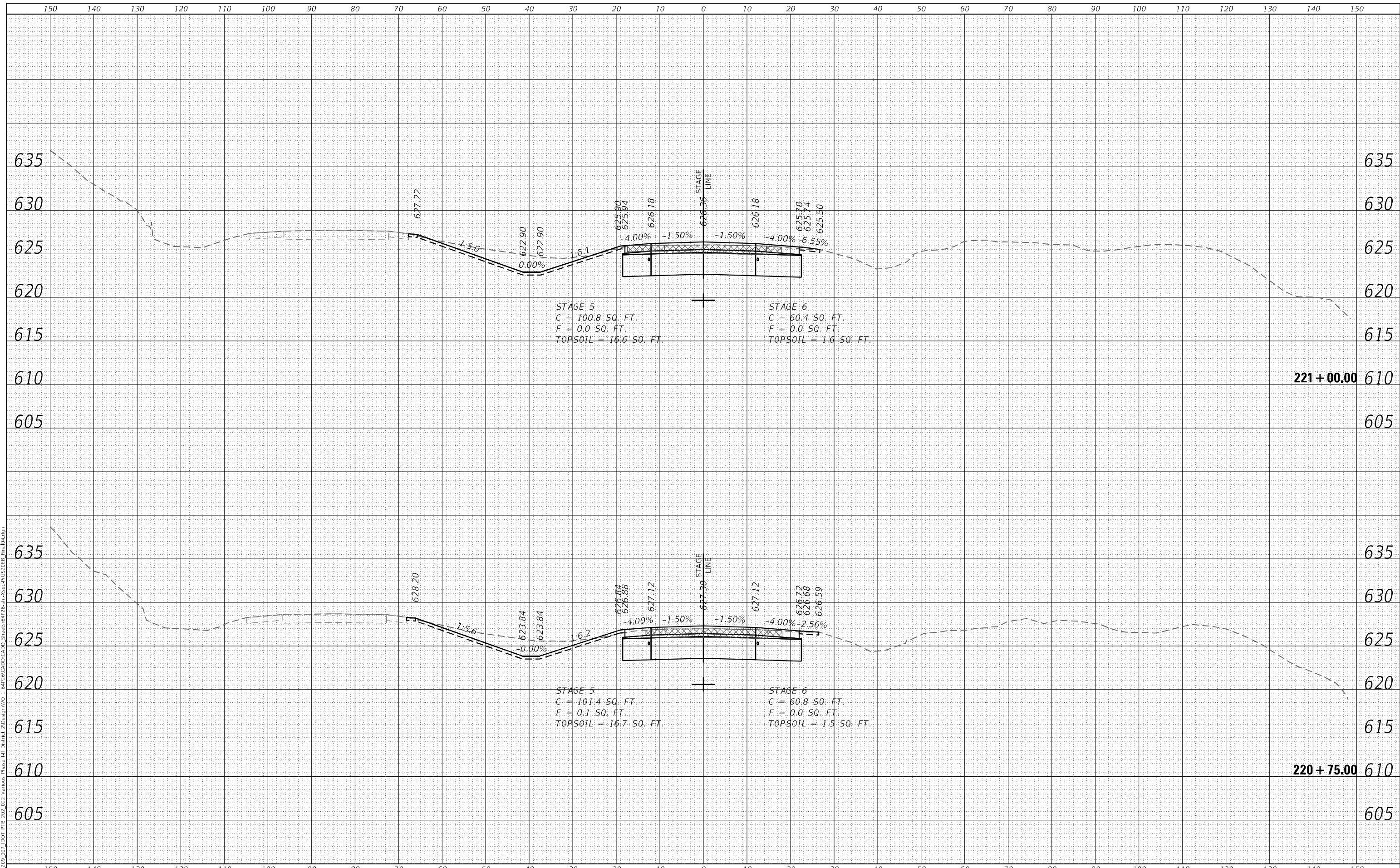
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|--|-----------|---------------|----------------------------------|
| <b>CROSS SECTIONS<br/>US ROUTE 20 MAINLINE</b> |           |               |                                  |
| SCALE: 20,0000 ' / in.                         | SHEET 211 | OF 266 SHEETS | STA. 220+25.00 TO STA. 220+50.00 |

|                    |             |                   |                  |                           |
|--------------------|-------------|-------------------|------------------|---------------------------|
| F.A.P. RTE. 301    | SECTION 43N | COUNTY JO DAVIESS | TOTAL SHEETS 628 | SHEET NO. 573             |
| CONTRACT NO. 64P26 |             |                   |                  | ILLINOIS FED. AID PROJECT |

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|--------------|---------------|
| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | TEMPLATE      |
|              | AREAS CHECKED |

|                 |               |
|-----------------|---------------|
| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |

USER: jovic  
 MODEL: XS\_SHEET\_Template\_model\_name\_29  
 FILE NAME: P:\09\_007\_001\_P18\_202\_022\_Vardick\_Phase III\_Divertor\_2\Design\WG 1 64P26\CADD\CADD\_Sheets\64P26-31-XSec-PhUS\0565\_Final\04.dgn



|               |                         |            |            |           |  |
|---------------|-------------------------|------------|------------|-----------|--|
| PLOT DRIVER = | pdfNOLayerColor.plt.cfg | DESIGNED - | MM         | REVISED - |  |
| PEN TABLE =   | D264P26-PSE.tbl         | DRAWN -    | MMC        | REVISED - |  |
| PLOT SCALE =  | 20,0000 ' / in.         | CHECKED -  | JWD        | REVISED - |  |
| PLOT DATE =   | 12/7/2023 2:14:08 PM    | DATE -     | 12/08/2023 | REVISED - |  |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

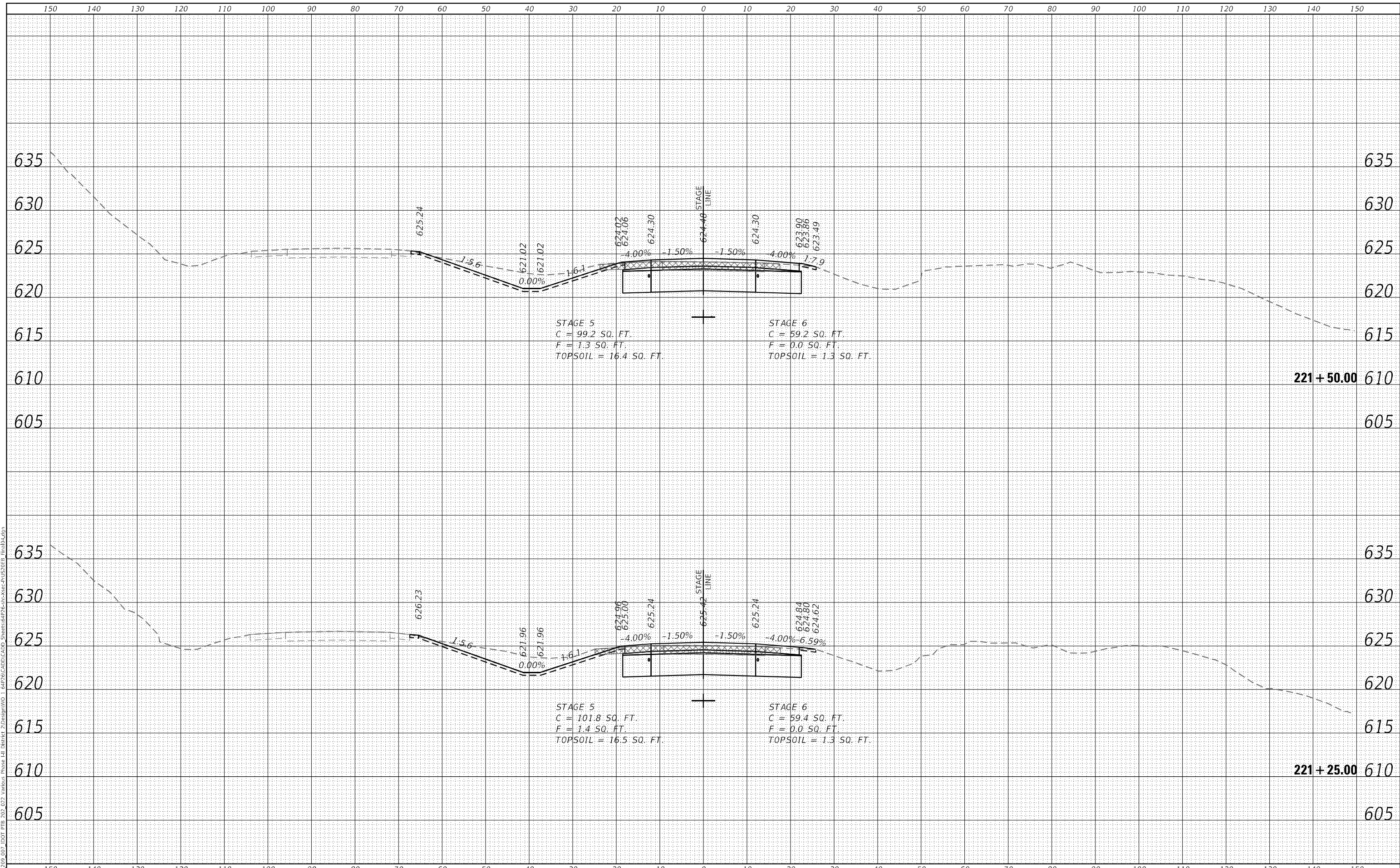
|  |           |               |                                  |
|--|-----------|---------------|----------------------------------|
| <b>CROSS SECTIONS<br/>US ROUTE 20 MAINLINE</b> |           |               |                                  |
| SCALE: 20,0000 ' / in.                         | SHEET 212 | OF 266 SHEETS | STA. 220+75.00 TO STA. 221+00.00 |

|             |         |            |              |                           |
|-------------|---------|------------|--------------|---------------------------|
| F.A.P. RTE. | SECTION | COUNTY     | TOTAL SHEETS | SHEET NO.                 |
| 301         | 43N     | JO DAVIESS | 628          | 574                       |
|             |         |            |              | CONTRACT NO. 64P26        |
|             |         |            |              | ILLINOIS FED. AID PROJECT |

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| DATE          |  |
| BY            |  |
| SURVEYED      |  |
| PLOTTED       |  |
| TEMPLATE      |  |
| AREAS CHECKED |  |
| FINAL SURVEY  |  |
| NOTE BOOK     |  |
| NO.           |  |

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|-----------------|--|
| DATE            |  |
| BY              |  |
| SURVEYED        |  |
| PLOTTED         |  |
| TEMPLATE        |  |
| AREAS CHECKED   |  |
| ORIGINAL SURVEY |  |
| NOTE BOOK       |  |
| NO.             |  |

USER: 30vc  
 MODEL: XS\_SHEET\_Template30  
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|                                    |                   |           |
|------------------------------------|-------------------|-----------|
| PLOT DRIVER = pdf\NOLAYERColor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl        | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.       | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:14:09 PM   | DATE - 12/08/2023 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

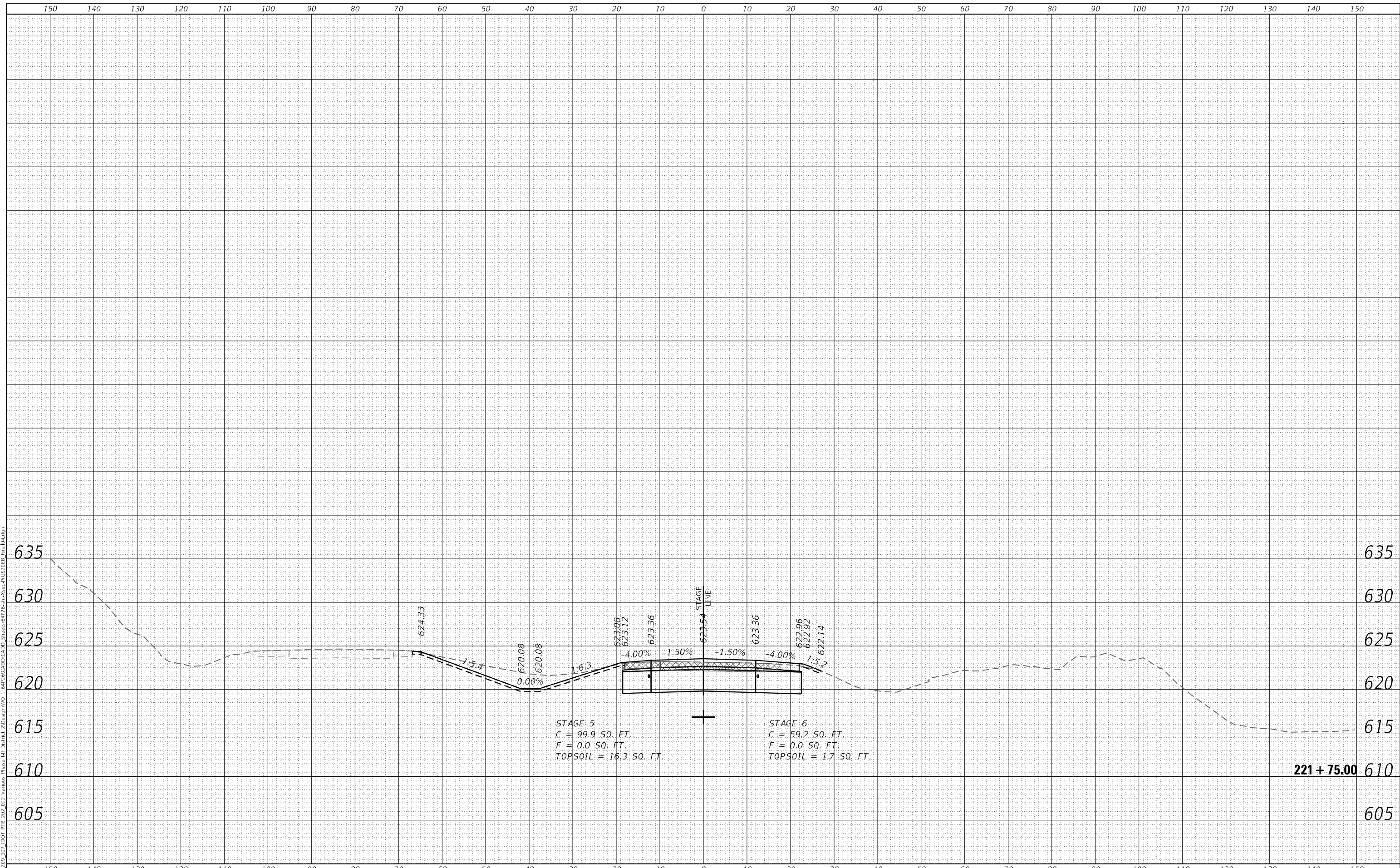
|  |           |               |                                  |
|--|-----------|---------------|----------------------------------|
| <b>CROSS SECTIONS<br/>US ROUTE 20 MAINLINE</b> |           |               |                                  |
| SCALE: 20,0000 ' / in.                         | SHEET 213 | OF 266 SHEETS | STA. 221+25.00 TO STA. 221+50.00 |

|                           |             |                   |                    |               |
|---------------------------|-------------|-------------------|--------------------|---------------|
| F.A.P. RTE. 301           | SECTION 43N | COUNTY JO DAVIESS | TOTAL SHEETS 628   | SHEET NO. 575 |
|                           |             |                   | CONTRACT NO. 64P26 |               |
| ILLINOIS FED. AID PROJECT |             |                   |                    |               |

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|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
| NO.          | TEMPLATE      |    |      |
|              | AREAS CHECKED |    |      |
|              | AREAS CHECKED |    |      |

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|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
| NO.             | TEMPLATE      |    |      |
|                 | AREAS CHECKED |    |      |
|                 | AREAS CHECKED |    |      |

USER: dovc  
 MODEL: XS\_SHEET\_terminology\_model\_name\_3  
 FILE NAME: P:\09\_007\_001\_P18\_202\_022\_Vardick\_Phase III\_Divertir\_2\Design\WG\_1\_64P26\CADD\CADD\_Sheets\64P26-XS-XS-PLUS\05B\_Final\04.dgn



|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLAYERColor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.      | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:14:09 PM  | DATE - 12/08/2023 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

