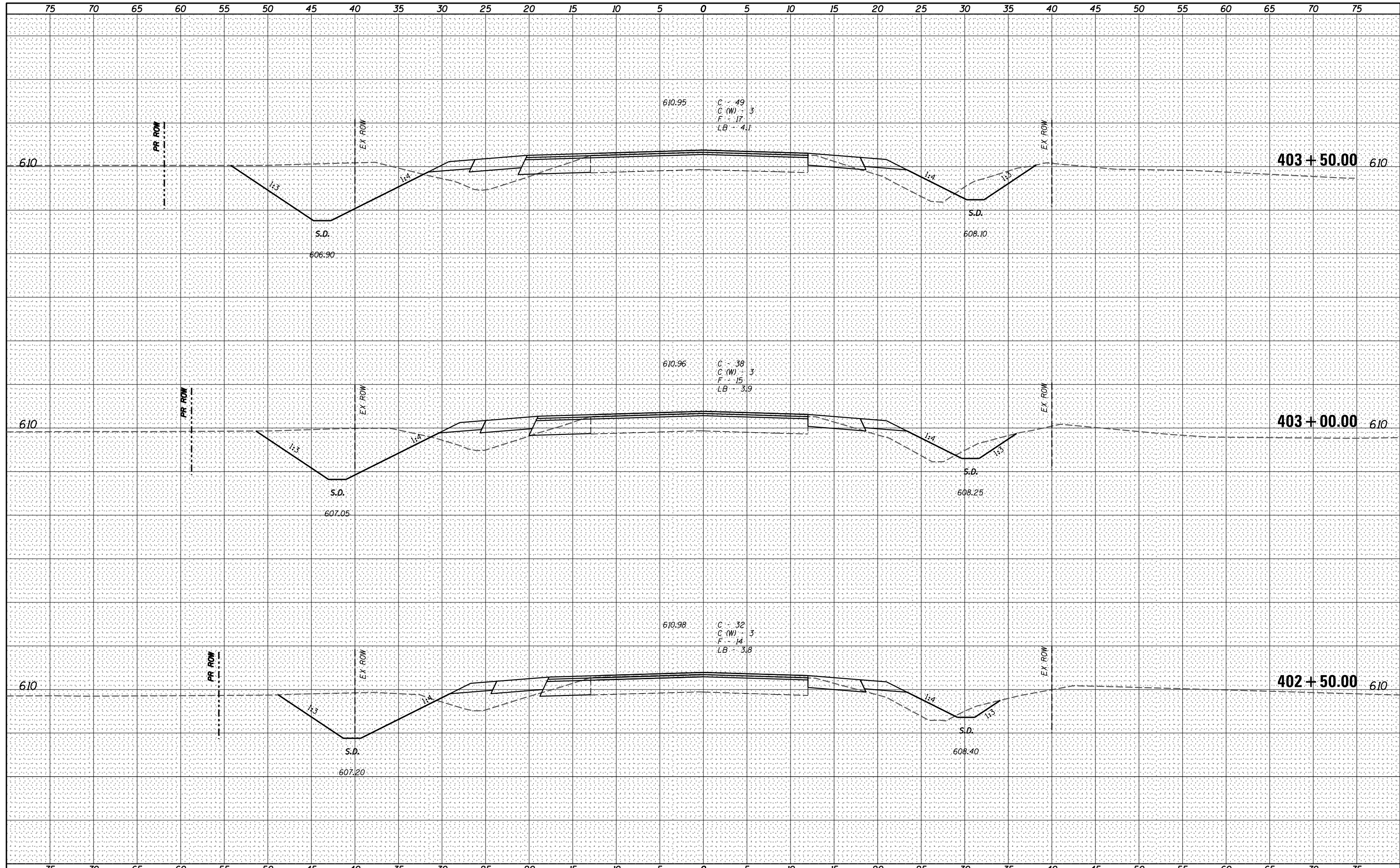


DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 ORIGINAL SURVEY NO. \_\_\_\_\_

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 ORIGINAL SURVEY NO. \_\_\_\_\_



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 Springfield, IL Phone: (217)544-8033

USER NAME = *USERS*	DESIGNED - _____	REVISED - _____
PLOT SCALE = *SCALE*	DRAWN - _____	REVISED - _____
PLOT DATE = *DATE*	CHECKED - _____	REVISED - _____
	DATE - _____	REVISED - _____

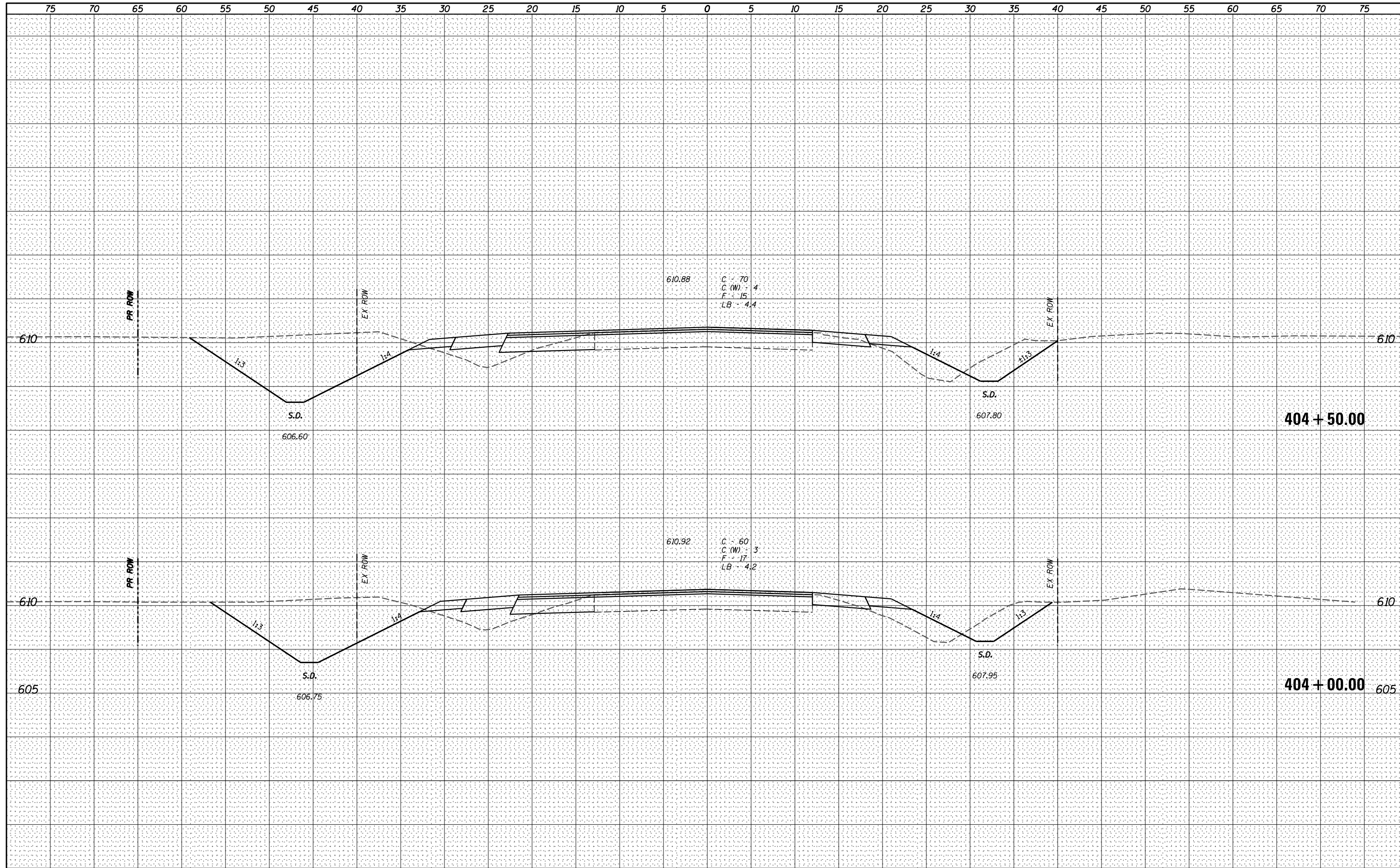
**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**  
 SCALE: \_\_\_\_\_ SHEET NO. 143 OF 319 SHEETS STA. 402+50.00 TO STA. 403+50.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	301
CONTRACT NO. 72B37			ILLINOIS FED. AID PROJECT	

DATE	
BY	
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS
	CHECKED

DATE	
BY	
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS
	CHECKED



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USER NAME = *USER*	DESIGNED - _____	REVISED - _____
PLOT SCALE = *SCALE*	DRAWN - _____	REVISED - _____
PLOT DATE = *DATE*	CHECKED - _____	REVISED - _____
	DATE - _____	REVISED - _____

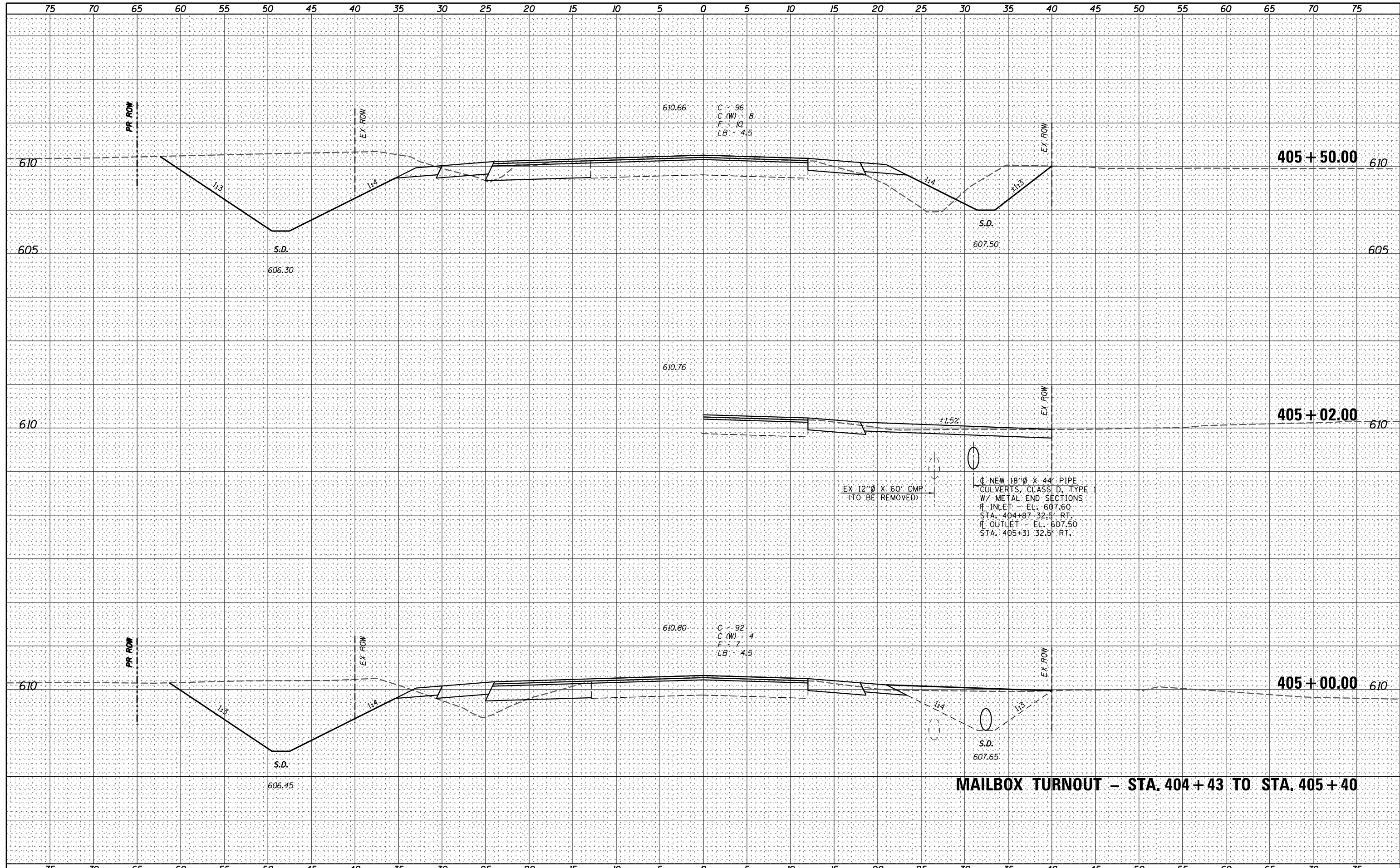
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**  
SCALE: \_\_\_\_\_ SHEET NO. 144 OF 319 SHEETS STA. 404+00.00 TO STA. 404+50.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	302
CONTRACT NO. 72B37			ILLINOIS FED. AID PROJECT	

DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_

DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_



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USER NAME = *USER*	DESIGNED - _____	REVISED - _____
PLOT SCALE = *SCALE*	DRAWN - _____	REVISED - _____
PLOT DATE = *DATE*	CHECKED - _____	REVISED - _____
	DATE - _____	REVISED - _____

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

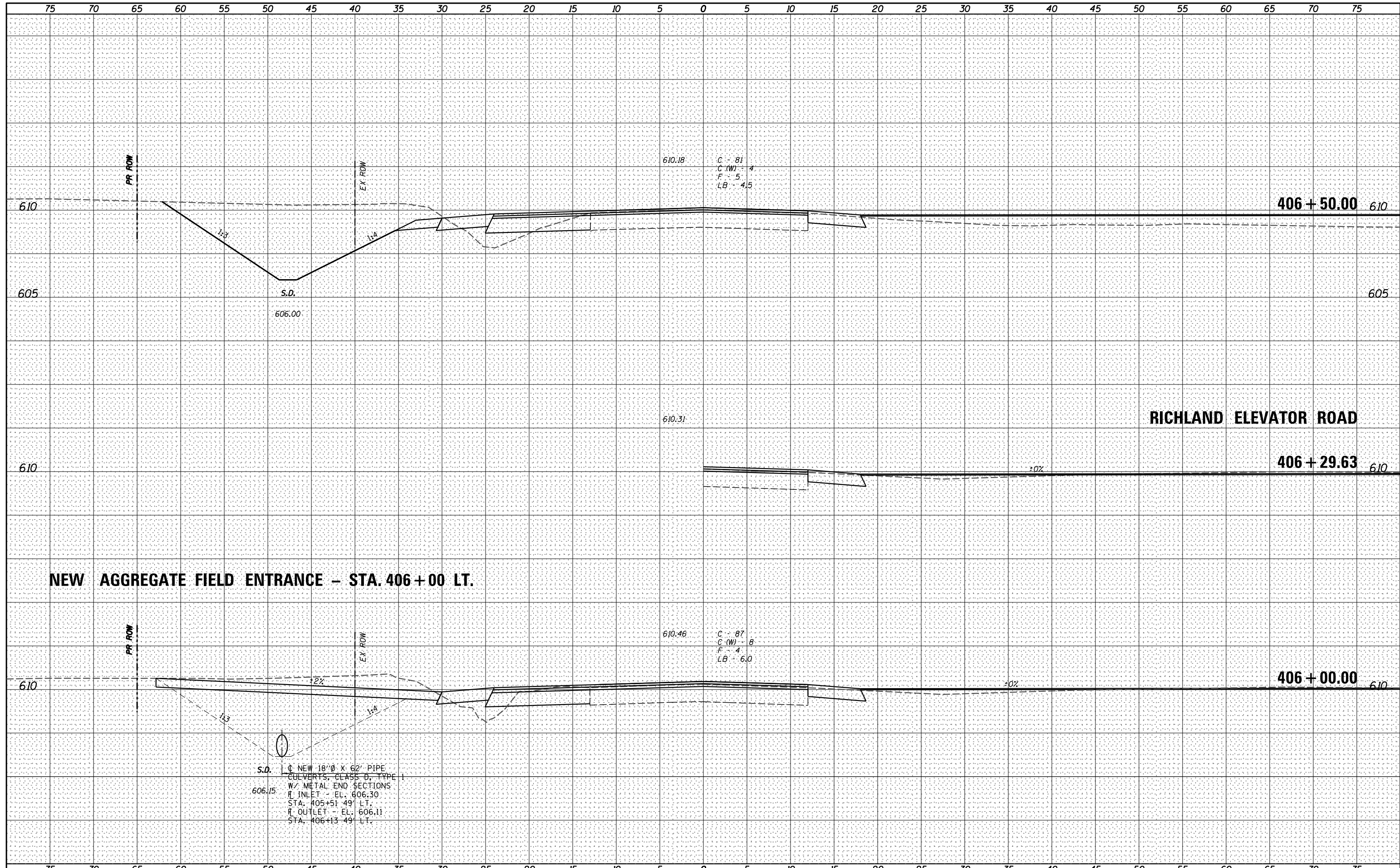
**CROSS SECTIONS**

SCALE: \_\_\_\_\_ SHEET NO. 145 OF 319 SHEETS STA. 405+00.00 TO STA. 405+50.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	303
CONTRACT NO. 72B37			ILLINOIS FED. AID PROJECT	

DATE	
BY	
FINAL SURVEY NO.	
SURVEYED PLOTTED	
TEMPLATE AREAS CHECKED	
NOTE BOOK AREAS CHECKED	

DATE	
BY	
ORIGINAL SURVEY NO.	
SURVEYED PLOTTED	
TEMPLATE AREAS CHECKED	
NOTE BOOK AREAS CHECKED	



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USER NAME = *USER*	DESIGNED - _____	REVISED - _____
PLOT SCALE = *SCALE*	DRAWN - _____	REVISED - _____
PLOT DATE = *DATE*	CHECKED - _____	REVISED - _____
	DATE - _____	REVISED - _____

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

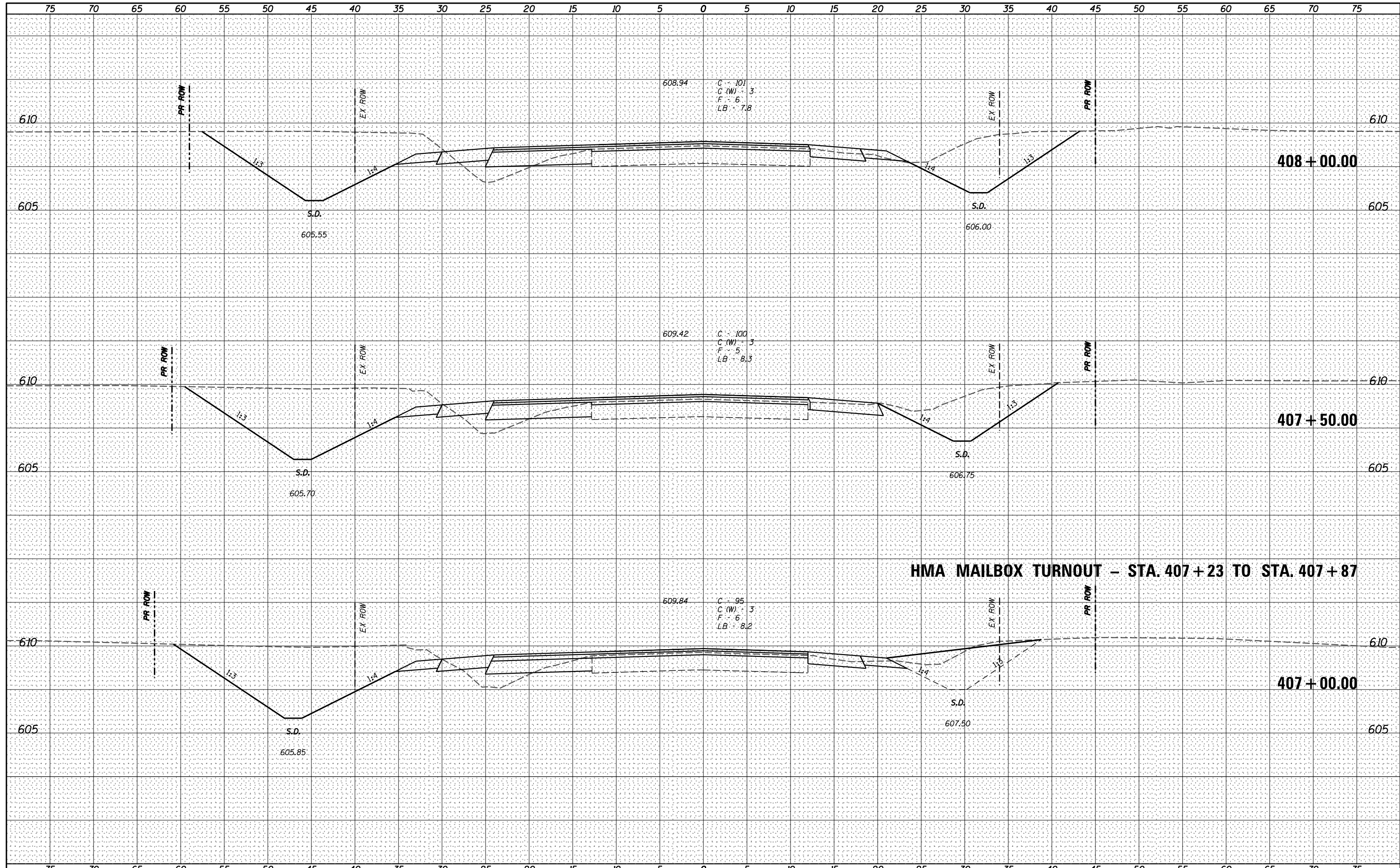
**CROSS SECTIONS**

SCALE: \_\_\_\_\_ SHEET NO. 146 OF 319 SHEETS STA. 406+00.00 TO STA. 406+50.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	304
CONTRACT NO. 72B37				
ILLINOIS FED. AID PROJECT				

DATE	
BY	
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS
	CHECKED

DATE	
BY	
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS
	CHECKED



**HMA MAILBOX TURNOUT - STA. 407+23 TO STA. 407+87**



USER NAME = *USER*	DESIGNED - _____	REVISED - _____
	DRAWN - _____	REVISED - _____
PLOT SCALE = *SCALE*	CHECKED - _____	REVISED - _____
PLOT DATE = *DATE*	DATE - _____	REVISED - _____

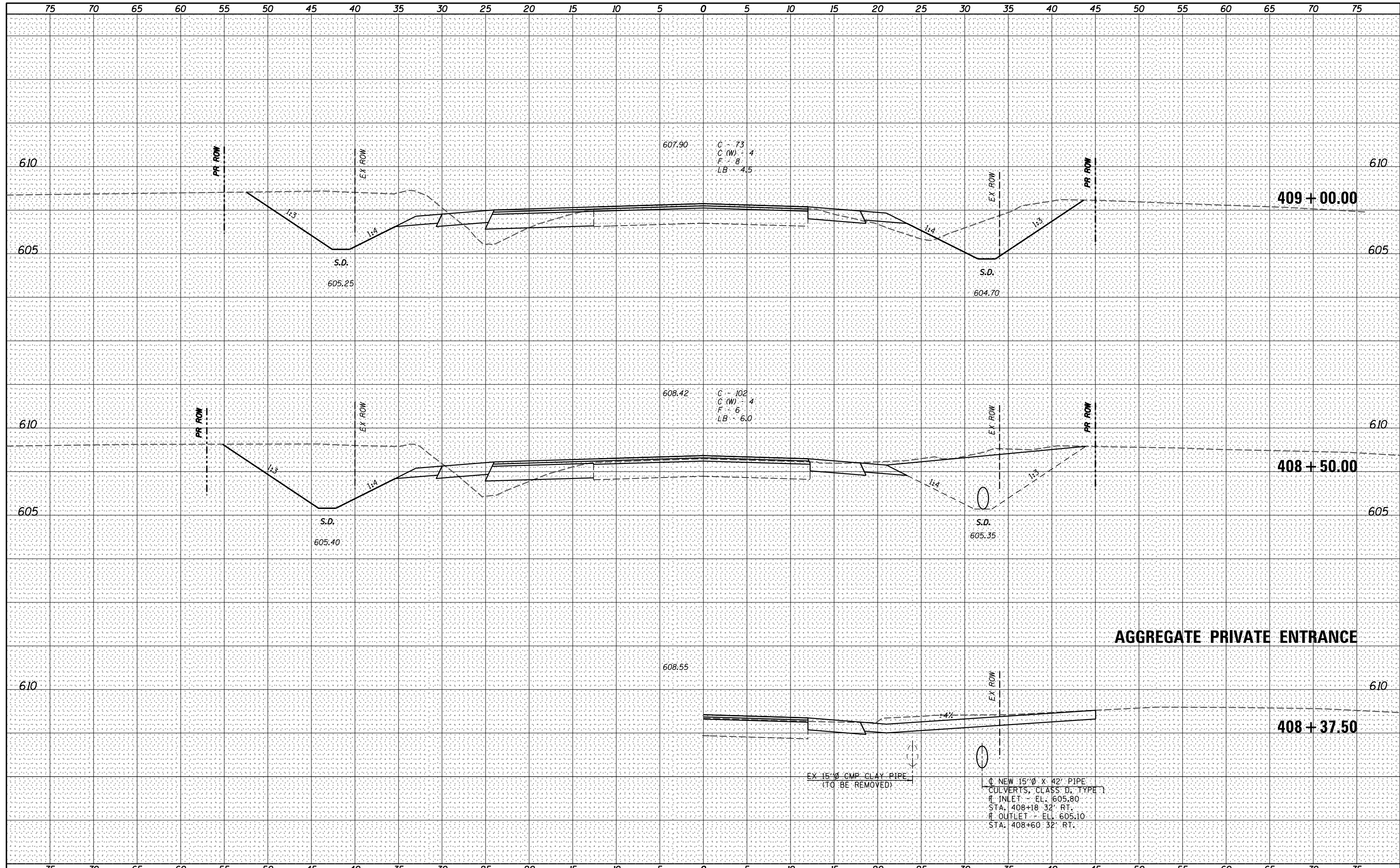
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**  
 SCALE: \_\_\_\_\_ SHEET NO. 147 OF 319 SHEETS STA. 407+00.00 TO STA. 408+00.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	305
			CONTRACT NO. 72B37	
ILLINOIS FED. AID PROJECT				

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_



**AGGREGATE PRIVATE ENTRANCE**

NEW 15'Ø X 42' PIPE  
 CULVERTS, CLASS D, TYPE 1  
 INLET - EL. 605.80  
 STA. 408+18 32' RT.  
 OUTLET - EL. 605.10  
 STA. 408+60 32' RT.

EX 15'Ø CMP CLAY PIPE  
 (TO BE REMOVED)



USER NAME : *USER*	DESIGNED - _____	REVISED - _____
PLOT SCALE : *SCALE*	DRAWN - _____	REVISED - _____
PLOT DATE : *DATE*	CHECKED - _____	REVISED - _____
	DATE - _____	REVISED - _____

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

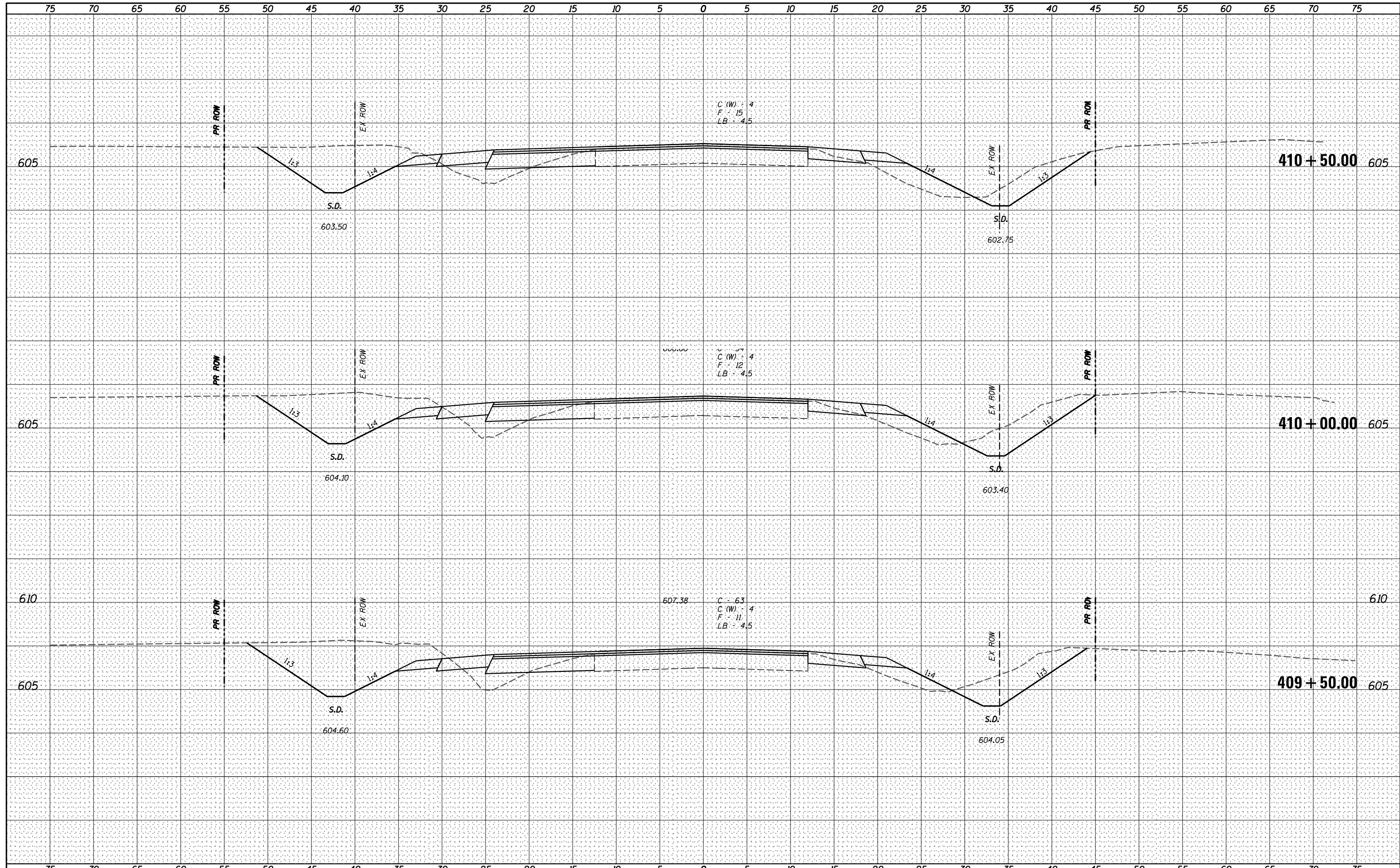
**CROSS SECTIONS**

SCALE: \_\_\_\_\_ SHEET NO. 148 OF 319 SHEETS STA. 408+37.59 TO STA. 409+00.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	306
CONTRACT NO. 72B37			ILLINOIS FED. AID PROJECT	

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_



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USER NAME = *USER*	DESIGNED - _____	REVISED - _____
PLOT SCALE = *SCALE*	DRAWN - _____	REVISED - _____
PLOT DATE = *DATE*	CHECKED - _____	REVISED - _____
	DATE - _____	REVISED - _____

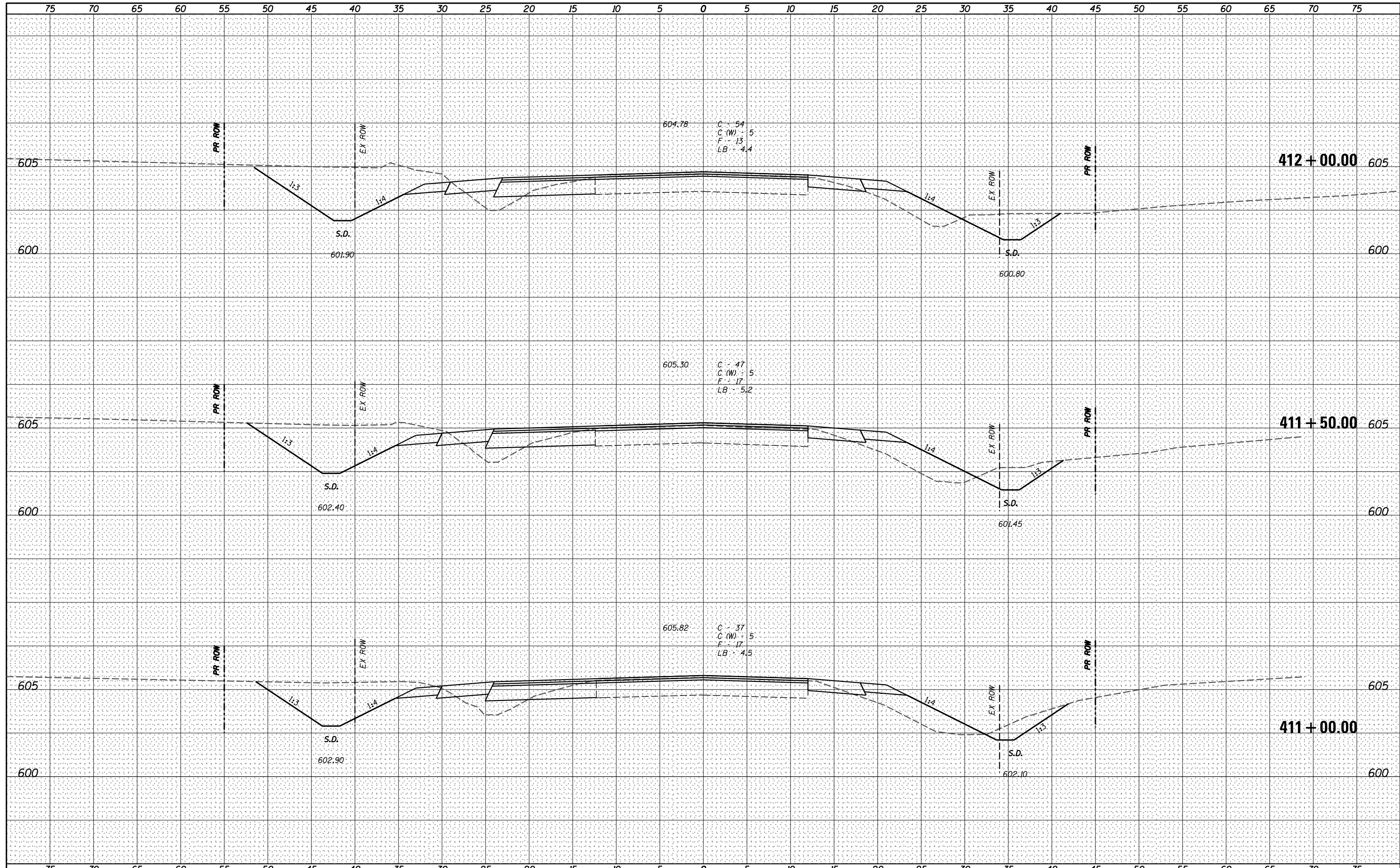
**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**  
 SCALE: \_\_\_\_\_ SHEET NO. 149 OF 319 SHEETS STA. 409+50.00 TO STA. 410+50.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	307
CONTRACT NO. 72B37			ILLINOIS FED. AID PROJECT	

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_



USER NAME = *USER*	DESIGNED - _____	REVISED - _____
PLOT SCALE = *SCALE*	DRAWN - _____	REVISED - _____
PLOT DATE = *DATE*	CHECKED - _____	REVISED - _____
	DATE - _____	REVISED - _____

