

| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | CONSTRUCTION CODE FUNDS | | | | | | |
|------------|---|-------|----------------|--------------------------|--|--|--|--|--|--|
| | | | | 80% FED 20% STATE | 80% FED 20% STATE | 80% FED 20% STATE | 80% FED 20% STATE | 80% FED 20% STATE | 80% FED 20% STATE | 100% CITY OF NAPERVILLE |
| | | | | ROADWAY 0004 URBAN | RETAINING WALL SN 022-W043 URBAN | RETAINING WALL SN 022-W044 URBAN | RETAINING WALL SN 022-W046 URBAN | RETAINING WALL SN 022-W042 URBAN | RETAINING WALL SN 022-W052 URBAN | ELECTRIC DUCT BANK 0043 URBAN |
| 59100100 | GEOCOMPOSITE WALL DRAIN | SQ YD | 781 | | | 68 | 368 | 63 | 282 | |
| 60200805 | CATCH BASINS, TYPE A, 4'-DIAMETER, TYPE 8 GRATE | EACH | 2 | 2 | | | | | | |
| 60207605 | CATCH BASINS, TYPE C, TYPE 8 GRATE | EACH | 1 | 1 | | | | | | |
| 60218400 | MANHOLES, TYPE A, 4'-DIAMETER, TYPE 1 FRAME, CLOSED LID | EACH | 3 | 3 | | | | | | |
| 60221100 | MANHOLES, TYPE A, 5'-DIAMETER, TYPE 1 FRAME, CLOSED LID | EACH | 1 | 1 | | | | | | |
| 60223800 | MANHOLES, TYPE A, 6'-DIAMETER, TYPE 1 FRAME, CLOSED LID | EACH | 2 | 2 | | | | | | |
| 60224446 | MANHOLES, TYPE A, 7'-DIAMETER, TYPE 1 FRAME, CLOSED LID | EACH | 1 | 1 | | | | | | |
| 60257900 | MANHOLES TO BE RECONSTRUCTED | EACH | 4 | 4 | | | | | | |
| 60500040 | REMOVING MANHOLES | EACH | 4 | 4 | | | | | | |
| 60500080 | REMOVING CATCH BASINS TO MAINTAIN FLOW | EACH | 1 | 1 | | | | | | |
| 60602800 | CONCRETE GUTTER, TYPE B | FOOT | 583 | 583 | | | | | | |
| 60603800 | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12 | FOOT | 294 | 80 | | | | | | 214 |
| X 63100085 | TRAFFIC BARRIER TERMINAL, TYPE 6 | EACH | 1 | 1 | | | | | | |
| X 63100167 | TRAFFIC BARRIER TERMINAL, TYPE 1 (SPECIAL) TANGENT | EACH | 1 | 1 | | | | | | |

X SPECIALTY ITEM

| | | | | | | | | | | | | |
|----------------------|--------------------|---------------|------------------|---|---|--|--|--------------------|------------|--------|--------------|-----------|
| FILE NAME | USER NAME : RUDERS | DESIGNED NAV | REVISED 06-04-12 | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | SUMMARY OF QUANTITIES | | | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| APPLIC | DESIGNED | DRAWN | REVISED | | | | | 338 | 2011-036-1 | DUPAGE | 234 | 7 |
| PLT SCALE : AS SHOWN | CHECKED PJO | DATE 05-11-12 | REVISED | | SCALE: AS SHOWN SHEET NO. 4 OF 10 SHEETS STA. TO STA. | | | CONTRACT NO. 60P42 | | | | |
| PLT DATE : 04/11/12 | DATE | | | | ILLINOIS FED. AID PROJECT | | | | | | | |