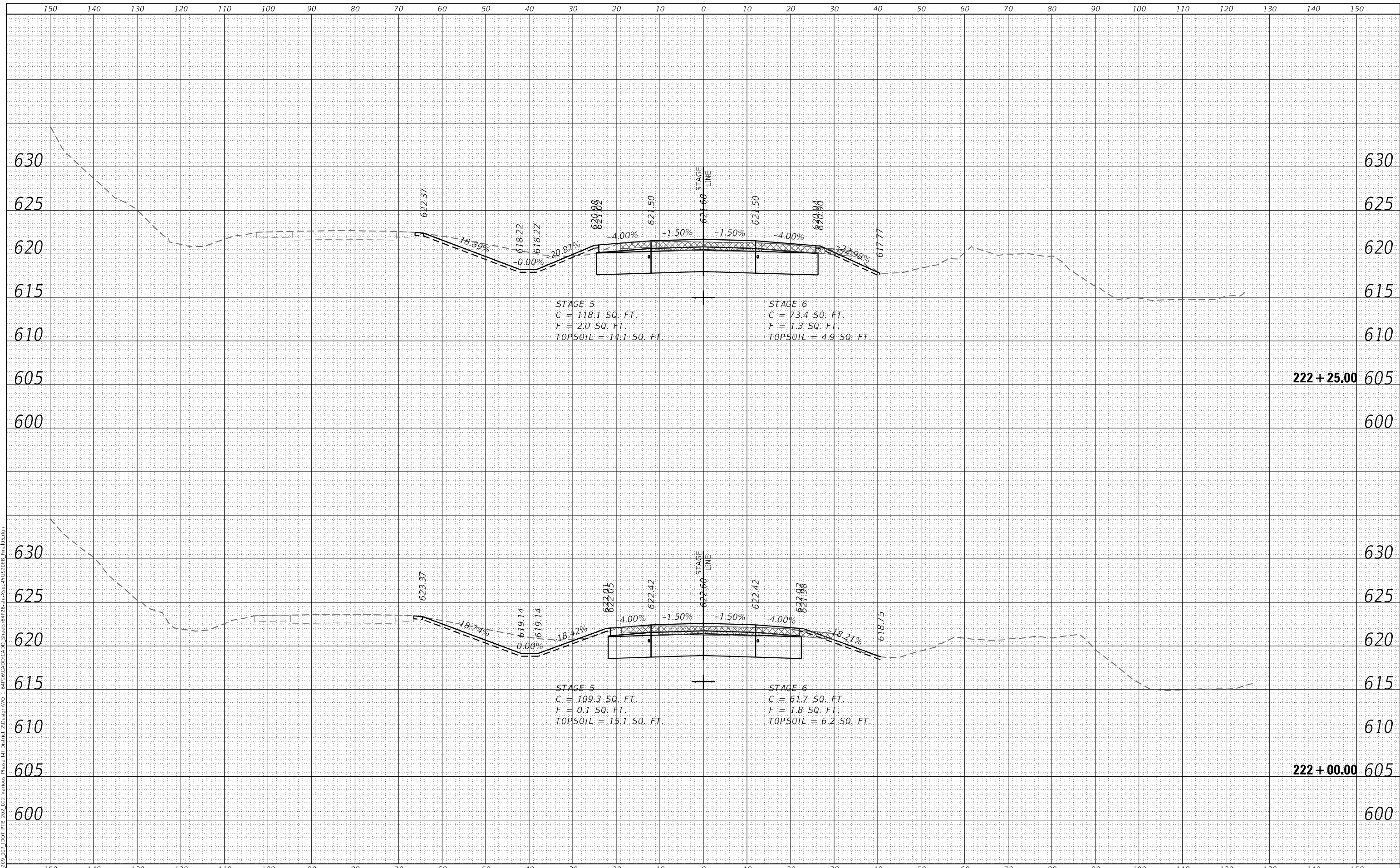
|  |           |               |                                  |
|--|-----------|---------------|----------------------------------|
| <b>CROSS SECTIONS<br/>US ROUTE 20 MAINLINE</b> |           |               |                                  |
| SCALE: 20,0000 ' / in.                         | SHEET 214 | OF 266 SHEETS | STA. 221+75.00 TO STA. 221+75.00 |

|                           |             |                   |                    |               |
|---------------------------|-------------|-------------------|--------------------|---------------|
| F.A.P. RTE. 301           | SECTION 43N | COUNTY JO DAVIESS | TOTAL SHEETS 628   | SHEET NO. 576 |
|                           |             |                   | CONTRACT NO. 64P26 |               |
| ILLINOIS FED. AID PROJECT |             |                   |                    |               |

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|--------------|---------------|
| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | TEMPLATE      |
|              | AREAS CHECKED |

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|-----------------|---------------|
| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |

USER: jowc  
 MODEL: XS\_SHEET\_Template\_model\_name\_1  
 FILE NAME: P:\03\_007\_001\_P15\_202\_022\_Vardick\_Phase III\_Divertor\_2\Drawings\1 64P26\CADD\CADD\_Sheets\64P26-XSec-Phase3\US05.dgn



|                                     |                   |           |
|-------------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLAYERColor.pltcf | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl         | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.        | CHECKED - JWD     | REVISED - |
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STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

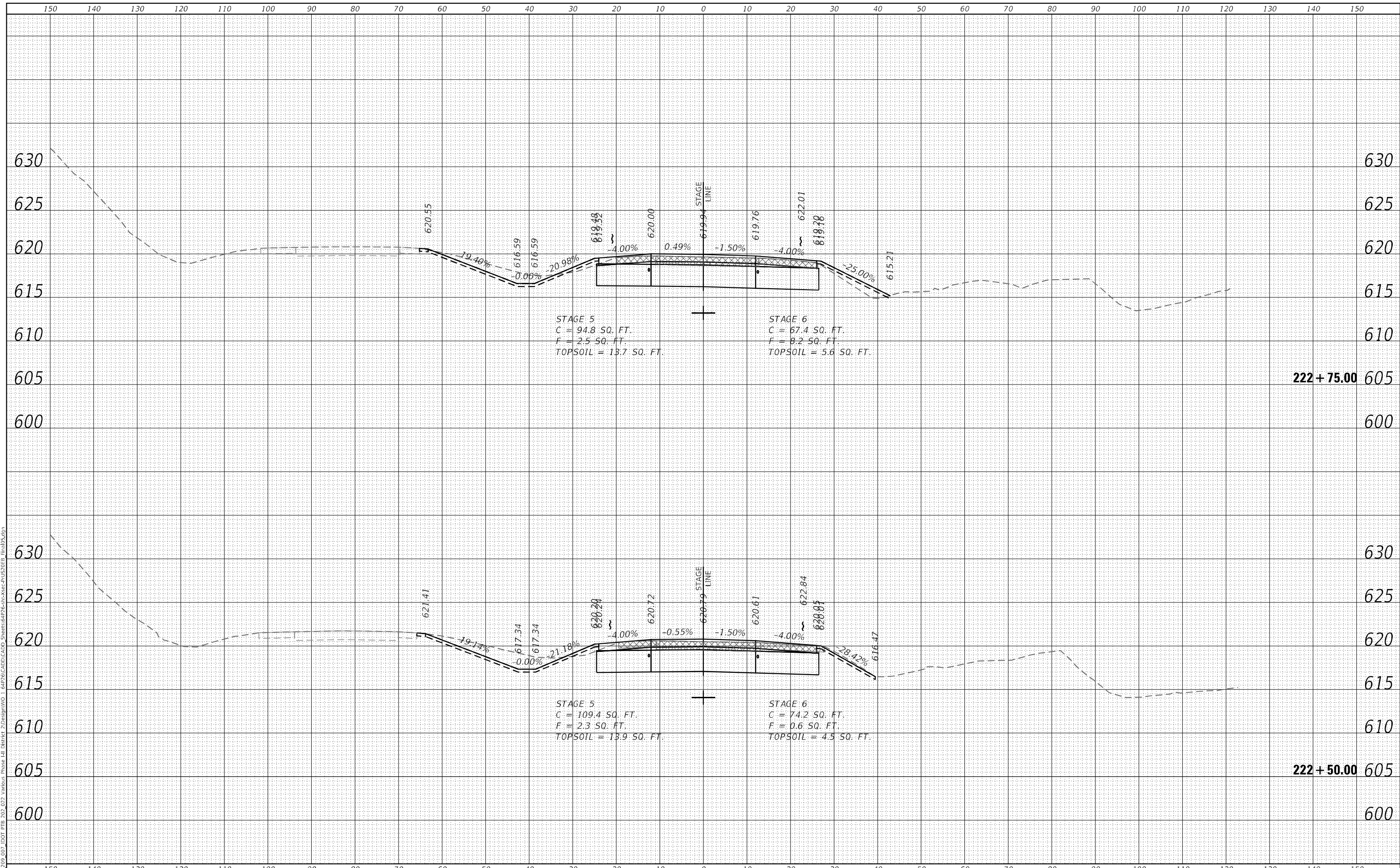
|  |           |               |                                  |
|--|-----------|---------------|----------------------------------|
| CROSS SECTIONS<br>US ROUTE 20 MAINLINE |           |               |                                  |
| SCALE: 20,0000 ' / in.                 | SHEET 215 | OF 266 SHEETS | STA. 222+00.00 TO STA. 222+25.00 |

|                           |             |                   |                    |               |
|---------------------------|-------------|-------------------|--------------------|---------------|
| F.A.P. RTE. 301           | SECTION 43N | COUNTY JO DAVIESS | TOTAL SHEETS 628   | SHEET NO. 577 |
|                           |             |                   | CONTRACT NO. 64P26 |               |
| ILLINOIS FED. AID PROJECT |             |                   |                    |               |

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|--------------|---------------|
| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | TEMPLATE      |
|              | AREAS CHECKED |

|                 |               |
|-----------------|---------------|
| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |

USER: 30vc  
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 FILE NAME: P:\09\_007\_001\_P18\_202\_022\_Vardick\_Phase III\_Divertor\_2\Design\WG 1 64P26\CADD\CADD\_Sheets\64P26-3b-XSec-PhUS0505B\_Final05.dgn



|               |                      |
|---------------|----------------------|
| PLOT DRIVER = | pdf\NOLAYERColor.plt |
| PEN TABLE =   | D264P26-PSE.tbl      |
| PLOT SCALE =  | 20,0000 ' / in.      |
| PLOT DATE =   | 12/7/2023 2:14:12 PM |

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|------------|------------|-----------|--|
| DESIGNED - | MM         | REVISED - |  |
| DRAWN -    | MMC        | REVISED - |  |
| CHECKED -  | JWD        | REVISED - |  |
| DATE -     | 12/08/2023 | REVISED - |  |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

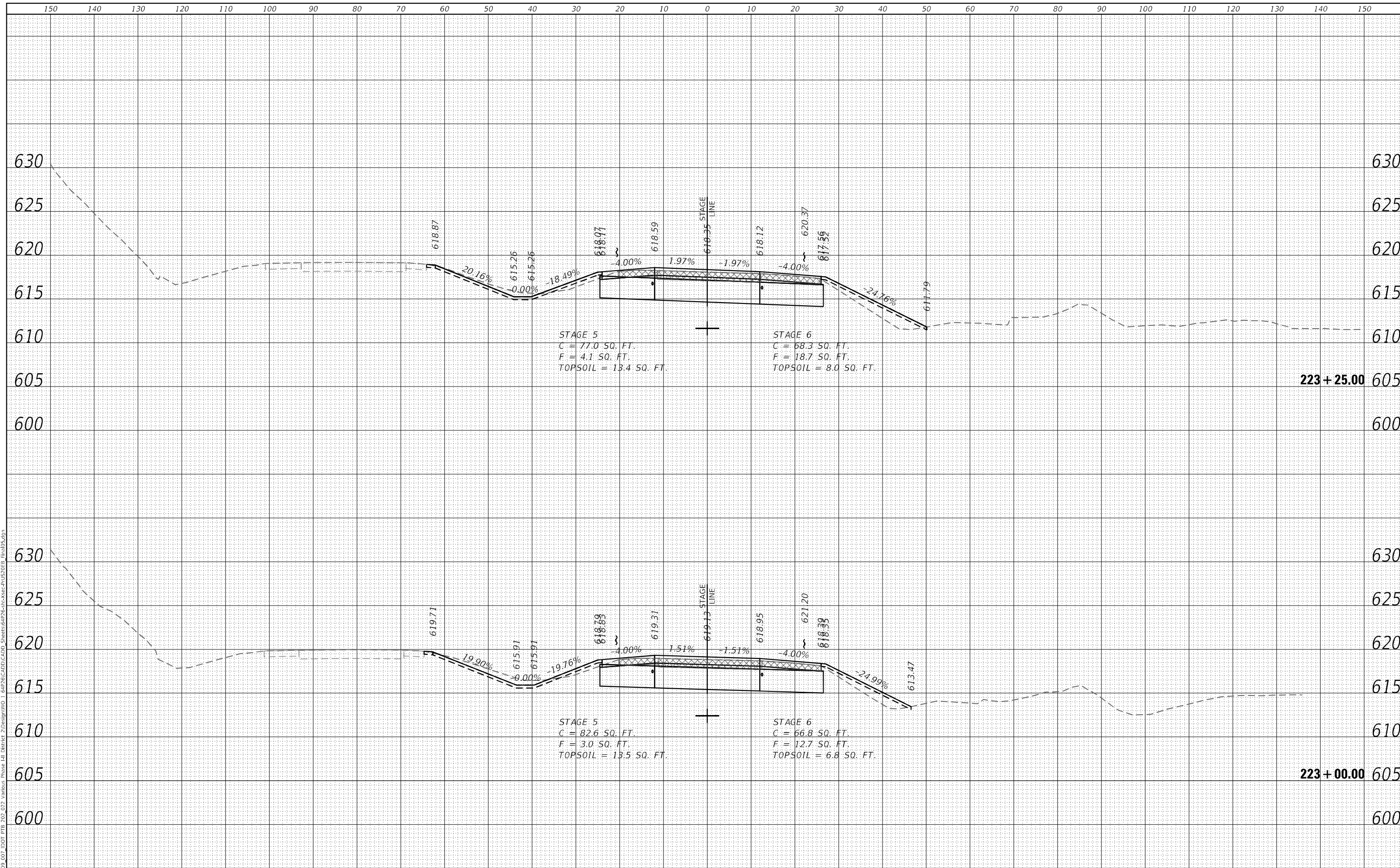
|  |           |               |                                  |
|--|-----------|---------------|----------------------------------|
| <b>CROSS SECTIONS<br/>US ROUTE 20 MAINLINE</b> |           |               |                                  |
| SCALE: 20,0000 ' / in.                         | SHEET 216 | OF 266 SHEETS | STA. 222+50.00 TO STA. 222+75.00 |

|             |         |            |              |                           |
|-------------|---------|------------|--------------|---------------------------|
| F.A.P. RTE. | SECTION | COUNTY     | TOTAL SHEETS | SHEET NO.                 |
| 301         | 43N     | JO DAVIESS | 628          | 578                       |
|             |         |            |              | CONTRACT NO. 64P26        |
|             |         |            |              | ILLINOIS FED. AID PROJECT |

|              |               |
|--------------|---------------|
| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | TEMPLATE      |
|              | AREAS CHECKED |

|                 |               |
|-----------------|---------------|
| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |

USER: 30vc  
 MODEL: XS\_SHEET\_Template3\_model\_name\_3  
 FILE NAME: P:\09\_007\_001\_P18\_202\_022\_Vardick\_Phase III\_Divertor\_2\Design\WG 1 64P26\CADD\CADD\_Sheets\64P26-31-XSec-PhUS0505B\_Final05.dgn



|                                     |                   |           |
|-------------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLAYERColor.pltcf | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl         | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.        | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:14:12 PM    | DATE - 12/08/2023 | REVISED - |

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS  
 US ROUTE 20 MAINLINE

SCALE: 20,0000 ' / in. SHEET 217 OF 266 SHEETS STA. 223+00.00 TO STA. 223+25.00

|             |         |            |                           |           |
|-------------|---------|------------|---------------------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY     | TOTAL SHEETS              | SHEET NO. |
| 301         | 43N     | JO DAVIESS | 628                       | 579       |
|             |         |            | CONTRACT NO. 64P26        |           |
|             |         |            | ILLINOIS FED. AID PROJECT |           |

|              |               |
|--------------|---------------|
| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | TEMPLATE      |
|              | AREAS CHECKED |

|                 |               |
|-----------------|---------------|
| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |

USER: 30vc  
 MODEL: XS\_SHEET\_Template\_model\_name\_4  
 FILE NAME: P:\03\_007\_001\_P18\_202\_022\_Vardick\_Phase III\_Divertor\_2\Design\WG 1 64P26\CADD\CADD\_Sheets\64P26-31-XSec-PhUS\0505B\_Final05.dgn



|               |                      |
|---------------|----------------------|
| PLOT DRIVER = | pdf\NOLAYERColor.plt |
| PEN TABLE =   | D264P26-PSE.tbl      |
| PLOT SCALE =  | 20,0000 ' / in.      |
| PLOT DATE =   | 12/7/2023 2:14:12 PM |

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| DESIGNED - | MM         |
| DRAWN -    | MMC        |
| CHECKED -  | JWD        |
| DATE -     | 12/08/2023 |

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| REVISED - |  |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

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| <b>CROSS SECTIONS<br/>US ROUTE 20 MAINLINE</b> |           |               |                                  |
| SCALE: 20,0000 ' / in.                         | SHEET 218 | OF 266 SHEETS | STA. 223+50.00 TO STA. 223+75.00 |

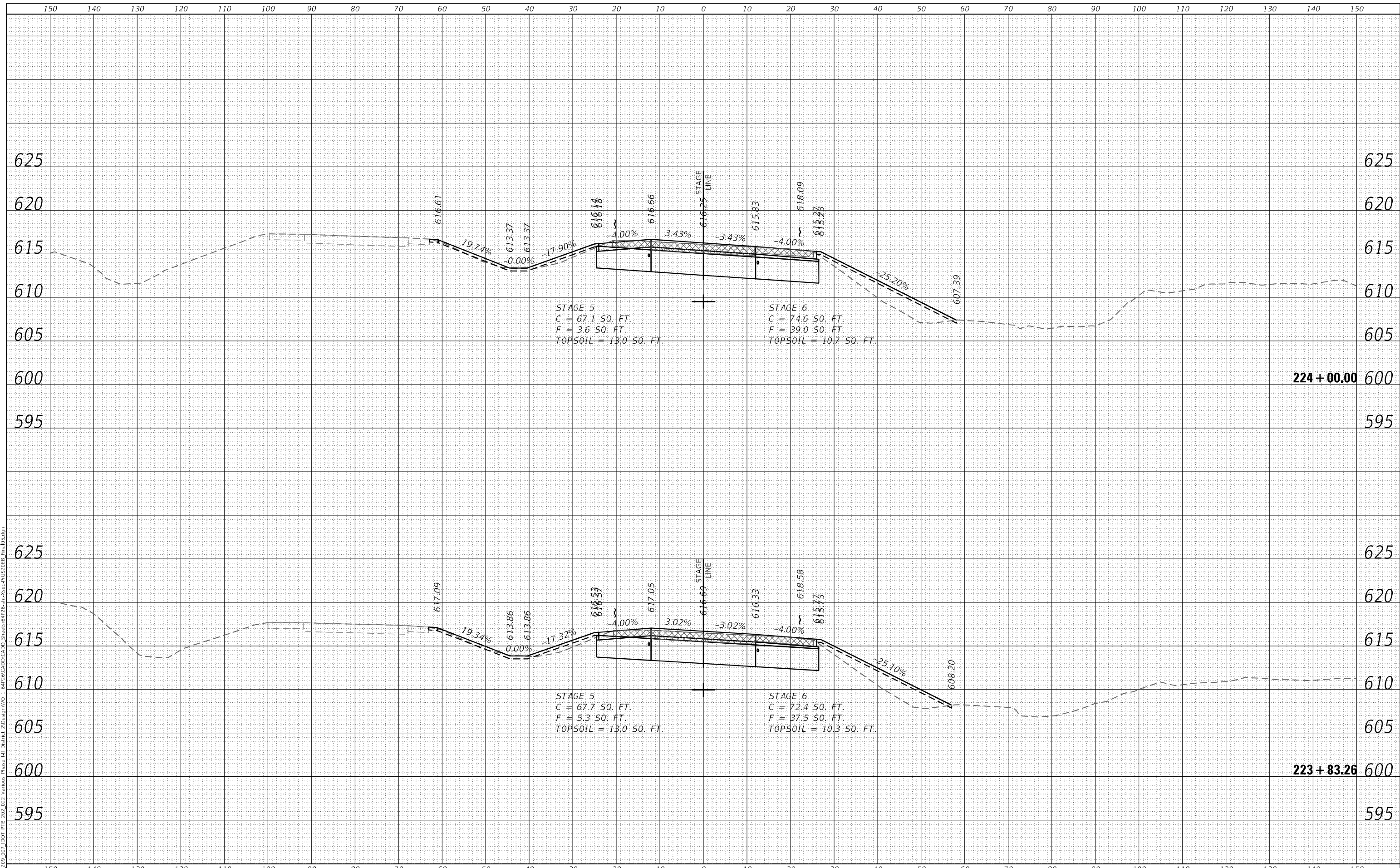
|             |         |            |              |                           |
|-------------|---------|------------|--------------|---------------------------|
| F.A.P. RTE. | SECTION | COUNTY     | TOTAL SHEETS | SHEET NO.                 |
| 301         | 43N     | JO DAVIESS | 628          | 580                       |
|             |         |            |              | CONTRACT NO. 64P26        |
|             |         |            |              | ILLINOIS FED. AID PROJECT |