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**

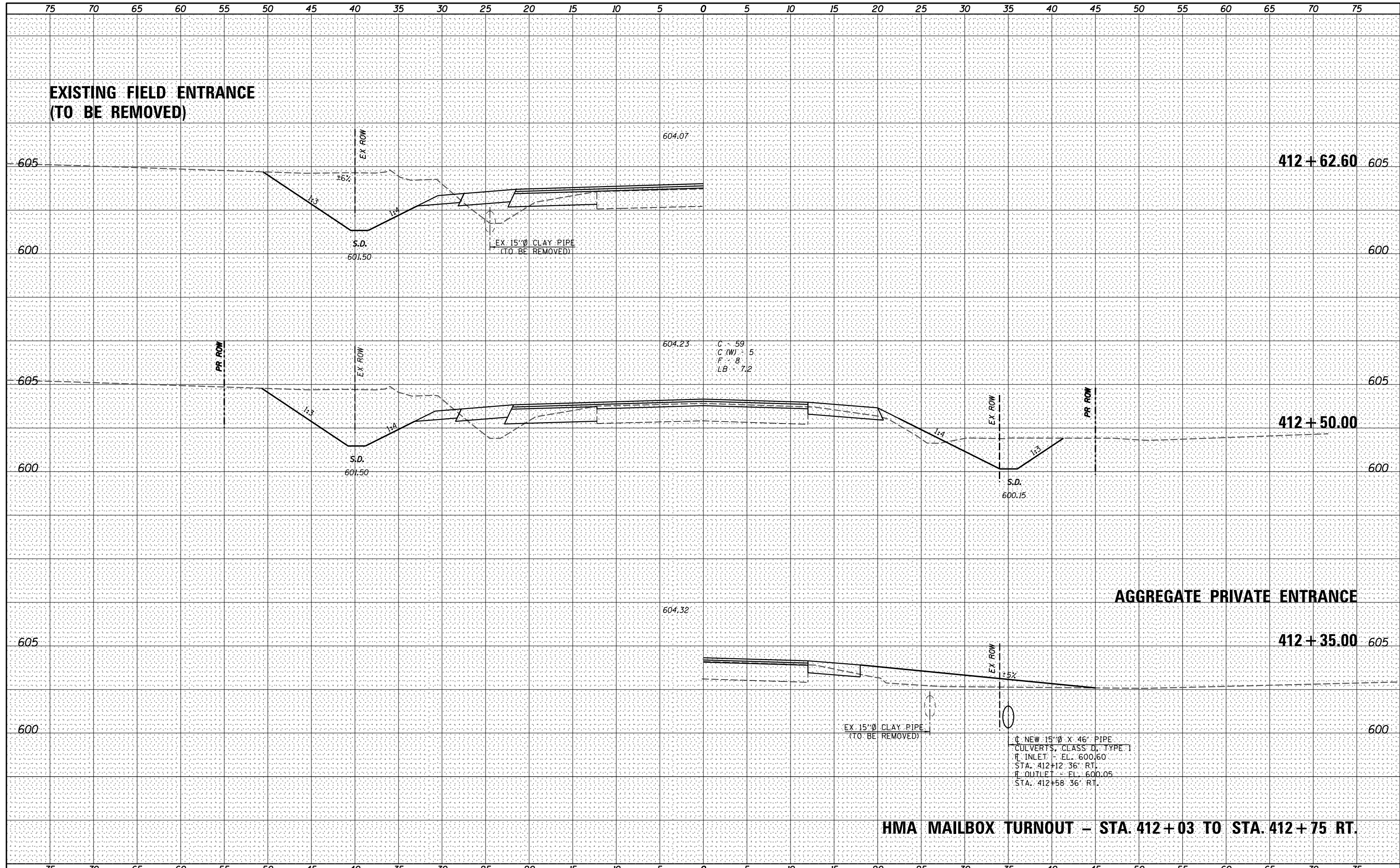
SCALE: \_\_\_\_\_ SHEET NO. 150 OF 319 SHEETS STA. 411+00.00 TO STA. 412+00.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	308
CONTRACT NO. 72B37				
ILLINOIS FED. AID PROJECT				



DATE	
BY	
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED
	AREAS CHECKED

DATE	
BY	
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED
	AREAS CHECKED



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USER NAME = *USER*	DESIGNED - _____	REVISED - _____
PLOT SCALE = *SCALE*	DRAWN - _____	REVISED - _____
PLOT DATE = *DATE*	CHECKED - _____	REVISED - _____
	DATE - _____	REVISED - _____

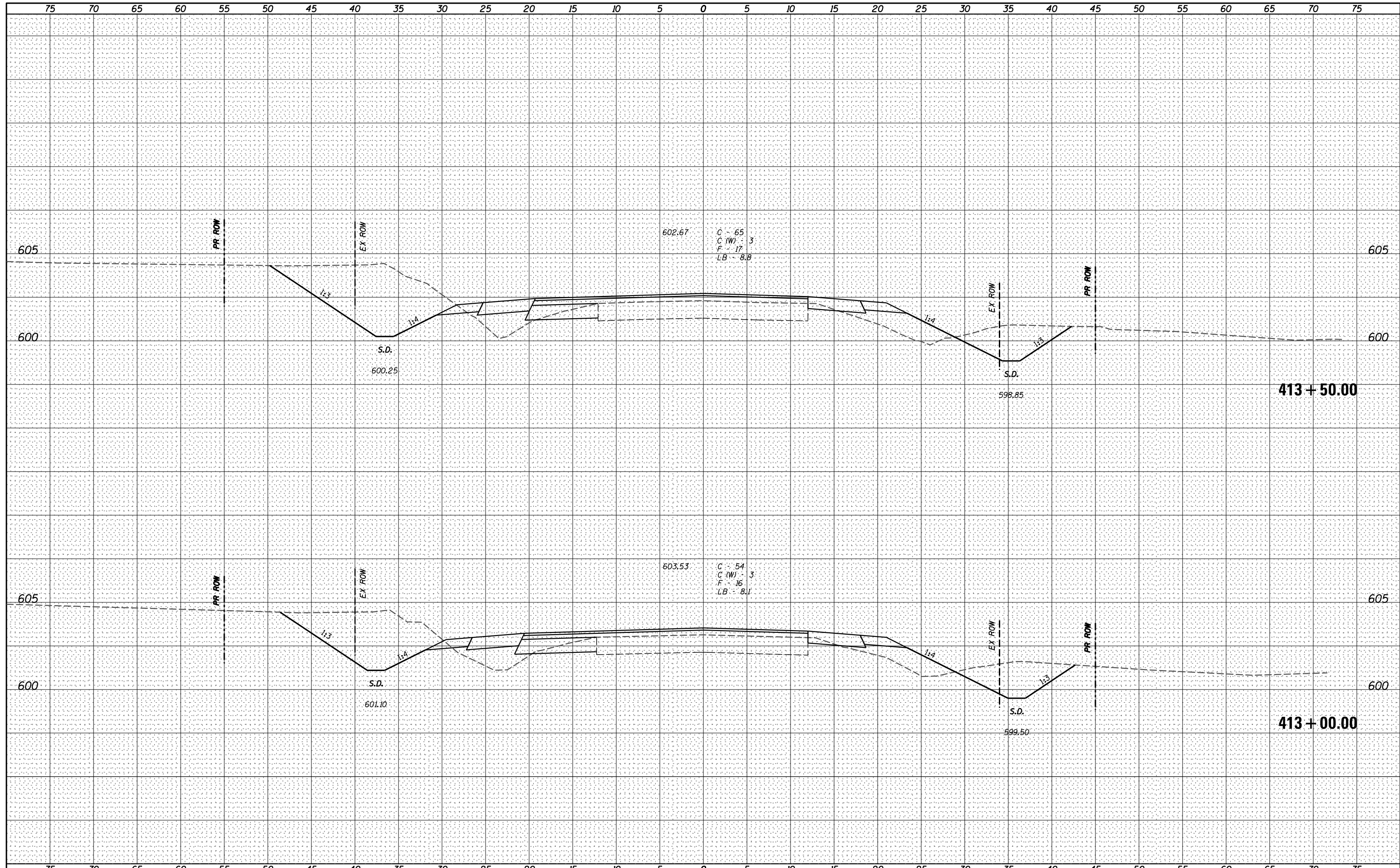
**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

<b>CROSS SECTIONS</b>	
SCALE: _____	SHEET NO. 151 OF 319 SHEETS
STA. 412+35.30 TO STA. 412+62.60	

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	309
CONTRACT NO. 72B37			ILLINOIS FED. AID PROJECT	

DATE	
BY	
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED

DATE	
BY	
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED



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USER NAME = *USER*	DESIGNED - _____	REVISED - _____
PLOT SCALE = *SCALE*	DRAWN - _____	REVISED - _____
PLOT DATE = *DATE*	CHECKED - _____	REVISED - _____
	DATE - _____	REVISED - _____

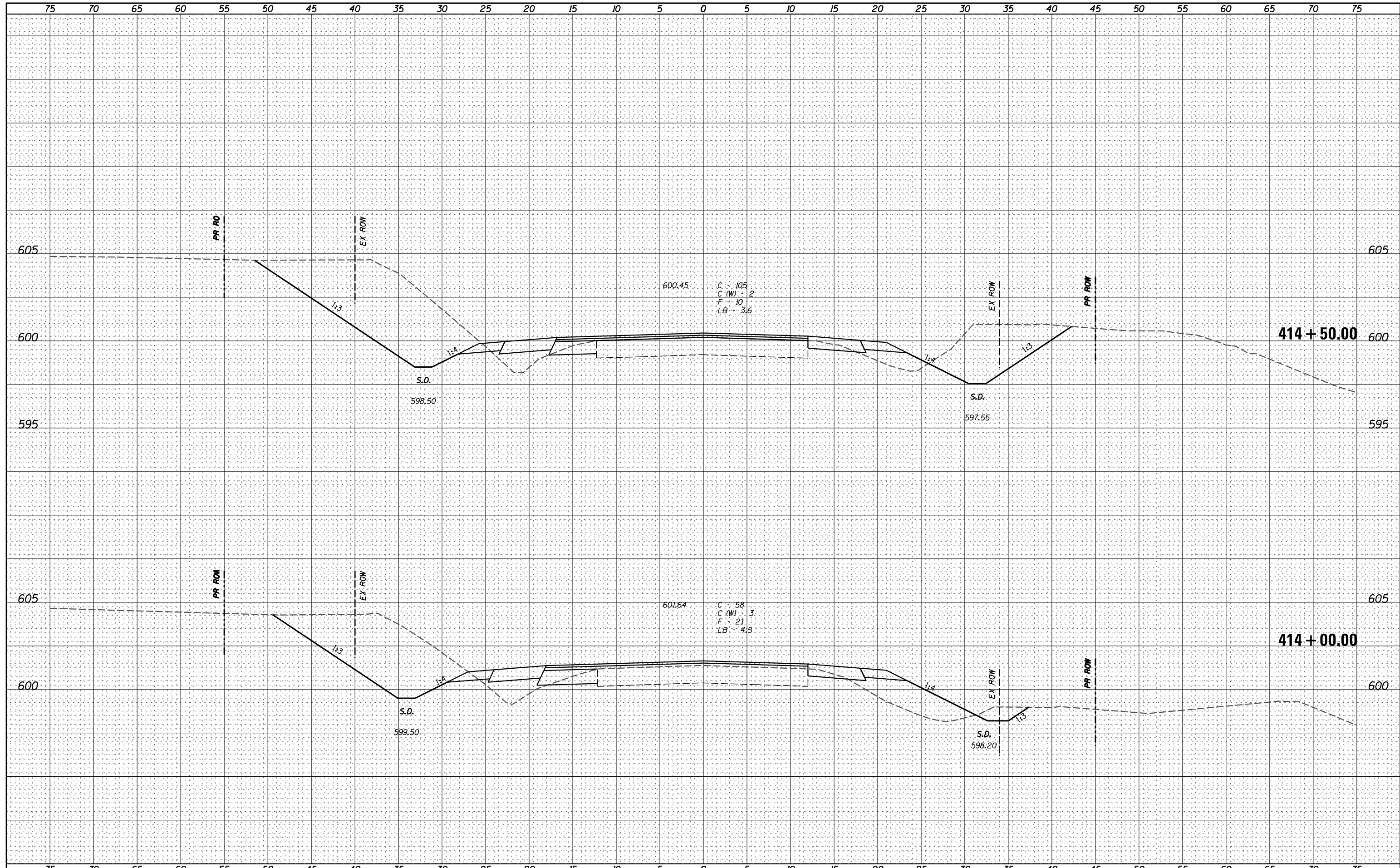
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**  
SCALE: \_\_\_\_\_ SHEET NO. 152 OF 319 SHEETS STA. 413+00.00 TO STA. 413+50.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	310
CONTRACT NO. 72B37				
ILLINOIS FED. AID PROJECT				

DATE	
BY	
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS
	CHECKED

DATE	
BY	
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS
	CHECKED



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 Springfield, IL Phone: (217)544-8033

USER NAME = *USER*	DESIGNED - _____	REVISED - _____
PLOT SCALE = *SCALE*	DRAWN - _____	REVISED - _____
PLOT DATE = *DATE*	CHECKED - _____	REVISED - _____
	DATE - _____	REVISED - _____

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**

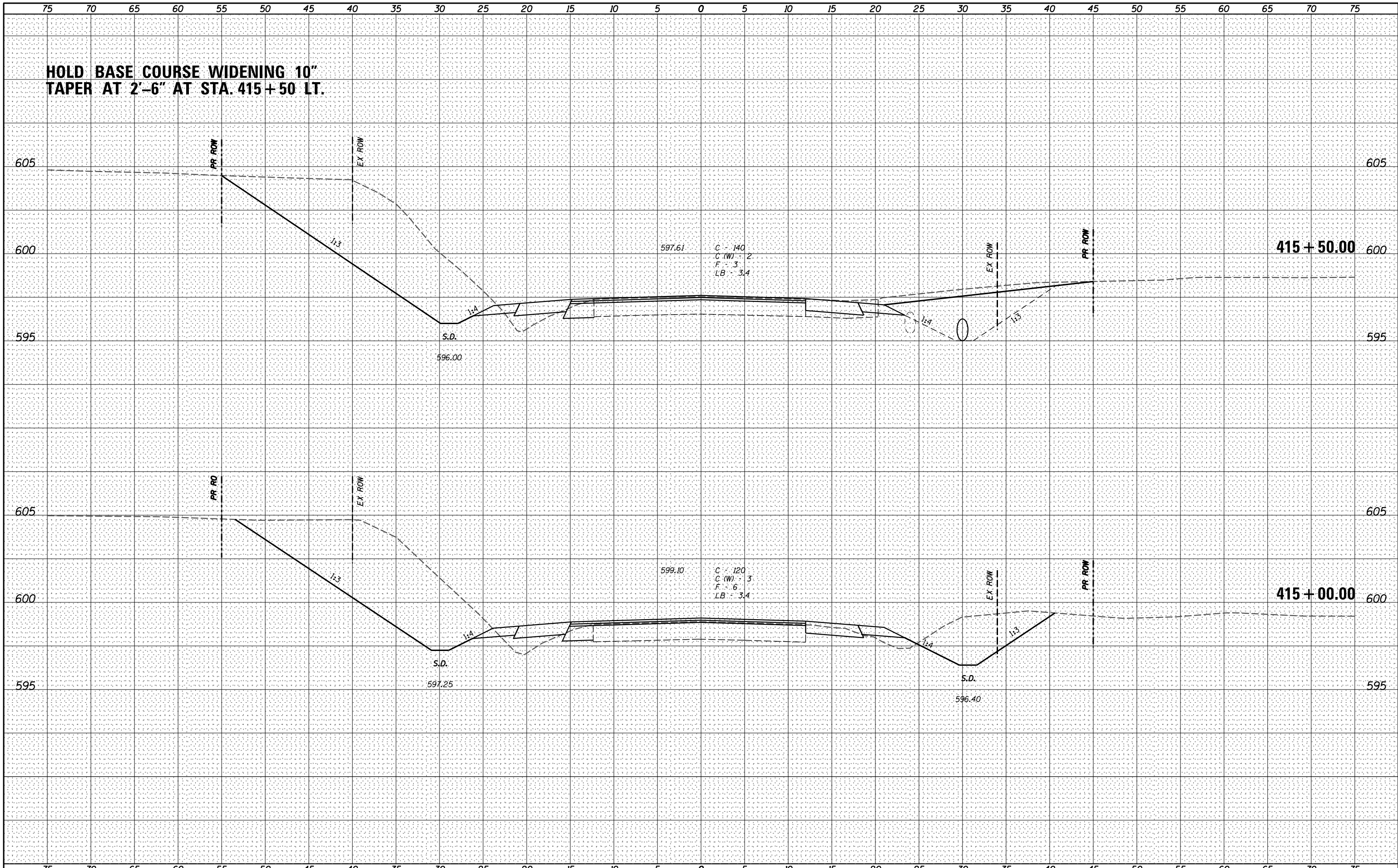
SCALE: \_\_\_\_\_ SHEET NO. 153 OF 319 SHEETS STA. 414+00.00 TO STA. 414+50.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	311
CONTRACT NO. 72B37				
ILLINOIS FED. AID PROJECT				

**HOLD BASE COURSE WIDENING 10"  
TAPER AT 2'-6" AT STA. 415+50 LT.**

DATE	
BY	
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS
	CHECKED

DATE	
BY	
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS
	CHECKED



USER NAME = *USER*	DESIGNED - _____	REVISED - _____
PLOT SCALE = *SCALE*	DRAWN - _____	REVISED - _____
PLOT DATE = *DATE*	CHECKED - _____	REVISED - _____
	DATE - _____	REVISED - _____

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

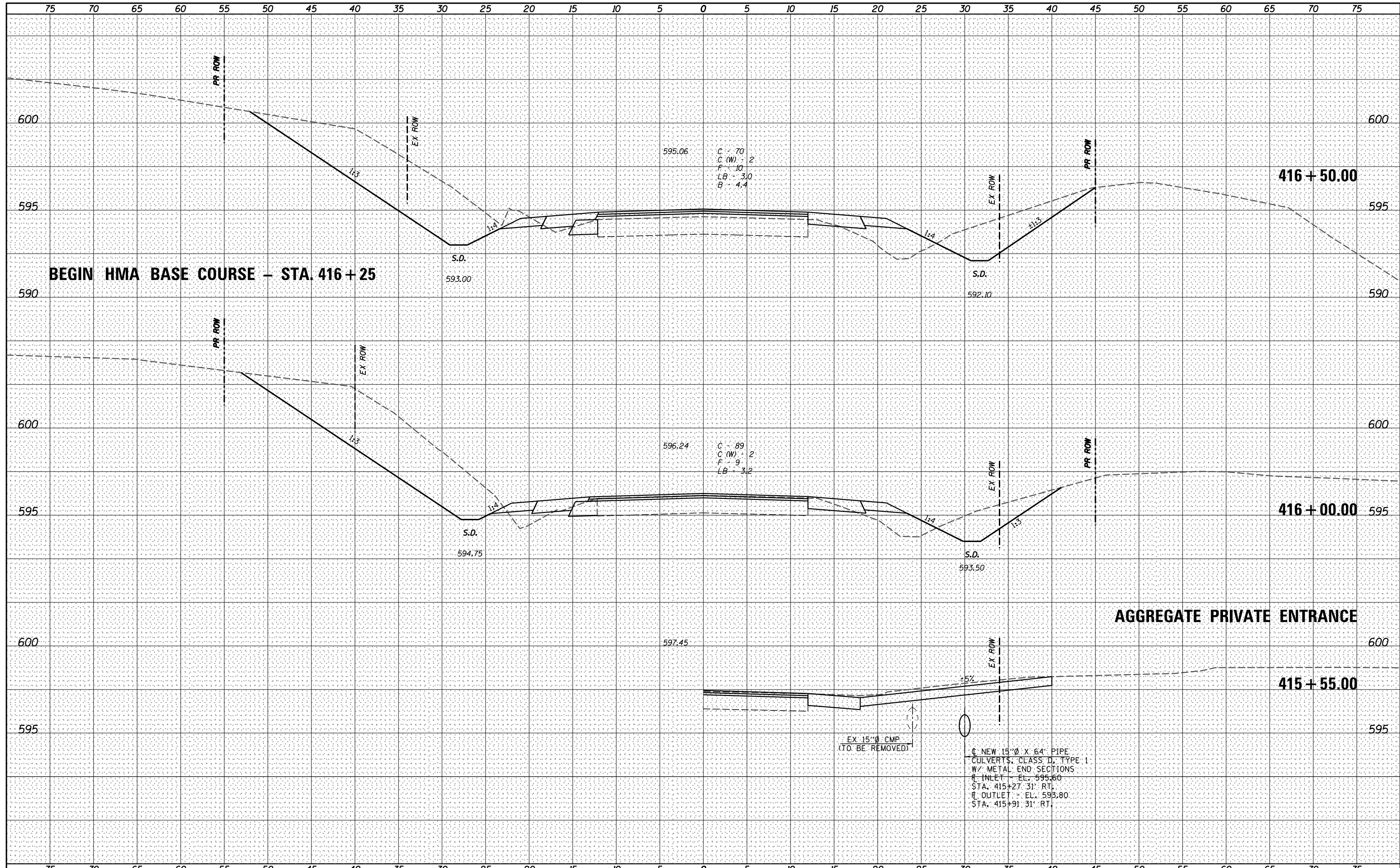
**CROSS SECTIONS**  
 SCALE: \_\_\_\_\_ SHEET NO. 154 OF 319 SHEETS STA. 415+00.00 TO STA. 415+50.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	312
<b>CONTRACT NO. 72B37</b>				

ILLINOIS FED. AID PROJECT

DATE	
BY	
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED

DATE	
BY	
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED



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USER NAME : *USER*	DESIGNED - _____	REVISED - _____
	DRAWN - _____	REVISED - _____
PLOT SCALE : *SCALE*	CHECKED - _____	REVISED - _____
PLOT DATE : *DATE*	DATE - _____	REVISED - _____

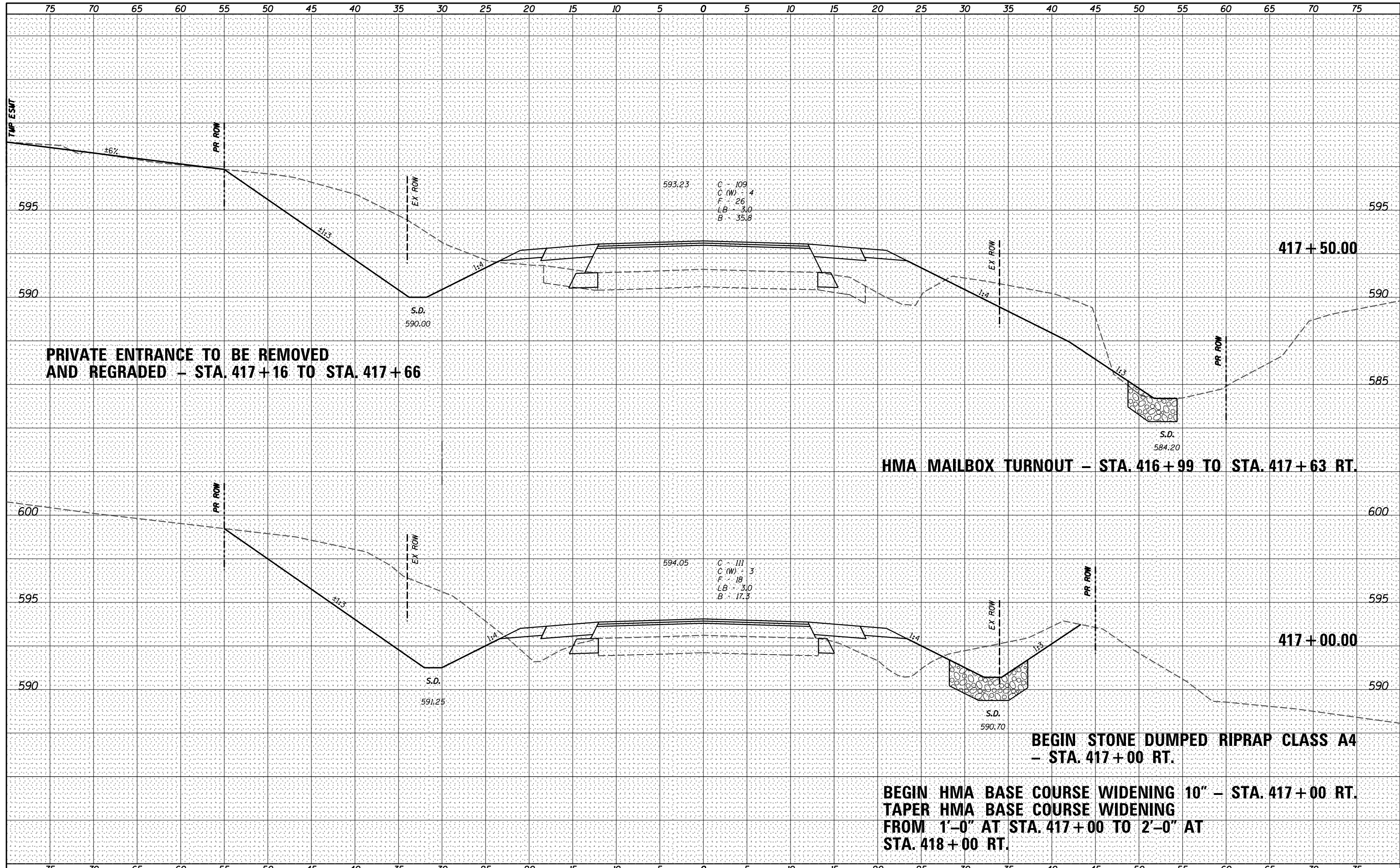
**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

<b>CROSS SECTIONS</b>	
SCALE: _____	SHEET NO. 155 OF 319 SHEETS
STA. 415+55.43 TO STA. 416+50.00	

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS)-6, (106)RS-4, BP	SANGAMON	486	313
CONTRACT NO. 72B37				
ILLINOIS FED. AID PROJECT				

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_



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USER NAME = *USER*	DESIGNED - _____	REVISED - _____
	DRAWN - _____	REVISED - _____
PLOT SCALE = *SCALE*	CHECKED - _____	REVISED - _____
PLOT DATE = *DATE*	DATE - _____	REVISED - _____

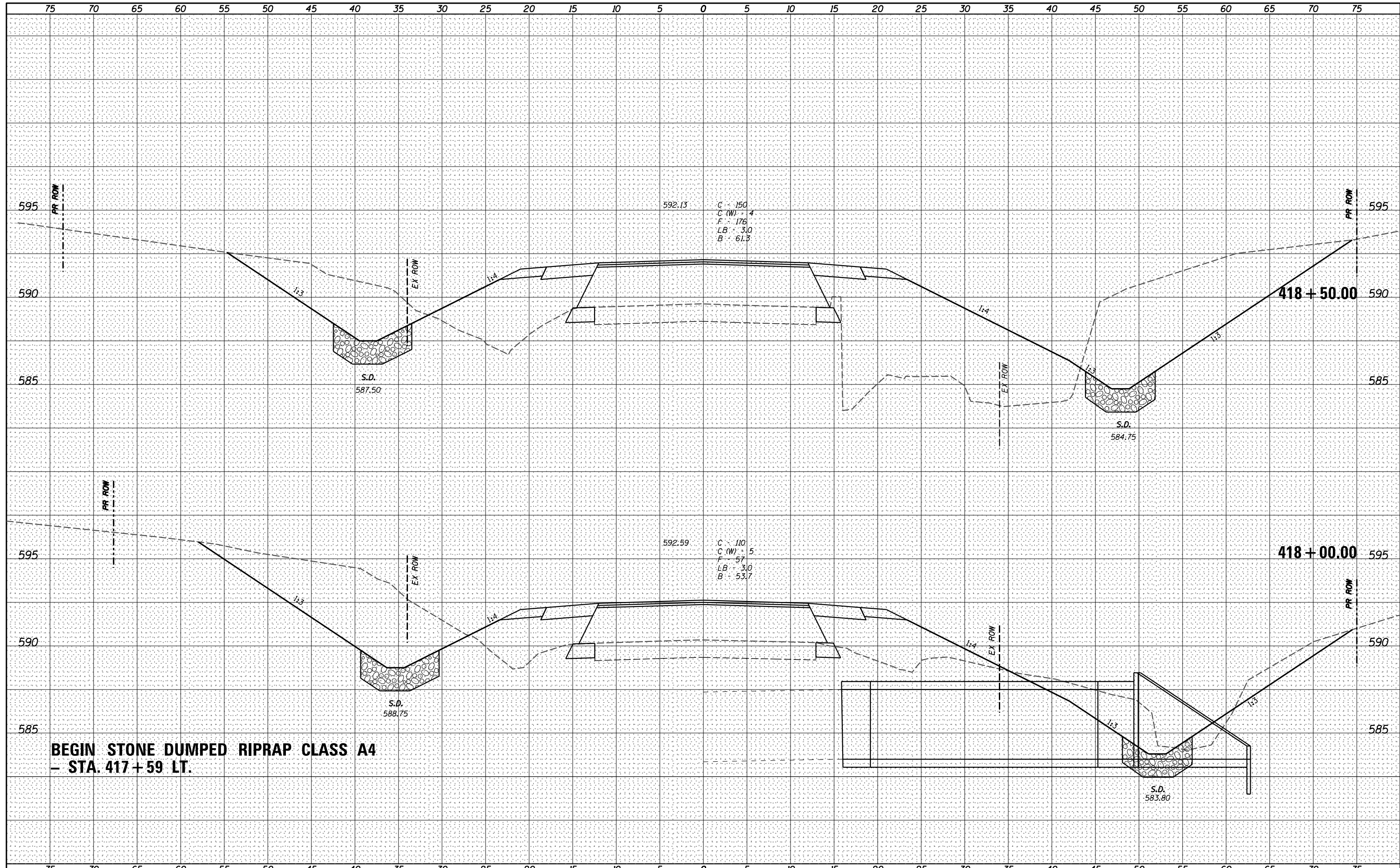
STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS  
 SCALE: \_\_\_\_\_ SHEET NO. 156 OF 319 SHEETS STA. 417+00.00 TO STA. 417+40.78

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	314
CONTRACT NO. 72B37			ILLINOIS FED. AID PROJECT	

DATE	
BY	
FINAL SURVEY	
SURVEYED	
PLOTTED	
TEMPLATE	
NOTE BOOK	
AREAS CHECKED	
AREAS CHECKED	

DATE	
BY	
ORIGINAL SURVEY	
SURVEYED	
PLOTTED	
TEMPLATE	
NOTE BOOK	
AREAS CHECKED	
AREAS CHECKED	



**BEGIN STONE DUMPED RIPRAP CLASS A4  
- STA. 417+59 LT.**



USER NAME = *USER*	DESIGNED - _____	REVISED - _____
	DRAWN - _____	REVISED - _____
PLOT SCALE = *SCALE*	CHECKED - _____	REVISED - _____
PLOT DATE = *DATE*	DATE - _____	REVISED - _____

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

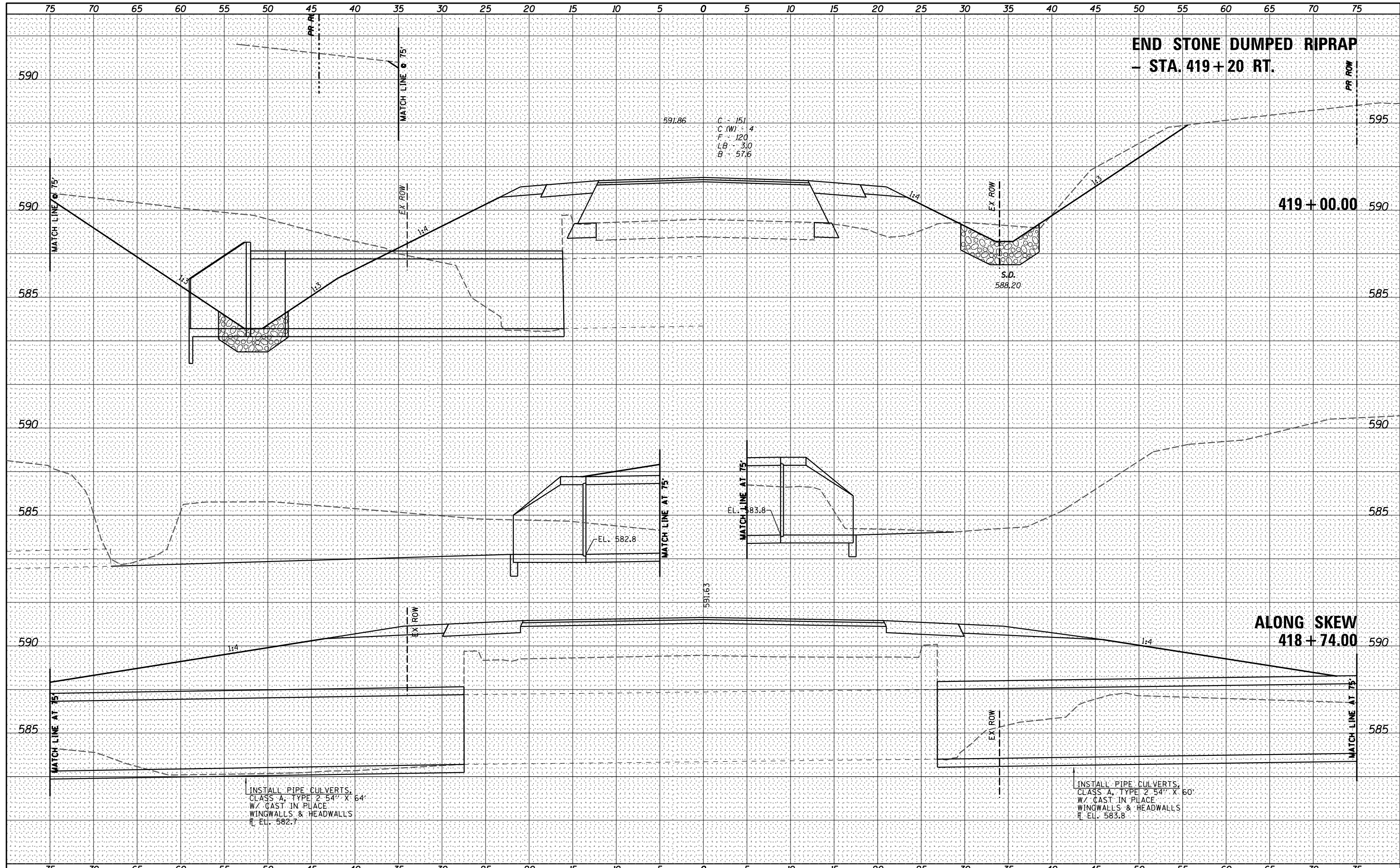
**CROSS SECTIONS**

SCALE: \_\_\_\_\_ SHEET NO. 157 OF 319 SHEETS STA. 417+50.00 TO STA. 418+00.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	315
CONTRACT NO. 72B37			ILLINOIS FED. AID PROJECT	

DATE	
BY	
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS
	CHECKED

DATE	
BY	
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS
	CHECKED



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USER NAME = *USERS*	DESIGNED - _____	REVISED - _____
PLOT SCALE = *SCALE*	DRAWN - _____	REVISED - _____
PLOT DATE = *DATE*	CHECKED - _____	REVISED - _____
	DATE - _____	REVISED - _____

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

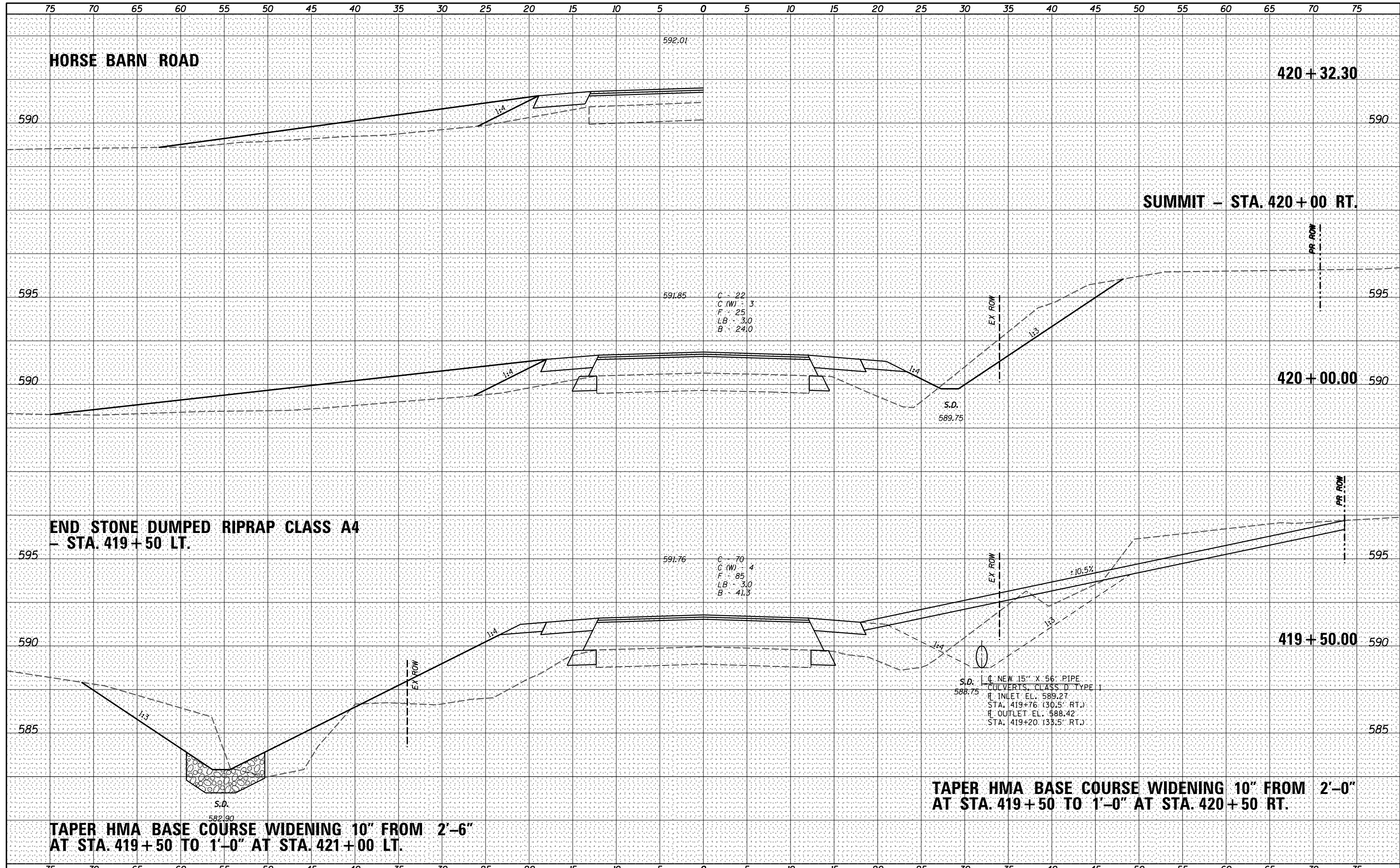
<b>CROSS SECTIONS</b>	
SCALE: _____	SHEET NO. 158 OF 319 SHEETS
STA. 418+50.00 TO STA. 419+00.00	

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	316
CONTRACT NO. 72B37			ILLINOIS FED. AID PROJECT	



DATE	
BY	
FINAL SURVEY	
SURVEYED	
PLOTTED	
TEMPLATE	
NOTE BOOK	
AREAS CHECKED	
NO.	