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| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | TEMPLATE      |
|              | AREAS CHECKED |

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| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |

USER: jowc  
 MODEL: XS\_SHEET\_Template\_model\_name\_5  
 FILE NAME: P:\09\_007\_001\_P18\_202\_022\_Vardick\_Phase III\_Divertor\_2\Drawings\184726\CADD\CADD\_Sheets\6426-3N-XSec-Phase3\US05B\_Final05.dgn



|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLayerColor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.      | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:14:13 PM  | DATE - 12/08/2023 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

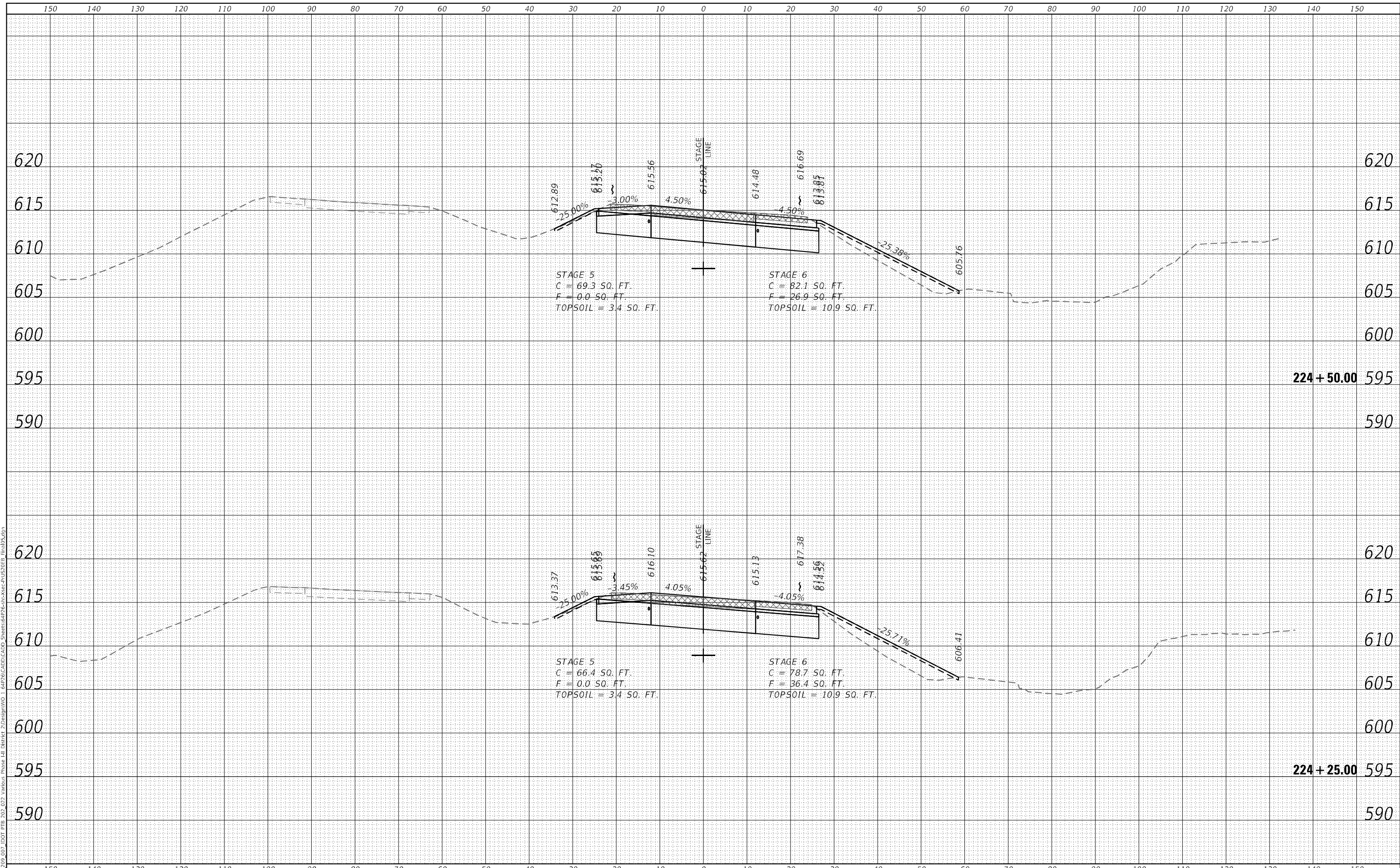
| CROSS SECTIONS<br>US ROUTE 20 MAINLINE |           |               |                                  |
|--|-----------|---------------|----------------------------------|
| SCALE: 20,0000 ' / in.                 | SHEET 219 | OF 266 SHEETS | STA. 223+83.26 TO STA. 224+00.00 |

| F.A.P. RTE. | SECTION | COUNTY     | TOTAL SHEETS | SHEET NO.                 |
|-------------|---------|------------|--------------|---------------------------|
| 301         | 43N     | JO DAVIESS | 628          | 581                       |
|             |         |            |              | CONTRACT NO. 64P26        |
|             |         |            |              | ILLINOIS FED. AID PROJECT |

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| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | TEMPLATE      |
|              | AREAS CHECKED |
|              | AREAS CHECKED |

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| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |
|                 | AREAS CHECKED |

USER: 30vc  
 MODEL: XS\_SHEET\_Template\_model\_name\_5  
 FILE NAME: P:\03\_007\_001\_P15\_202\_022\_Vardick\_Phase III\_Divertor\_2\Design\WG 1 64P26\CADD\CADD\_Sheets\64P26-XS-XSec-PLUS\0505\_64P26.dgn



|                                     |                   |           |
|-------------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLAYERcolor.pltcf | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl         | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.        | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:14:13 PM    | DATE - 12/08/2023 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

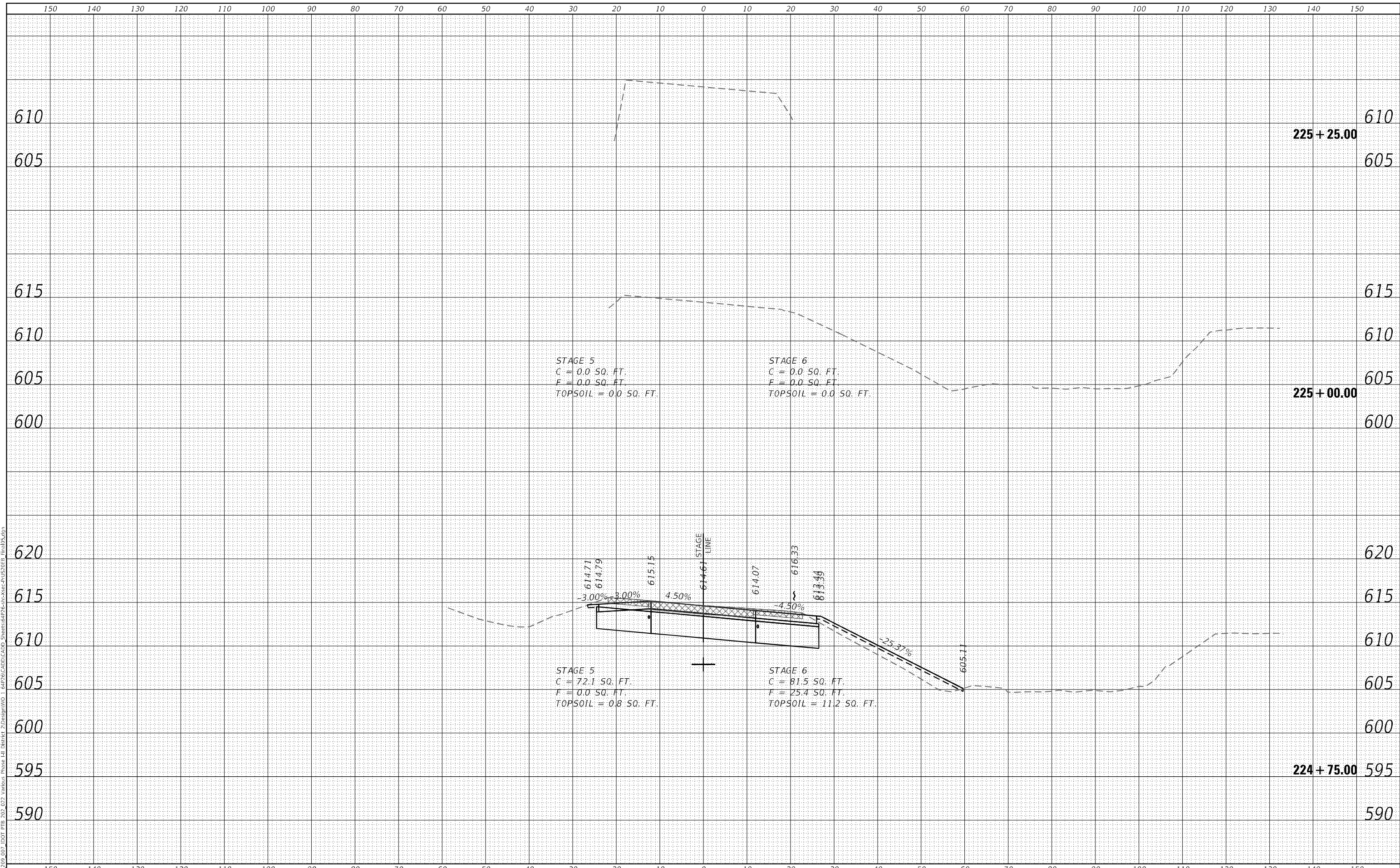
| CROSS SECTIONS<br>US ROUTE 20 MAINLINE |           |               |                                  |
|--|-----------|---------------|----------------------------------|
| SCALE: 20,0000 ' / in.                 | SHEET 220 | OF 266 SHEETS | STA. 224+25.00 TO STA. 224+50.00 |

| F.A.P. RTE. | SECTION | COUNTY     | TOTAL SHEETS | SHEET NO.                 |
|-------------|---------|------------|--------------|---------------------------|
| 301         | 43N     | JO DAVIESS | 628          | 582                       |
|             |         |            |              | CONTRACT NO. 64P26        |
|             |         |            |              | ILLINOIS FED. AID PROJECT |

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|---------------|---------------|
| DATE          |               |
| BY            |               |
| FINAL SURVEY  | SURVEYED      |
| NOTE BOOK NO. | PLOTTED       |
|               | TEMPLATE      |
|               | AREAS CHECKED |

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|-----------------|---------------|
| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK NO.   | PLOTTED       |
|                 | TEMPLATE      |
|                 | AREAS CHECKED |

USER: jovic  
 MODEL: XS\_SHEET\_Template\_model\_name\_7  
 FILE NAME: P:\03\_007\_001\_P15\_202\_022\_Vardick\_Phase III\_Divertor\_2\Design\WG 1 64P26\CADD\CADD\_Sheets\64P26-XS-XS-Phase-PLUS\05\05\_Final.dgn



|                                     |                   |           |
|-------------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLAYERcolor.pltcf | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl         | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.        | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:14:14 PM    | DATE - 12/08/2023 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

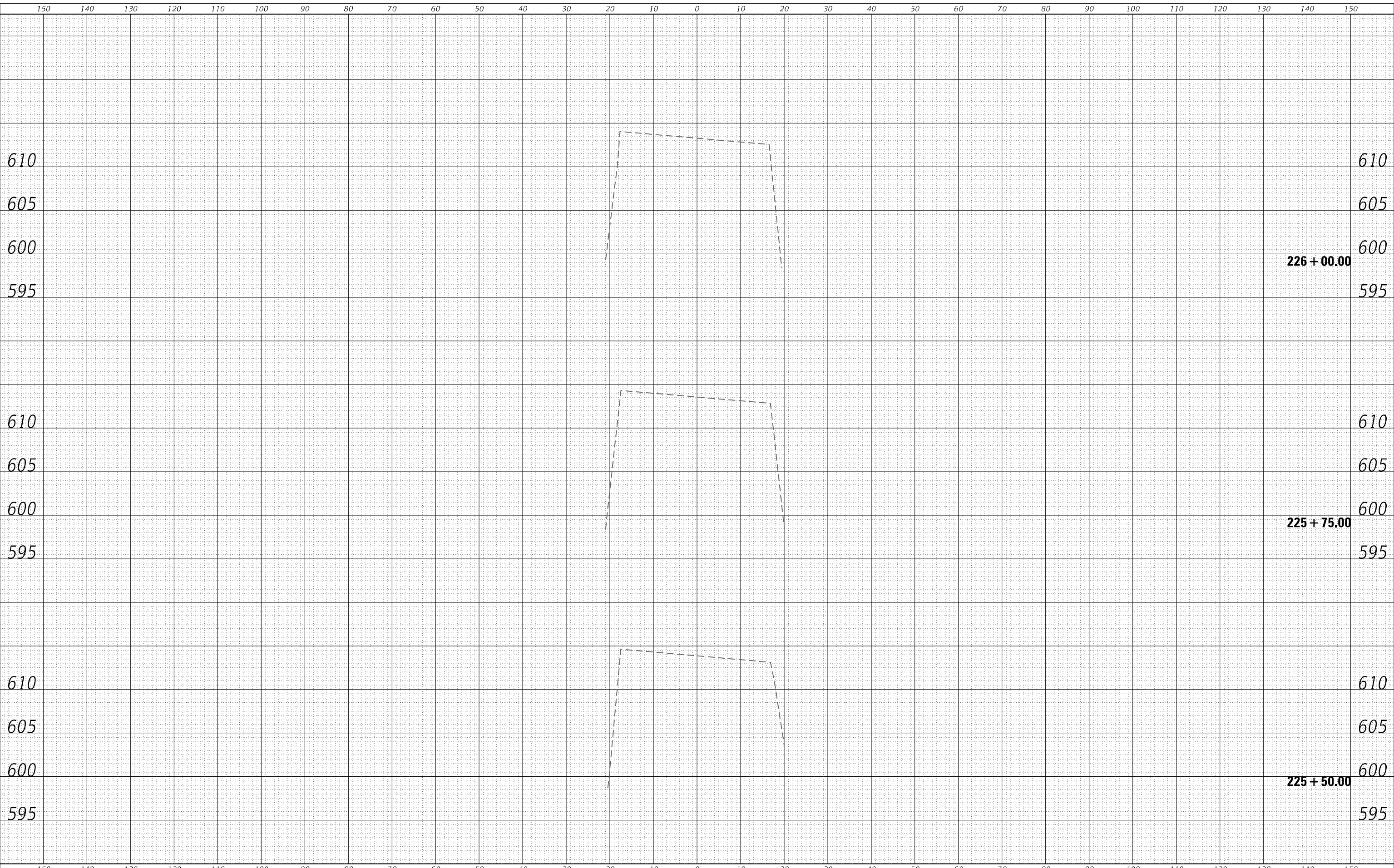
|  |           |               |                                  |
|--|-----------|---------------|----------------------------------|
| <b>CROSS SECTIONS<br/>US ROUTE 20 MAINLINE</b> |           |               |                                  |
| SCALE: 20,0000 ' / in.                         | SHEET 221 | OF 266 SHEETS | STA. 224+75.00 TO STA. 225+25.00 |

|                           |             |                   |                    |               |
|---------------------------|-------------|-------------------|--------------------|---------------|
| F.A.P. RTE. 301           | SECTION 43N | COUNTY JO DAVIESS | TOTAL SHEETS 628   | SHEET NO. 583 |
|                           |             |                   | CONTRACT NO. 64P26 |               |
| ILLINOIS FED. AID PROJECT |             |                   |                    |               |

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| FINAL SURVEY | SURVEYED      | DATE |
| NOTE BOOK    | PLOTTED       |      |
| NO.          | TEMPLATE      |      |
|              | AREAS CHECKED |      |

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| ORIGINAL SURVEY | SURVEYED      | DATE |
| NOTE BOOK       | PLOTTED       |      |
| NO.             | TEMPLATE      |      |
|                 | AREAS CHECKED |      |

USER: dovc  
 MODEL: XS\_SHEET\_Template3\_model\_name\_3  
 FILE NAME: P:\03\_007\_001\_P15\_202\_022\_Vardick\_Phase III\_Divertir\_2\Design\WG | 64P26\CADD\CADD\_Sheets\64P26-XSec-Plots\US05B\_Final05.dgn



|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLayerColor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.      | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:14:14 PM  | DATE - 12/08/2023 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

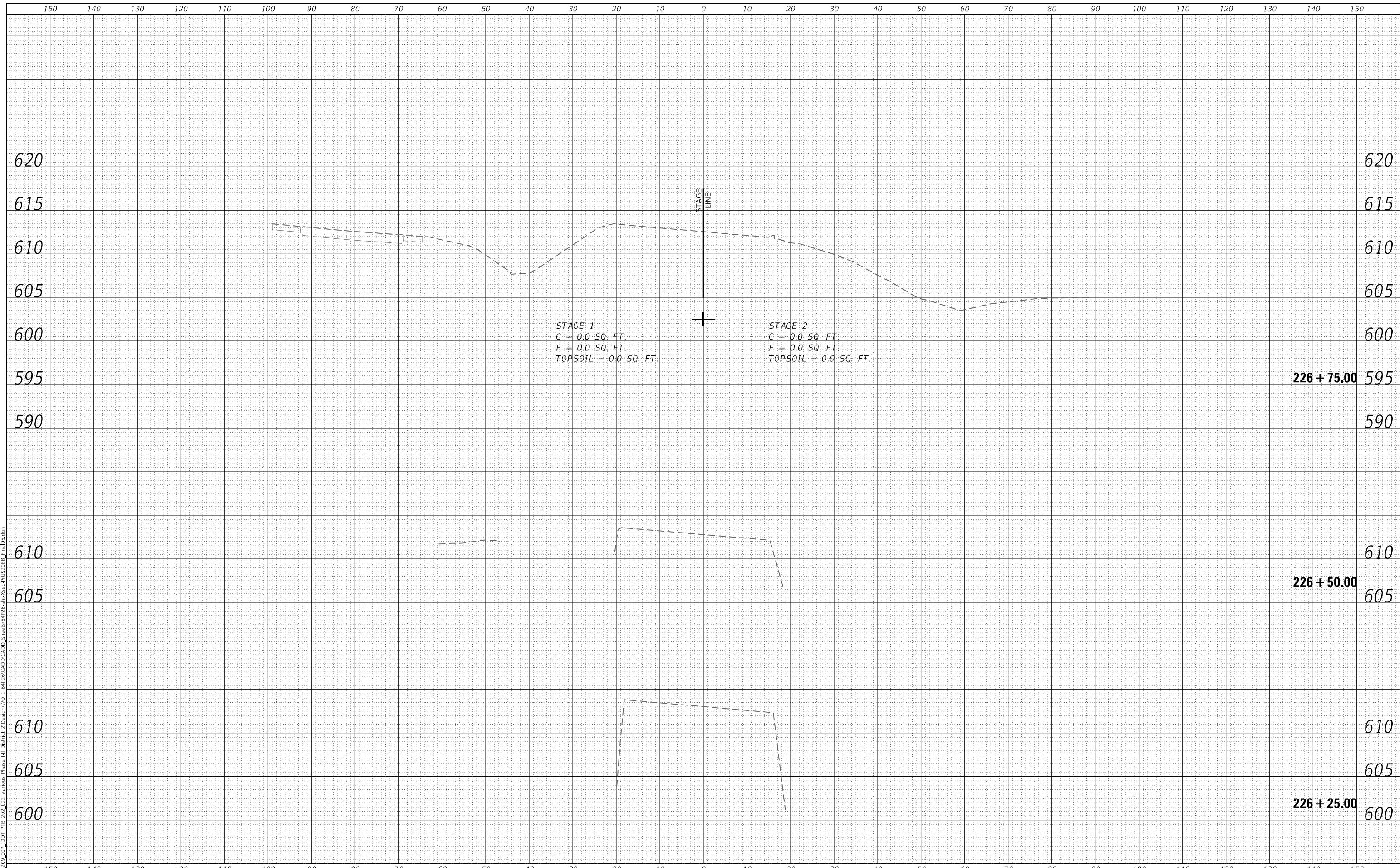
|  |           |               |                                  |
|--|-----------|---------------|----------------------------------|
| <b>CROSS SECTIONS<br/>US ROUTE 20 MAINLINE</b> |           |               |                                  |
| SCALE: 20,0000 ' / in.                         | SHEET 222 | OF 266 SHEETS | STA. 225+50.00 TO STA. 226+00.00 |

|             |         |            |              |                           |
|-------------|---------|------------|--------------|---------------------------|
| F.A.P. RTE. | SECTION | COUNTY     | TOTAL SHEETS | SHEET NO.                 |
| 301         | 43N     | JO DAVIESS | 628          | 584                       |
|             |         |            |              | CONTRACT NO. 64P26        |
|             |         |            |              | ILLINOIS FED. AID PROJECT |

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|------------------|---------------|------|
| FINAL SURVEY NO. | SURVEYED      | DATE |
| NOTE BOOK        | PLOTTED       |      |
| AREAS CHECKED    | TEMPLATE      |      |
|                  | AREAS CHECKED |      |

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|---------------------|---------------|------|
| ORIGINAL SURVEY NO. | SURVEYED      | DATE |
| NOTE BOOK           | PLOTTED       |      |
| AREAS CHECKED       | TEMPLATE      |      |
|                     | AREAS CHECKED |      |

USER: dovc  
 MODEL: XS\_SHEET\_Template\_model\_name\_3  
 FILE NAME: P:\03\_007\_001\_P15\_202\_022\_Vardick\_Phase III\_Divertir\_2\Design\WG 1 64P26\CADD\CADD\_Sheets\64P26-XS-XS-PLUS\05056 Final05.dgn



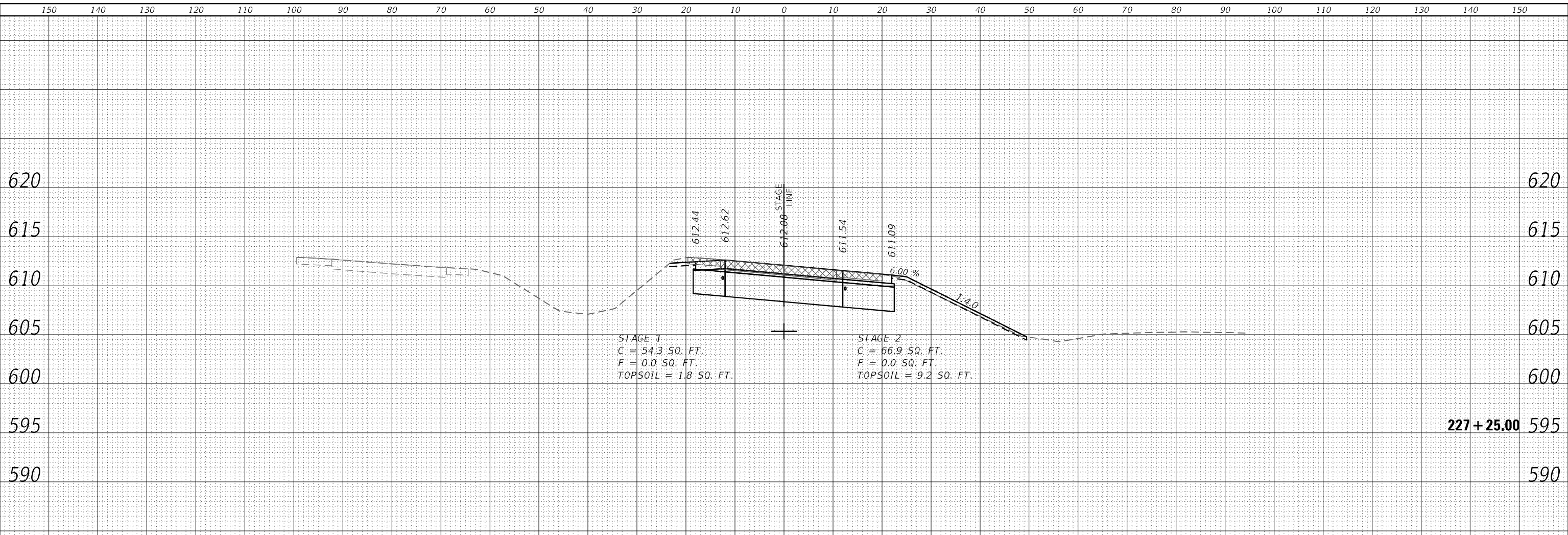
|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLayerColor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.      | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:14:15 PM  | DATE - 12/08/2023 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

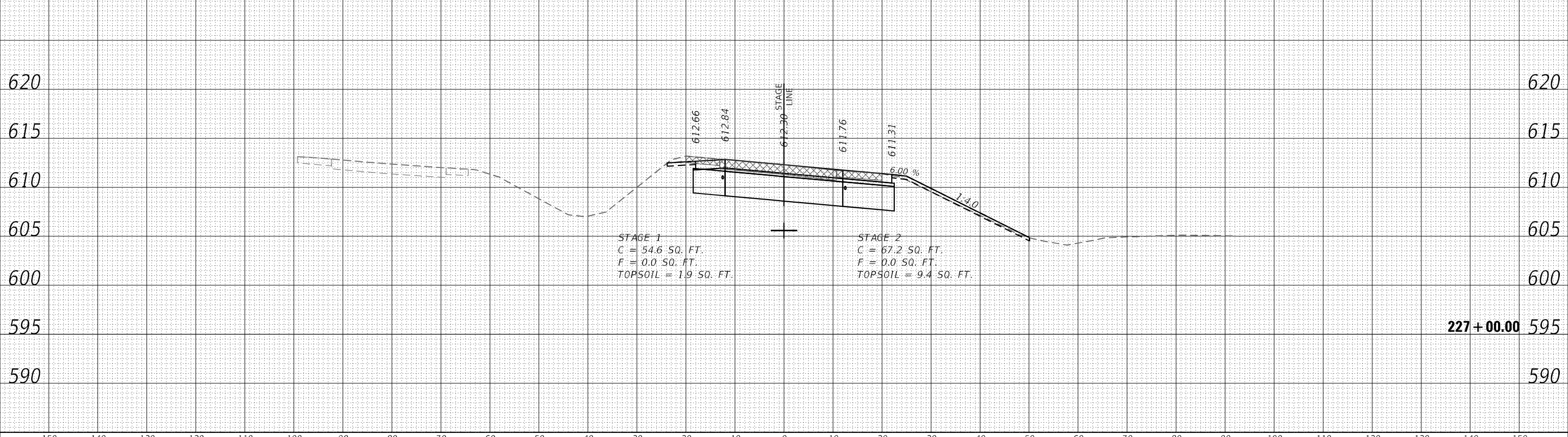
|  |           |               |                                  |
|--|-----------|---------------|----------------------------------|
| <b>CROSS SECTIONS<br/>US ROUTE 20 MAINLINE</b> |           |               |                                  |
| SCALE: 20,0000 ' / in.                         | SHEET 223 | OF 266 SHEETS | STA. 226+25.00 TO STA. 226+75.00 |

|                           |             |                   |                    |               |
|---------------------------|-------------|-------------------|--------------------|---------------|
| F.A.P. RTE. 301           | SECTION 43N | COUNTY JO DAVIESS | TOTAL SHEETS 628   | SHEET NO. 585 |
|                           |             |                   | CONTRACT NO. 64P26 |               |
| ILLINOIS FED. AID PROJECT |             |                   |                    |               |

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| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | AREAS CHECKED |



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| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | AREAS CHECKED |



USER: dave  
MODEL: XS\_SHEET\_Template\_model\_name\_10  
FILE NAME: P:\03\_007\_001\_P15\_202\_022\_Vardick\_Phase III\_Divertir\_2\Design\WG\_1\_64P26\CADD\CADD\_Sheets\64P26-XS-XS-Phase-3\US05.dgn



|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLayerColor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.      | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:14:15 PM  | DATE - 12/08/2023 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS  
US ROUTE 20 MAINLINE

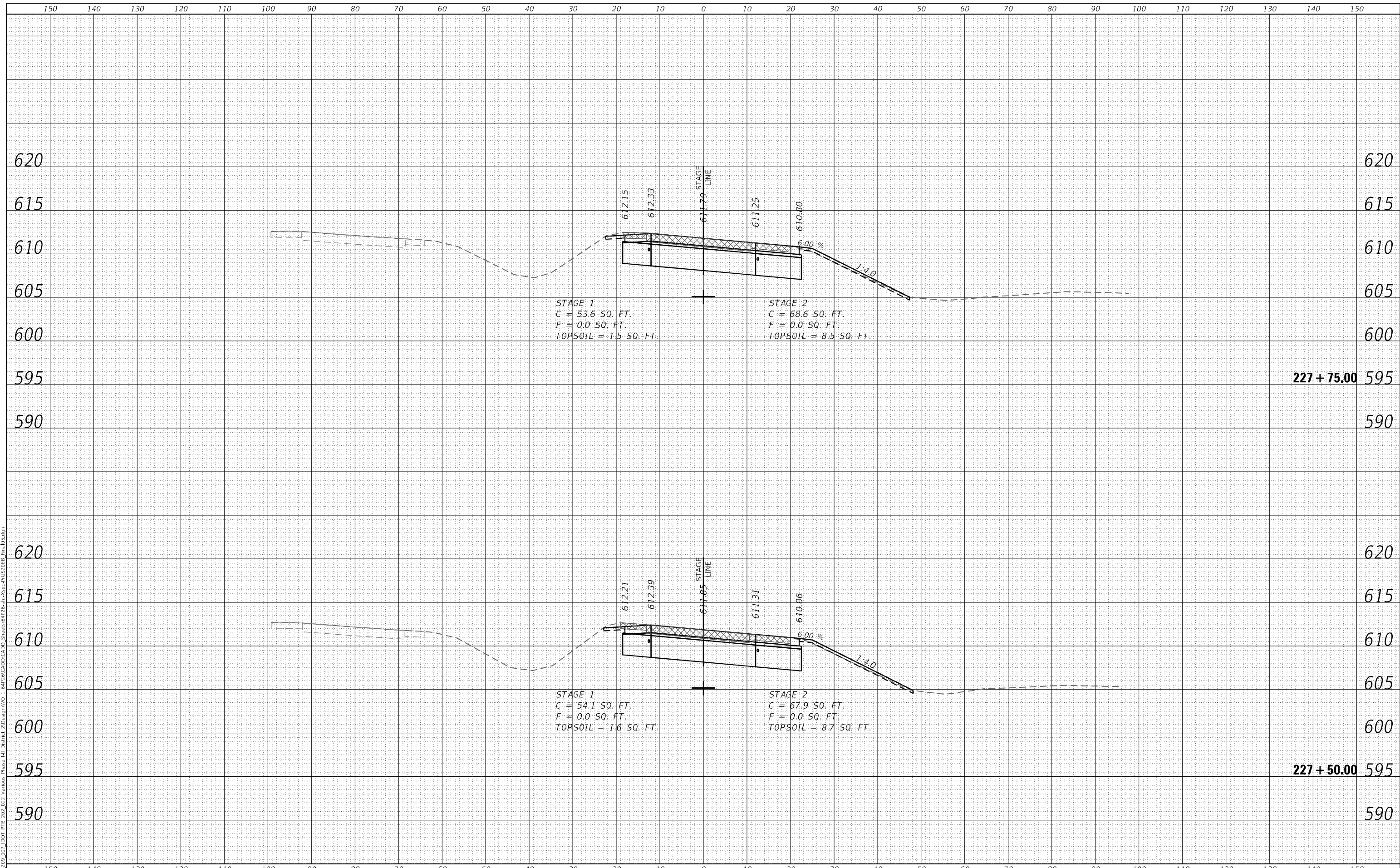
SCALE: 20,0000 ' / in. SHEET 224 OF 266 SHEETS STA. 227+00.00 TO STA. 227+25.00

|                           |             |                   |                    |               |
|---------------------------|-------------|-------------------|--------------------|---------------|
| F.A.P. RTE. 301           | SECTION 43N | COUNTY JO DAVIESS | TOTAL SHEETS 628   | SHEET NO. 586 |
|                           |             |                   | CONTRACT NO. 64P26 |               |
| ILLINOIS FED. AID PROJECT |             |                   |                    |               |

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| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | TEMPLATE      |
|              | AREAS CHECKED |

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| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |

USER: 30vc  
 MODEL: XS\_SHEET\_Template\_model\_name\_1  
 FILE NAME: P:\03\_007\_001\_P18\_202\_022\_Vardick\_Phase III\_Divertor\_2\Design\WG 1 64P26\CADD\CADD\_Sheets\64P26-3N-XSec-PhUS0505B\_Final05.dgn



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|-------------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLayerColor.pltcf | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl         | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.        | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:14:16 PM    | DATE - 12/08/2023 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS  
 US ROUTE 20 MAINLINE**