DATE	
BY	
ORIGINAL SURVEY	
SURVEYED	
PLOTTED	
TEMPLATE	
NOTE BOOK	
AREAS CHECKED	
NO.	



C - 22  
C (W) - 3  
F - 25  
LB - 3.0  
B - 24.0

C - 70  
C (W) - 4  
F - 85  
LB - 3.0  
B - 41.3

S.D. 588.75  
NEW 15" X 56" PIPE  
CULVERTS, CLASS D TYPE  
INLET EL. 589.27  
STA. 419+76 (30.5' RT.)  
OUTLET EL. 588.42  
STA. 419+20 (33.5' RT.)

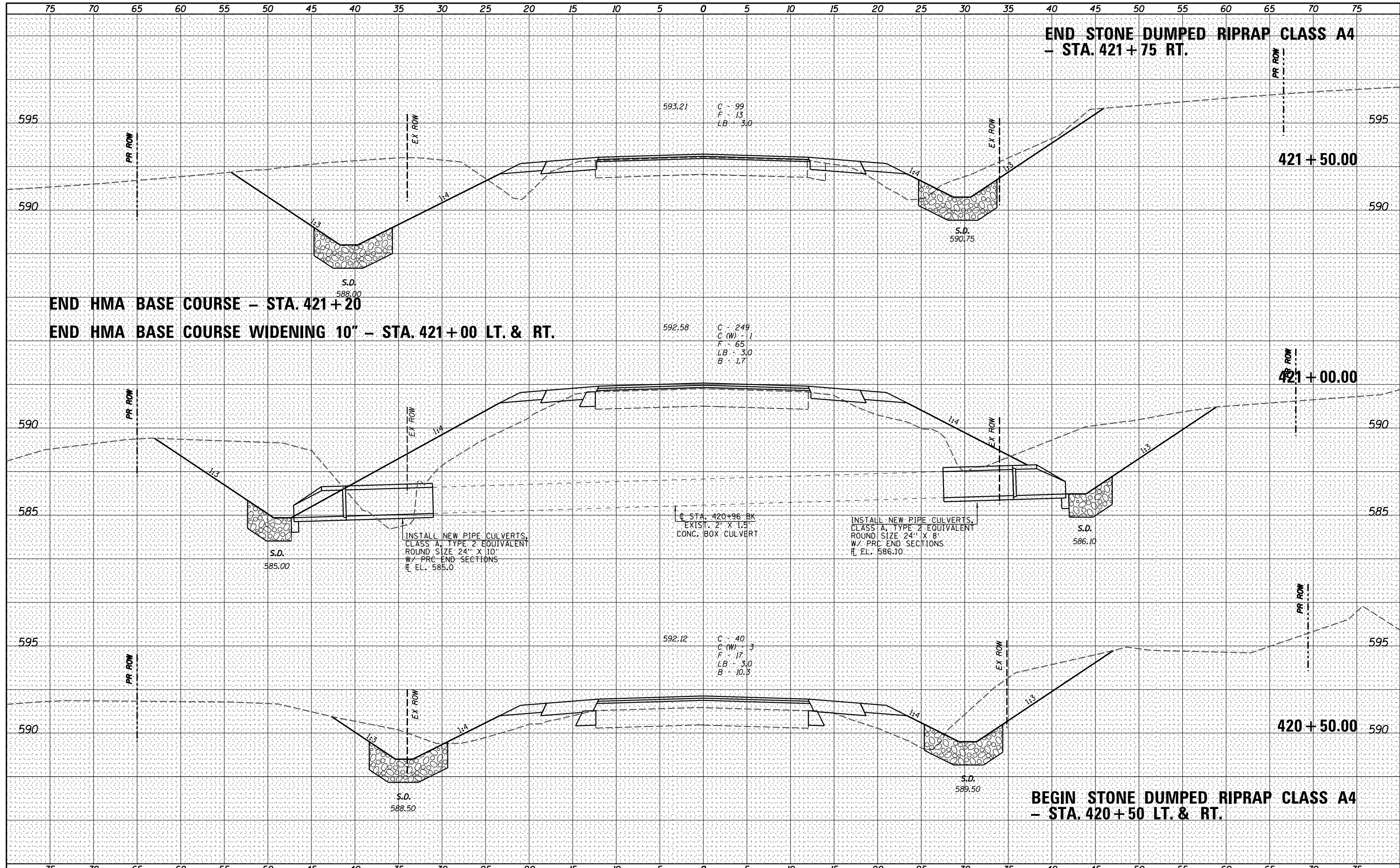
**TAPER HMA BASE COURSE WIDENING 10" FROM 2'-6" AT STA. 419+50 TO 1'-0" AT STA. 421+00 LT.**

USER NAME = *USER*	DESIGNED - _____	REVISED - _____
	DRAWN - _____	REVISED - _____
PLOT SCALE = *SCALE*	CHECKED - _____	REVISED - _____
PLOT DATE = *DATE*	DATE - _____	REVISED - _____

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	317
			CONTRACT NO. 72B37	
ILLINOIS FED. AID PROJECT				

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_



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USER NAME = *USERS*	DESIGNED - _____	REVISED - _____
PLOT SCALE = *SCALE*	DRAWN - _____	REVISED - _____
PLOT DATE = *DATE*	CHECKED - _____	REVISED - _____
	DATE - _____	REVISED - _____

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

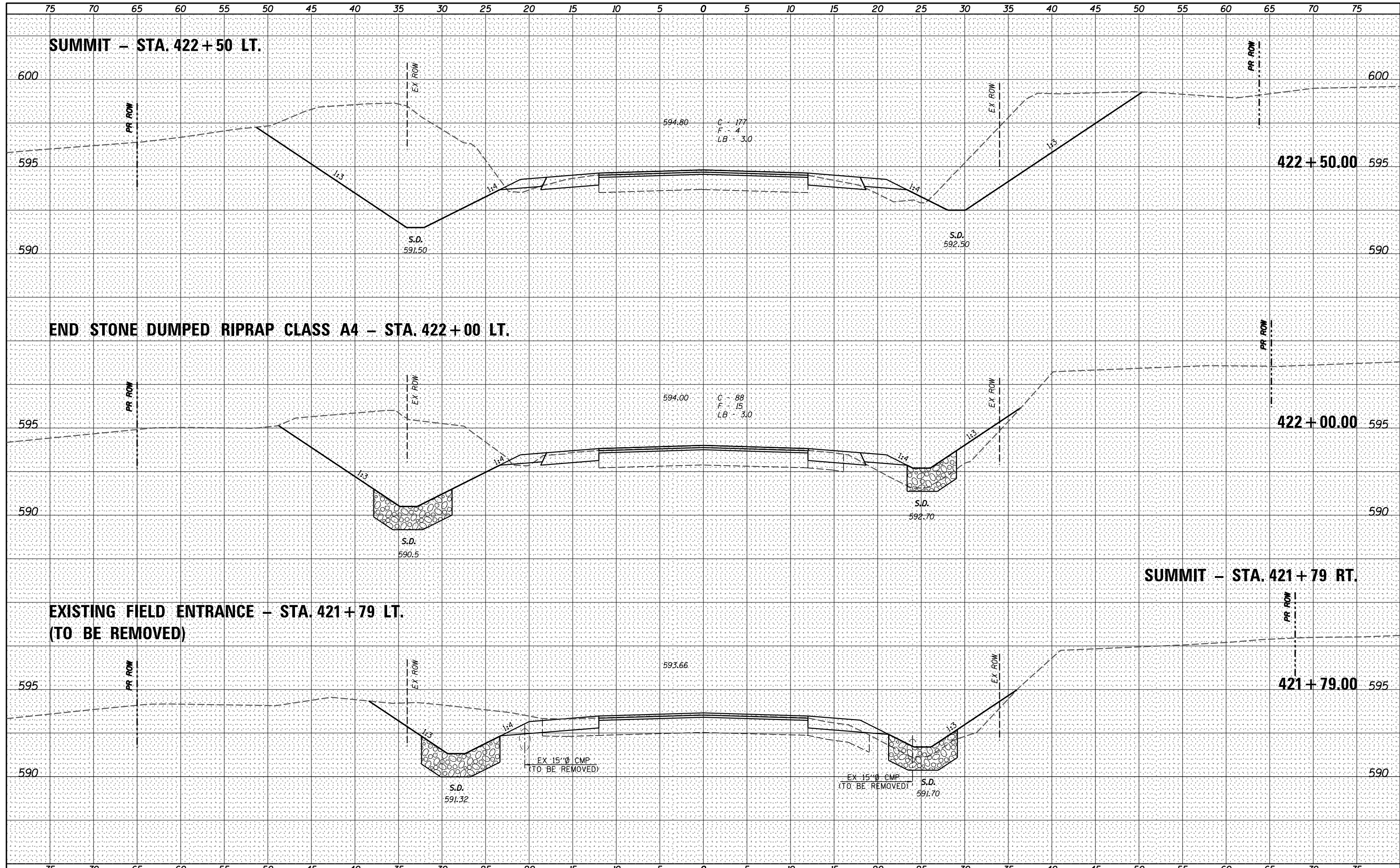
**CROSS SECTIONS**

SCALE: \_\_\_\_\_ SHEET NO. 160 OF 319 SHEETS STA. 420+32.30 TO STA. 421+50.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	318
CONTRACT NO. 72B37				
ILLINOIS FED. AID PROJECT				

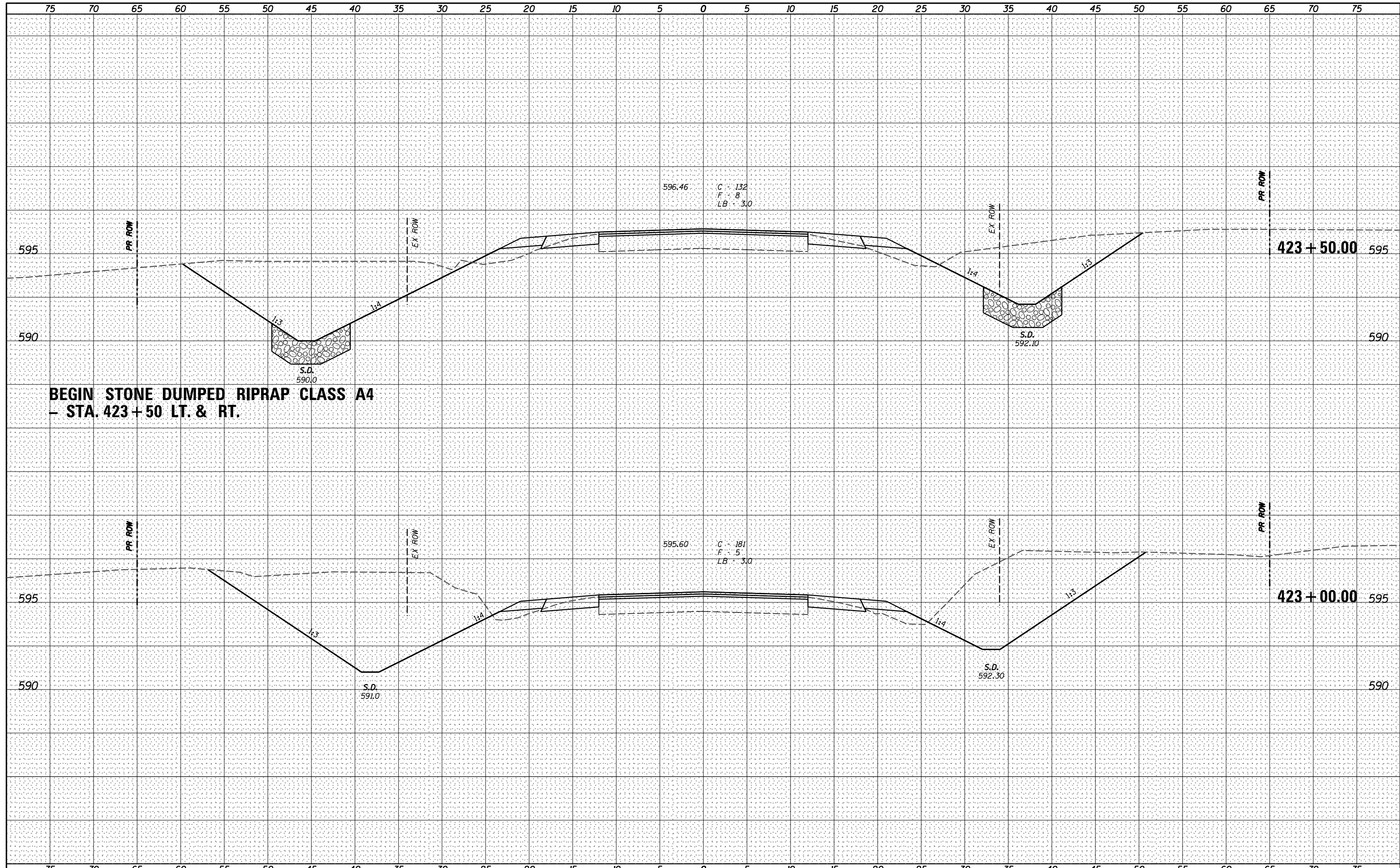
DATE	
BY	
ORIGINAL SURVEY	
SURVEYED	
PLOTTED	
TEMPLATE	
NOTE BOOK	
AREAS CHECKED	
AREAS CHECKED	

DATE	
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ORIGINAL SURVEY	
SURVEYED	
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TEMPLATE	
NOTE BOOK	
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AREAS CHECKED	



DATE	
BY	
FINAL SURVEY	
SURVEYED	
PLOTTED	
TEMPLATE	
NOTE BOOK	
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NO.	

DATE	
BY	
ORIGINAL SURVEY	
SURVEYED	
PLOTTED	
TEMPLATE	
NOTE BOOK	
AREAS CHECKED	
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**BEGIN STONE DUMPED RIPRAP CLASS A4  
- STA. 423+50 LT. & RT.**



USER NAME = *USER*	DESIGNED - _____	REVISED - _____
PLOT SCALE = *SCALE*	DRAWN - _____	REVISED - _____
PLOT DATE = *DATE*	CHECKED - _____	REVISED - _____
	DATE - _____	REVISED - _____

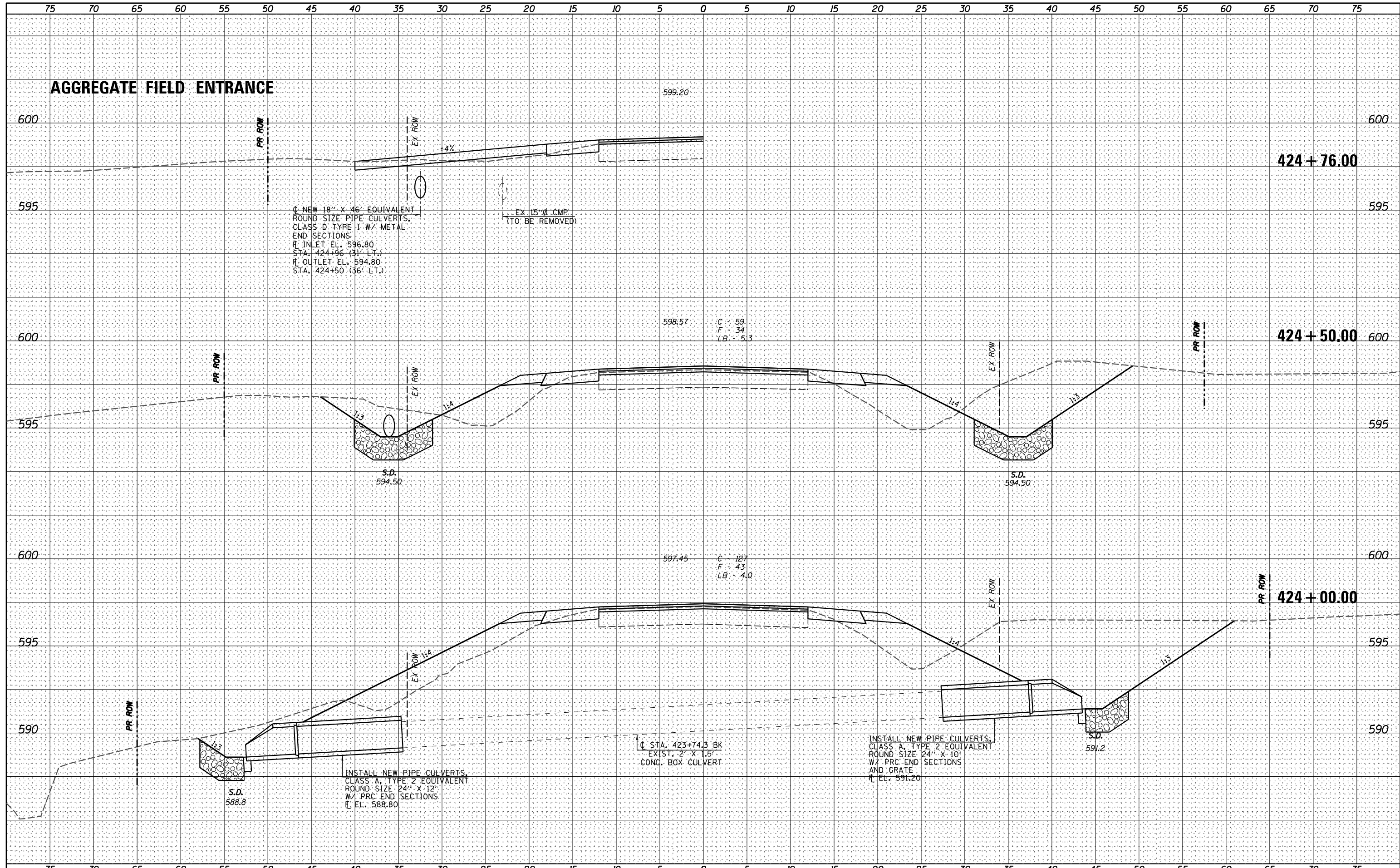
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**  
SCALE: \_\_\_\_\_ SHEET NO. 162 OF 319 SHEETS STA. 423+00.00 TO STA. 423+50.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	320
<b>CONTRACT NO. 72B37</b>				
<small>ILLINOIS FED. AID PROJECT</small>				

DATE	
BY	
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED

DATE	
BY	
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED



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USER NAME = *USERS*	DESIGNED - _____	REVISED - _____
PLOT SCALE = *SCALE*	DRAWN - _____	REVISED - _____
PLOT DATE = *DATE*	CHECKED - _____	REVISED - _____
	DATE - _____	REVISED - _____

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

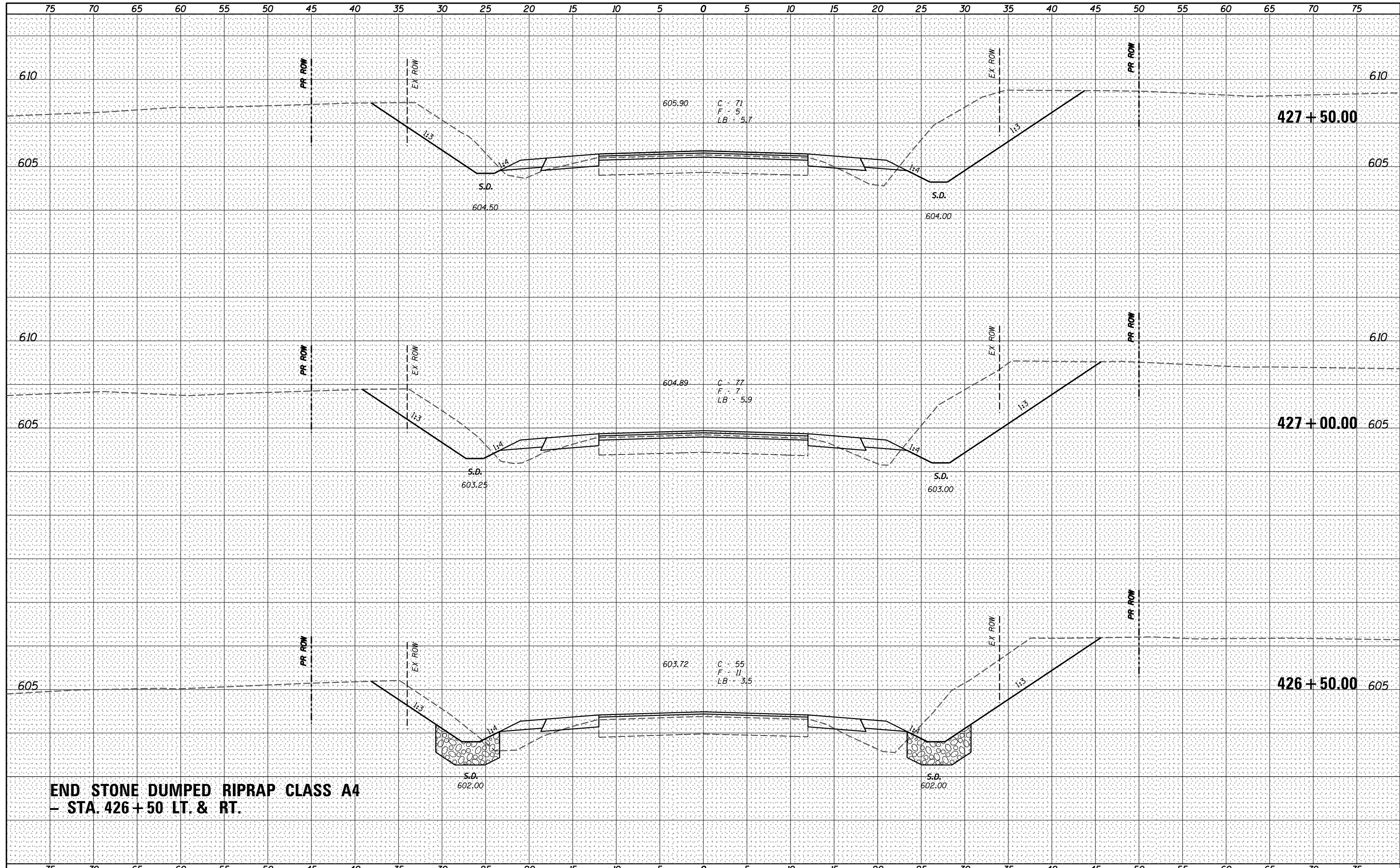
**CROSS SECTIONS**  
 SCALE: \_\_\_\_\_ SHEET NO. 163 OF 319 SHEETS STA. 424+00.00 TO STA. 424+75.87

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	321
CONTRACT NO. 72B37			ILLINOIS FED. AID PROJECT	



DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 ORIGINAL SURVEY NO. \_\_\_\_\_  
 SURVEYED PLOTTED TEMPLATE AREAS CHECKED

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 ORIGINAL SURVEY NO. \_\_\_\_\_  
 SURVEYED PLOTTED TEMPLATE AREAS CHECKED



**END STONE DUMPED RIPRAP CLASS A4  
 - STA. 426+50 LT. & RT.**

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USER NAME = *USER*	DESIGNED - _____	REVISED - _____
PLOT SCALE = *SCALE*	DRAWN - _____	REVISED - _____
PLOT DATE = *DATE*	CHECKED - _____	REVISED - _____
	DATE - _____	REVISED - _____

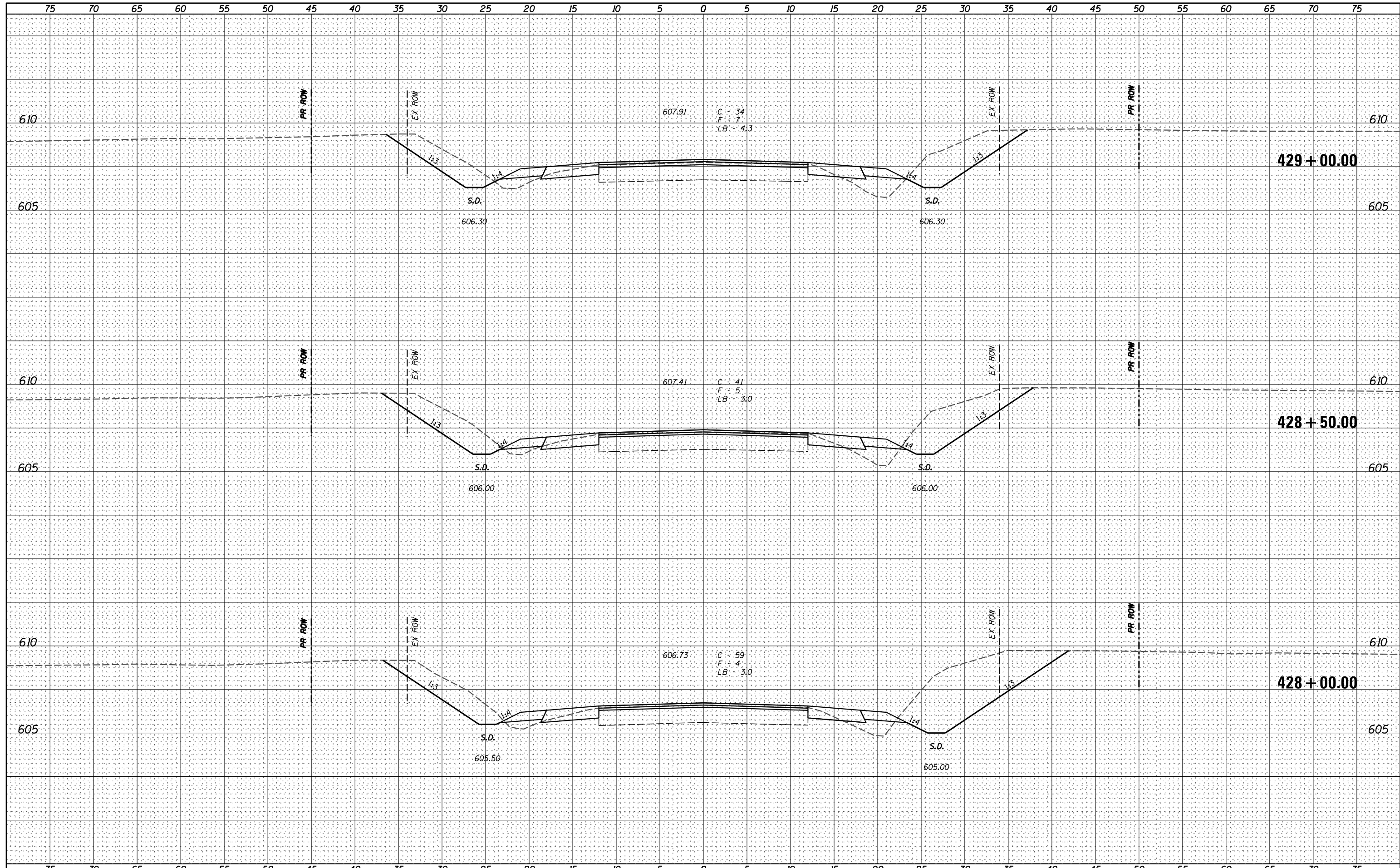
**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**  
 SCALE: \_\_\_\_\_ SHEET NO. 165 OF 319 SHEETS STA. 426+50.00 TO STA. 427+50.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	323
CONTRACT NO. 72B37			ILLINOIS FED. AID PROJECT	

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
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DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
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 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
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USER NAME = *USER*	DESIGNED - _____	REVISED - _____
	DRAWN - _____	REVISED - _____
PLOT SCALE = *SCALE*	CHECKED - _____	REVISED - _____
PLOT DATE = *DATE*	DATE - _____	REVISED - _____

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**

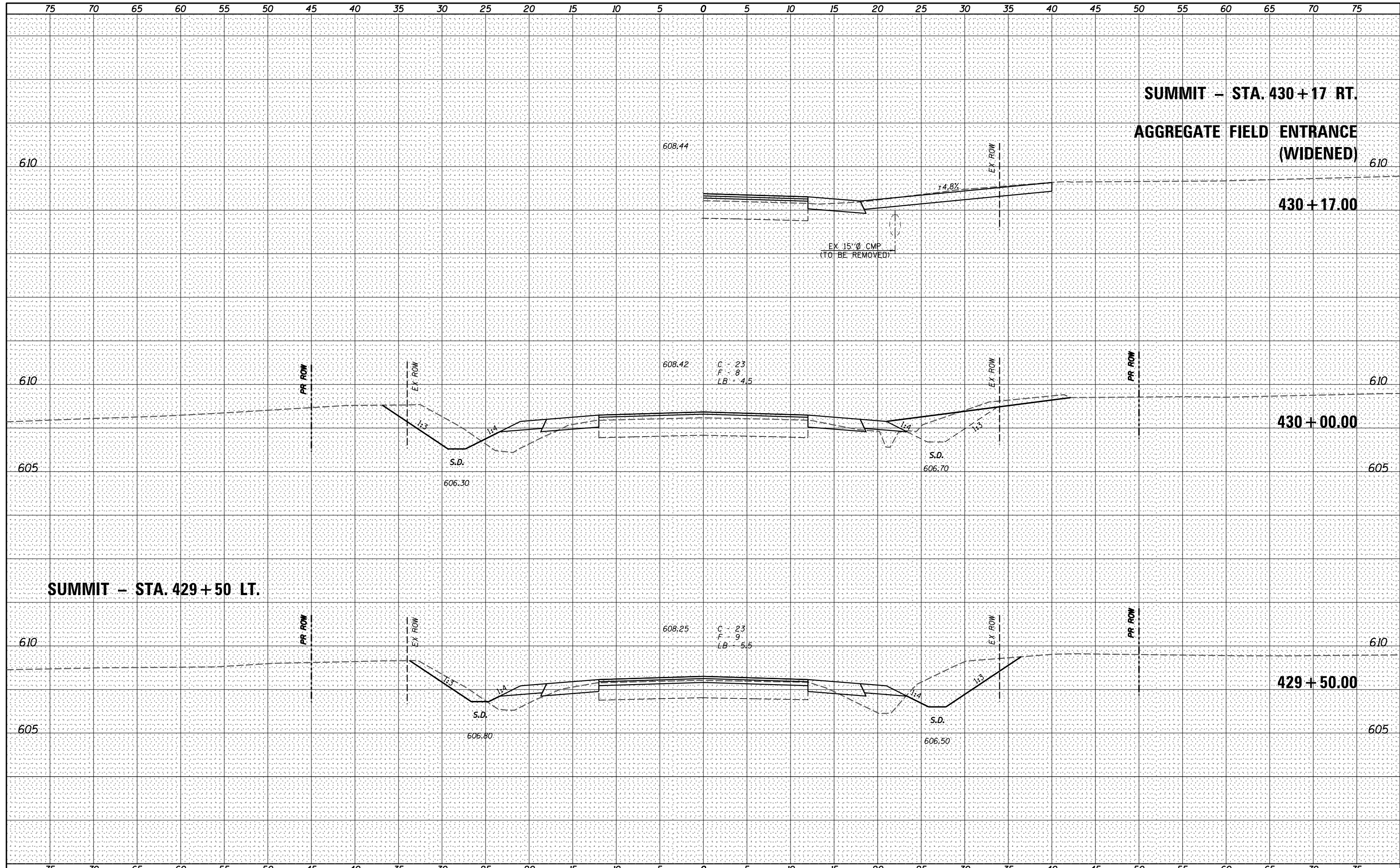
SCALE: \_\_\_\_\_ SHEET NO. 166 OF 319 SHEETS STA. 428+00.00 TO STA. 429+00.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	324
CONTRACT NO. 72B37			ILLINOIS FED. AID PROJECT	



DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
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DATE \_\_\_\_\_  
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 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
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USER NAME = *USER*	DESIGNED - _____	REVISED - _____
	DRAWN - _____	REVISED - _____
PLOT SCALE = *SCALE*	CHECKED - _____	REVISED - _____
PLOT DATE = *DATE*	DATE - _____	REVISED - _____

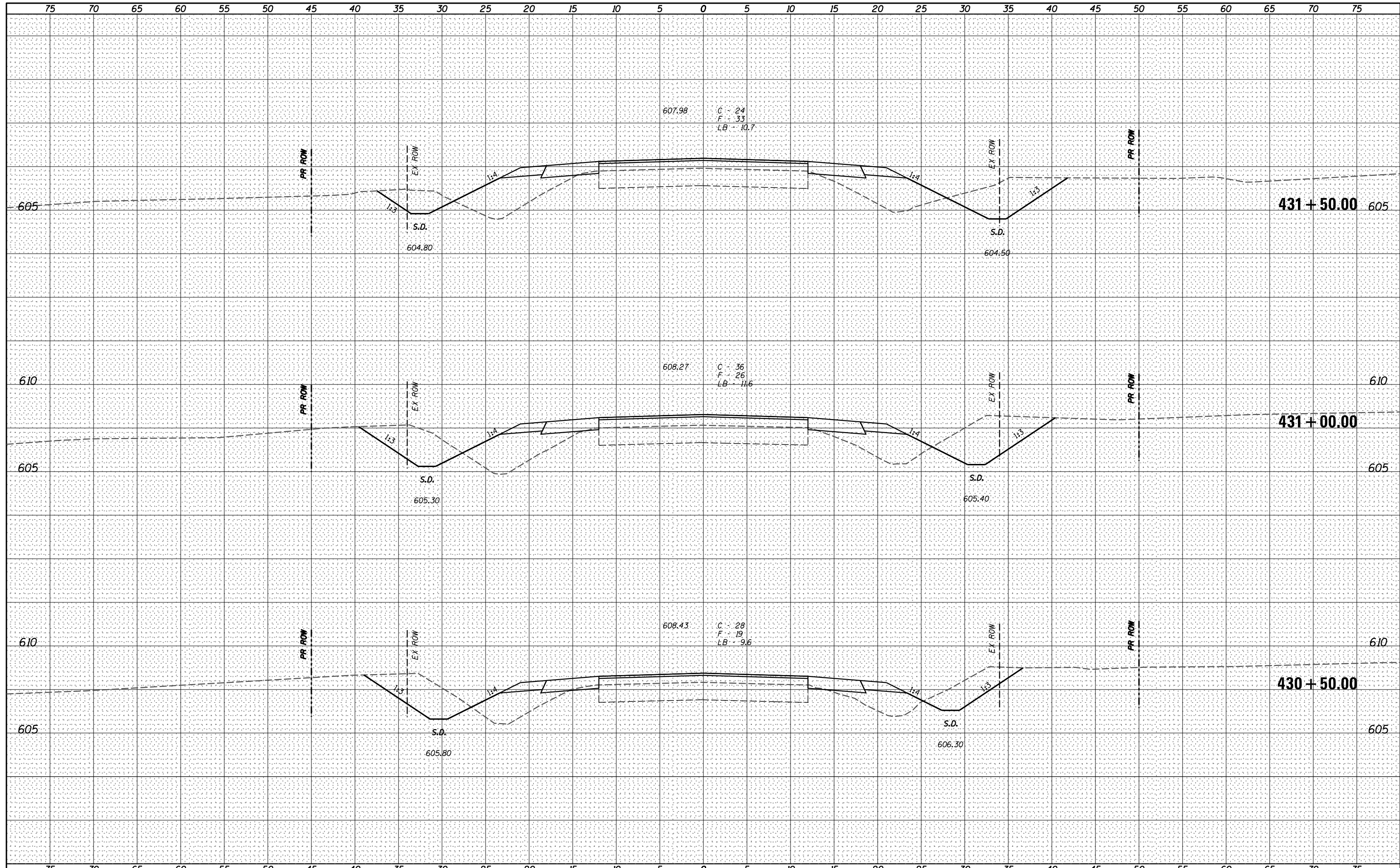
**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**  
 SCALE: \_\_\_\_\_ SHEET NO. 167 OF 319 SHEETS STA. 429+50.00 TO STA. 430+17.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	325
CONTRACT NO. 72B37			ILLINOIS FED. AID PROJECT	

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
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DATE \_\_\_\_\_  
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USER NAME = *USER*	DESIGNED - _____	REVISED - _____
	DRAWN - _____	REVISED - _____
PLOT SCALE = *SCALE*	CHECKED - _____	REVISED - _____
PLOT DATE = *DATE*	DATE - _____	REVISED - _____

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

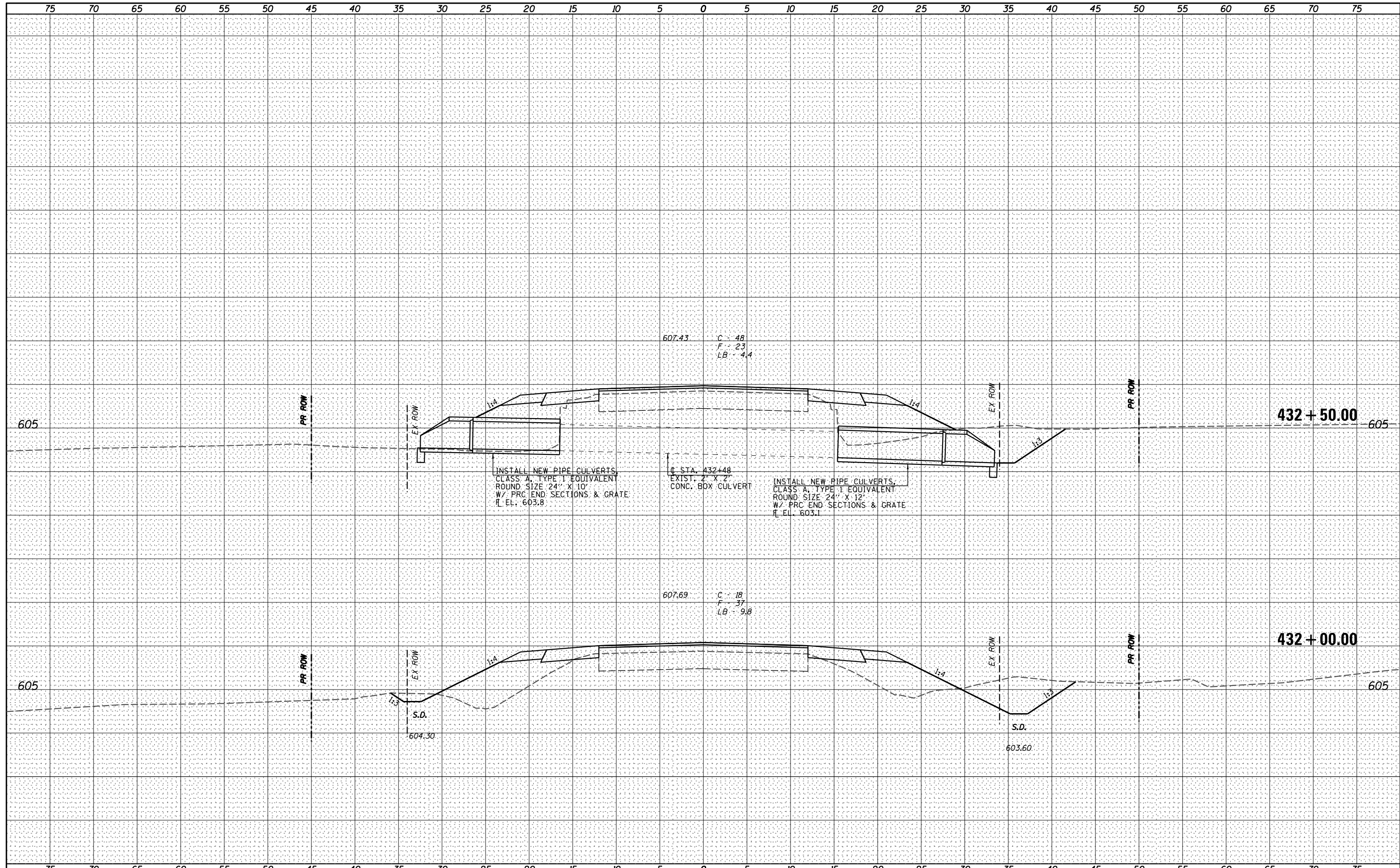
**CROSS SECTIONS**

SCALE: \_\_\_\_\_ SHEET NO. 168 OF 319 SHEETS STA. 430+50.00 TO STA. 431+50.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	326
CONTRACT NO. 72B37			ILLINOIS FED. AID PROJECT	

DATE	
BY	
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED
	AREAS CHECKED

DATE	
BY	
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED
	AREAS CHECKED



USER NAME = *USER*	DESIGNED - _____	REVISED - _____
	DRAWN - _____	REVISED - _____
PLOT SCALE = *SCALE*	CHECKED - _____	REVISED - _____
PLOT DATE = *DATE*	DATE - _____	REVISED - _____

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

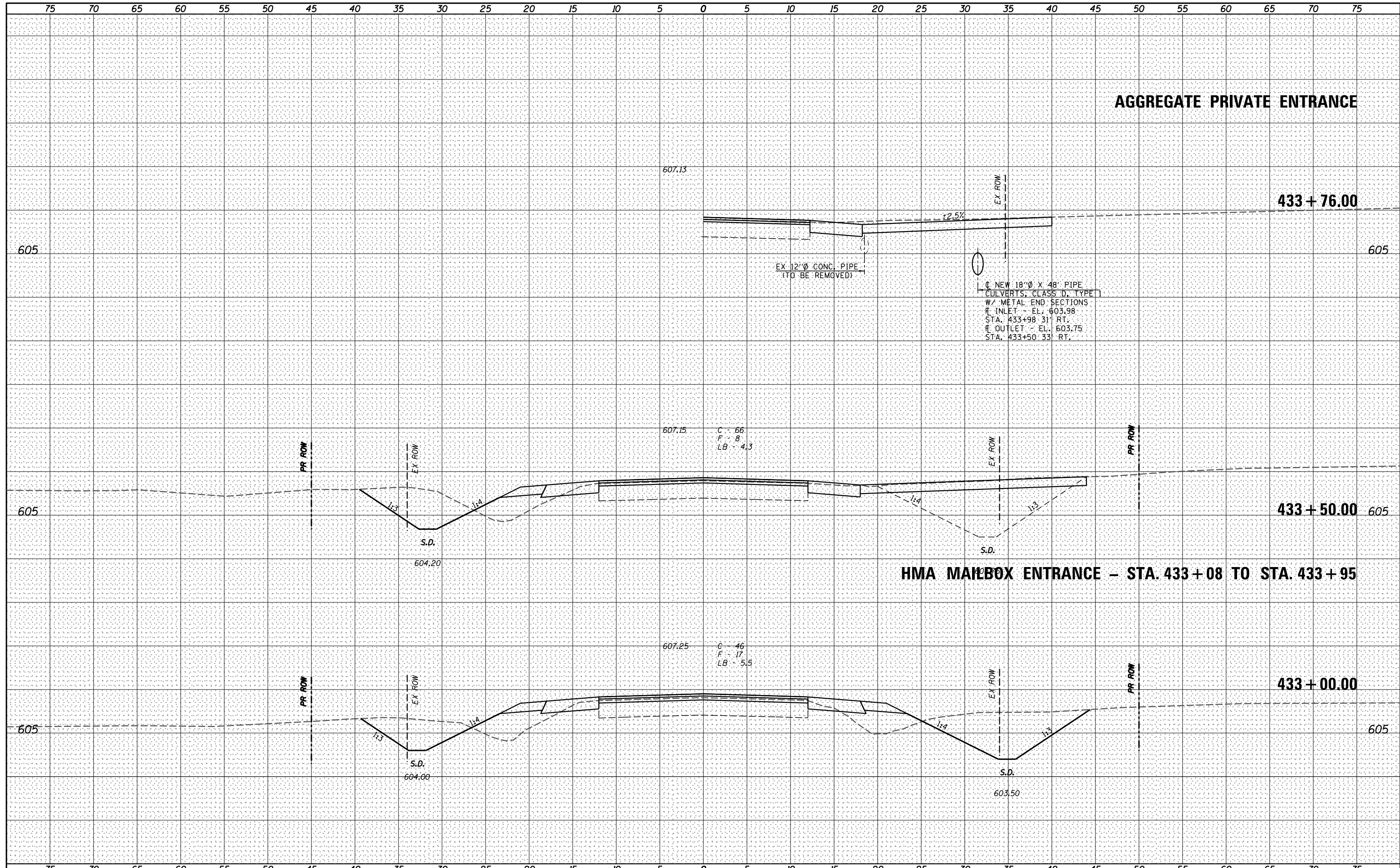
**CROSS SECTIONS**

SCALE: \_\_\_\_\_ SHEET NO. 169 OF 319 SHEETS STA. 432+00.00 TO STA. 432+79.91

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	327
				CONTRACT NO. 72B37
ILLINOIS FED. AID PROJECT				

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
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DATE \_\_\_\_\_  
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 NOTE BOOK \_\_\_\_\_  
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USER NAME = *USER*	DESIGNED - _____	REVISED - _____
	DRAWN - _____	REVISED - _____
PLOT SCALE = *SCALE*	CHECKED - _____	REVISED - _____
PLOT DATE = *DATE*	DATE - _____	REVISED - _____

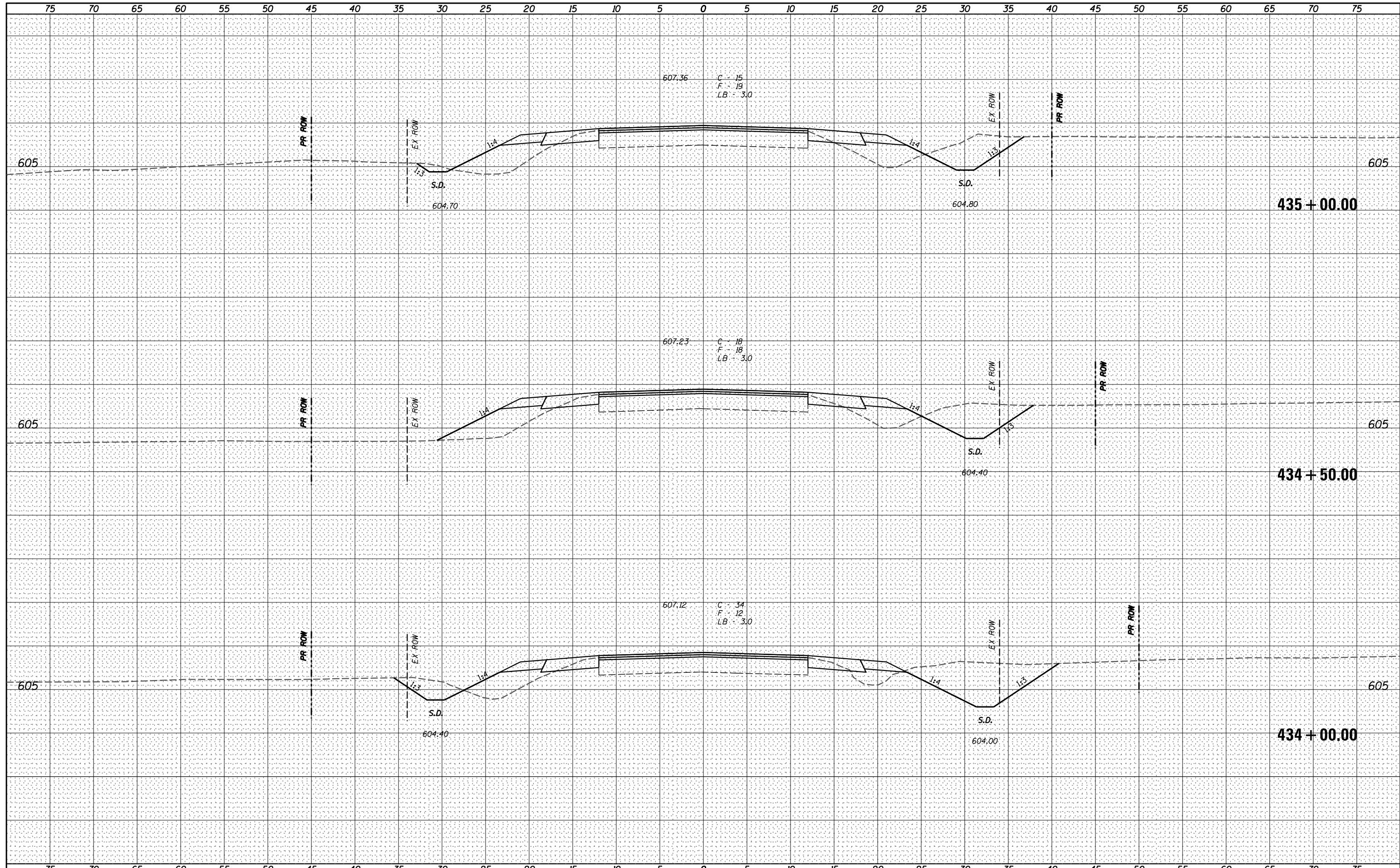
**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**  
 SCALE: \_\_\_\_\_ SHEET NO. 170 OF 319 SHEETS STA. 433+00.00 TO STA. 433+68.87

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	328
CONTRACT NO. 72B37			ILLINOIS FED. AID PROJECT	

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
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 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
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DATE \_\_\_\_\_  
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 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
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USER NAME = *USER*	DESIGNED - _____	REVISED - _____
	DRAWN - _____	REVISED - _____
PLOT SCALE = *SCALE*	CHECKED - _____	REVISED - _____
PLOT DATE = *DATE*	DATE - _____	REVISED - _____

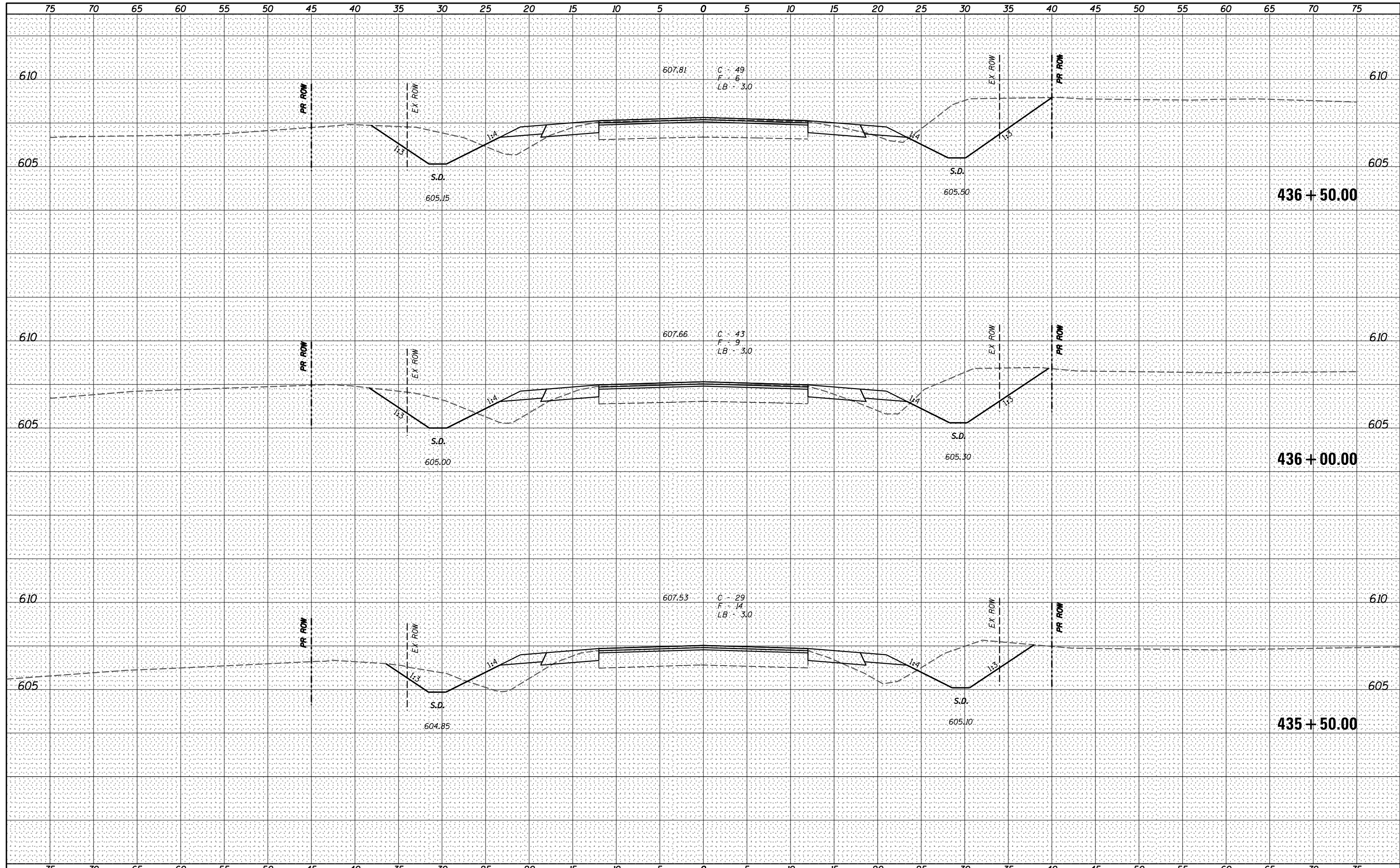
**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**  
 SCALE: \_\_\_\_\_ SHEET NO. 171 OF 319 SHEETS STA. 434+00.00 TO STA. 435+00.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	329
CONTRACT NO. 72B37			ILLINOIS FED. AID PROJECT	

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
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 TEMPLATE \_\_\_\_\_  
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DATE \_\_\_\_\_  
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 SURVEYED \_\_\_\_\_  
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 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS \_\_\_\_\_  
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USER NAME = *USER*	DESIGNED - _____	REVISED - _____
	DRAWN - _____	REVISED - _____
PLOT SCALE = *SCALE*	CHECKED - _____	REVISED - _____
PLOT DATE = *DATE*	DATE - _____	REVISED - _____

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

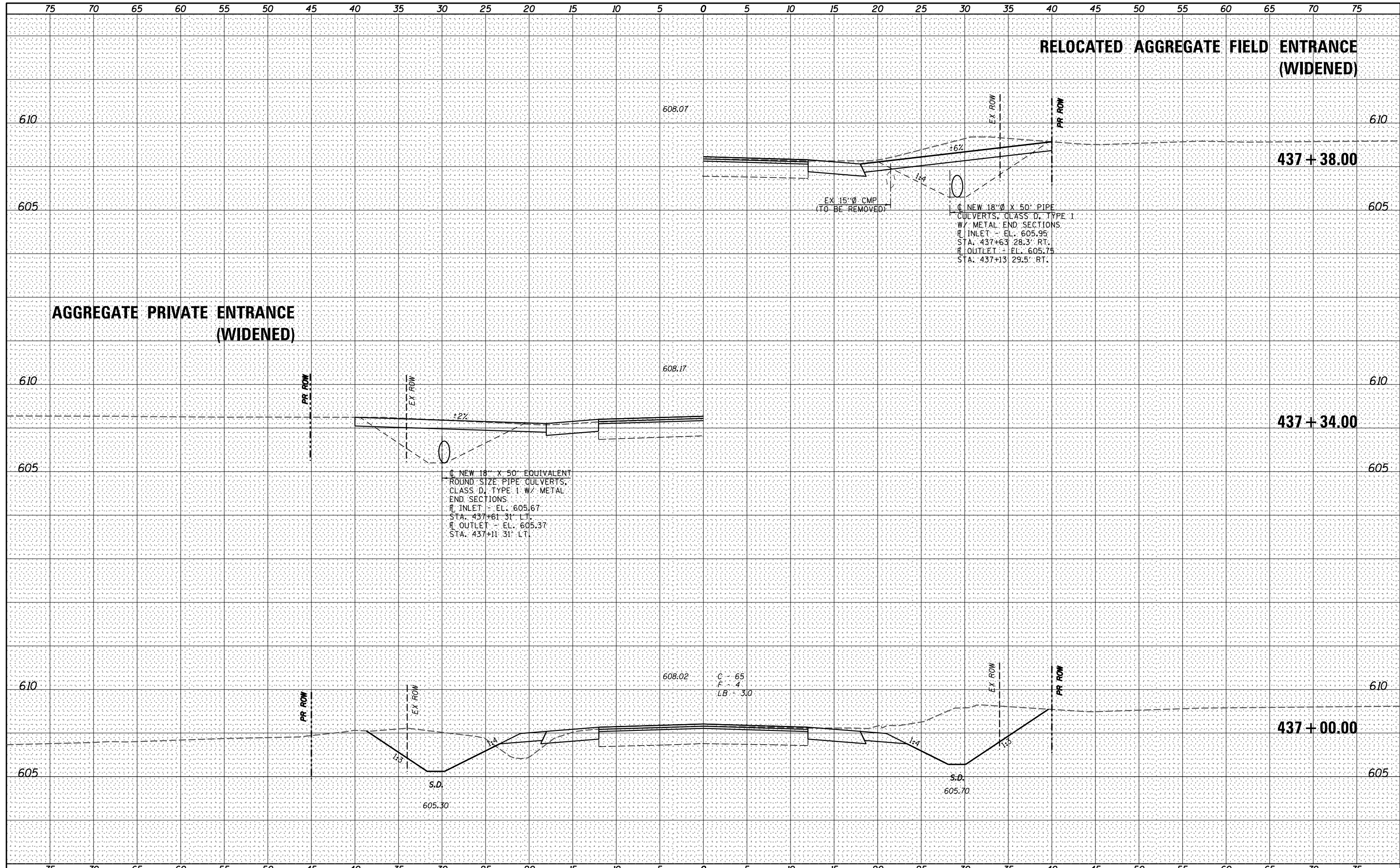
**CROSS SECTIONS**

SCALE: \_\_\_\_\_ SHEET NO. 172 OF 319 SHEETS STA. 435+50.00 TO STA. 436+50.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	330
CONTRACT NO. 72B37			ILLINOIS FED. AID PROJECT	

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
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 NOTE BOOK \_\_\_\_\_  
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DATE \_\_\_\_\_  
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 SURVEYED \_\_\_\_\_  
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 NOTE BOOK \_\_\_\_\_  
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USER NAME = *USER*	DESIGNED - _____	REVISED - _____
	DRAWN - _____	REVISED - _____
PLOT SCALE = *SCALE*	CHECKED - _____	REVISED - _____
PLOT DATE = *DATE*	DATE - _____	REVISED - _____

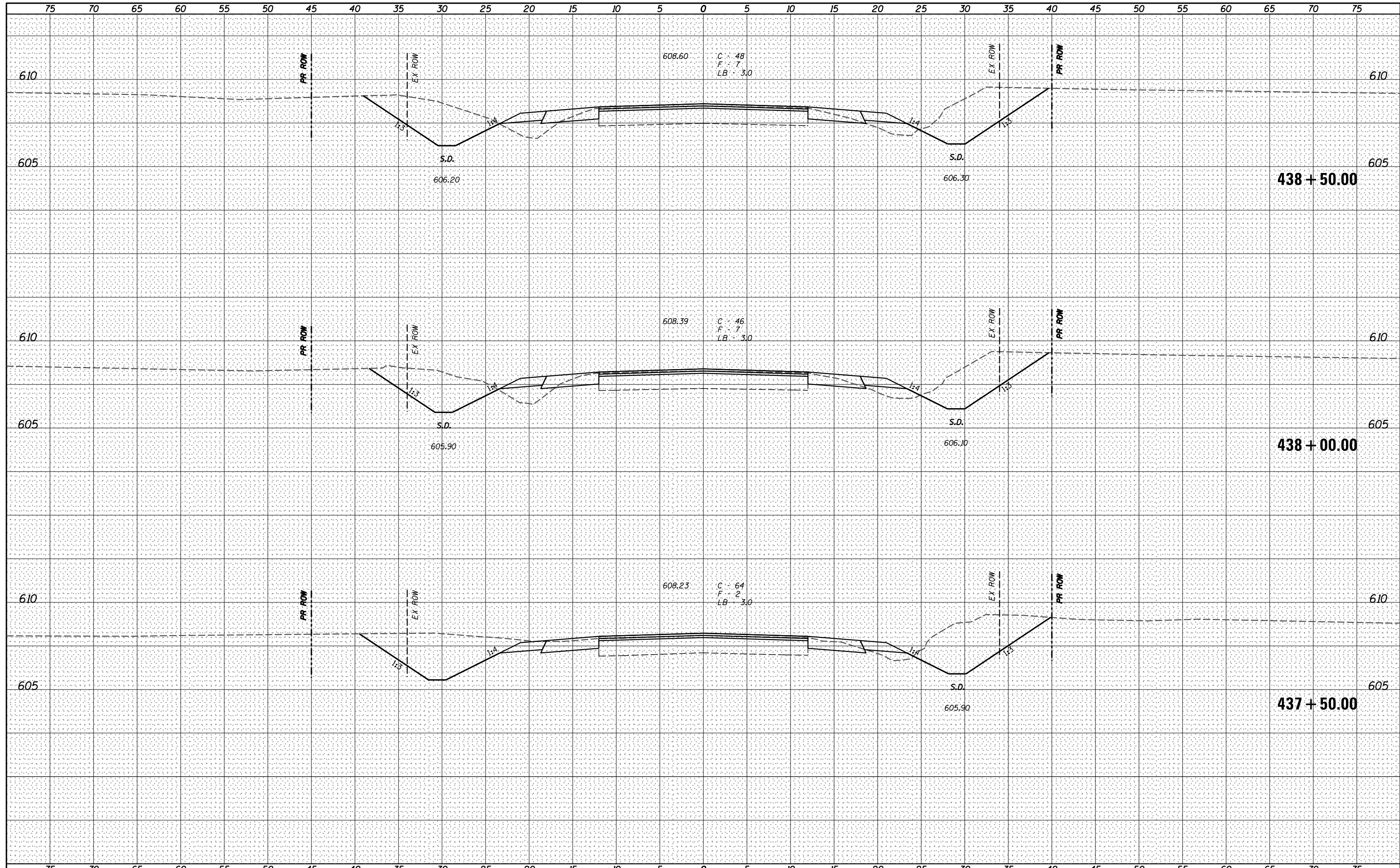
**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**  
 SCALE: \_\_\_\_\_ SHEET NO. 173 OF 319 SHEETS STA. 437+00.00 TO STA. 437+34.08

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	331
				CONTRACT NO. 72B37
ILLINOIS FED. AID PROJECT				

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 ORIGINAL SURVEY NO. \_\_\_\_\_  
 SURVEYED PLOTTED AREAS CHECKED  
 TEMPLATE AREAS CHECKED

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 ORIGINAL SURVEY NO. \_\_\_\_\_  
 SURVEYED PLOTTED AREAS CHECKED  
 TEMPLATE AREAS CHECKED



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USER NAME = *USER*	DESIGNED - _____	REVISED - _____
PLOT SCALE = *SCALE*	DRAWN - _____	REVISED - _____
PLOT DATE = *DATE*	CHECKED - _____	REVISED - _____
	DATE - _____	REVISED - _____

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

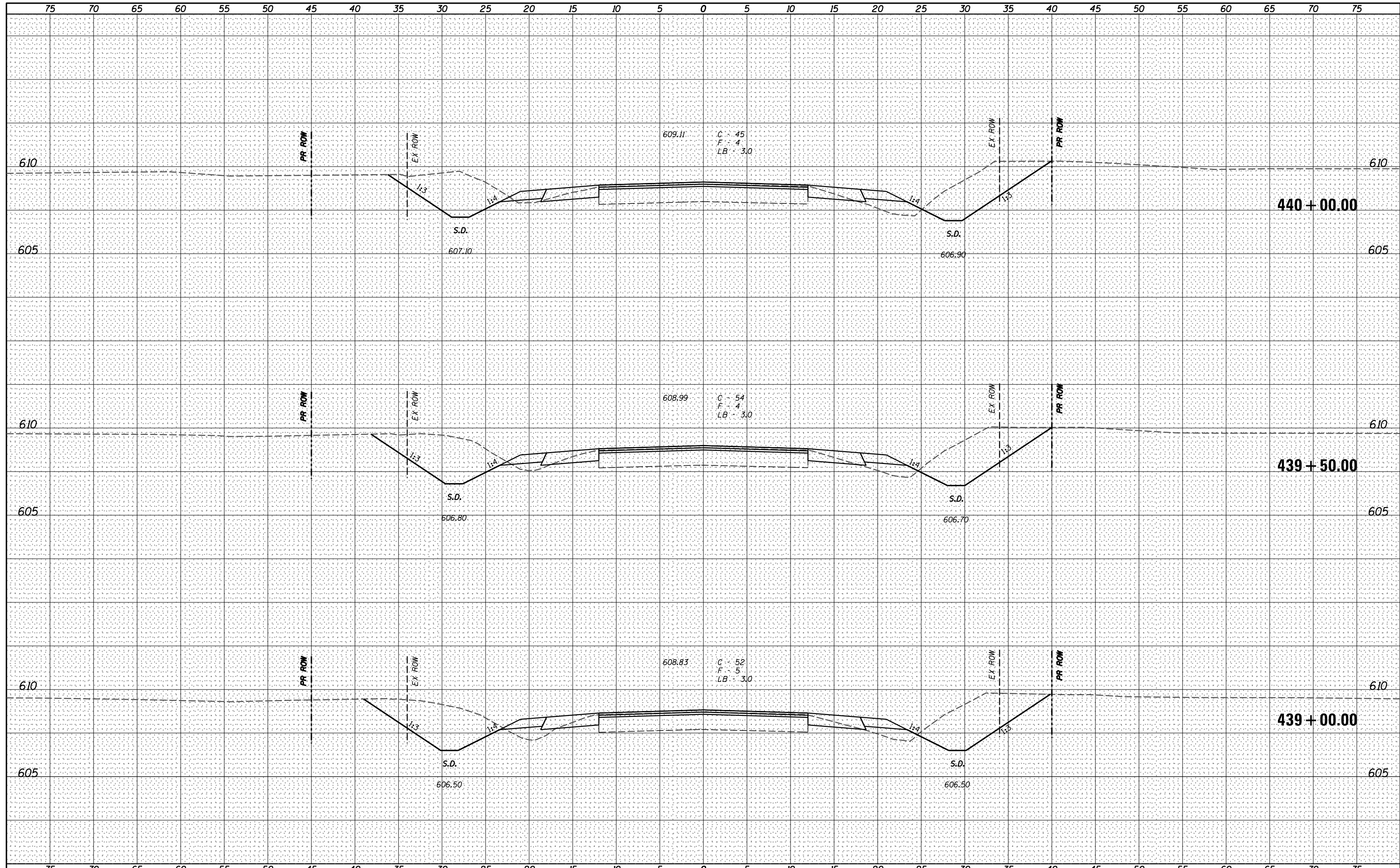
**CROSS SECTIONS**  
 SCALE: \_\_\_\_\_ SHEET NO. 174 OF 319 SHEETS STA. 437+50.00 TO STA. 438+50.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	332
CONTRACT NO. 72B37			ILLINOIS FED. AID PROJECT	



DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
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 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
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DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
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 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
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USER NAME = *USER*	DESIGNED - _____	REVISED - _____
PLOT SCALE = *SCALE*	DRAWN - _____	REVISED - _____
PLOT DATE = *DATE*	CHECKED - _____	REVISED - _____
	DATE - _____	REVISED - _____

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

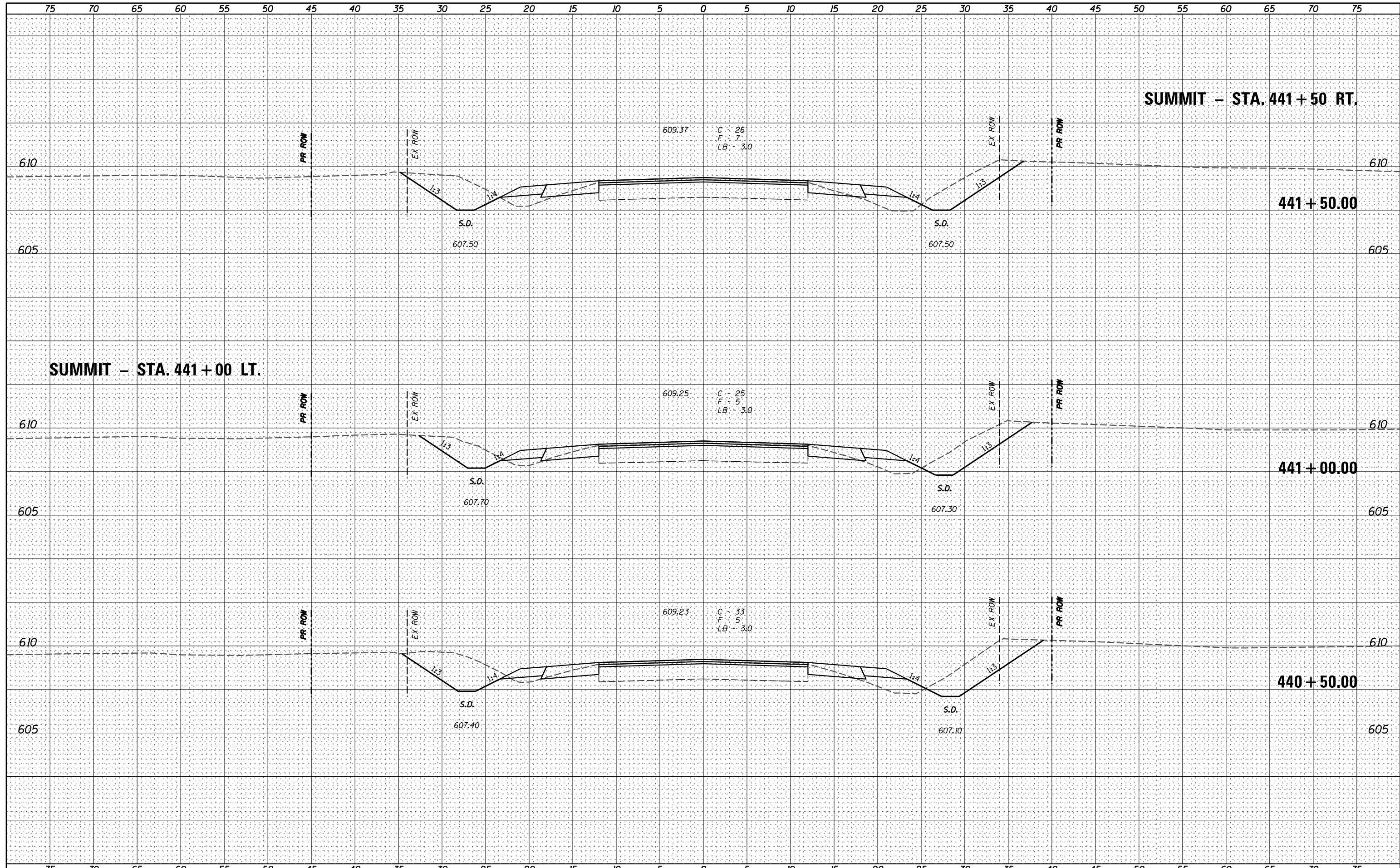
**CROSS SECTIONS**  
 SCALE: \_\_\_\_\_ SHEET NO. 175 OF 319 SHEETS STA. 439+00.00 TO STA. 440+00.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	333