SCALE: 20,0000 ' / in. SHEET 225 OF 266 SHEETS STA. 227+50.00 TO STA. 227+75.00

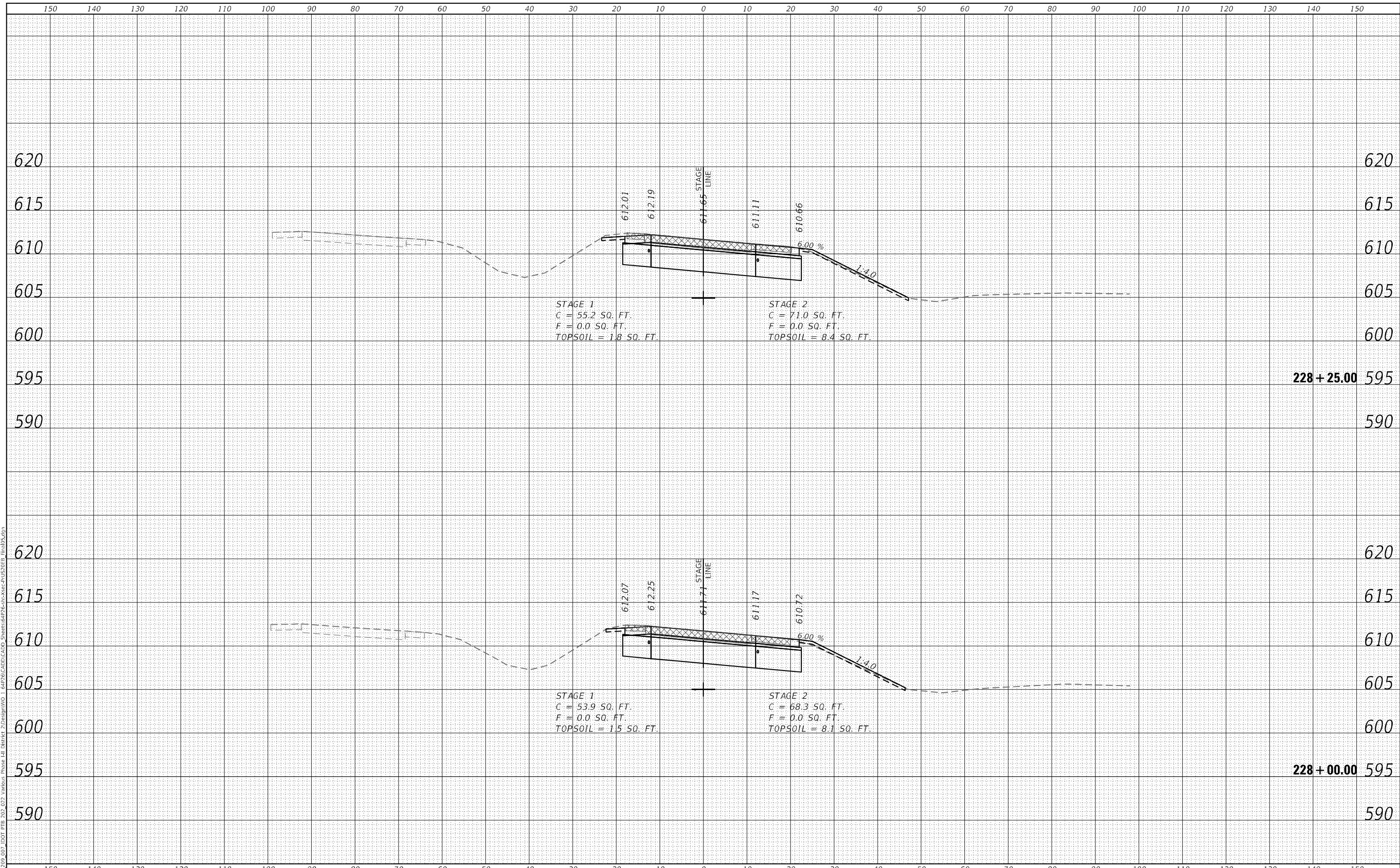
|             |         |            |                    |           |
|-------------|---------|------------|--------------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY     | TOTAL SHEETS       | SHEET NO. |
| 301         | 43N     | JO DAVIESS | 628                | 587       |
|             |         |            | CONTRACT NO. 64P26 |           |

ILLINOIS FED. AID PROJECT

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| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | AREAS CHECKED |

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|-----------------|---------------|
| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | AREAS CHECKED |

USER: 30vc  
 MODEL: XS\_SHEET\_Template\_model\_name\_17  
 FILE NAME: P:\03\_007\_001\_P18\_202\_022\_Vardick\_Phase III\_Divertir\_2\Design\WG\_1\_64P26\CADD\CADD\_Sheets\64P26-3N-XSec-PhUS0505B\_Final05.dgn



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|-----------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLayerColor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.      | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:14:16 PM  | DATE - 12/08/2023 | REVISED - |

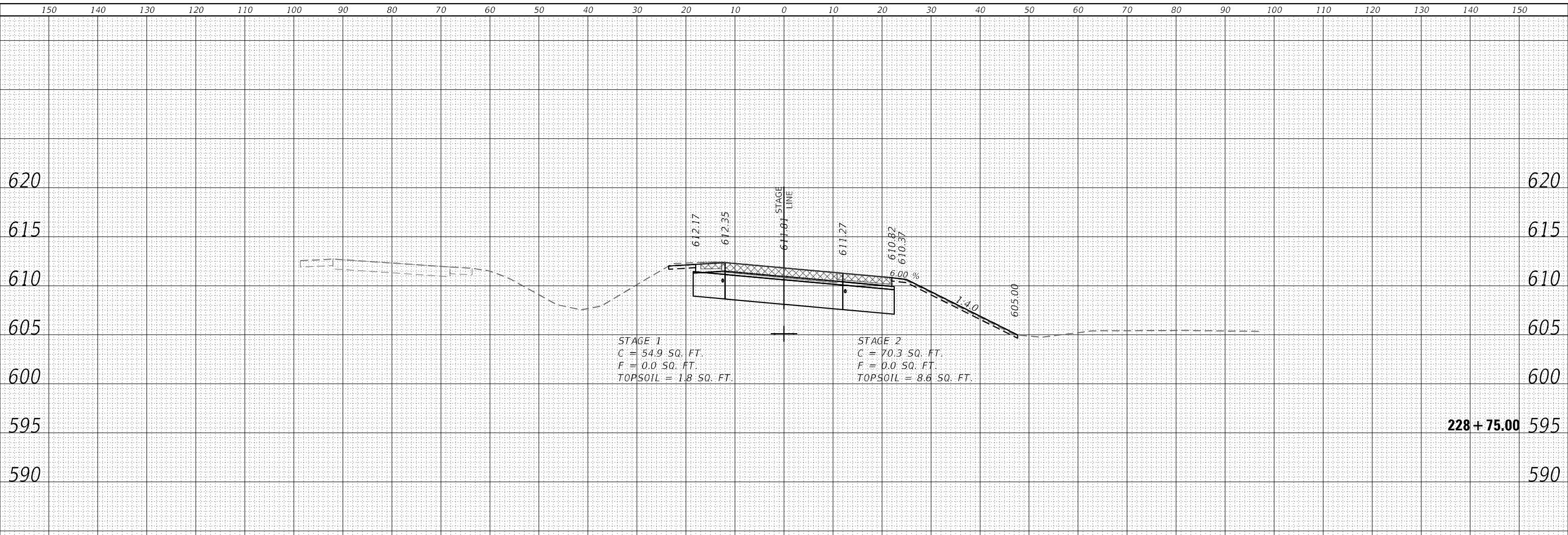
**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

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|--|-----------|---------------|----------------------------------|
| <b>CROSS SECTIONS<br/>US ROUTE 20 MAINLINE</b> |           |               |                                  |
| SCALE: 20,0000 ' / in.                         | SHEET 226 | OF 266 SHEETS | STA. 228+00.00 TO STA. 228+25.00 |

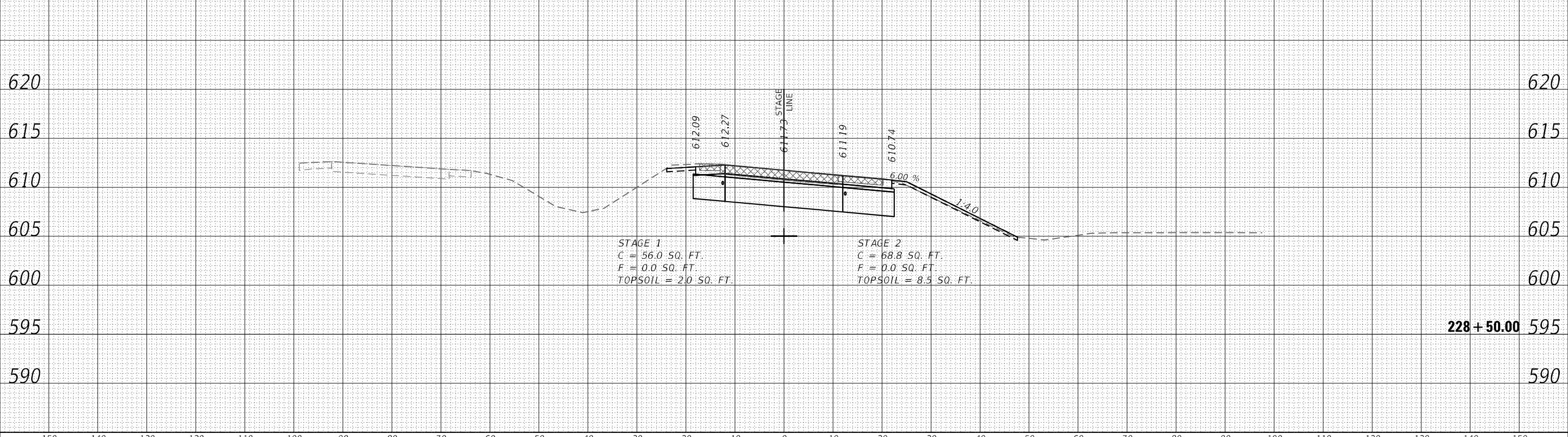
|                           |             |                   |                    |               |
|---------------------------|-------------|-------------------|--------------------|---------------|
| F.A.P. RTE. 301           | SECTION 43N | COUNTY JO DAVIESS | TOTAL SHEETS 628   | SHEET NO. 588 |
|                           |             |                   | CONTRACT NO. 64P26 |               |
| ILLINOIS FED. AID PROJECT |             |                   |                    |               |



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| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | AREAS CHECKED |



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|-----------------|---------------|
| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | AREAS CHECKED |



USER: jdcv  
 MODEL: XS\_SHEET\_Template\_model\_name\_13  
 FILE NAME: P:\03\_007\_001\_P15\_202\_022\_Vardick\_Phase III\_Divertor\_Subdesign\WG\_1\_64P26\CADD\CADD\_Sheets\64P26-XSec-PhUS0505B\_Final05.dgn



|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLayerColor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.      | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:14:16 PM  | DATE - 12/08/2023 | REVISED - |

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

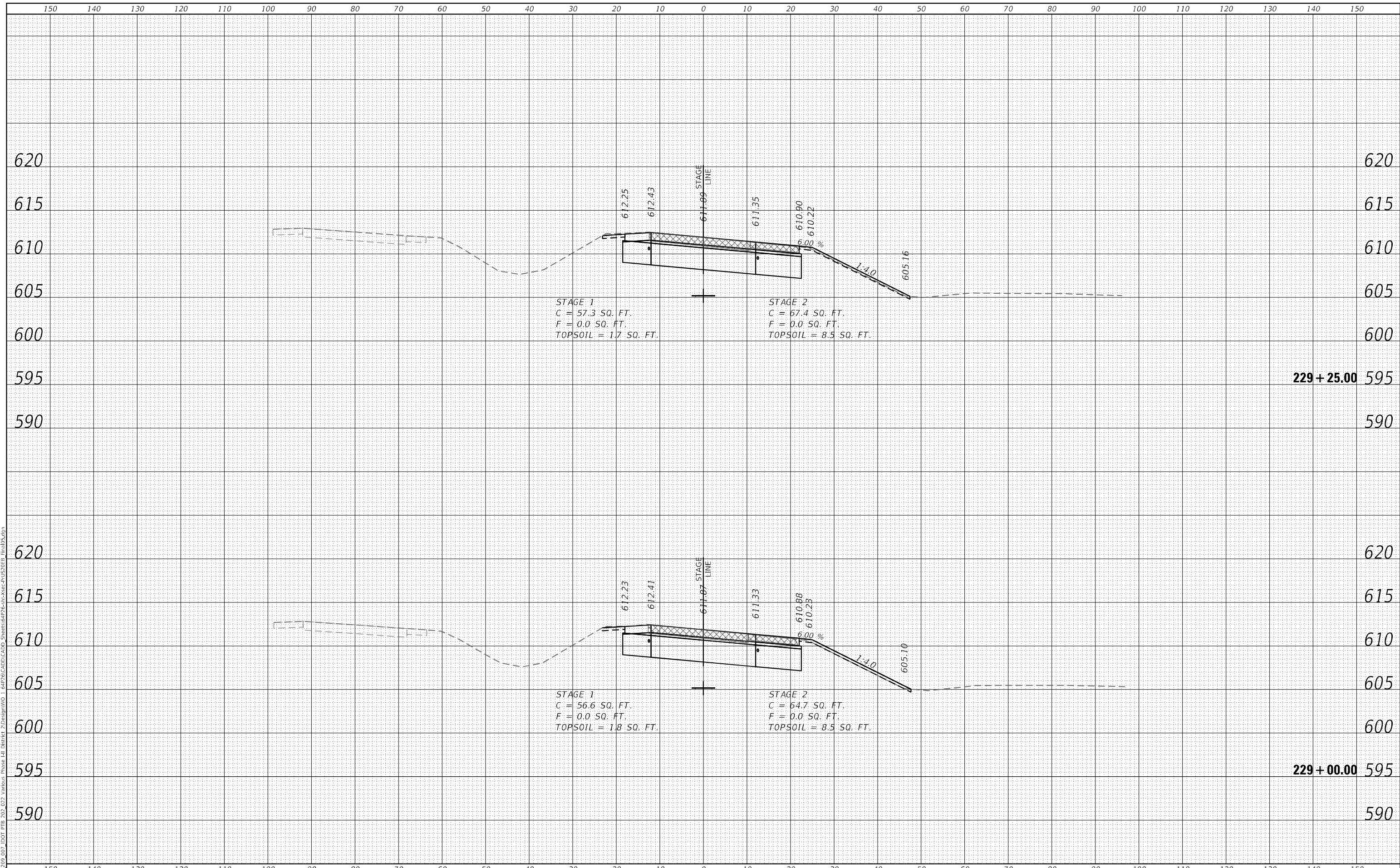
|  |           |               |                                  |
|--|-----------|---------------|----------------------------------|
| CROSS SECTIONS<br>US ROUTE 20 MAINLINE |           |               |                                  |
| SCALE: 20,0000 ' / in.                 | SHEET 227 | OF 266 SHEETS | STA. 228+50.00 TO STA. 228+75.00 |

|                           |             |                   |                    |               |
|---------------------------|-------------|-------------------|--------------------|---------------|
| F.A.P. RTE. 301           | SECTION 43N | COUNTY JO DAVIESS | TOTAL SHEETS 628   | SHEET NO. 589 |
|                           |             |                   | CONTRACT NO. 64P26 |               |
| ILLINOIS FED. AID PROJECT |             |                   |                    |               |

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|--------------|---------------|
| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | AREAS CHECKED |

|                 |               |
|-----------------|---------------|
| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | AREAS CHECKED |

USER: 30vc  
 MODEL: XS\_SHEET\_Template\_model\_name\_14  
 FILE NAME: P:\03\_007\_001\_P15\_202\_022\_Vardick\_Phase III\_Divertor\_2\Design\WG\_1\_64P26\CADD\CADD\_Sheets\64P26-3N-XSec-PhUS0505B\_Final05.dgn



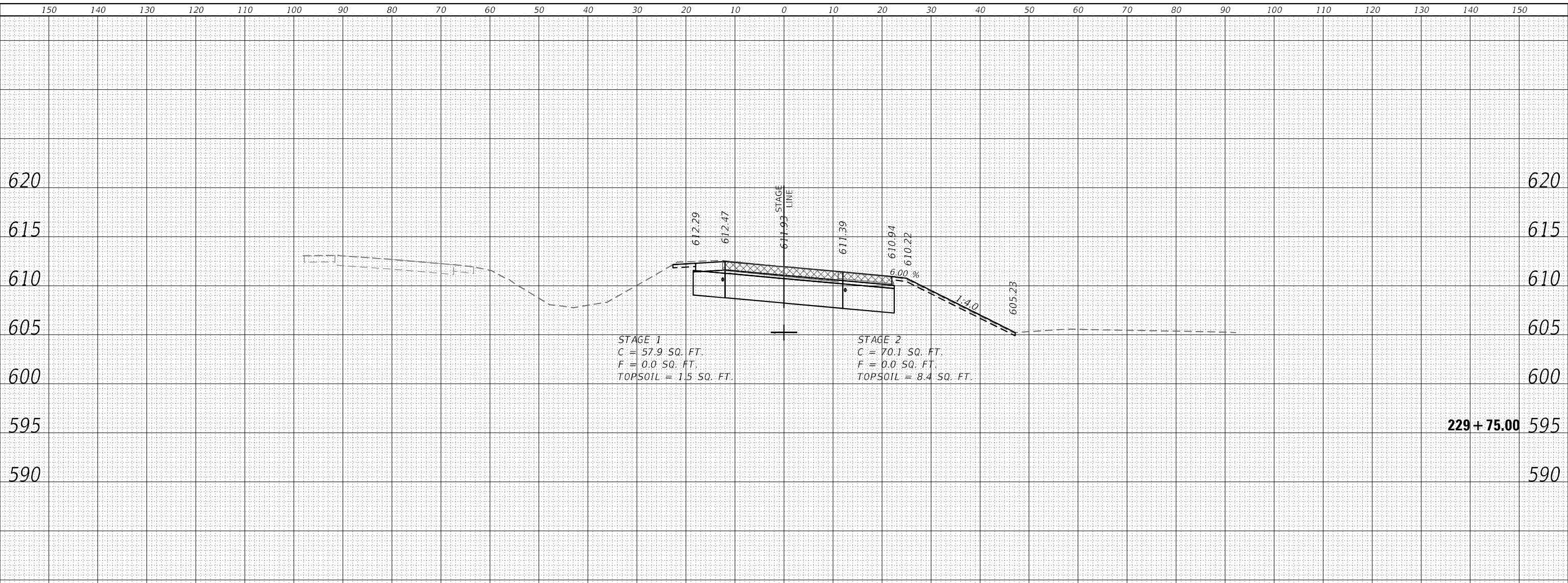
|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLayerColor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.      | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:14:17 PM  | DATE - 12/08/2023 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

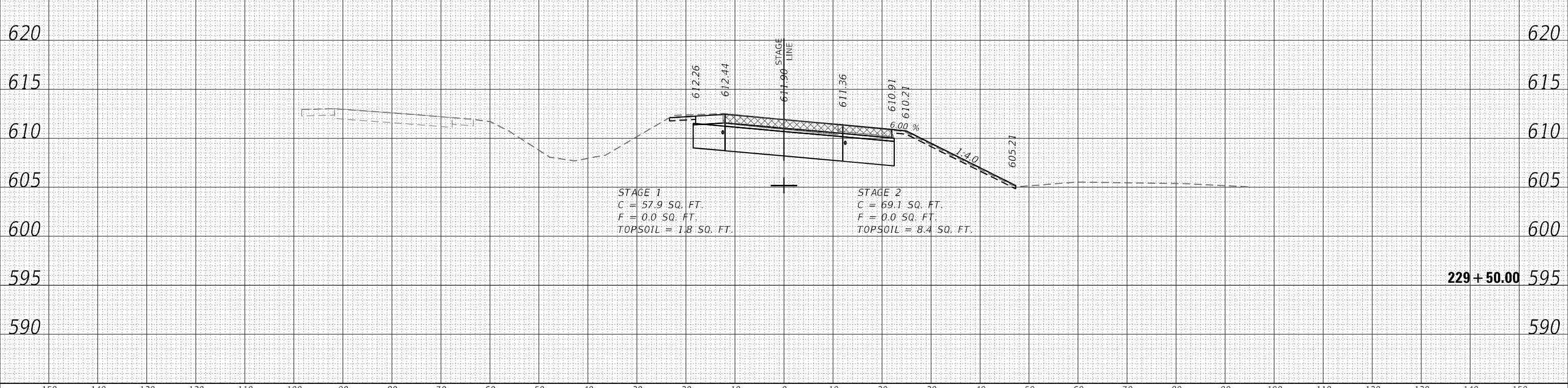
|  |           |               |                                  |
|--|-----------|---------------|----------------------------------|
| <b>CROSS SECTIONS<br/>US ROUTE 20 MAINLINE</b> |           |               |                                  |
| SCALE: 20,0000 ' / in.                         | SHEET 228 | OF 266 SHEETS | STA. 229+00.00 TO STA. 229+25.00 |

|                    |             |                   |                  |                           |
|--------------------|-------------|-------------------|------------------|---------------------------|
| F.A.P. RTE. 301    | SECTION 43N | COUNTY JO DAVIESS | TOTAL SHEETS 628 | SHEET NO. 590             |
| CONTRACT NO. 64P26 |             |                   |                  | ILLINOIS FED. AID PROJECT |

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|--------------|---------------|
| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | AREAS CHECKED |



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|-----------------|---------------|
| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | AREAS CHECKED |



USER: Joyce  
MODEL: XS\_SHEET\_Template\_model\_name\_15  
FILE NAME: P:\03\_007\_001\_P15\_202\_022\_Vardick\_Phase III\_Divertor\_2\Design\WG 1 64P26\CADD\CADD\_Sheets\64P26-XS-XS-P15US0165\_Final05.dgn



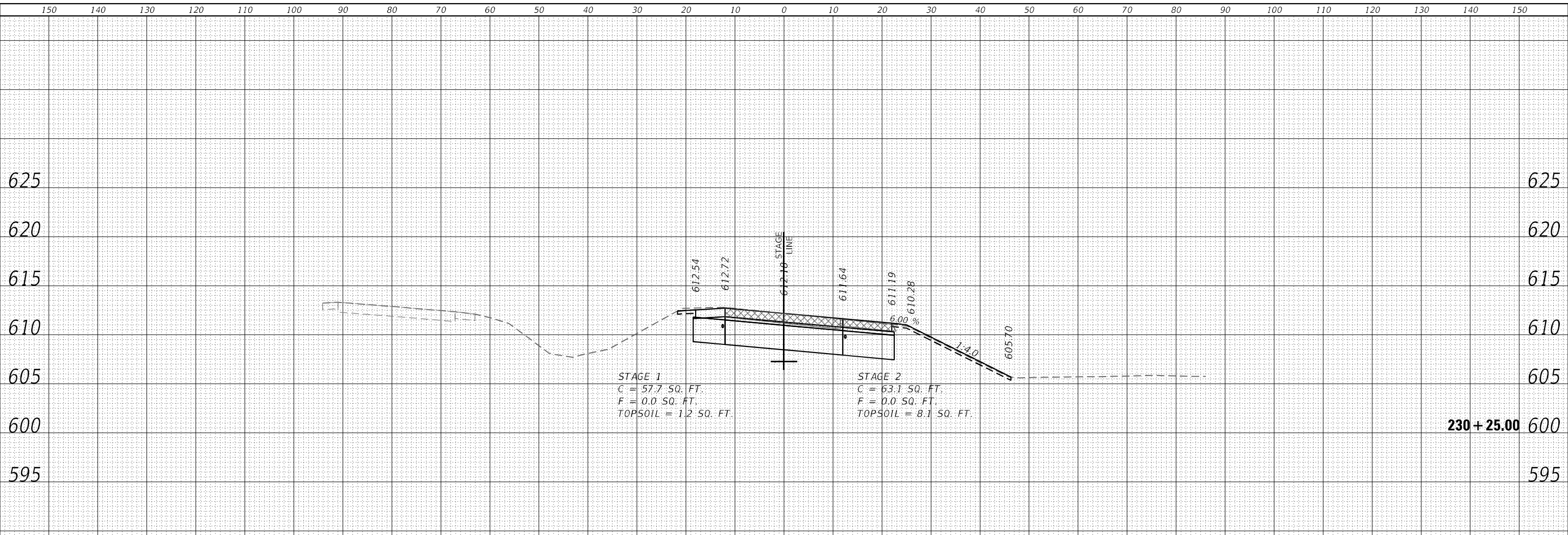
|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLayerColor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.      | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:14:17 PM  | DATE - 12/08/2023 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

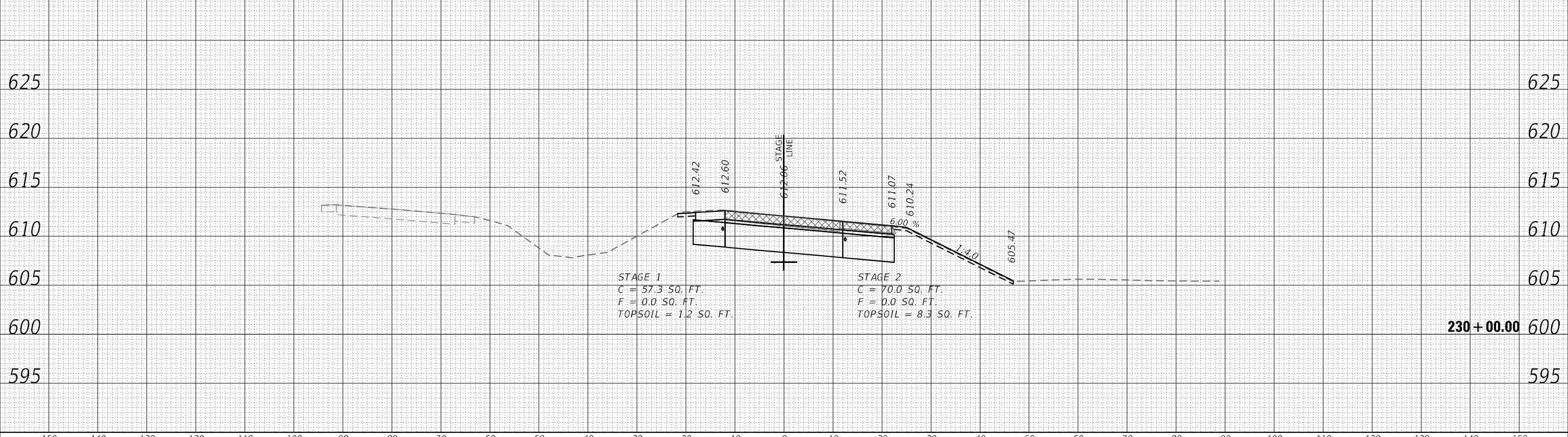
|  |           |               |                                  |
|--|-----------|---------------|----------------------------------|
| CROSS SECTIONS<br>US ROUTE 20 MAINLINE |           |               |                                  |
| SCALE: 20,0000 ' / in.                 | SHEET 229 | OF 266 SHEETS | STA. 229+50.00 TO STA. 229+75.00 |

|                           |             |                   |                    |               |
|---------------------------|-------------|-------------------|--------------------|---------------|
| F.A.P. RTE. 301           | SECTION 43N | COUNTY JO DAVIESS | TOTAL SHEETS 628   | SHEET NO. 591 |
|                           |             |                   | CONTRACT NO. 64P26 |               |
| ILLINOIS FED. AID PROJECT |             |                   |                    |               |

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|--------------|---------------|
| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | TEMPLATE      |
|              | AREAS CHECKED |



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|-----------------|---------------|
| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |



USER: 30vc  
 MODEL: XS\_SHEET\_Template\_model\_name\_16  
 FILE NAME: P:\03\_007\_001\_P15\_202\_022\_Vardick\_Phase III\_Divertor\_2\Design\WG 1 64P26\CADD\CADD\_Sheets\64P26-31-XSec-PhUS0505B\_Final05.dgn



|                                     |                   |           |
|-------------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLAYERcolor.pltcf | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl         | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 * / in.        | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:14:18 PM    | DATE - 12/08/2023 | REVISED - |

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS  
 US ROUTE 20 MAINLINE

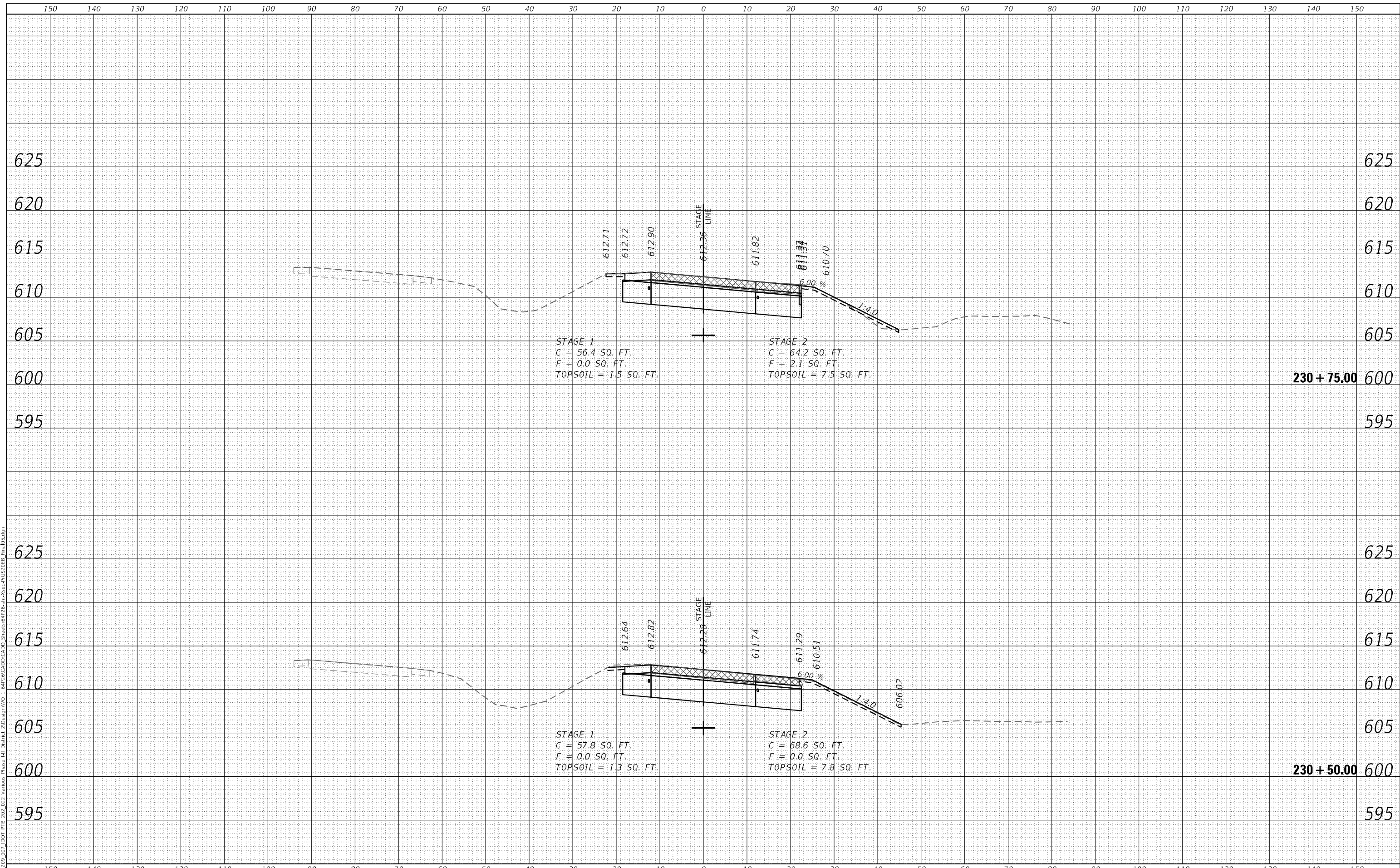
SCALE: 20,0000 ' / in. SHEET 230 OF 266 SHEETS STA. 230+00.00 TO STA. 230+25.00

|                           |         |            |              |                    |
|---------------------------|---------|------------|--------------|--------------------|
| F.A.P. RTE.               | SECTION | COUNTY     | TOTAL SHEETS | SHEET NO.          |
| 301                       | 43N     | JO DAVIESS | 628          | 592                |
|                           |         |            |              | CONTRACT NO. 64P26 |
| ILLINOIS FED. AID PROJECT |         |            |              |                    |

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| DATE          |  |
| BY            |  |
| SURVEYED      |  |
| PLOTTED       |  |
| TEMPLATE      |  |
| AREAS CHECKED |  |
| FINAL SURVEY  |  |
| NOTE BOOK     |  |
| NO.           |  |

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|-----------------|--|
| DATE            |  |
| BY              |  |
| SURVEYED        |  |
| PLOTTED         |  |
| TEMPLATE        |  |
| AREAS CHECKED   |  |
| ORIGINAL SURVEY |  |
| NOTE BOOK       |  |
| NO.             |  |

USER: j0vc  
 MODEL: XS\_SHEET\_Template\_model\_name\_17  
 FILE NAME: P:\03\_007\_001\_P15\_202\_022\_Vardick\_Phase III\_Divertor\_2\Design\WG 1 64P26\CADD\CADD\_Sheets\64P26-XSec-PhUS0505B\_Final05.dgn



|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLAYERColor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.      | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:14:18 PM  | DATE - 12/08/2023 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

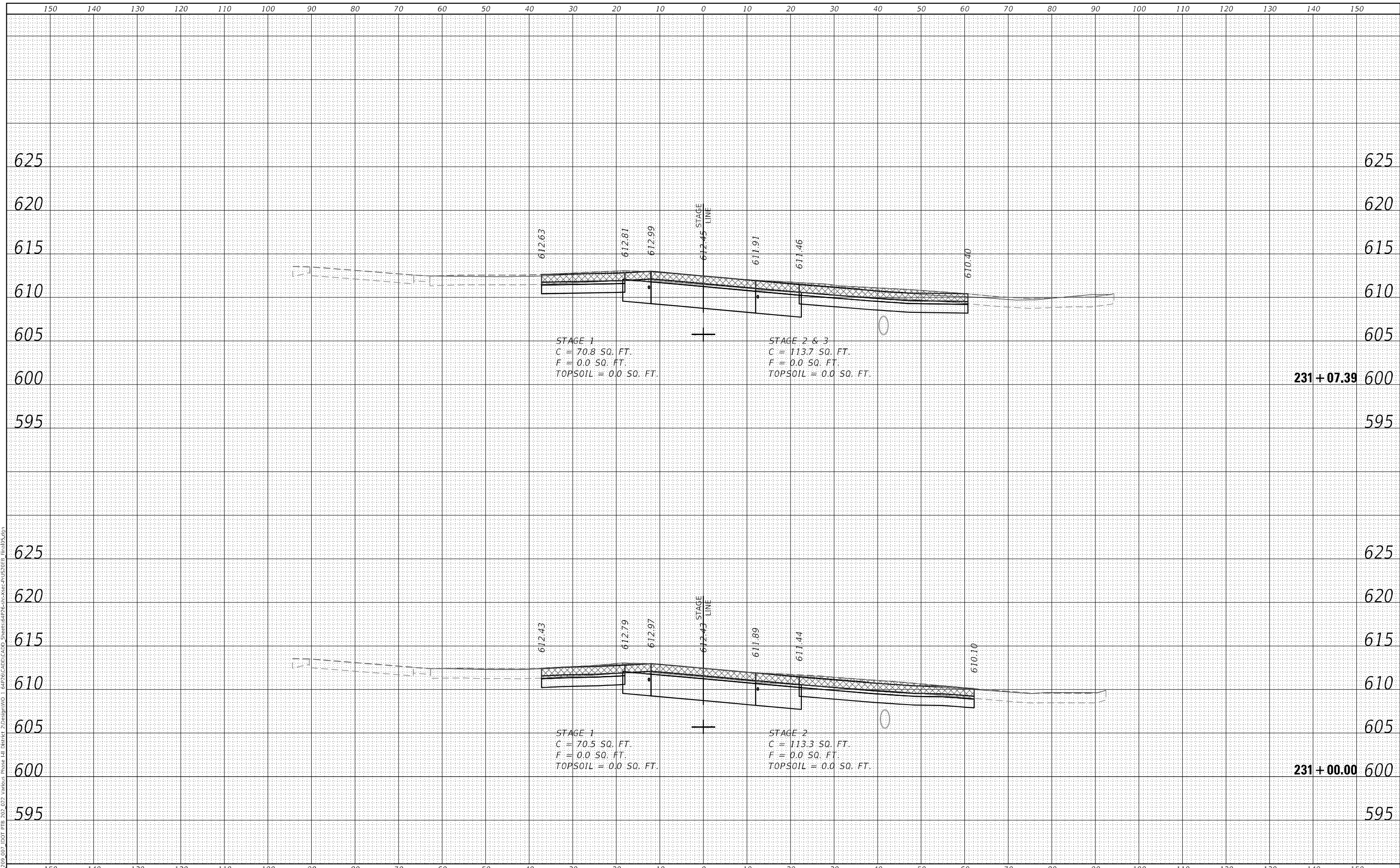
|  |           |               |                                  |
|--|-----------|---------------|----------------------------------|
| <b>CROSS SECTIONS<br/>US ROUTE 20 MAINLINE</b> |           |               |                                  |
| SCALE: 20,0000 ' / in.                         | SHEET 231 | OF 266 SHEETS | STA. 230+50.00 TO STA. 230+75.00 |

|                           |             |                   |                    |               |
|---------------------------|-------------|-------------------|--------------------|---------------|
| F.A.P. RTE. 301           | SECTION 43N | COUNTY JO DAVIESS | TOTAL SHEETS 628   | SHEET NO. 593 |
|                           |             |                   | CONTRACT NO. 64P26 |               |
| ILLINOIS FED. AID PROJECT |             |                   |                    |               |