CONTRACT NO. 72B37  
 ILLINOIS FED. AID PROJECT

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
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DATE \_\_\_\_\_  
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USER NAME = *USER*	DESIGNED - _____	REVISED - _____
PLOT SCALE = *SCALE*	DRAWN - _____	REVISED - _____
PLOT DATE = *DATE*	CHECKED - _____	REVISED - _____
	DATE - _____	REVISED - _____

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

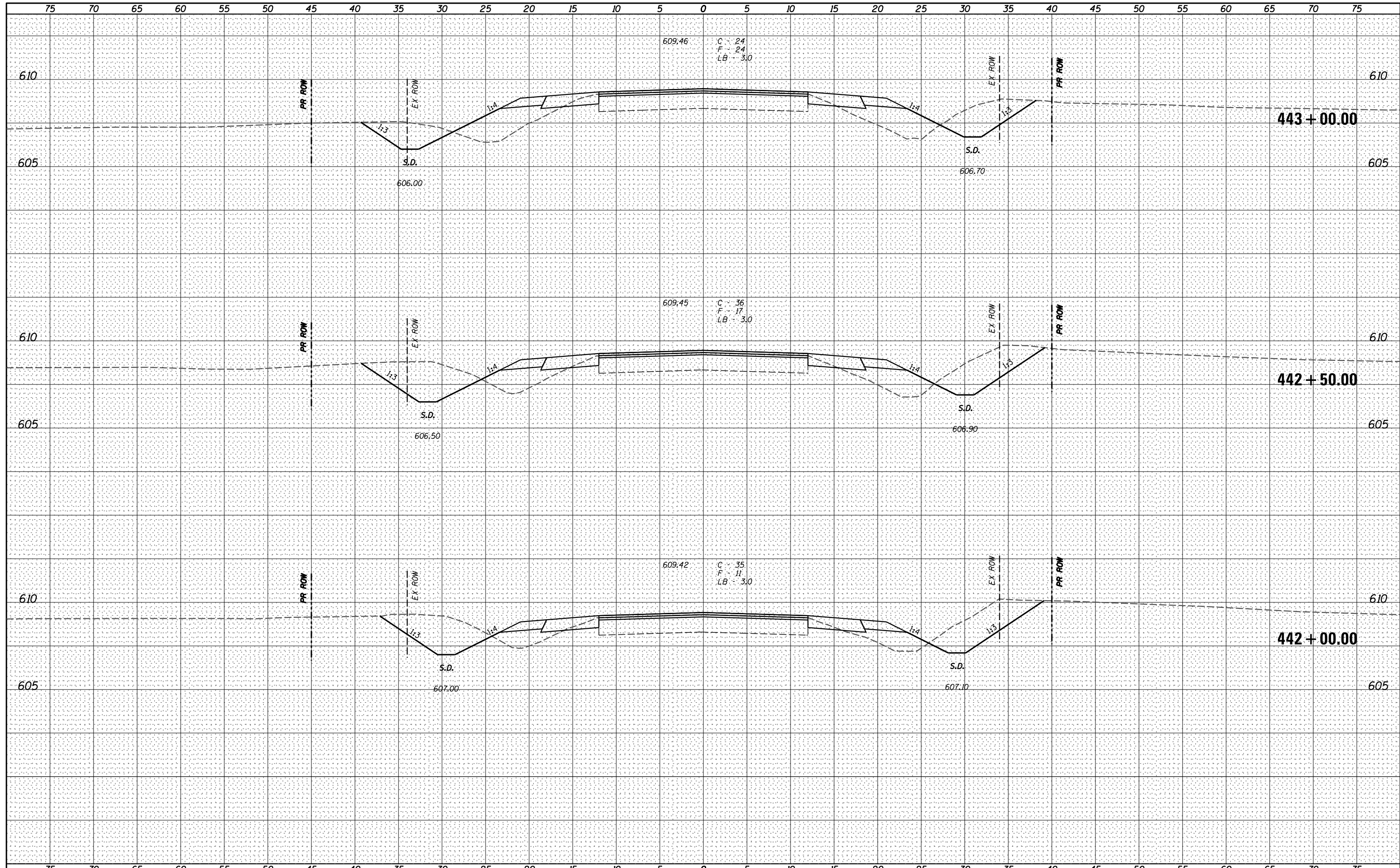
**CROSS SECTIONS**

SCALE: \_\_\_\_\_ SHEET NO. 176 OF 319 SHEETS STA. 440+50.00 TO STA. 441+50.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	334
CONTRACT NO. 72B37			ILLINOIS FED. AID PROJECT	

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
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DATE \_\_\_\_\_  
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 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
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USER NAME = *USER*	DESIGNED - _____	REVISED - _____
	DRAWN - _____	REVISED - _____
PLOT SCALE = *SCALE*	CHECKED - _____	REVISED - _____
PLOT DATE = *DATE*	DATE - _____	REVISED - _____

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

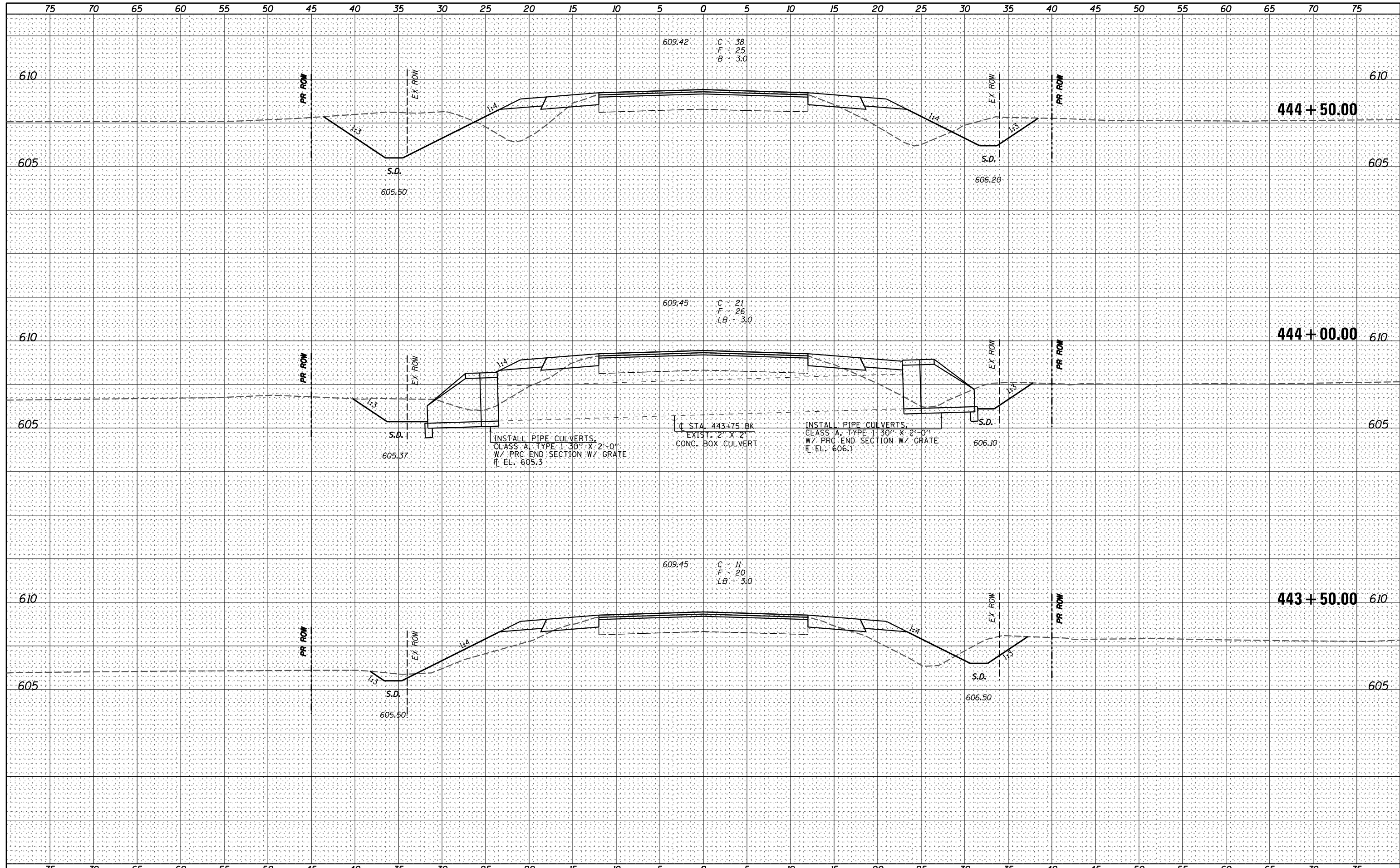
**CROSS SECTIONS**

SCALE: \_\_\_\_\_ SHEET NO. 177 OF 319 SHEETS STA. 442+00.00 TO STA. 443+00.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	335
CONTRACT NO. 72B37				
ILLINOIS FED. AID PROJECT				

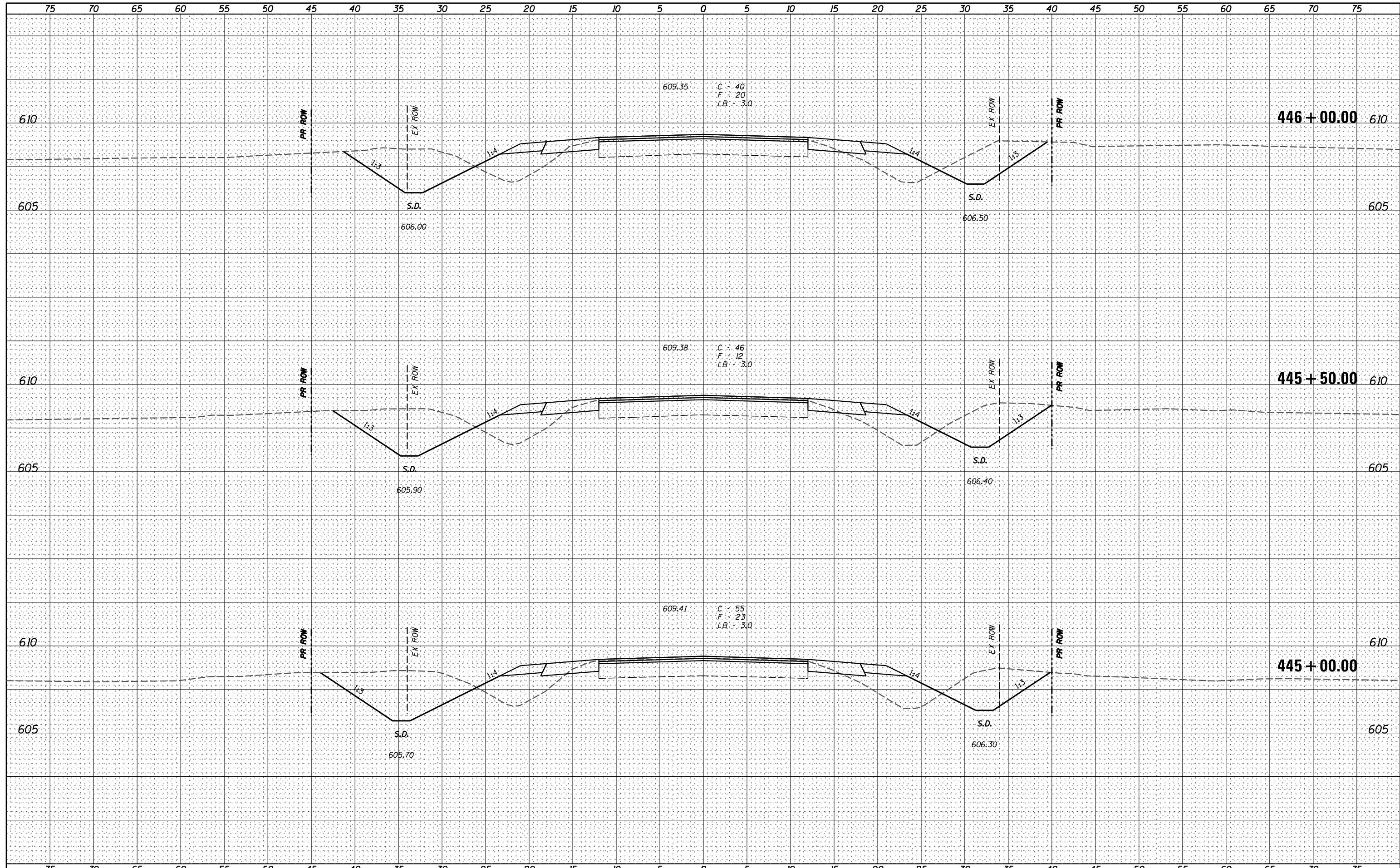
DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
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 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
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DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_



**V&K**  
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 Springfield, IL Phone: (217)544-8033

USER NAME = *USER*	DESIGNED - _____	REVISED - _____
	DRAWN - _____	REVISED - _____
PLOT SCALE = *SCALE*	CHECKED - _____	REVISED - _____
PLOT DATE = *DATE*	DATE - _____	REVISED - _____

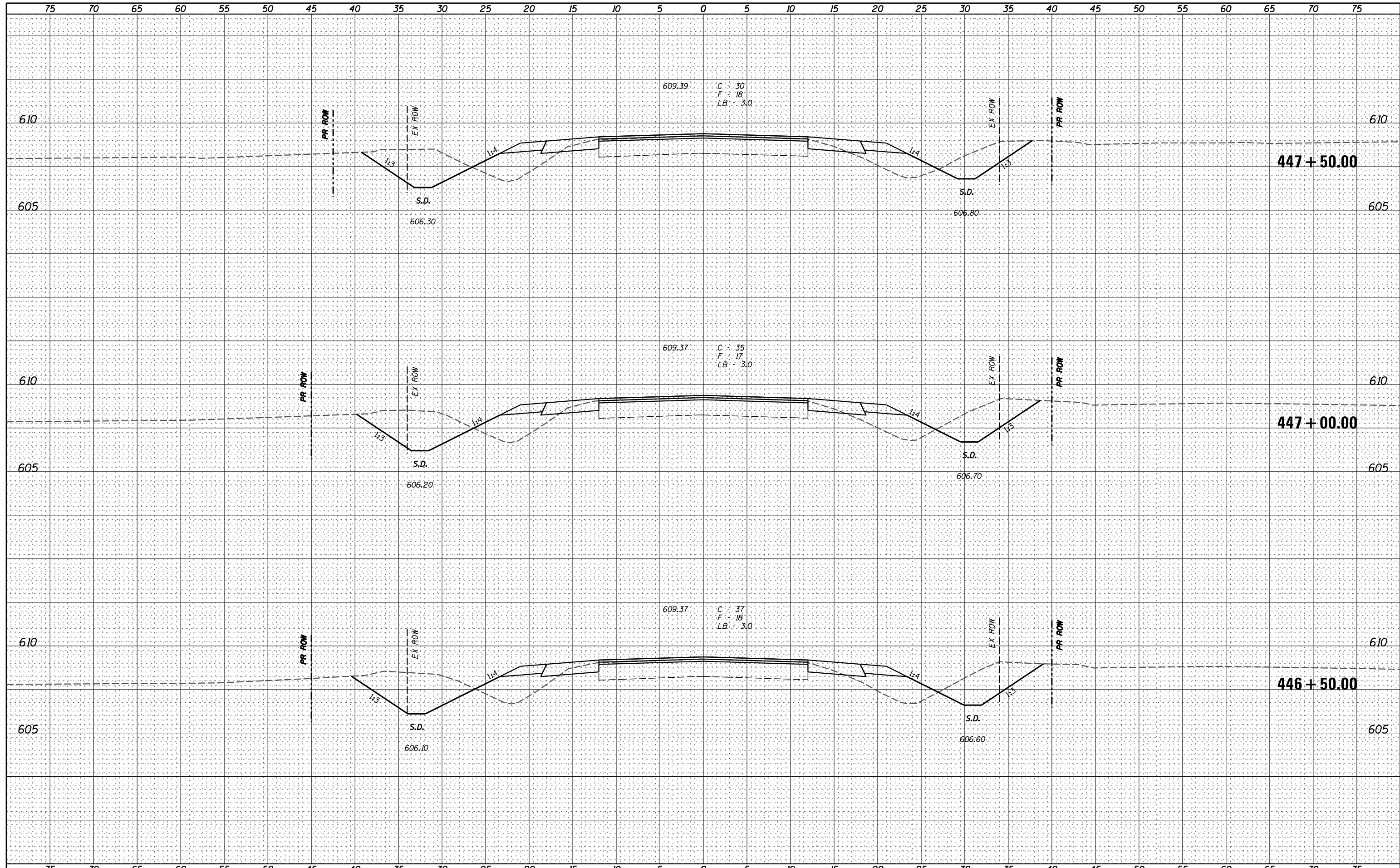
**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**  
 SCALE: \_\_\_\_\_ SHEET NO. 179 OF 319 SHEETS STA. 445+00.00 TO STA. 446+00.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	337
			CONTRACT NO. 72B37	
ILLINOIS FED. AID PROJECT				

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_



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USER NAME = *USER*	DESIGNED - _____	REVISED - _____
	DRAWN - _____	REVISED - _____
PLOT SCALE = *SCALE*	CHECKED - _____	REVISED - _____
PLOT DATE = *DATE*	DATE - _____	REVISED - _____

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

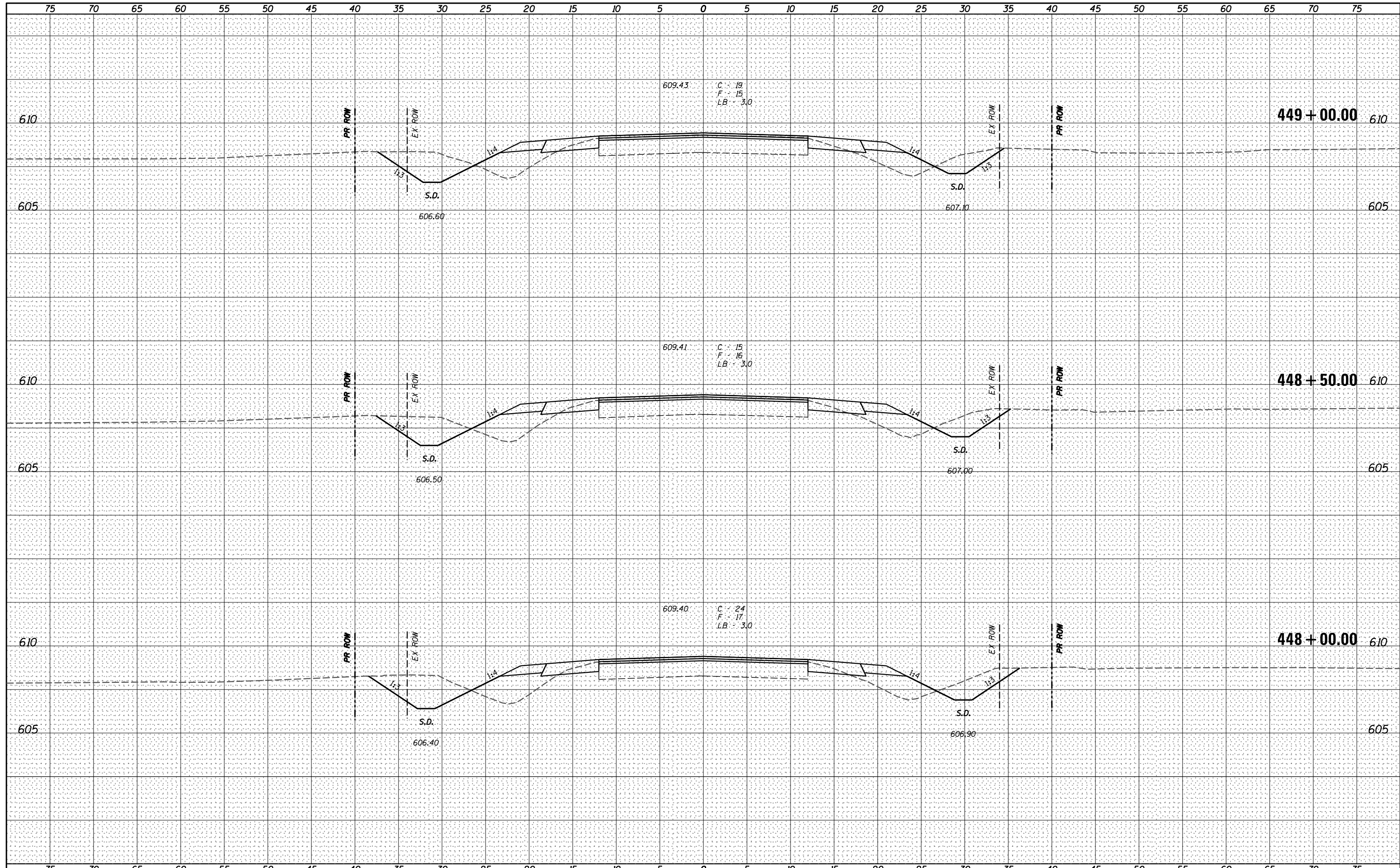
**CROSS SECTIONS**  
 SCALE: \_\_\_\_\_ SHEET NO. 180 OF 319 SHEETS STA. 446+50.00 TO STA. 447+50.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	338
				CONTRACT NO. 72B37

ILLINOIS FED. AID PROJECT

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 ORIGINAL SURVEY NO. \_\_\_\_\_  
 SURVEYED PLOTTED AREAS CHECKED  
 FINISHED SURVEY NO. \_\_\_\_\_  
 SURVEYED PLOTTED AREAS CHECKED

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 ORIGINAL SURVEY NO. \_\_\_\_\_  
 SURVEYED PLOTTED AREAS CHECKED



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USER NAME = *USER*	DESIGNED - _____	REVISED - _____
	DRAWN - _____	REVISED - _____
PLOT SCALE = *SCALE*	CHECKED - _____	REVISED - _____
PLOT DATE = *DATE*	DATE - _____	REVISED - _____

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**

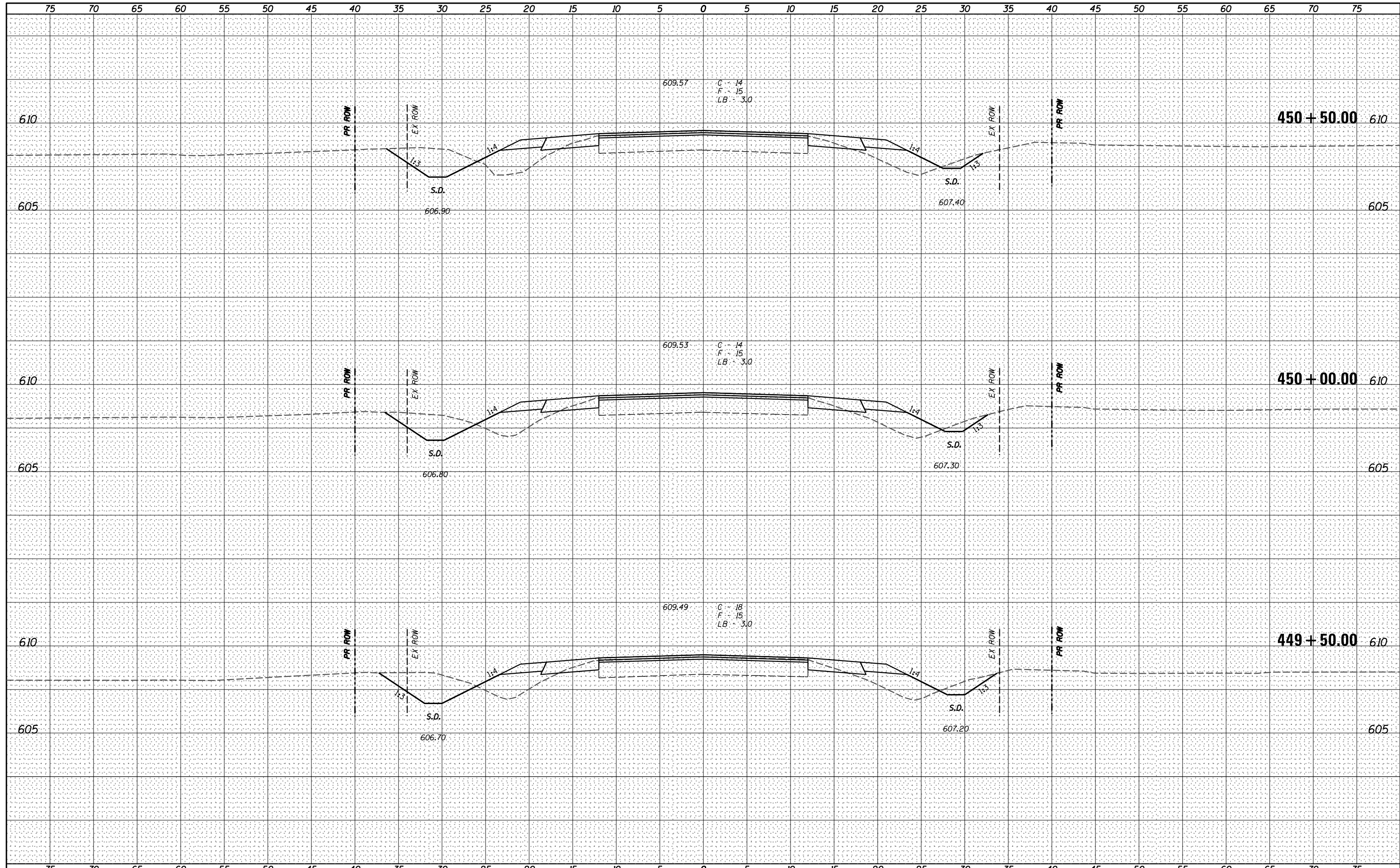
SCALE: \_\_\_\_\_ SHEET NO. 181 OF 319 SHEETS STA. 448+00.00 TO STA. 449+00.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	339
				CONTRACT NO. 72B37

ILLINOIS FED. AID PROJECT

DATE	
BY	
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED

DATE	
BY	
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED



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USER NAME = *USER*	DESIGNED - _____	REVISED - _____
	DRAWN - _____	REVISED - _____
PLOT SCALE = *SCALE*	CHECKED - _____	REVISED - _____
PLOT DATE = *DATE*	DATE - _____	REVISED - _____

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**

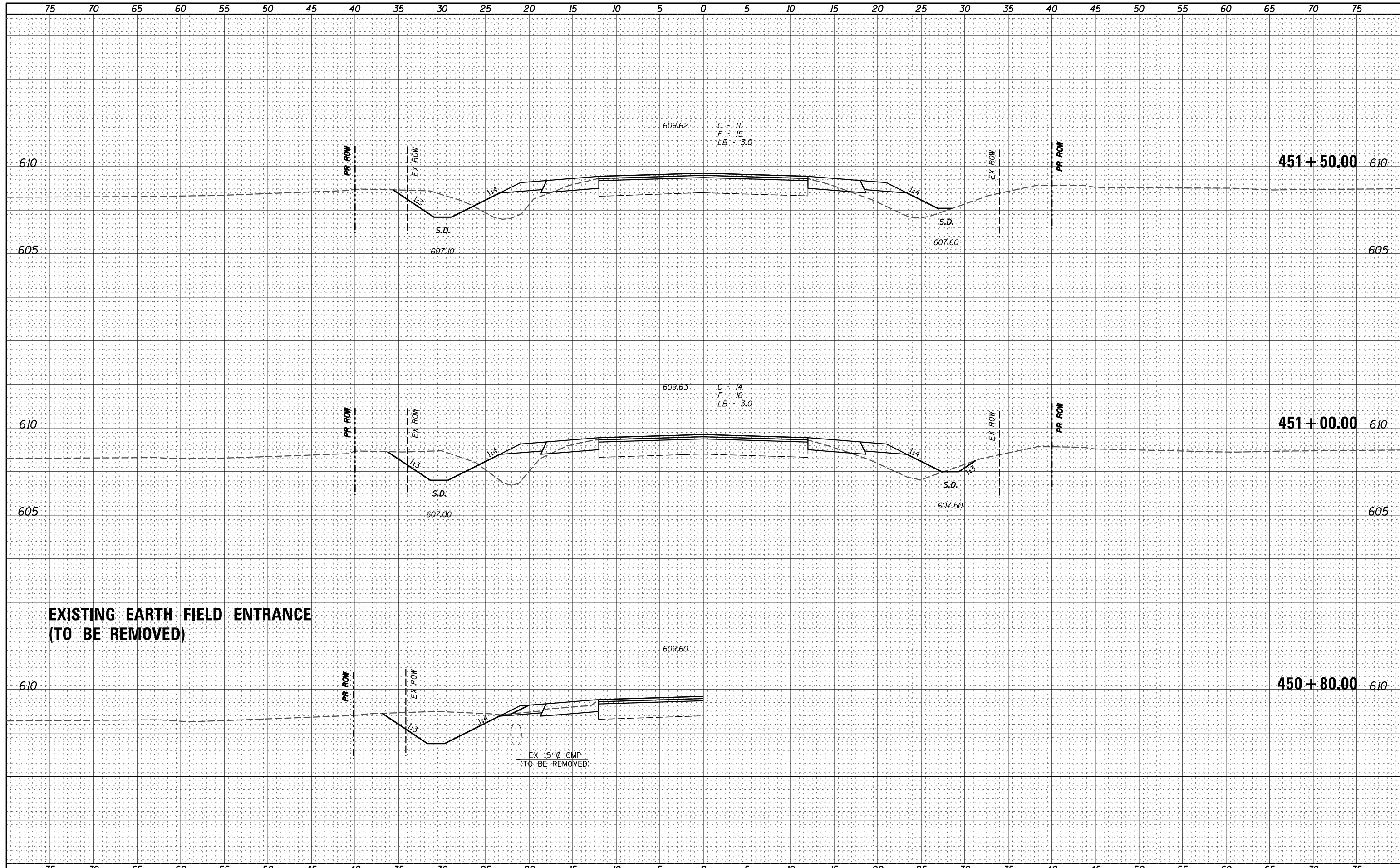
SCALE: \_\_\_\_\_ SHEET NO. 182 OF 319 SHEETS STA. 449+50.00 TO STA. 450+50.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	340
				CONTRACT NO. 72B37
ILLINOIS FED. AID PROJECT				



DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
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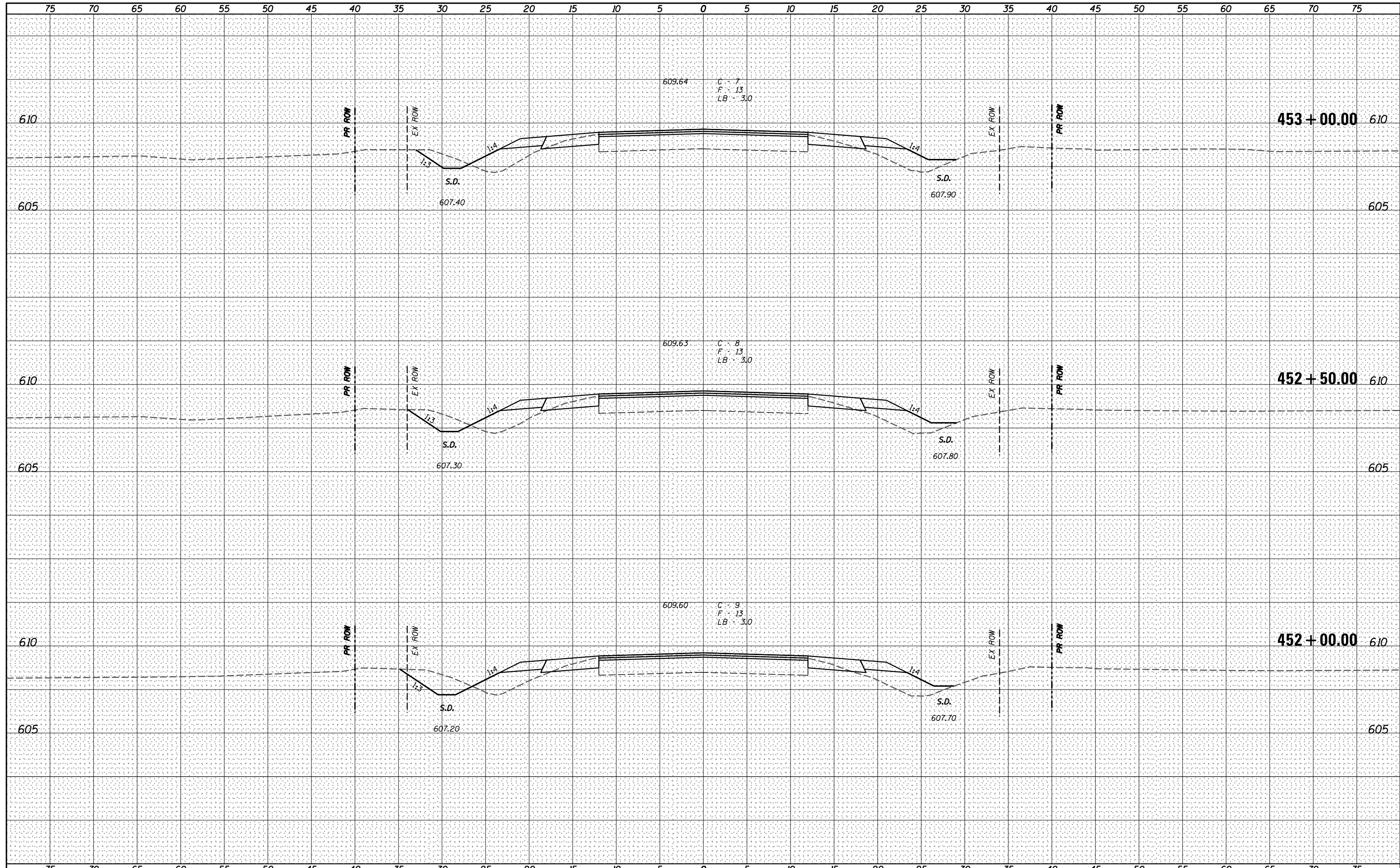
DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_



**EXISTING EARTH FIELD ENTRANCE  
 (TO BE REMOVED)**

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_



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USER NAME = *USER*	DESIGNED - _____	REVISED - _____
	DRAWN - _____	REVISED - _____
PLOT SCALE = *SCALE*	CHECKED - _____	REVISED - _____
PLOT DATE = *DATE*	DATE - _____	REVISED - _____