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|--------------|---------------|
| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | TEMPLATE      |
|              | AREAS CHECKED |

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|-----------------|---------------|
| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |

USER: 30vc  
 MODEL: XS\_SHEET\_Template\_model\_name\_18  
 FILE NAME: P:\03\_007\_001\_P18\_202\_022\_Vardick\_Phase III\_Divertor\_2\Design\WG 1 64P26\CADD\CADD\_Sheets\64P26-3N-XSec-PhUS0505B\_Final05.dgn



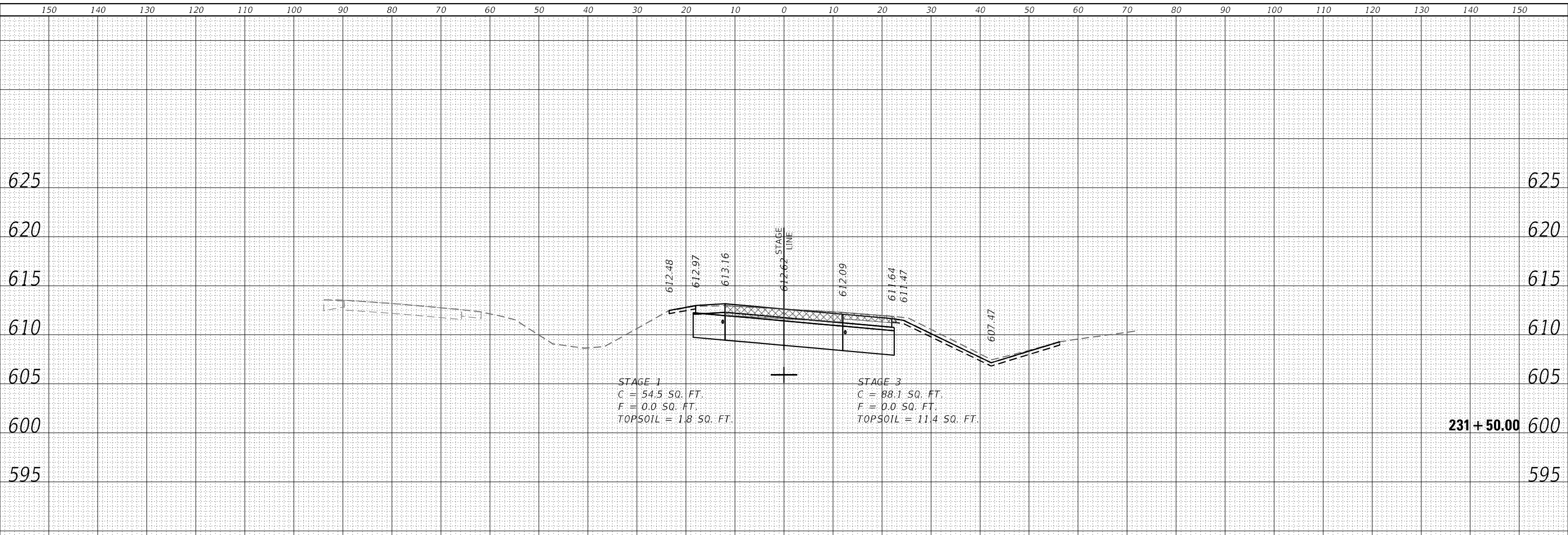
|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLAYERColor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.      | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:14:19 PM  | DATE - 12/08/2023 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

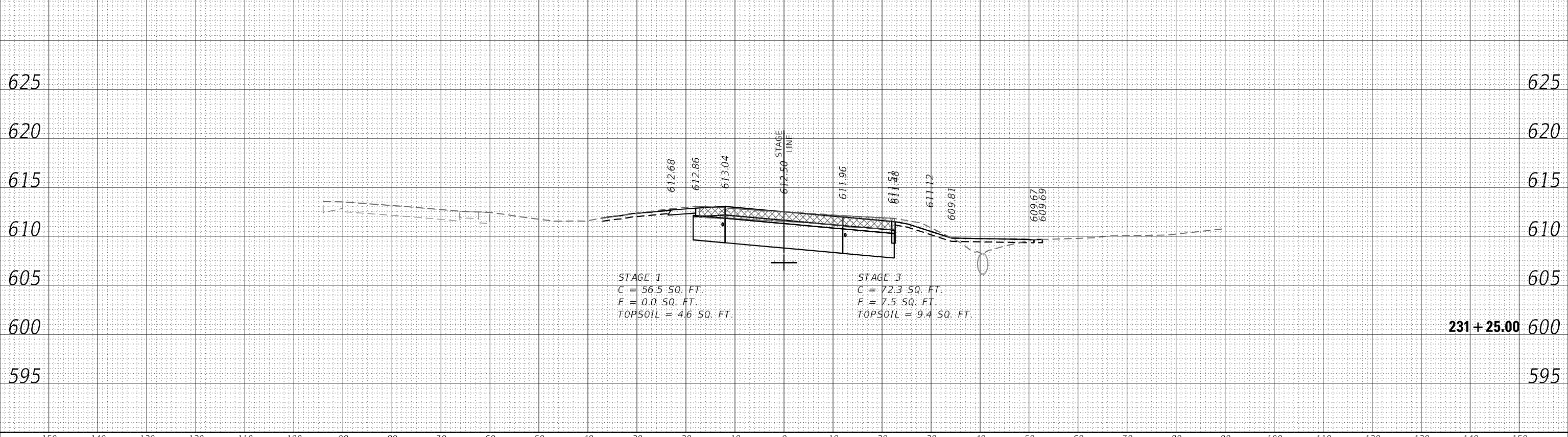
|  |           |               |                                  |
|--|-----------|---------------|----------------------------------|
| <b>CROSS SECTIONS<br/>US ROUTE 20 MAINLINE</b> |           |               |                                  |
| SCALE: 20,0000 ' / in.                         | SHEET 232 | OF 266 SHEETS | STA. 231+00.00 TO STA. 231+07.39 |

|                           |             |                   |                    |               |
|---------------------------|-------------|-------------------|--------------------|---------------|
| F.A.P. RTE. 301           | SECTION 43N | COUNTY JO DAVIESS | TOTAL SHEETS 628   | SHEET NO. 594 |
|                           |             |                   | CONTRACT NO. 64P26 |               |
| ILLINOIS FED. AID PROJECT |             |                   |                    |               |

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| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | TEMPLATE      |
|              | AREAS CHECKED |



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| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |



USER: dave  
 MODEL: XS\_SHEET\_Template\_model\_name\_19  
 FILE NAME: PLOT\_209\_001\_P18\_202\_022\_Vardick\_Phase III\_Divertor\_2DDesign.dwg | 64P26-CADD-CADD\_Sheets\64P26-31-Xsec-PhUS0505B\_Final05.dgn



|                                     |                   |           |
|-------------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLAYERcolor.pltcf | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl         | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 * / in.        | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:14:19 PM    | DATE - 12/08/2023 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

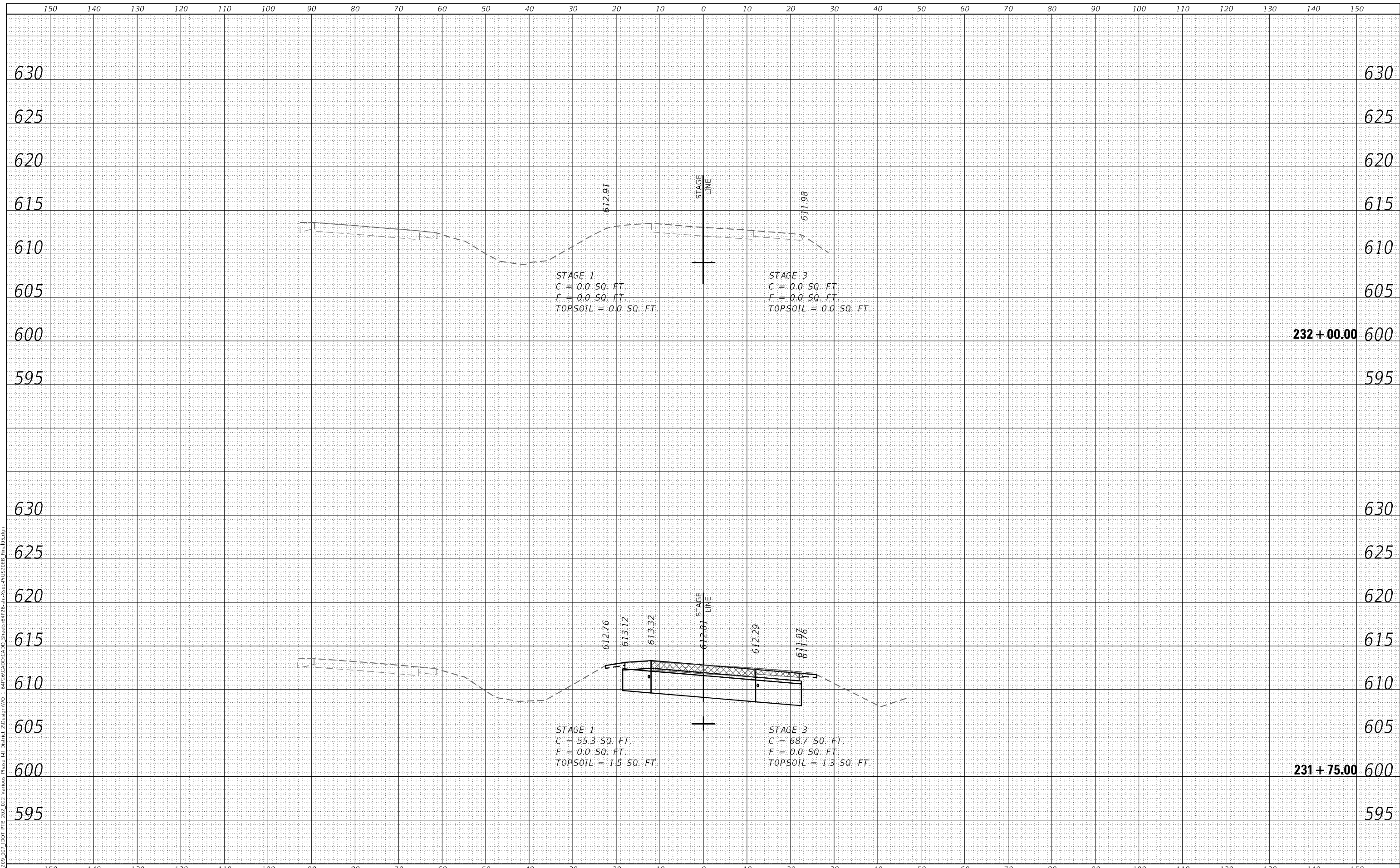
|  |           |               |                                  |
|--|-----------|---------------|----------------------------------|
| <b>CROSS SECTIONS<br/>US ROUTE 20 MAINLINE</b> |           |               |                                  |
| SCALE: 20,0000 ' / in.                         | SHEET 233 | OF 266 SHEETS | STA. 231+25.00 TO STA. 231+50.00 |

|                           |             |                   |                    |               |
|---------------------------|-------------|-------------------|--------------------|---------------|
| F.A.P. RTE. 301           | SECTION 43N | COUNTY JO DAVIESS | TOTAL SHEETS 628   | SHEET NO. 595 |
|                           |             |                   | CONTRACT NO. 64P26 |               |
| ILLINOIS FED. AID PROJECT |             |                   |                    |               |

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| DATE          |               |
| BY            |               |
| FINAL SURVEY  | SURVEYED      |
| NOTE BOOK NO. | PLOTTED       |
|               | TEMPLATE      |
|               | AREAS CHECKED |

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| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK NO.   | PLOTTED       |
|                 | TEMPLATE      |
|                 | AREAS CHECKED |

USER: r0vc  
 MODEL: XS\_SHEET\_Template\_model\_name\_20  
 FILE NAME: P:\03\_007\_001\_P15\_202\_022\_Vardick\_Phase III\_Divertor\_2\Design\WG 1 64P26\CADD\CADD\_Sheets\64P26-XSec-PhUS0505B\_Final05.dgn



|                                     |                   |           |
|-------------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLAYERColor.pltcf | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl         | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 ' / in.        | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:14:19 PM    | DATE - 12/08/2023 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

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| <b>CROSS SECTIONS<br/>US ROUTE 20 MAINLINE</b> |           |               |                                  |
| SCALE: 20,0000 ' / in.                         | SHEET 234 | OF 266 SHEETS | STA. 231+75.00 TO STA. 232+00.00 |

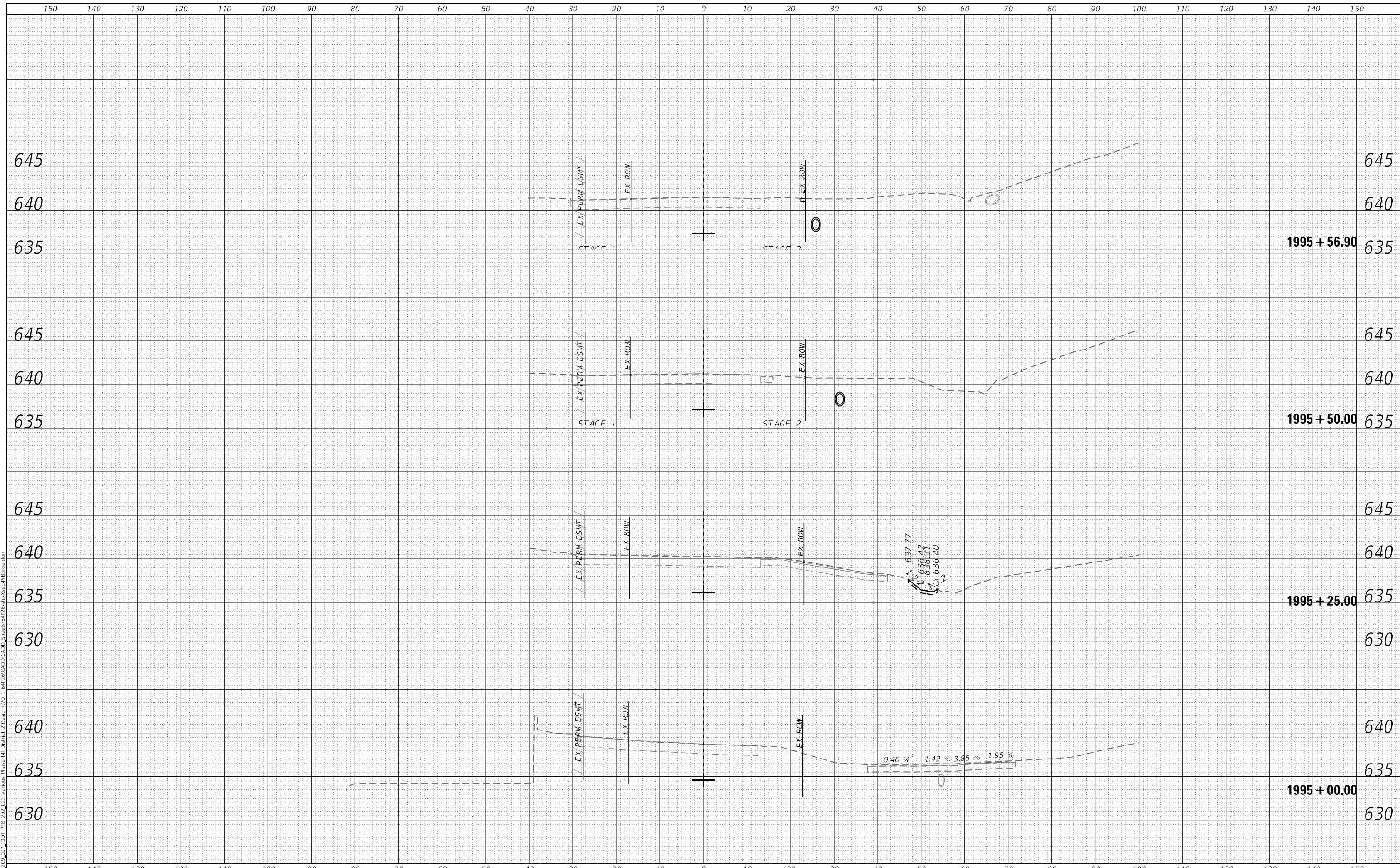
|                           |             |                   |                    |               |
|---------------------------|-------------|-------------------|--------------------|---------------|
| F.A.P. RTE. 301           | SECTION 43N | COUNTY JO DAVIESS | TOTAL SHEETS 628   | SHEET NO. 596 |
|                           |             |                   | CONTRACT NO. 64P26 |               |
| ILLINOIS FED. AID PROJECT |             |                   |                    |               |