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

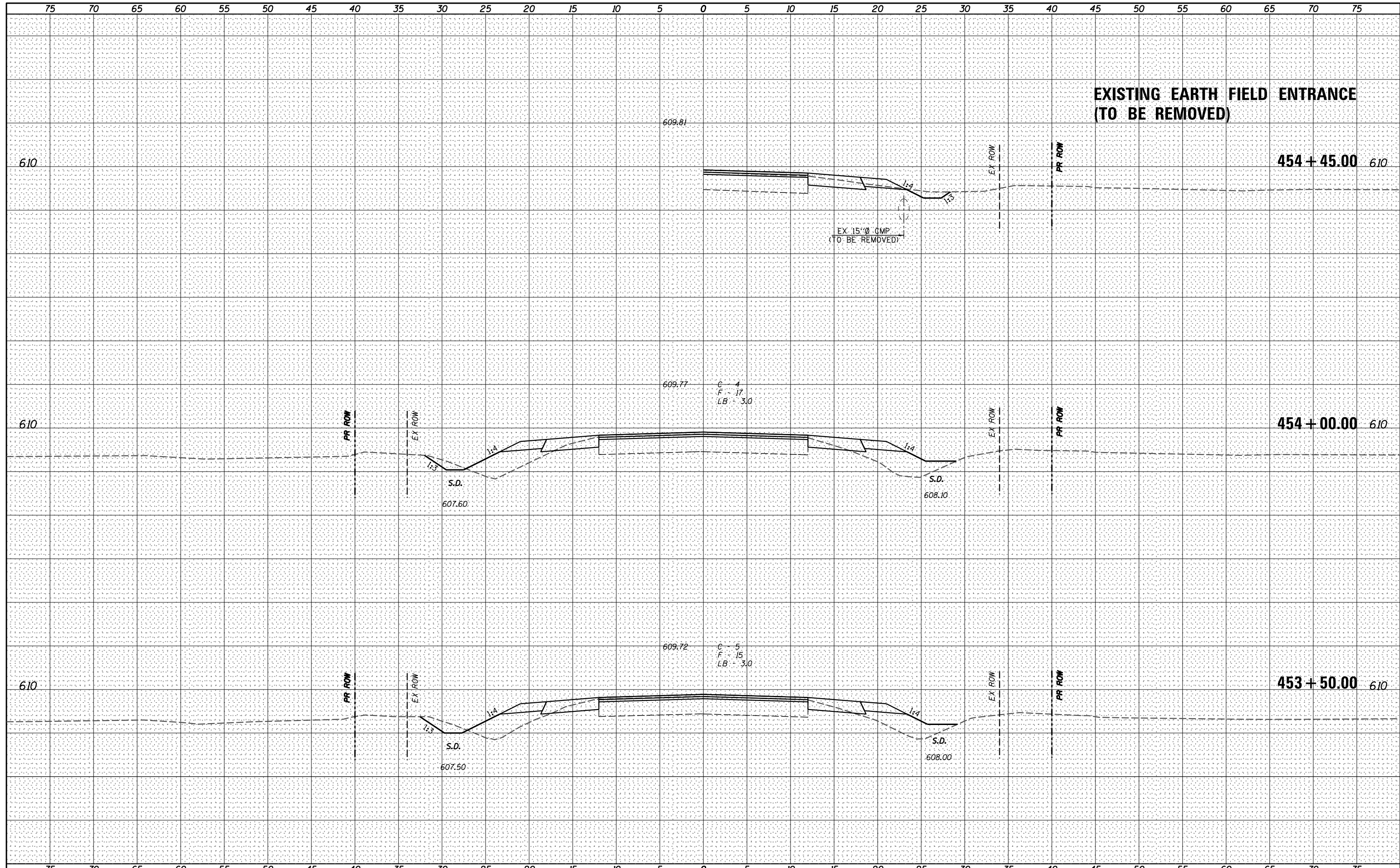
**CROSS SECTIONS**  
 SCALE: \_\_\_\_\_ SHEET NO. 184 OF 319 SHEETS STA. 452+00.00 TO STA. 453+00.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	342
				CONTRACT NO. 72B37

ILLINOIS FED. AID PROJECT

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
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USER NAME = *USER*	DESIGNED - _____	REVISED - _____
	DRAWN - _____	REVISED - _____
PLOT SCALE = *SCALE*	CHECKED - _____	REVISED - _____
PLOT DATE = *DATE*	DATE - _____	REVISED - _____

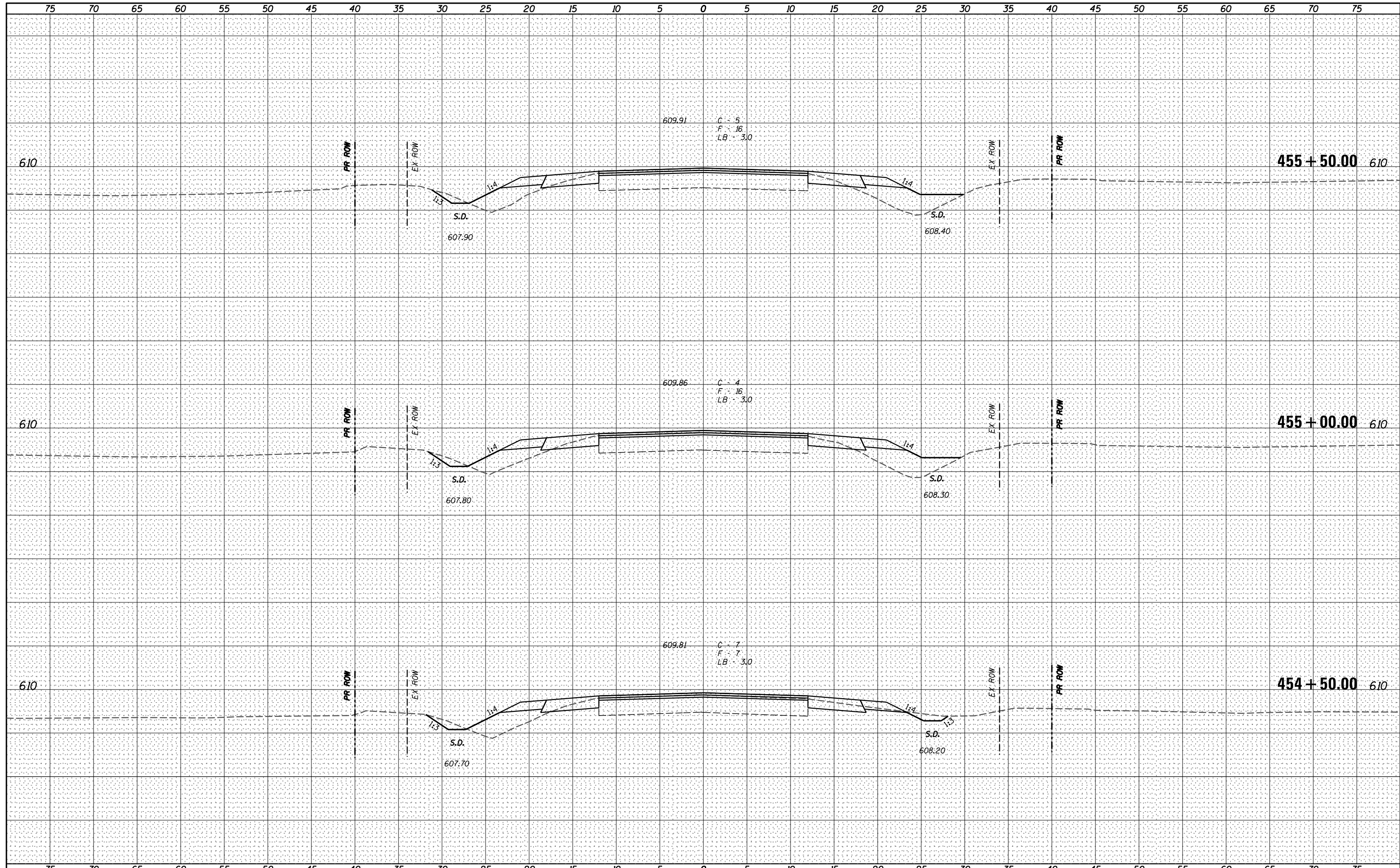
**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**  
 SCALE: \_\_\_\_\_ SHEET NO. 185 OF 319 SHEETS STA. 453+50.00 TO STA. 454+45.15

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	343
CONTRACT NO. 72B37			ILLINOIS FED. AID PROJECT	

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 ORIGINAL SURVEY NO. \_\_\_\_\_

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 ORIGINAL SURVEY NO. \_\_\_\_\_



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USER NAME = *USER*	DESIGNED - _____	REVISED - _____
	DRAWN - _____	REVISED - _____
PLOT SCALE = *SCALE*	CHECKED - _____	REVISED - _____
PLOT DATE = *DATE*	DATE - _____	REVISED - _____

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

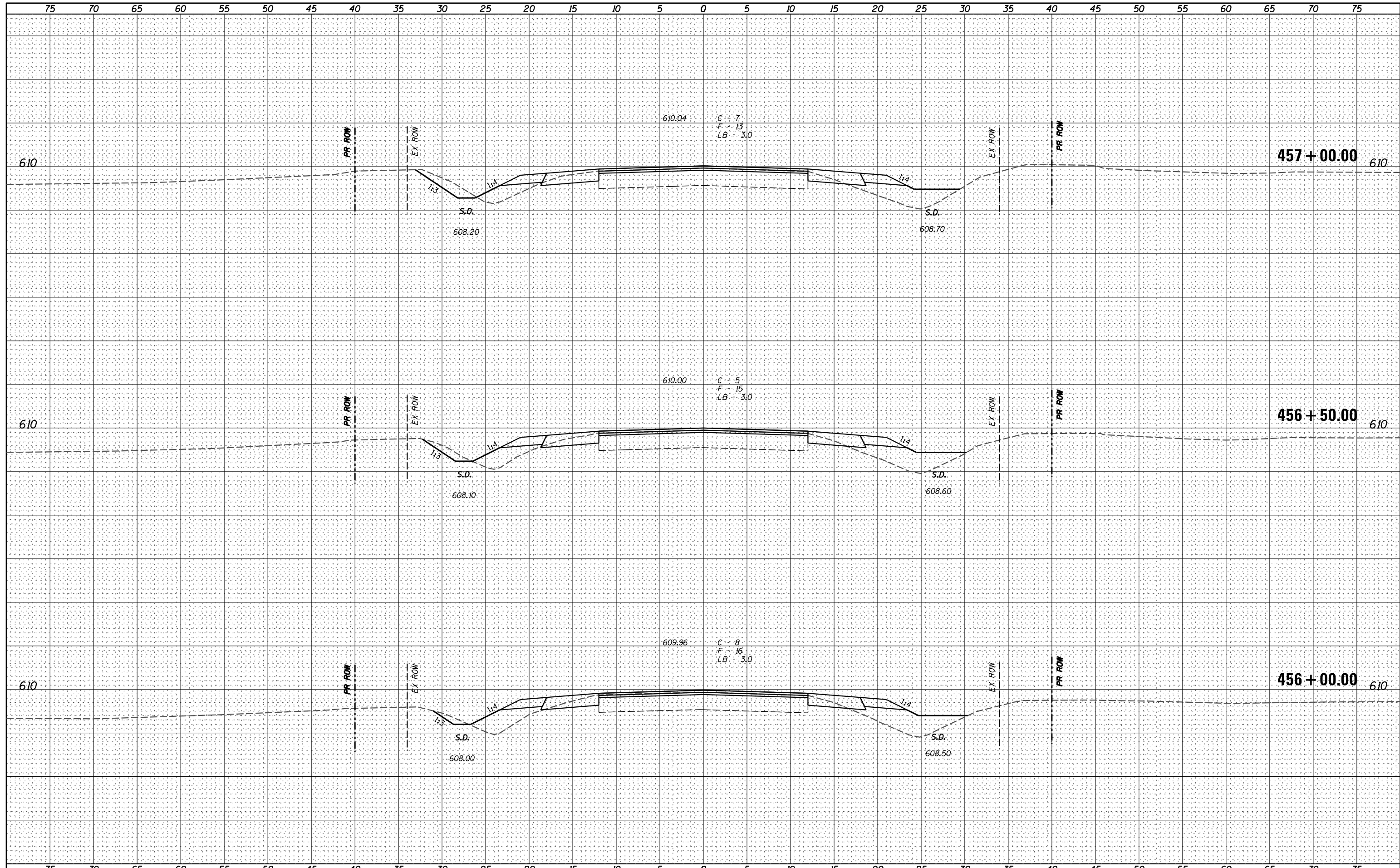
**CROSS SECTIONS**  
 SCALE: \_\_\_\_\_ SHEET NO. 186 OF 319 SHEETS STA. 454+50.00 TO STA. 455+50.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	344
CONTRACT NO. 72B37				

ILLINOIS FED. AID PROJECT

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 ORIGINAL SURVEY NO. \_\_\_\_\_

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
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 TEMPLATE \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 ORIGINAL SURVEY NO. \_\_\_\_\_



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USER NAME = *USER*	DESIGNED - _____	REVISED - _____
PLOT SCALE = *SCALE*	DRAWN - _____	REVISED - _____
PLOT DATE = *DATE*	CHECKED - _____	REVISED - _____
	DATE - _____	REVISED - _____

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

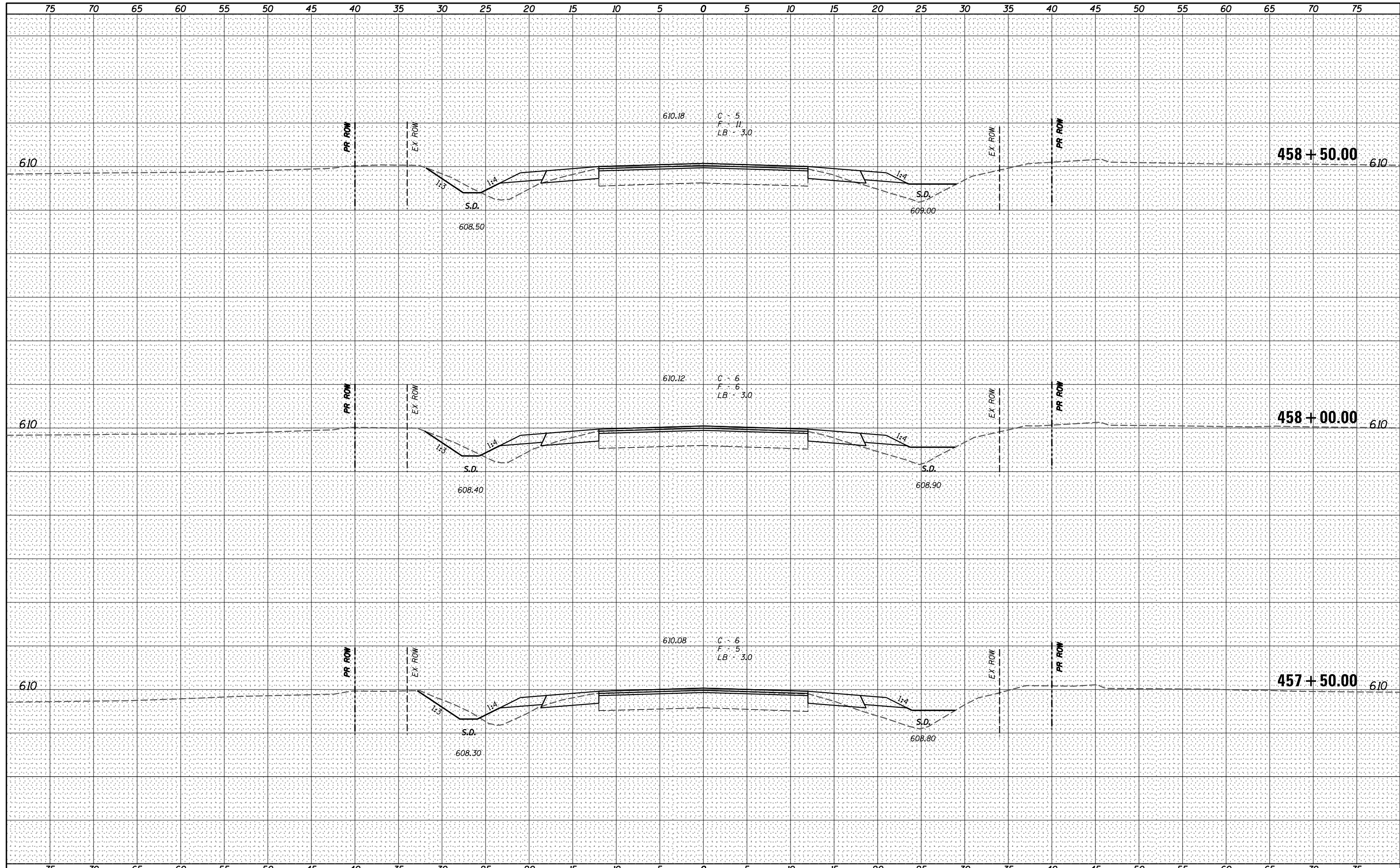
**CROSS SECTIONS**

SCALE: \_\_\_\_\_ SHEET NO. 187 OF 319 SHEETS STA. 456+00.00 TO STA. 457+00.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	345
			CONTRACT NO. 72B37	
ILLINOIS FED. AID PROJECT				

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
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 TEMPLATE \_\_\_\_\_  
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DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
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 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_



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USER NAME = *USER*	DESIGNED - _____	REVISED - _____
PLOT SCALE = *SCALE*	DRAWN - _____	REVISED - _____
PLOT DATE = *DATE*	CHECKED - _____	REVISED - _____
	DATE - _____	REVISED - _____

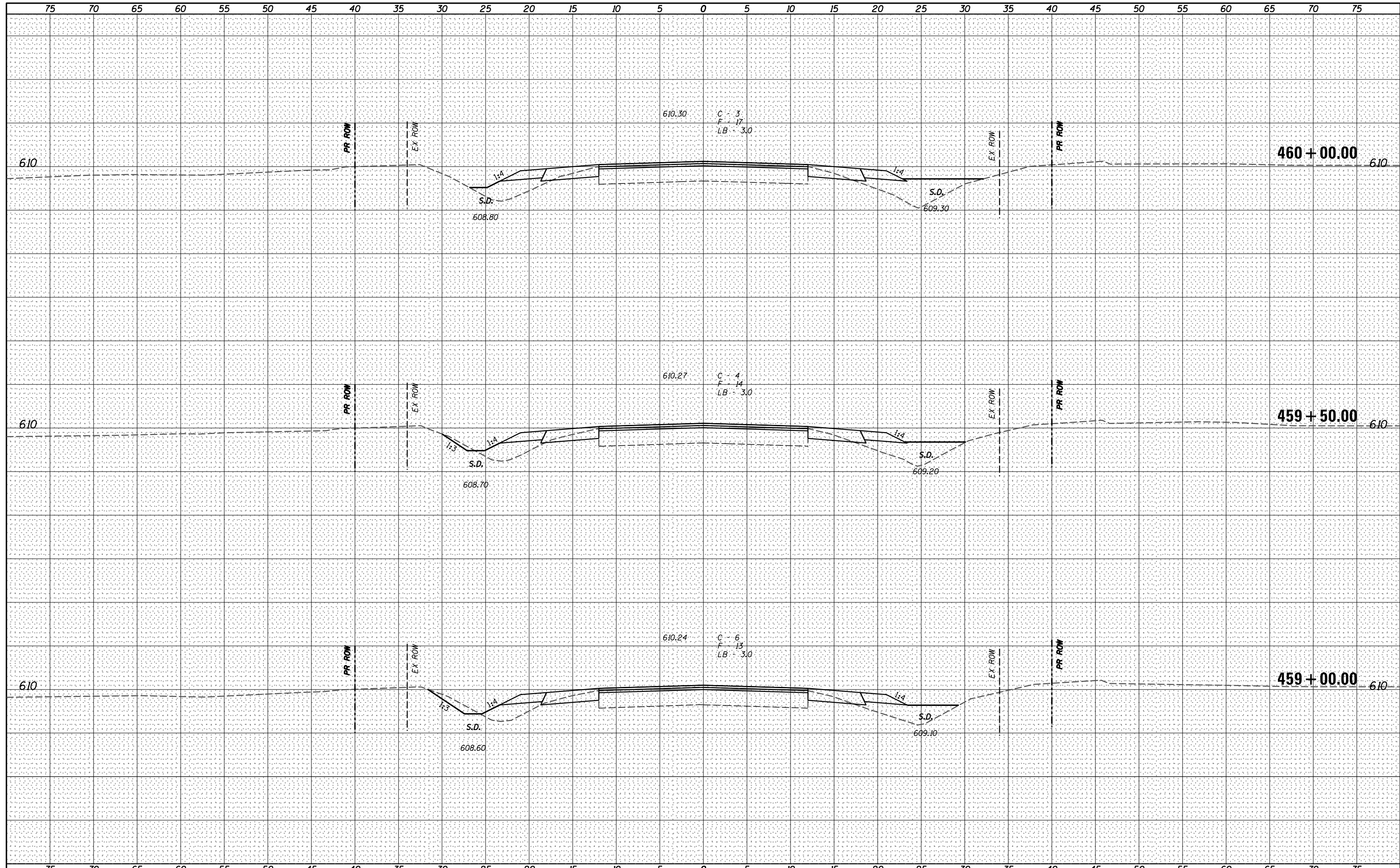
**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**  
 SCALE: \_\_\_\_\_ SHEET NO. 188 OF 319 SHEETS STA. 457+50.00 TO STA. 458+50.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	346
CONTRACT NO. 72B37				
ILLINOIS FED. AID PROJECT				

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
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DATE \_\_\_\_\_  
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 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
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USER NAME = *USER*	DESIGNED - _____	REVISED - _____
	DRAWN - _____	REVISED - _____
PLOT SCALE = *SCALE*	CHECKED - _____	REVISED - _____
PLOT DATE = *DATE*	DATE - _____	REVISED - _____

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

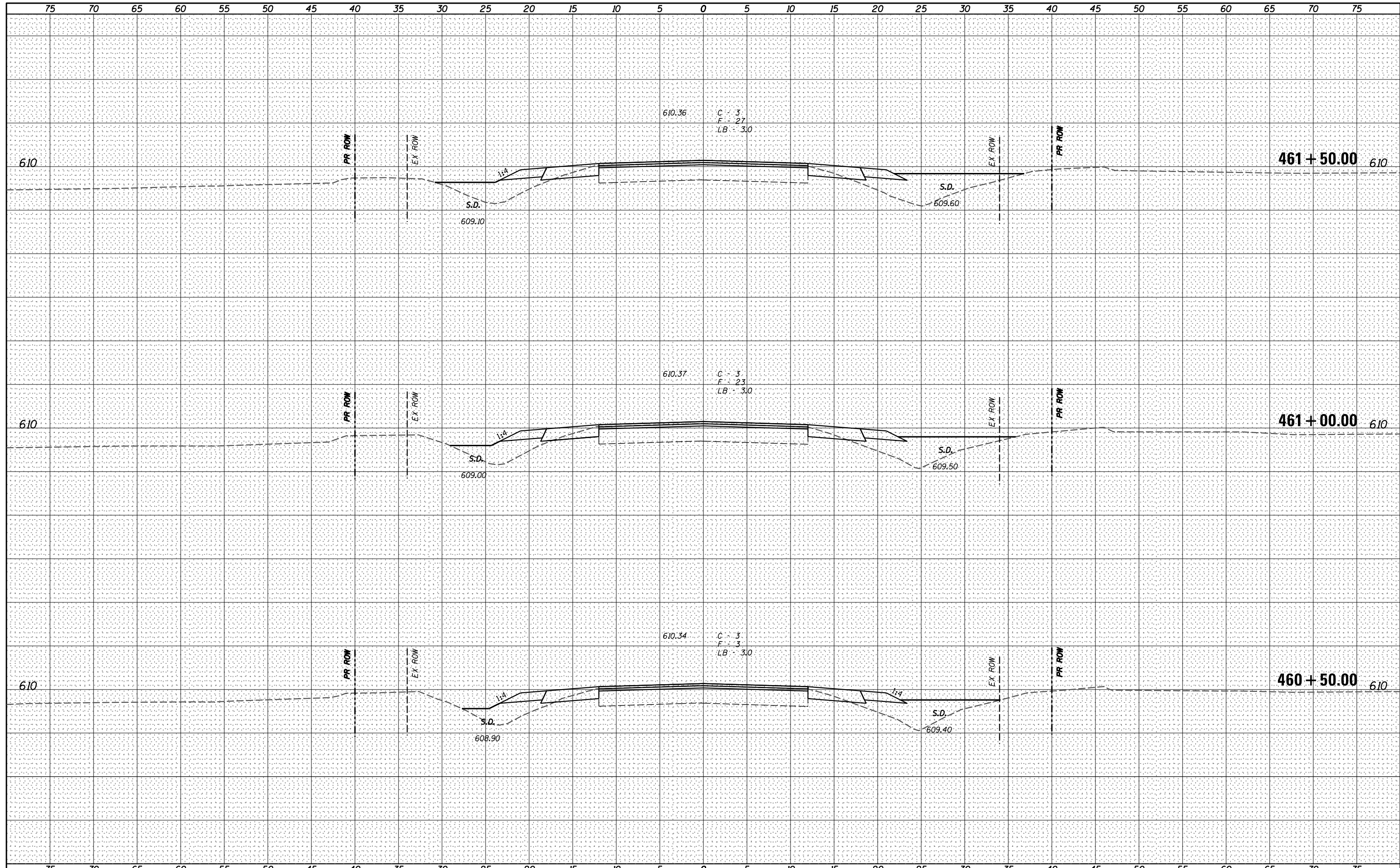
**CROSS SECTIONS**

SCALE: \_\_\_\_\_ SHEET NO. 189 OF 319 SHEETS STA. 459+00.00 TO STA. 460+00.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	347
			CONTRACT NO. 72B37	
ILLINOIS FED. AID PROJECT				

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
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DATE \_\_\_\_\_  
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 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
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USER NAME = *USER*	DESIGNED - _____	REVISED - _____
	DRAWN - _____	REVISED - _____
PLOT SCALE = *SCALE*	CHECKED - _____	REVISED - _____
PLOT DATE = *DATE*	DATE - _____	REVISED - _____

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**

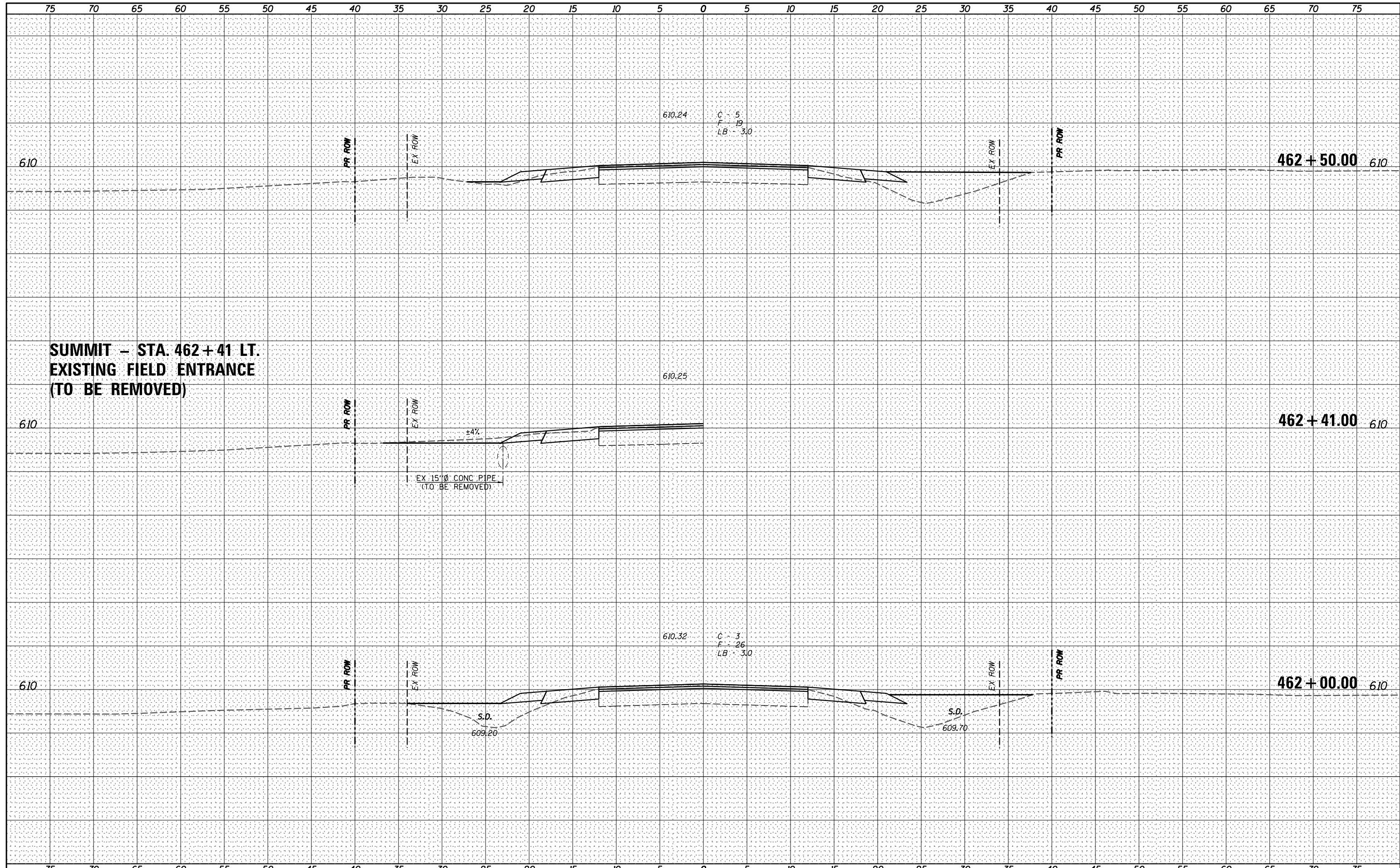
SCALE: \_\_\_\_\_ SHEET NO. 190 OF 319 SHEETS STA. 460+50.00 TO STA. 461+50.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	348
CONTRACT NO. 72B37			ILLINOIS FED. AID PROJECT	



DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_



**SUMMIT - STA. 462+41 LT.  
 EXISTING FIELD ENTRANCE  
 (TO BE REMOVED)**



USER NAME = *USER*	DESIGNED - _____	REVISED - _____
	DRAWN - _____	REVISED - _____
PLOT SCALE = *SCALE*	CHECKED - _____	REVISED - _____
PLOT DATE = *DATE*	DATE - _____	REVISED - _____

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**

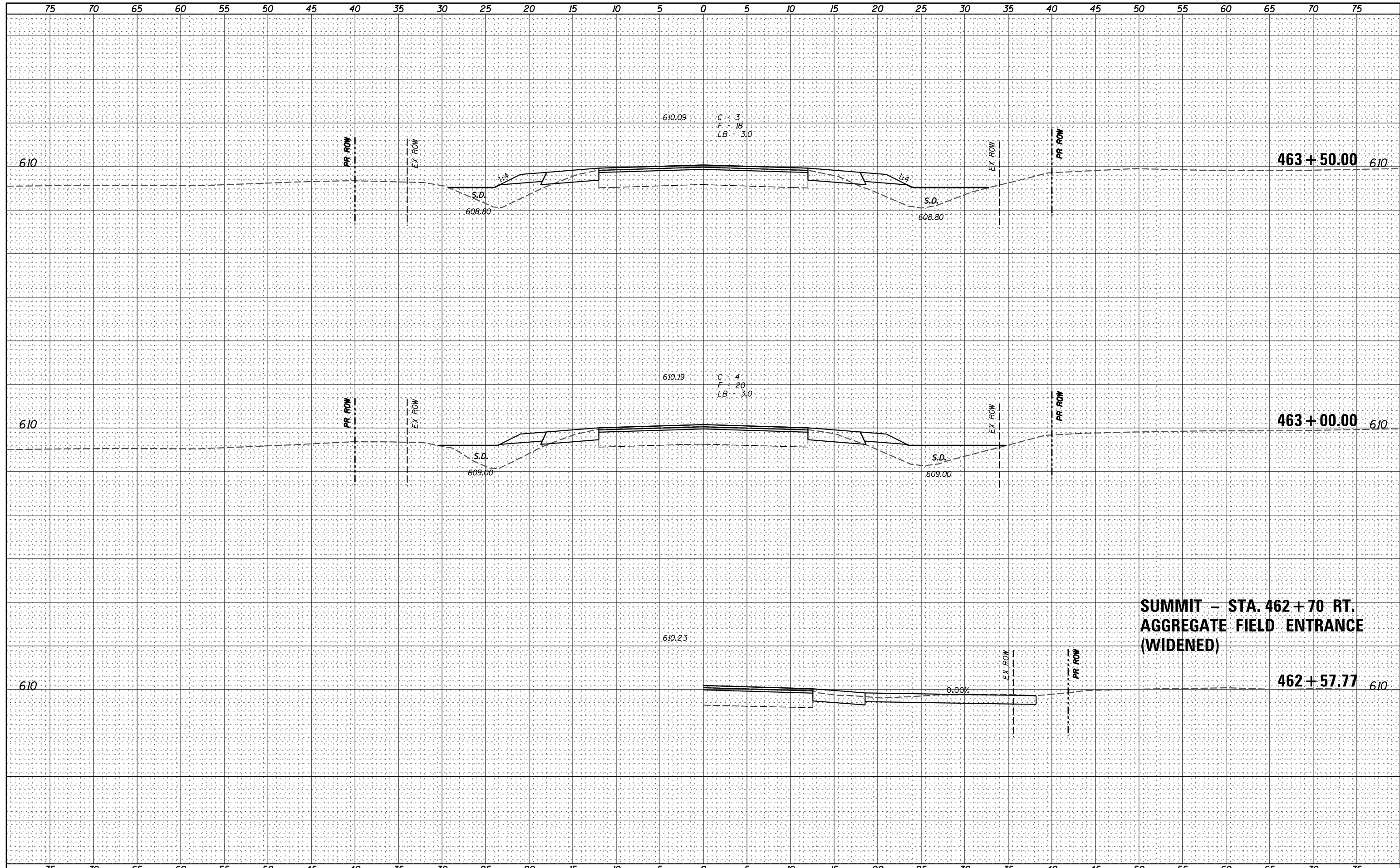
SCALE: \_\_\_\_\_ SHEET NO. 191 OF 319 SHEETS STA. 462+00.00 TO STA. 462+50.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	349
CONTRACT NO. 72B37				

ILLINOIS FED. AID PROJECT

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 ORIGINAL SURVEY NO. \_\_\_\_\_

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
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 TEMPLATE \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 ORIGINAL SURVEY NO. \_\_\_\_\_



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USER NAME = *USER*	DESIGNED - _____	REVISED - _____
	DRAWN - _____	REVISED - _____
PLOT SCALE = *SCALE*	CHECKED - _____	REVISED - _____
PLOT DATE = *DATE*	DATE - _____	REVISED - _____

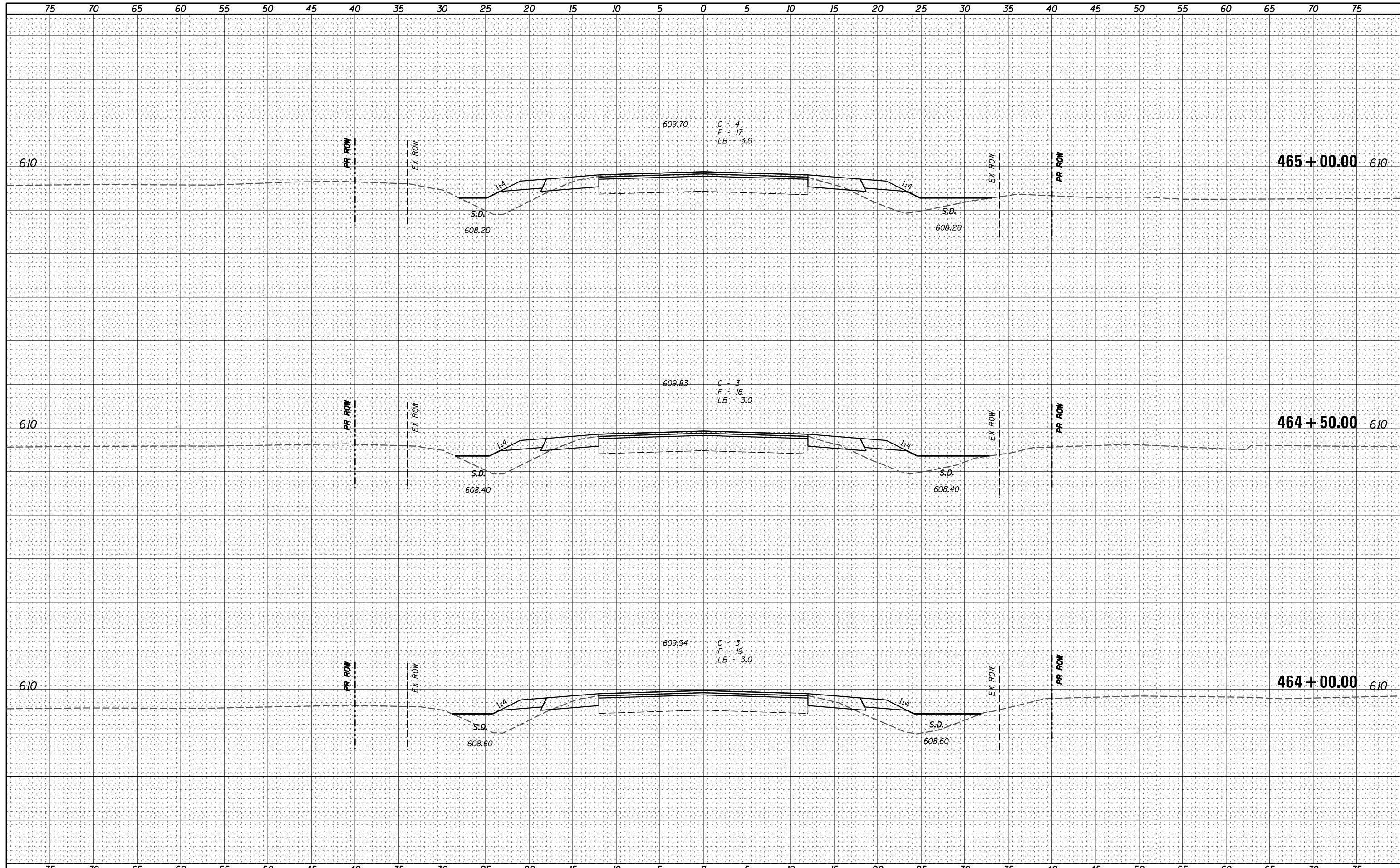
**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**  
 SCALE: \_\_\_\_\_ SHEET NO. 192 OF 319 SHEETS STA. 462+57.77 TO STA. 463+50.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	350
CONTRACT NO. 72B37			ILLINOIS FED. AID PROJECT	

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 ORIGINAL SURVEY NO. \_\_\_\_\_

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 ORIGINAL SURVEY NO. \_\_\_\_\_



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USER NAME = *USER*	DESIGNED - _____	REVISED - _____
PLOT SCALE = *SCALE*	DRAWN - _____	REVISED - _____
PLOT DATE = *DATE*	CHECKED - _____	REVISED - _____
	DATE - _____	REVISED - _____

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

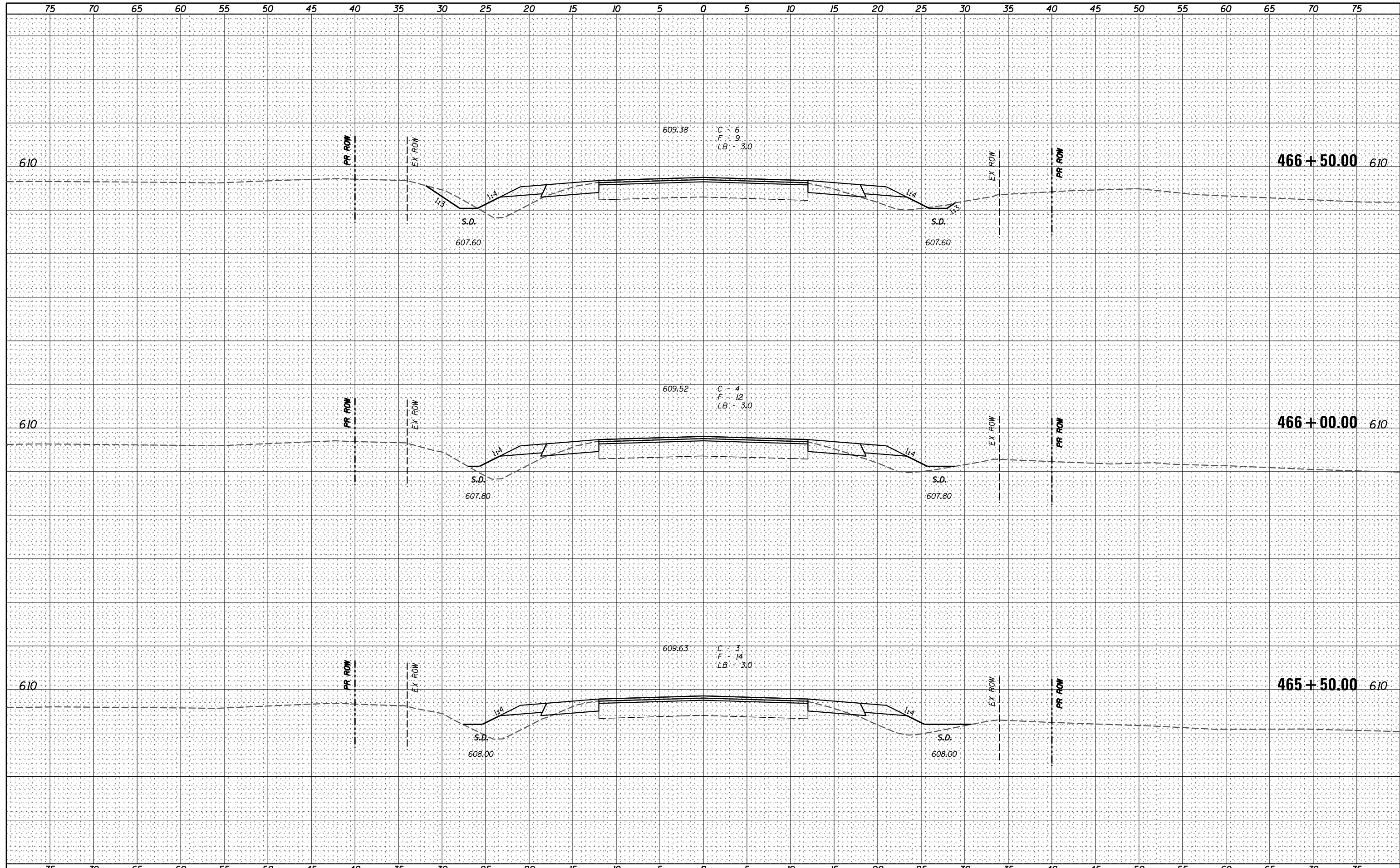
**CROSS SECTIONS**

SCALE: \_\_\_\_\_ SHEET NO. 193 OF 319 SHEETS STA. 464+00.00 TO STA. 465+00.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	351
CONTRACT NO. 72B37			ILLINOIS FED. AID PROJECT	

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 ORIGINAL SURVEY NO. \_\_\_\_\_

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 ORIGINAL SURVEY NO. \_\_\_\_\_



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USER NAME = *USER*	DESIGNED - _____	REVISED - _____
PLOT SCALE = *SCALE*	DRAWN - _____	REVISED - _____
PLOT DATE = *DATE*	CHECKED - _____	REVISED - _____
	DATE - _____	REVISED - _____

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

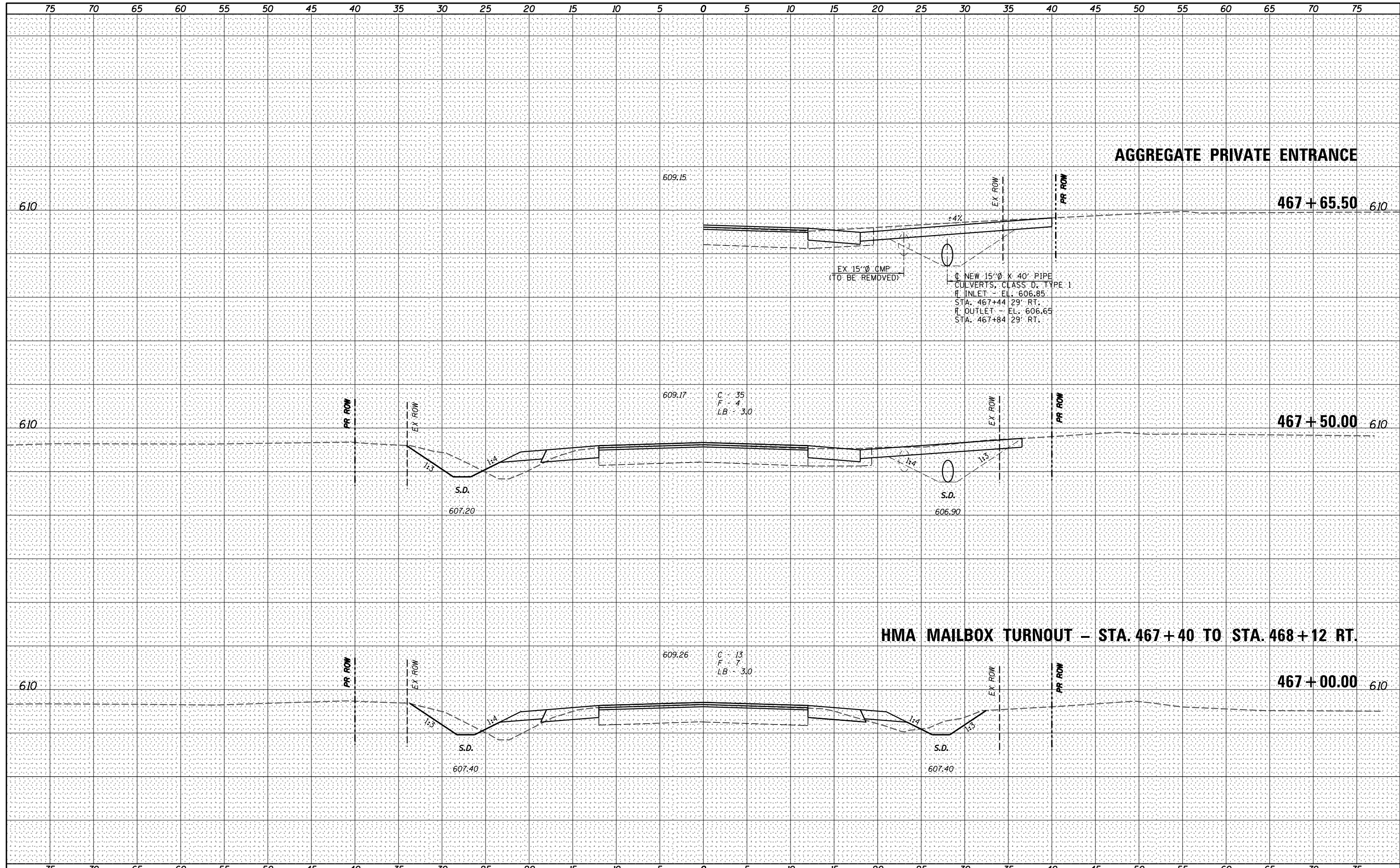
**CROSS SECTIONS**

SCALE: \_\_\_\_\_ SHEET NO. 194 OF 319 SHEETS STA. 465+50.00 TO STA. 466+50.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	352
CONTRACT NO. 72B37			ILLINOIS FED. AID PROJECT	

DATE	
BY	
FINAL SURVEY	
SURVEYED	
PLOTTED	
TEMPLATE	
NOTE BOOK	
AREAS CHECKED	
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DATE	
BY	
ORIGINAL SURVEY	
SURVEYED	
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TEMPLATE	
NOTE BOOK	
AREAS CHECKED	
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**Veenstra & Kimm, Inc.**  
Springfield, IL Phone: (217)544-8033

USER NAME = *USER*	DESIGNED - _____	REVISED - _____
	DRAWN - _____	REVISED - _____
PLOT SCALE = *SCALE*	CHECKED - _____	REVISED - _____
PLOT DATE = *DATE*	DATE - _____	REVISED - _____

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

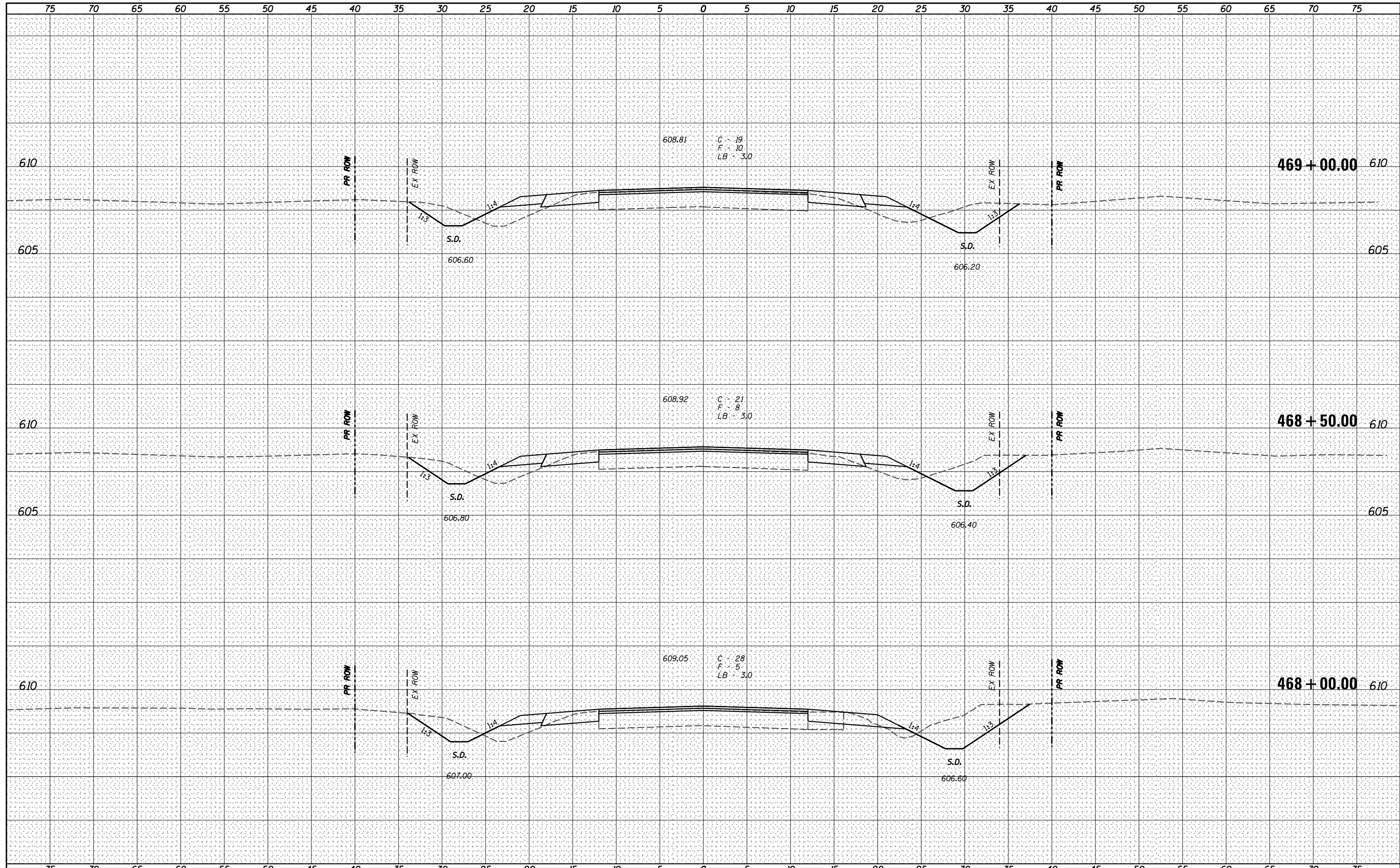
**CROSS SECTIONS**

SCALE: \_\_\_\_\_ SHEET NO. 195 OF 319 SHEETS STA. 467+00.00 TO STA. 467+59.53

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	353
CONTRACT NO. 72B37			ILLINOIS FED. AID PROJECT	

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
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 NOTE BOOK \_\_\_\_\_  
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DATE \_\_\_\_\_  
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 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
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USER NAME = *USER*	DESIGNED - _____	REVISED - _____
PLOT SCALE = *SCALE*	DRAWN - _____	REVISED - _____
PLOT DATE = *DATE*	CHECKED - _____	REVISED - _____
	DATE - _____	REVISED - _____

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

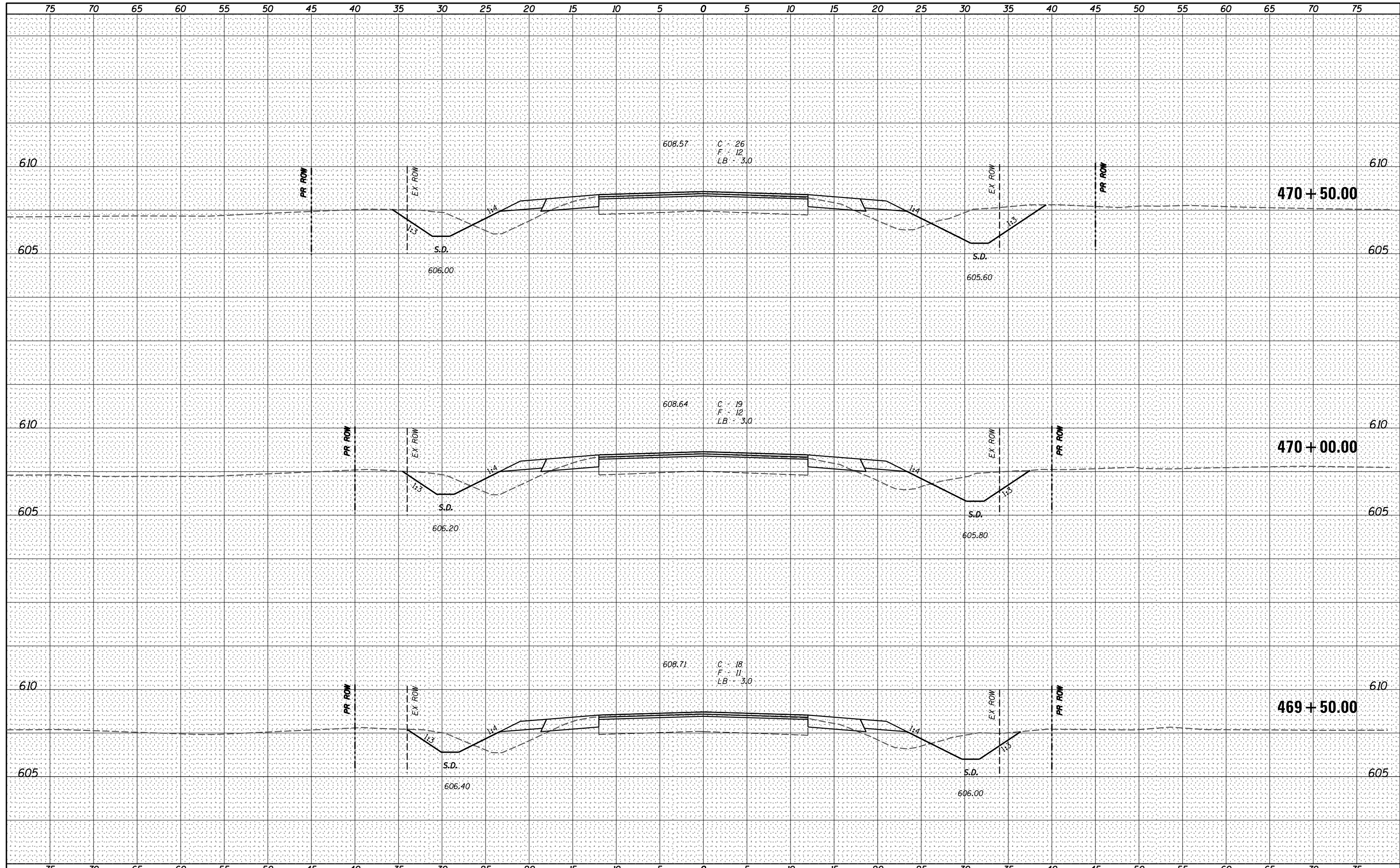
**CROSS SECTIONS**  
 SCALE: \_\_\_\_\_ SHEET NO. 196 OF 319 SHEETS STA. 468+00.00 TO STA. 469+00.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	354
CONTRACT NO. 72B37				

ILLINOIS FED. AID PROJECT

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
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DATE \_\_\_\_\_  
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 NOTE BOOK \_\_\_\_\_  
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PLOT DATE = *DATE*	CHECKED - _____	REVISED - _____
	DATE - _____	REVISED - _____

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

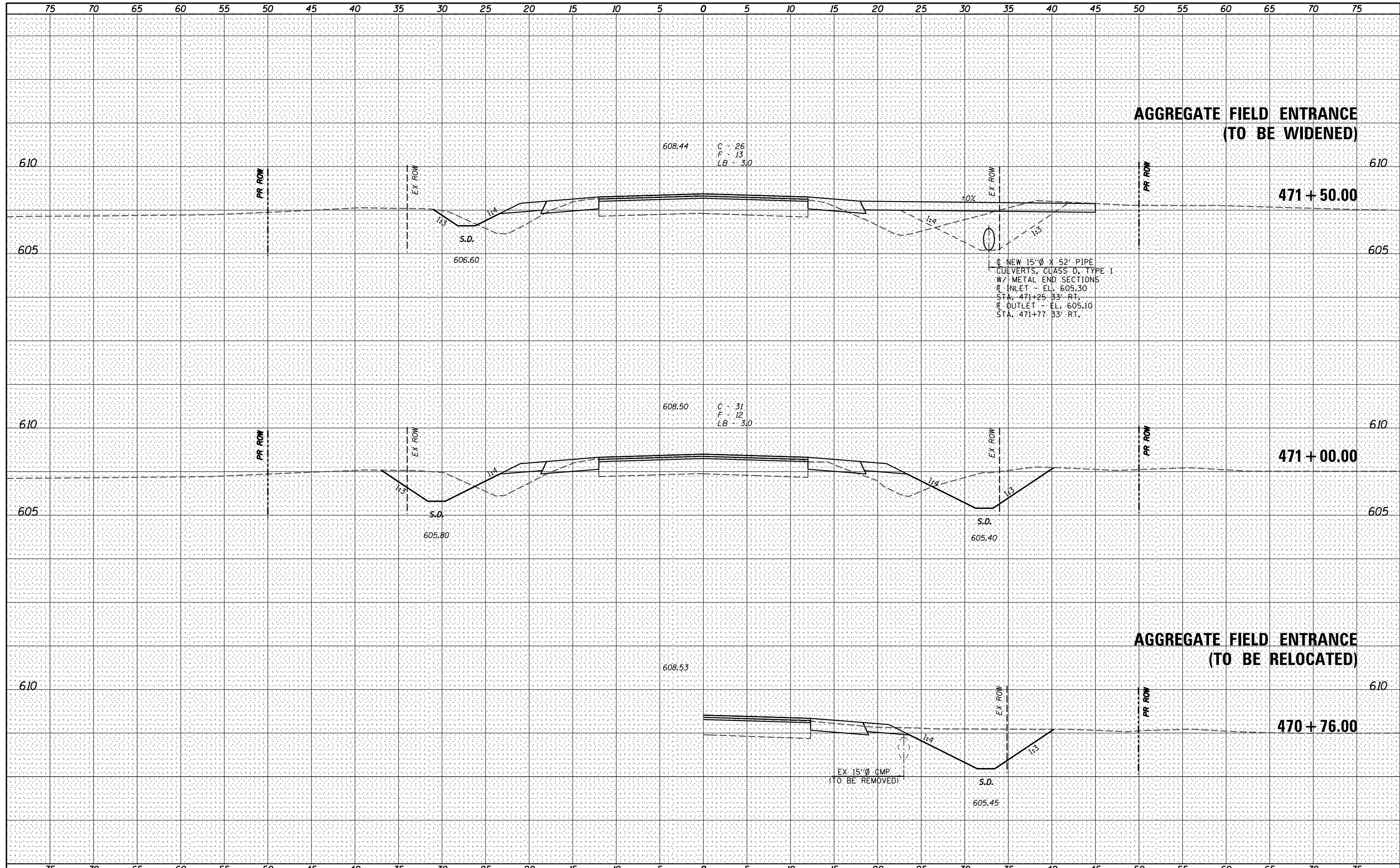
**CROSS SECTIONS**

SCALE: \_\_\_\_\_ SHEET NO. 197 OF 319 SHEETS STA. 469+50.00 TO STA. 470+50.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	355
CONTRACT NO. 72B37			ILLINOIS FED. AID PROJECT	

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
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DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
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 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
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USER NAME = *USER*	DESIGNED - _____	REVISED - _____
PLOT SCALE = *SCALE*	DRAWN - _____	REVISED - _____
PLOT DATE = *DATE*	CHECKED - _____	REVISED - _____
	DATE - _____	REVISED - _____

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

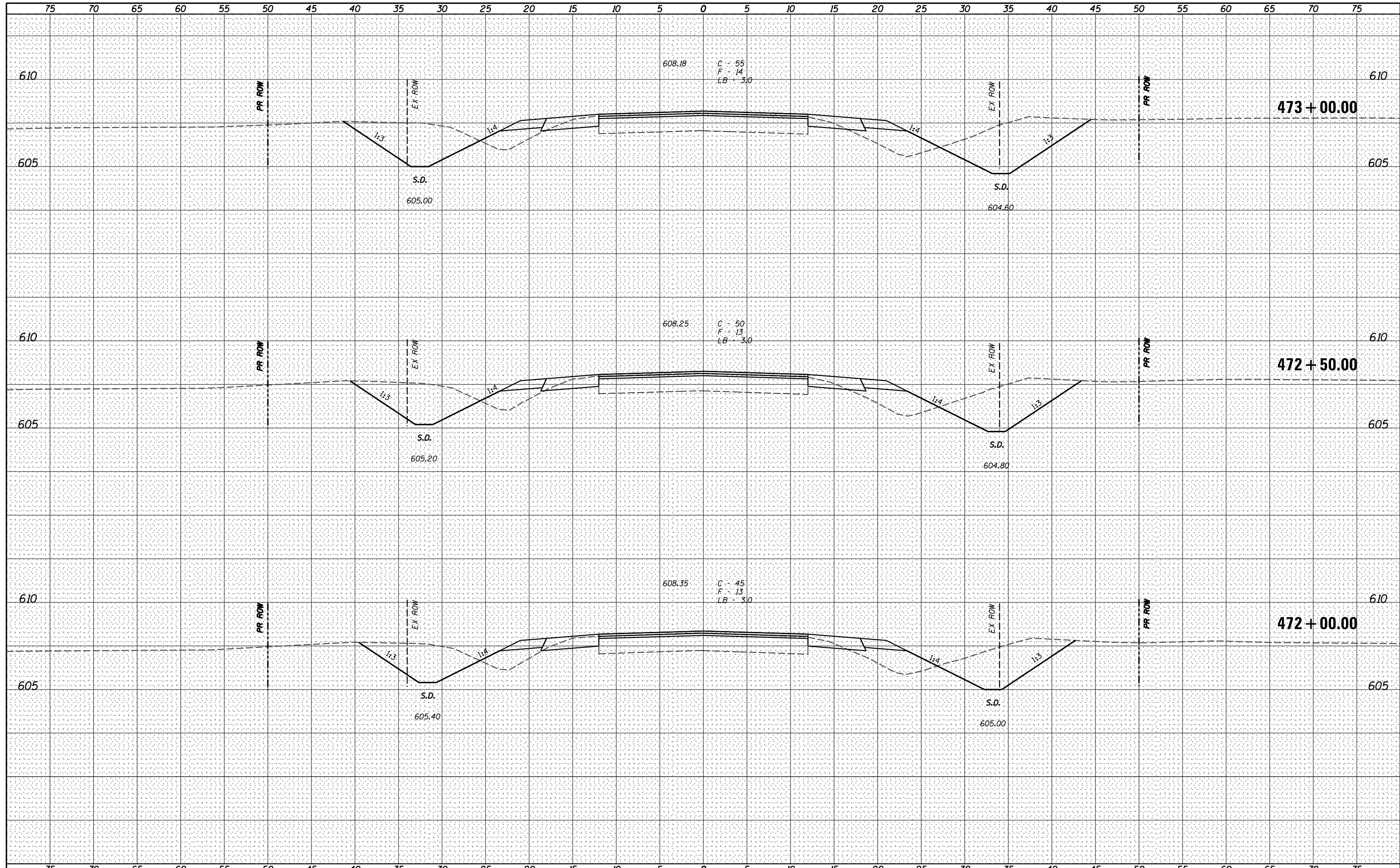
CROSS SECTIONS  
 SCALE: \_\_\_\_\_ SHEET NO. 198 OF 319 SHEETS STA. 470+76.29 TO STA. 471+50.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	356
CONTRACT NO. 72B37			ILLINOIS FED. AID PROJECT	



DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
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 AREAS \_\_\_\_\_  
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DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS \_\_\_\_\_  
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USER NAME = *USER*	DESIGNED - _____	REVISED - _____
PLOT SCALE = *SCALE*	DRAWN - _____	REVISED - _____
PLOT DATE = *DATE*	CHECKED - _____	REVISED - _____
	DATE - _____	REVISED - _____

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

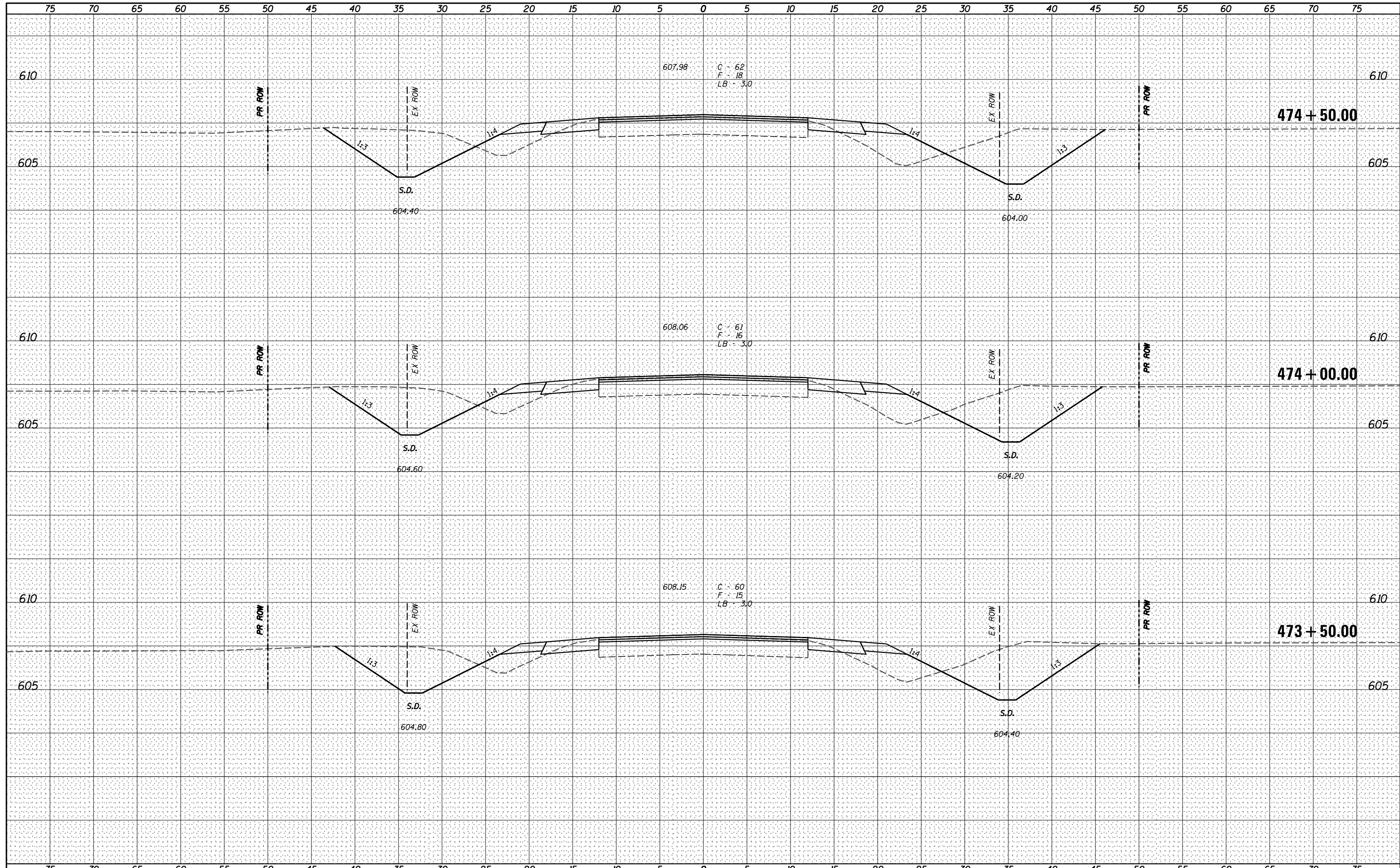
**CROSS SECTIONS**

SCALE: \_\_\_\_\_ SHEET NO. 199 OF 319 SHEETS STA. 472+00.00 TO STA. 473+00.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	357
			CONTRACT NO. 72B37	
ILLINOIS FED. AID PROJECT				

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 ORIGINAL SURVEY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS \_\_\_\_\_  
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DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 ORIGINAL SURVEY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
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 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
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USER NAME = *USER*	DESIGNED - _____	REVISED - _____
PLOT SCALE = *SCALE*	DRAWN - _____	REVISED - _____
PLOT DATE = *DATE*	CHECKED - _____	REVISED - _____
	DATE - _____	REVISED - _____

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

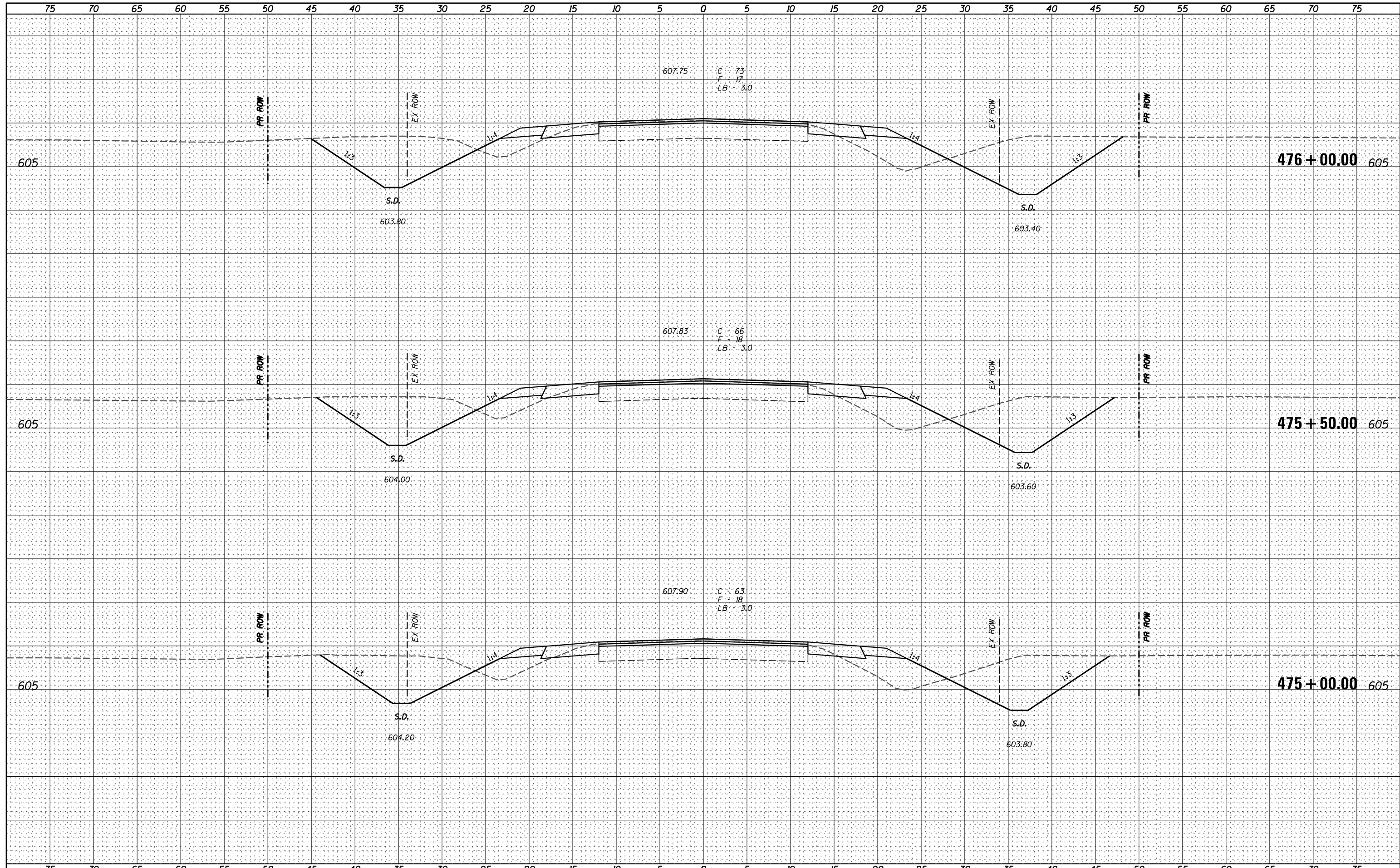
**CROSS SECTIONS**

SCALE: \_\_\_\_\_ SHEET NO. 200 OF 319 SHEETS STA. 473+50.00 TO STA. 474+50.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	358
			CONTRACT NO. 72B37	
ILLINOIS FED. AID PROJECT				