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| SURVEYED      |  |
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| TEMPLATE      |  |
| NOTE BOOK     |  |
| AREAS CHECKED |  |
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| DATE          |  |
| BY            |  |
| SURVEYED      |  |
| PLOTTED       |  |
| TEMPLATE      |  |
| NOTE BOOK     |  |
| AREAS CHECKED |  |
| NO.           |  |

USER: 30vc  
 MODEL: XS\_SHEET\_Template.mxd  
 FILE NAME: P:\03\_807\_001\_P15\_202\_Vardis\Phase 1\1\Bentley\2\Design\WG 1 64P26\CADD\CADD\_Sheets\64P26-XS-2-Plt.dwg



|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLayerColor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 * / in.      | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:14:22 PM  | DATE - 12/08/2023 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

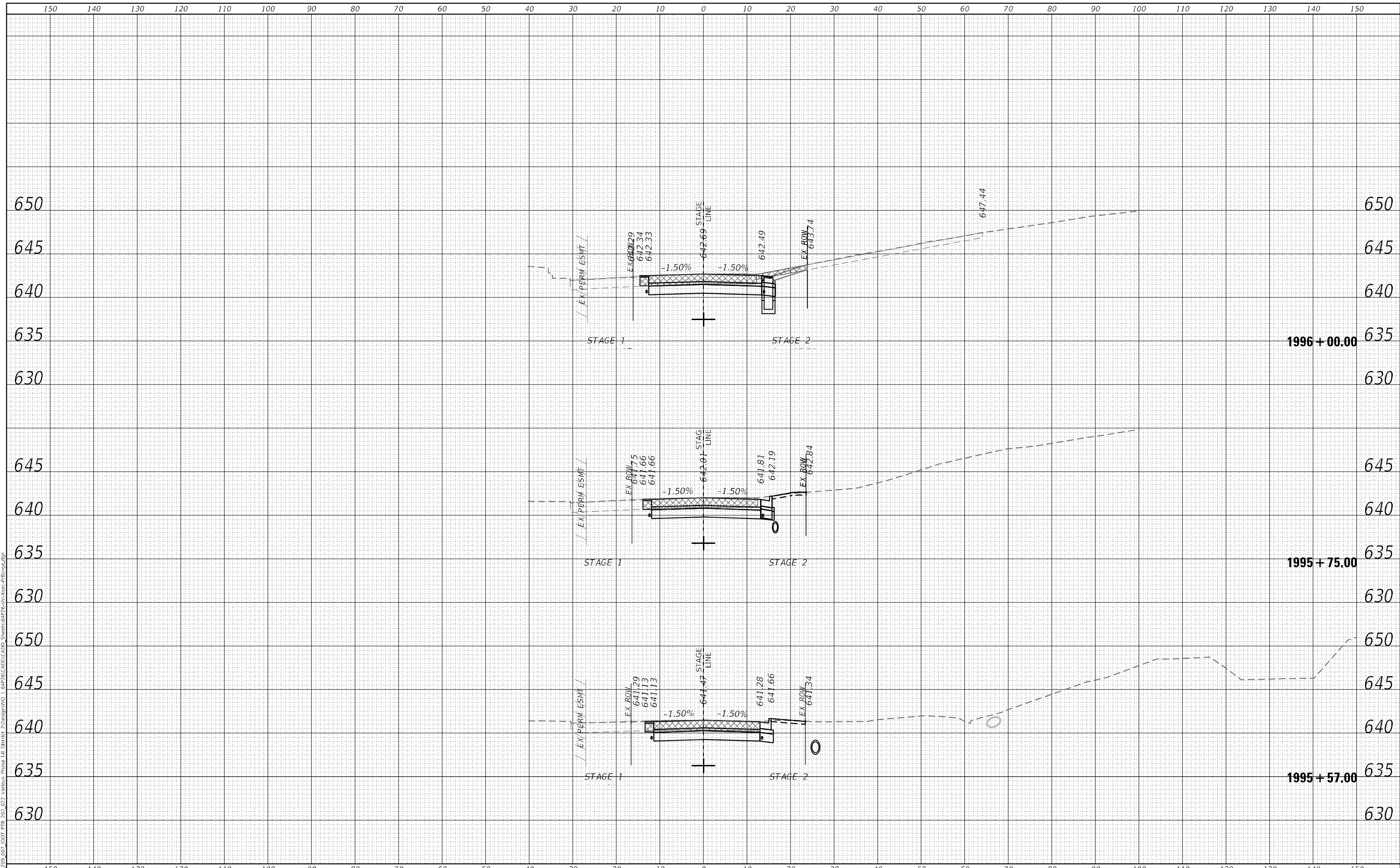
|   |           |               |                                    |
|---|-----------|---------------|------------------------------------|
| <b>CROSS SECTIONS<br/>BARGE TERMINAL ROAD</b> |           |               |                                    |
| SCALE: 20,0000 ' / in.                        | SHEET 235 | OF 266 SHEETS | STA. 1995+00.00 TO STA. 1995+56.90 |

|             |         |            |              |                           |
|-------------|---------|------------|--------------|---------------------------|
| F.A.P. RTE. | SECTION | COUNTY     | TOTAL SHEETS | SHEET NO.                 |
| 301         | 43N     | JO DAVIESS | 628          | 597                       |
|             |         |            |              | CONTRACT NO. 64P26        |
|             |         |            |              | ILLINOIS FED. AID PROJECT |

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|------------------|----------|------|
| FINAL SURVEY NO. | SURVEYED | DATE |
| NOTE BOOK        | PLOTTED  |      |
| AREAS CHECKED    | TEMPLATE |      |
|                  | AREAS    |      |
|                  | CHECKED  |      |

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|---------------------|----------|------|
| ORIGINAL SURVEY NO. | SURVEYED | DATE |
| NOTE BOOK           | PLOTTED  |      |
| AREAS CHECKED       | TEMPLATE |      |
|                     | AREAS    |      |
|                     | CHECKED  |      |

USER: r0vc  
 MODEL: XS\_SHEET\_Template\_model\_name\_2  
 FILE NAME: P:\09\_007\_001\_P18\_202\_022\_Various\_Phase\_141\_Divertor\_2\Design\WG\_1\_64P26\CADD\CADD\_Sheets\64P26-XSec-2\FB\64P26.dgn



|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLAYERColor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 * / in.      | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:14:22 PM  | DATE - 12/08/2023 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

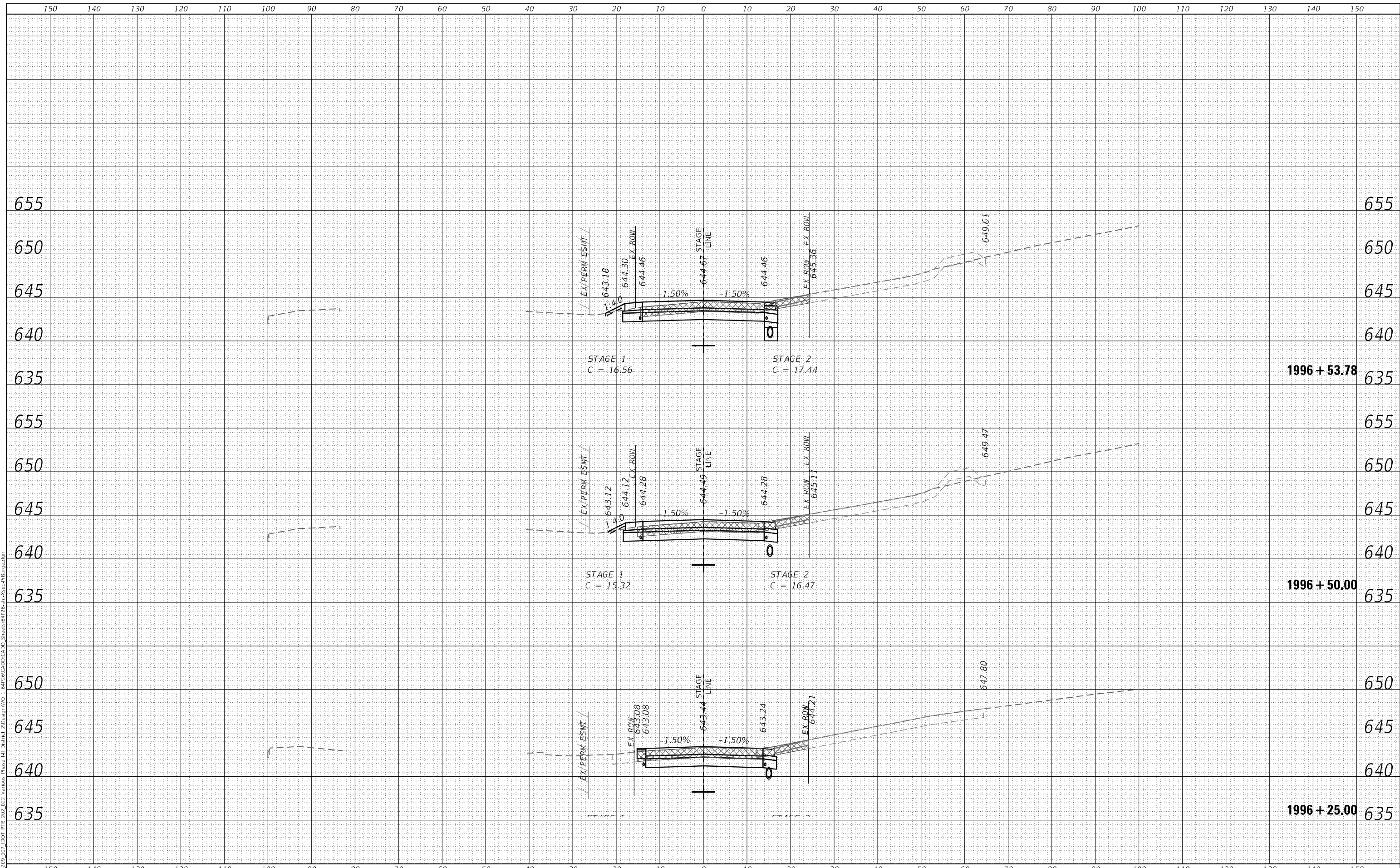
|   |           |               |                                    |
|---|-----------|---------------|------------------------------------|
| <b>CROSS SECTIONS<br/>BARGE TERMINAL ROAD</b> |           |               |                                    |
| SCALE: 20,0000 ' / in.                        | SHEET 236 | OF 266 SHEETS | STA. 1995+57.00 TO STA. 1996+00.00 |

| F.A.P. RTE. | SECTION | COUNTY     | TOTAL SHEETS | SHEET NO.                 |
|-------------|---------|------------|--------------|---------------------------|
| 301         | 43N     | JO DAVIESS | 628          | 598                       |
|             |         |            |              | CONTRACT NO. 64P26        |
|             |         |            |              | ILLINOIS FED. AID PROJECT |

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|------------------|----------|------|
| FINAL SURVEY NO. | SURVEYED | DATE |
| NOTE BOOK        | PLOTTED  |      |
| AREAS CHECKED    | TEMPLATE |      |
|                  | AREAS    |      |
|                  | CHECKED  |      |

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|---------------------|----------|------|
| ORIGINAL SURVEY NO. | SURVEYED | DATE |
| NOTE BOOK           | PLOTTED  |      |
| AREAS CHECKED       | TEMPLATE |      |
|                     | AREAS    |      |
|                     | CHECKED  |      |

USER: r0vc  
 MODEL: XS\_SHEET\_Template3\_model\_name\_3  
 FILE NAME: P:\09\_007\_001\_P18\_202\_022\_Vardiac\_Plane\_Ill\_Driver\_2\Design\WG\_1\_64P26\CADD\CADD\_Sheets\64P26-XS-XS-P18-P26.dgn



|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLAYERcolor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 * / in.      | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:14:23 PM  | DATE - 12/08/2023 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

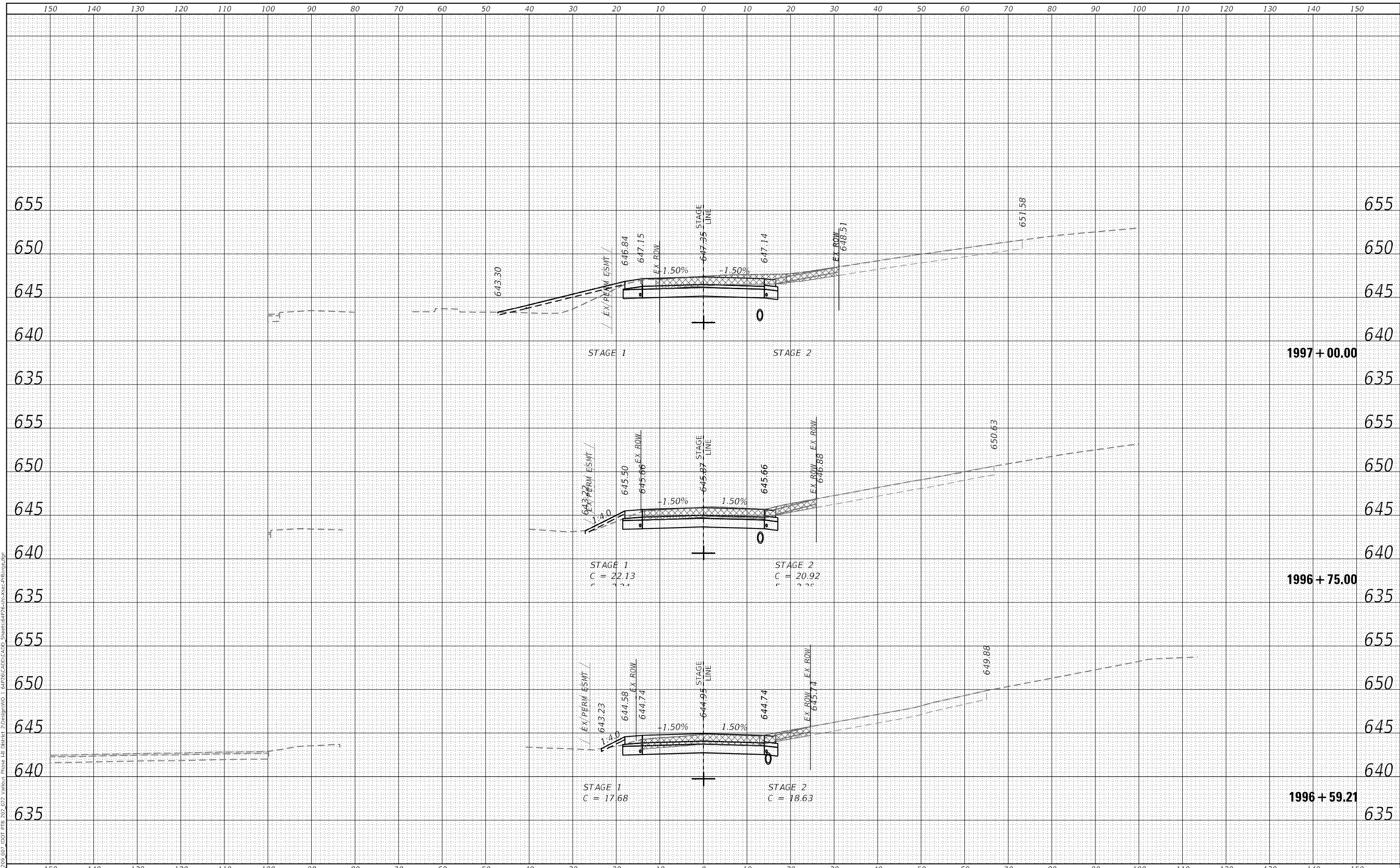
|   |           |               |                                    |
|---|-----------|---------------|------------------------------------|
| <b>CROSS SECTIONS<br/>BARGE TERMINAL ROAD</b> |           |               |                                    |
| SCALE: 20,0000 ' / in.                        | SHEET 237 | OF 266 SHEETS | STA. 1996+25.00 TO STA. 1996+53.78 |

|                    |             |                   |                  |                           |
|--------------------|-------------|-------------------|------------------|---------------------------|
| F.A.P. RTE. 301    | SECTION 43N | COUNTY JO DAVIESS | TOTAL SHEETS 628 | SHEET NO. 599             |
| CONTRACT NO. 64P26 |             |                   |                  | ILLINOIS FED. AID PROJECT |

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| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | TEMPLATE      |
|              | AREAS CHECKED |
|              | AREAS CHECKED |

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|-----------------|---------------|
| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |
|                 | AREAS CHECKED |

USER: r0vc  
 MODEL: XS\_SHEET\_Template\_model\_name\_4  
 FILE NAME: P:\03\_007\_001\_P18\_202\_022\_Vardick\_Phase III\_Divertor\_2\Design\WG 1 64P26\CADD\CADD\_Sheets\64P26-XS-XS-P18-26.dgn



|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| PLOT DRIVER = pdfNOLayerColor.plt | DESIGNED - MM     | REVISED - |
| PEN TABLE = D264P26-PSE.tbl       | DRAWN - MMC       | REVISED - |
| PLOT SCALE = 20,0000 * / in.      | CHECKED - JWD     | REVISED - |
| PLOT DATE = 12/7/2023 2:14:23 PM  | DATE - 12/08/2023 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

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| <b>CROSS SECTIONS<br/>BARGE TERMINAL ROAD</b> |           |               |                                    |
| SCALE: 20,0000 ' / in.                        | SHEET 238 | OF 266 SHEETS | STA. 1996+59.21 TO STA. 1997+00.00 |

|                           |             |                   |                    |               |
|---------------------------|-------------|-------------------|--------------------|---------------|
| F.A.P. RTE. 301           | SECTION 43N | COUNTY JO DAVIESS | TOTAL SHEETS 628   | SHEET NO. 600 |
|                           |             |                   | CONTRACT NO. 64P26 |               |
| ILLINOIS FED. AID PROJECT |             |                   |                    |               |