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
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DATE \_\_\_\_\_  
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 TEMPLATE \_\_\_\_\_  
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USER NAME = *USER*	DESIGNED - _____	REVISED - _____
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PLOT SCALE = *SCALE*	CHECKED - _____	REVISED - _____
PLOT DATE = *DATE*	DATE - _____	REVISED - _____

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

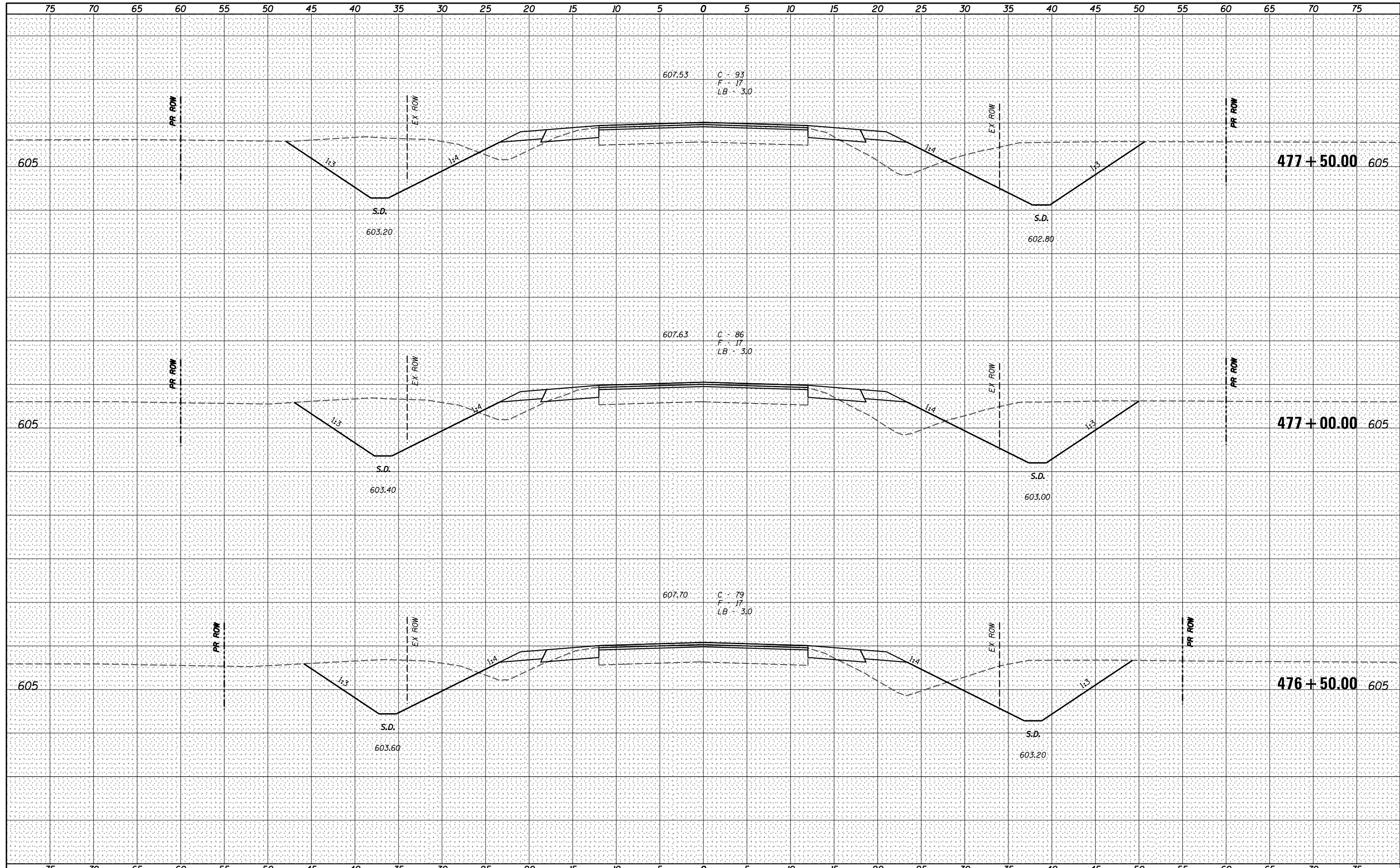
**CROSS SECTIONS**

SCALE: \_\_\_\_\_ SHEET NO. 201 OF 319 SHEETS STA. 475+00.00 TO STA. 476+00.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	359
CONTRACT NO. 72B37				
ILLINOIS FED. AID PROJECT				

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
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DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

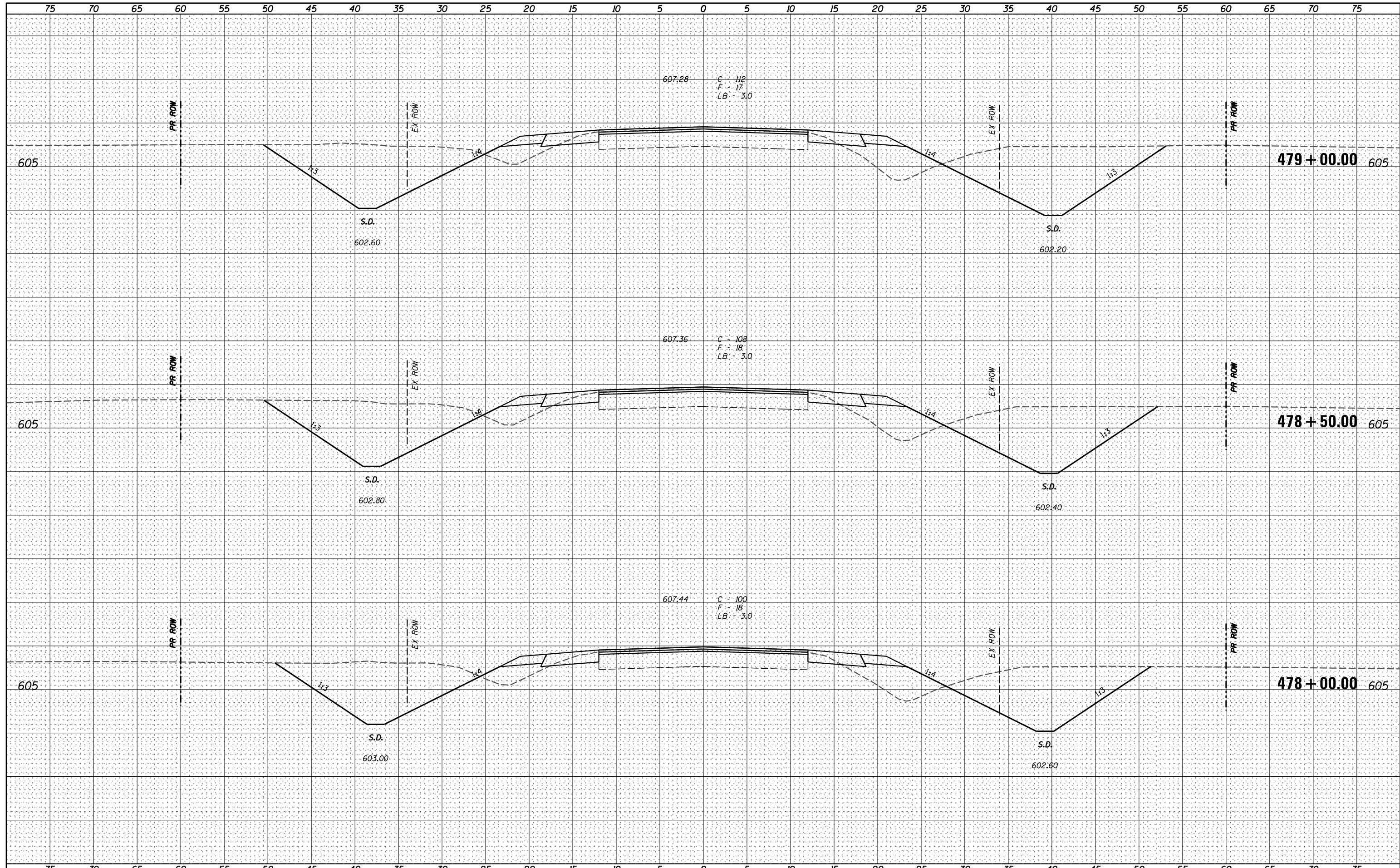
**CROSS SECTIONS**

SCALE: \_\_\_\_\_ SHEET NO. 202 OF 319 SHEETS STA. 476+50.00 TO STA. 477+50.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	360
CONTRACT NO. 72B37				
ILLINOIS FED. AID PROJECT				

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 ORIGINAL SURVEY NO. \_\_\_\_\_  
 SURVEYED PLOTTED AREAS CHECKED  
 FINAL SURVEY NO. \_\_\_\_\_  
 SURVEYED PLOTTED AREAS CHECKED

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 ORIGINAL SURVEY NO. \_\_\_\_\_  
 SURVEYED PLOTTED AREAS CHECKED



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PLOT SCALE = *SCALE*	DRAWN - _____	REVISED - _____
PLOT DATE = *DATE*	CHECKED - _____	REVISED - _____
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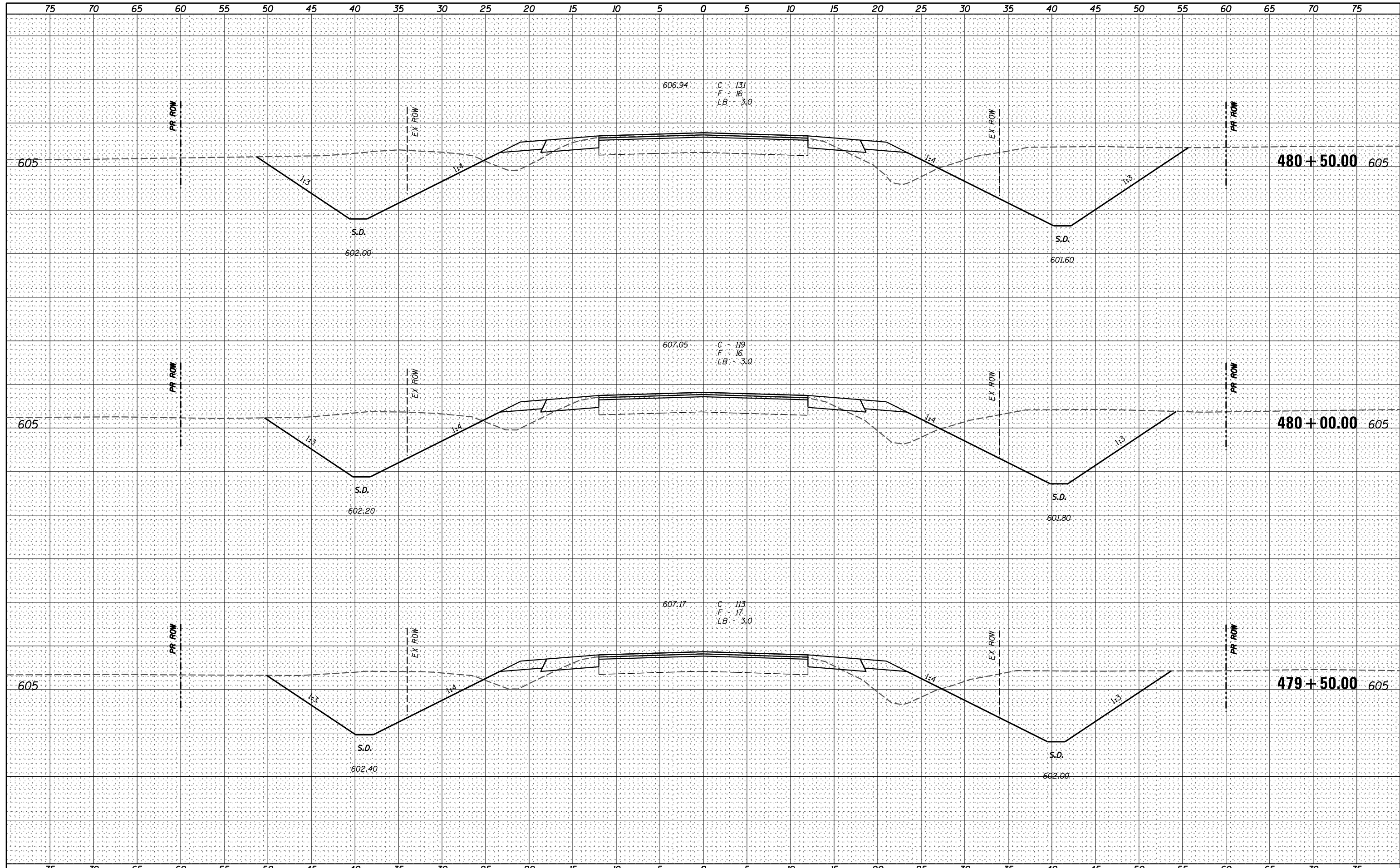
**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**  
 SCALE: \_\_\_\_\_ SHEET NO. 203 OF 319 SHEETS STA. 478+00.00 TO STA. 479+00.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	361
CONTRACT NO. 72B37			ILLINOIS FED. AID PROJECT	

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
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DATE \_\_\_\_\_  
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 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
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PLOT SCALE = *SCALE*	CHECKED - _____	REVISED - _____
PLOT DATE = *DATE*	DATE - _____	REVISED - _____

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

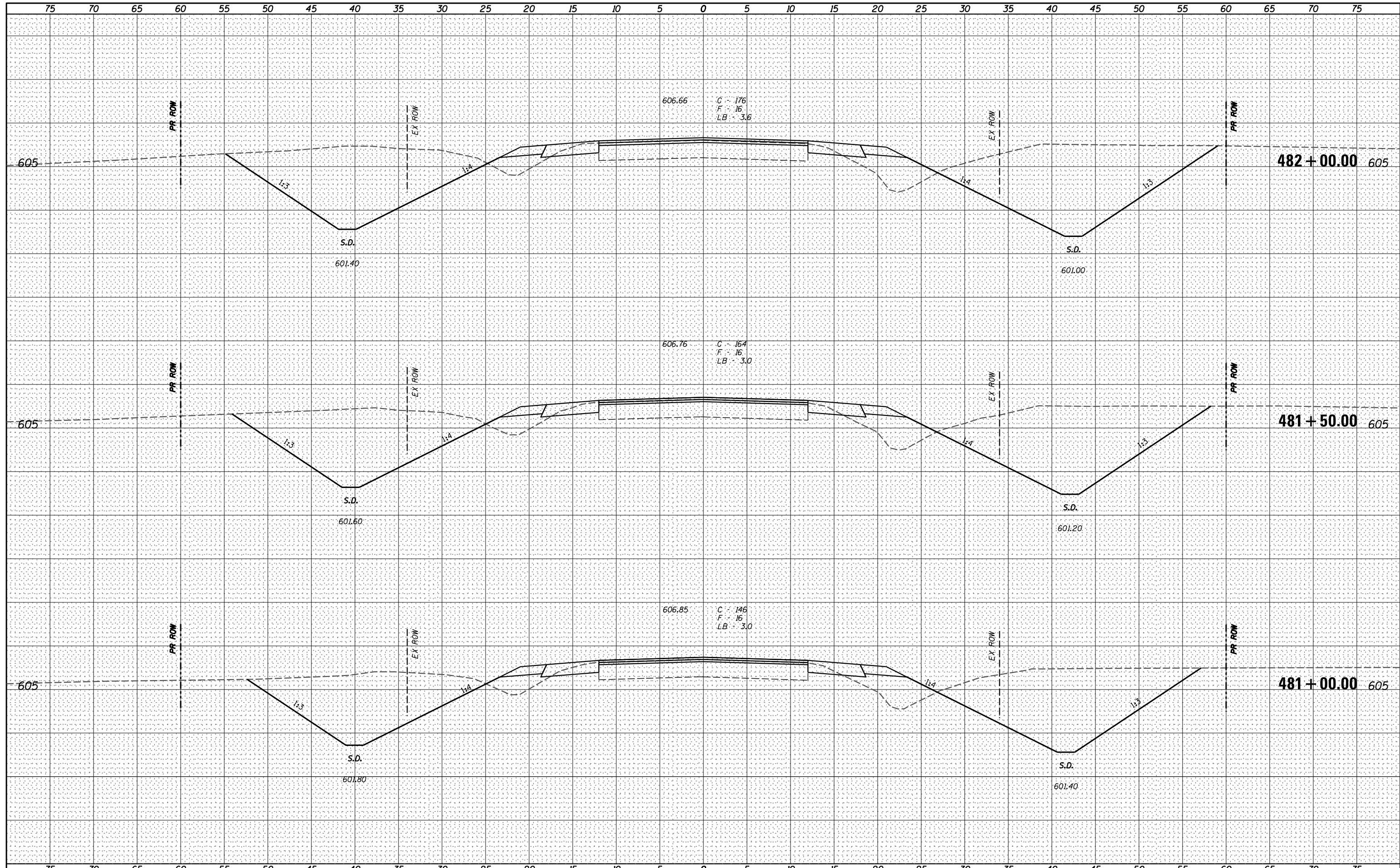
**CROSS SECTIONS**

SCALE: \_\_\_\_\_ SHEET NO. 204 OF 319 SHEETS STA. 479+50.00 TO STA. 480+50.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	362
CONTRACT NO. 72B37			ILLINOIS FED. AID PROJECT	

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
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 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
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DATE \_\_\_\_\_  
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 TEMPLATE \_\_\_\_\_  
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**STATE OF ILLINOIS  
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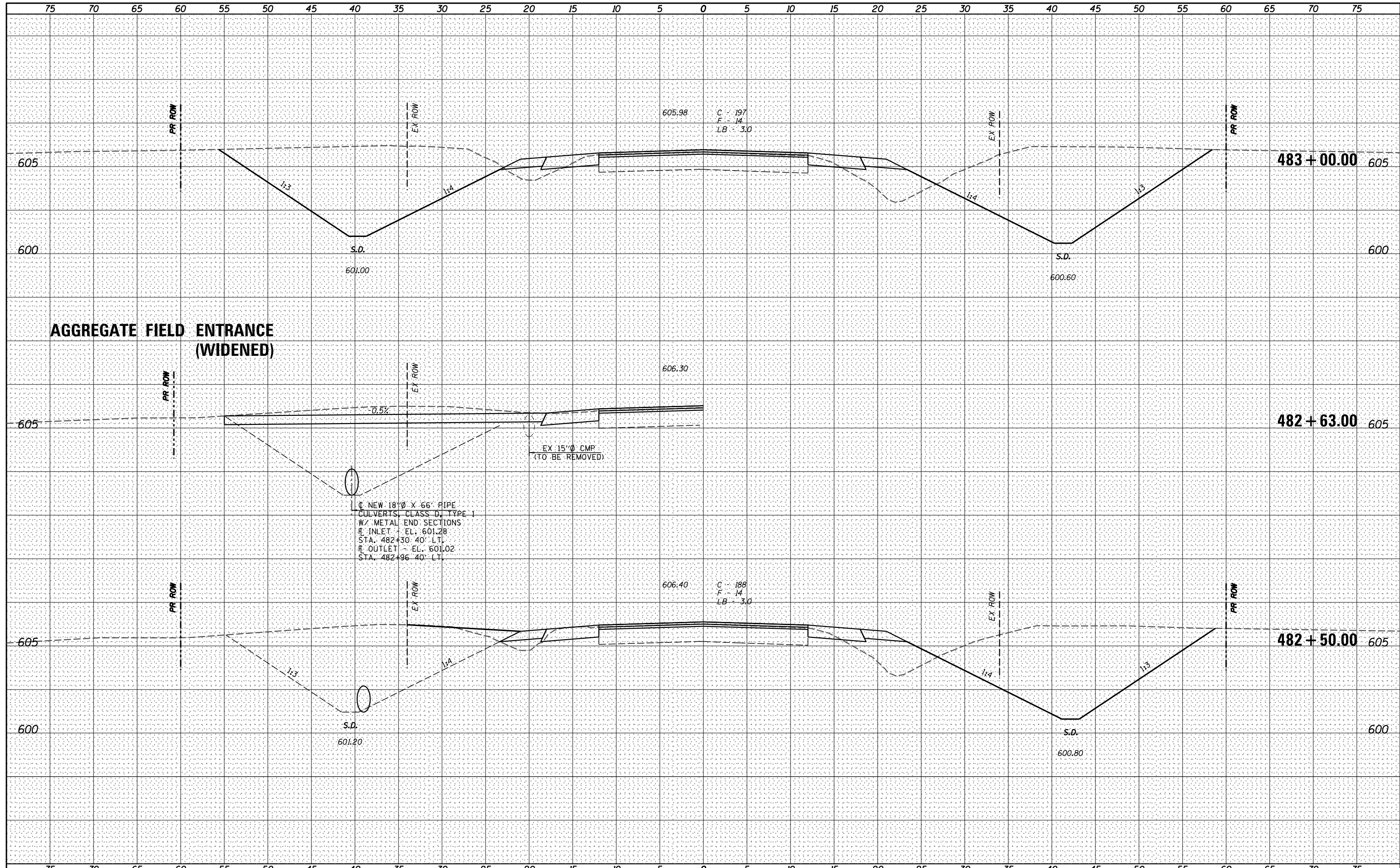
**CROSS SECTIONS**

SCALE: \_\_\_\_\_ SHEET NO. 205 OF 319 SHEETS STA. 481+00.00 TO STA. 482+00.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS)-6, (106)RS-4, BP	SANGAMON	486	363
CONTRACT NO. 72B37			ILLINOIS FED. AID PROJECT	

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
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DATE \_\_\_\_\_  
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 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
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	DRAWN - _____	REVISED - _____
PLOT SCALE = *SCALE*	CHECKED - _____	REVISED - _____
PLOT DATE = *DATE*	DATE - _____	REVISED - _____

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

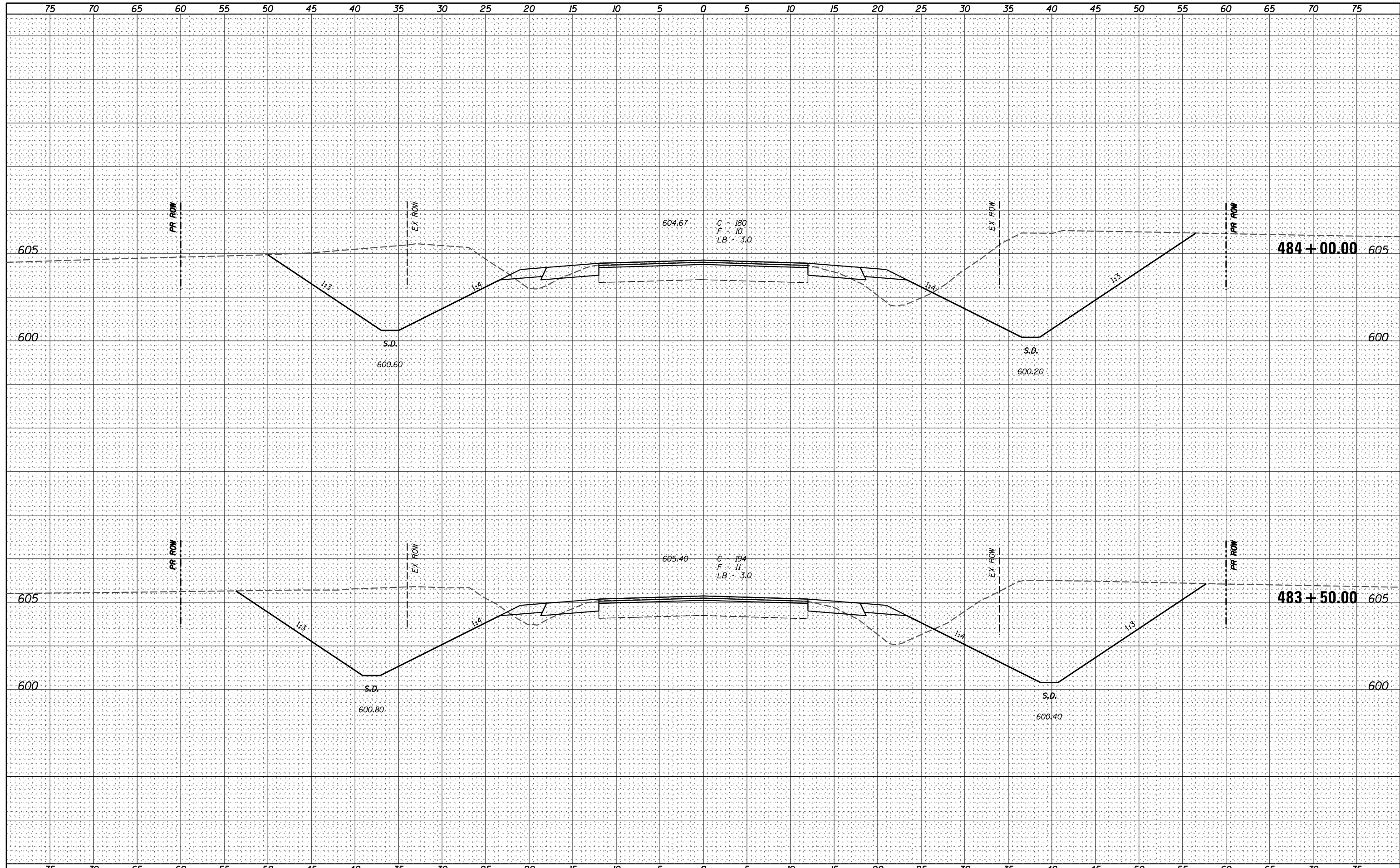
**CROSS SECTIONS**  
 SCALE: \_\_\_\_\_ SHEET NO. 206 OF 319 SHEETS STA. 482+50.00 TO STA. 483+00.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	364
			CONTRACT NO. 72B37	
ILLINOIS FED. AID PROJECT				



DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
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 BY \_\_\_\_\_  
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PLOT DATE = *DATE*	DATE - _____	REVISED - _____

**STATE OF ILLINOIS  
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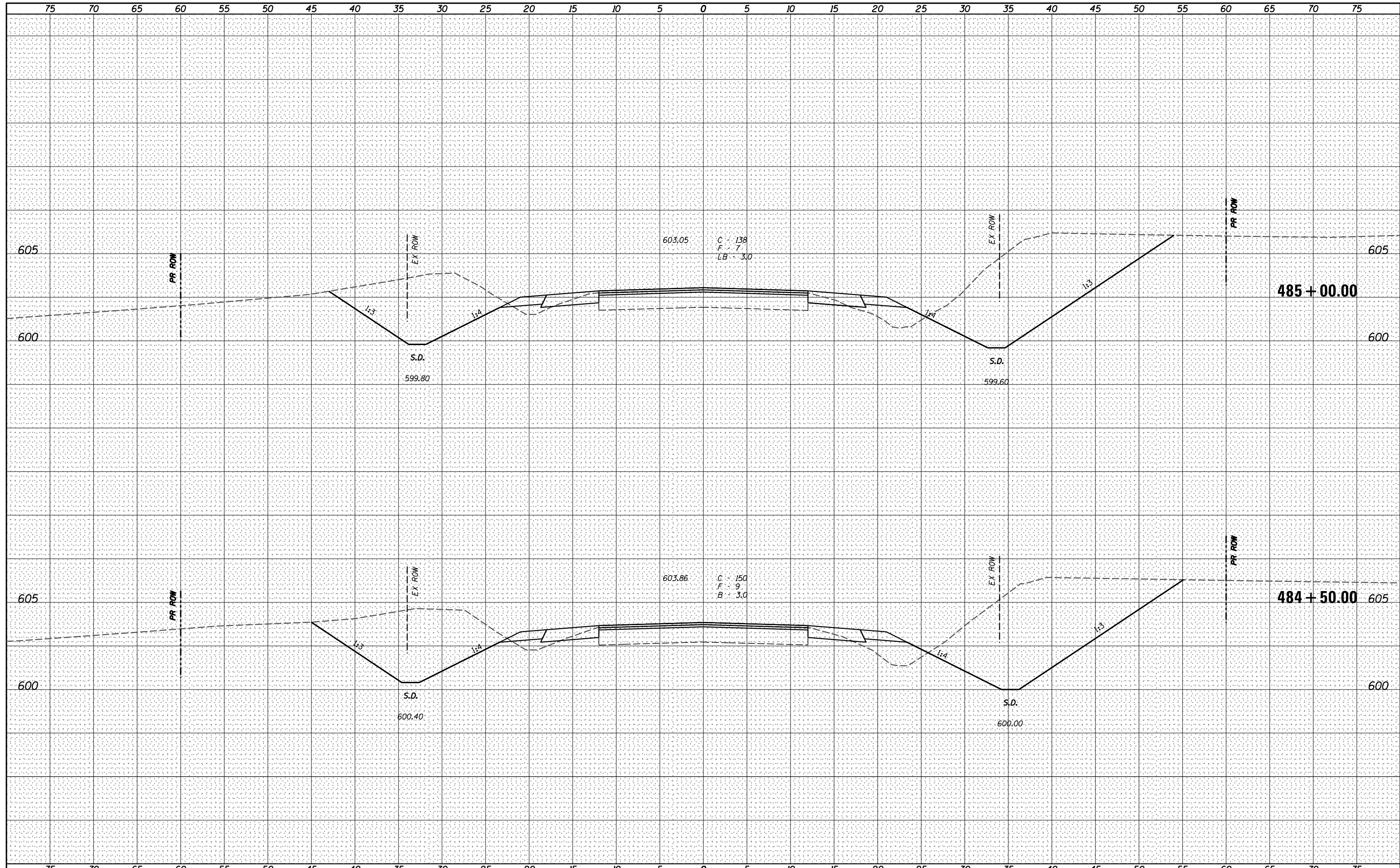
**CROSS SECTIONS**

SCALE: \_\_\_\_\_ SHEET NO. 207 OF 319 SHEETS STA. 483+50.00 TO STA. 484+00.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	365
CONTRACT NO. 72B37			ILLINOIS FED. AID PROJECT	

DATE	
BY	
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED
	AREAS CHECKED

DATE	
BY	
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
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PLOT DATE = *DATE*	CHECKED - _____	REVISED - _____
	DATE - _____	REVISED - _____

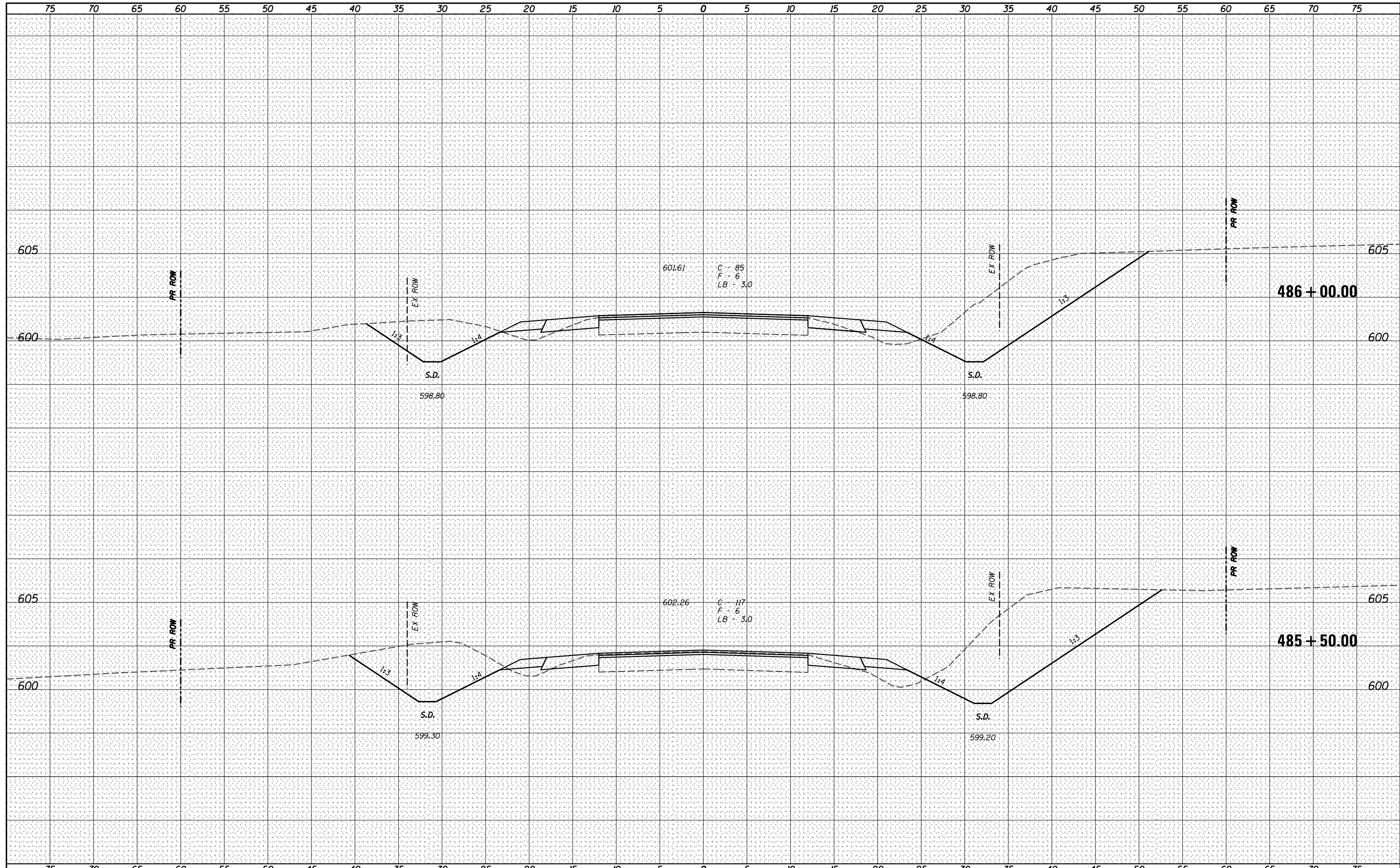
**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**  
 SCALE: \_\_\_\_\_ SHEET NO. 208 OF 319 SHEETS STA. 484+50.00 TO STA. 485+00.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	366
<b>CONTRACT NO. 72B37</b>				
<small>ILLINOIS FED. AID PROJECT</small>				

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
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DATE \_\_\_\_\_  
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 SURVEYED \_\_\_\_\_  
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 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
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PLOT SCALE = *SCALE*	CHECKED - _____	REVISED - _____
PLOT DATE = *DATE*	DATE - _____	REVISED - _____

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

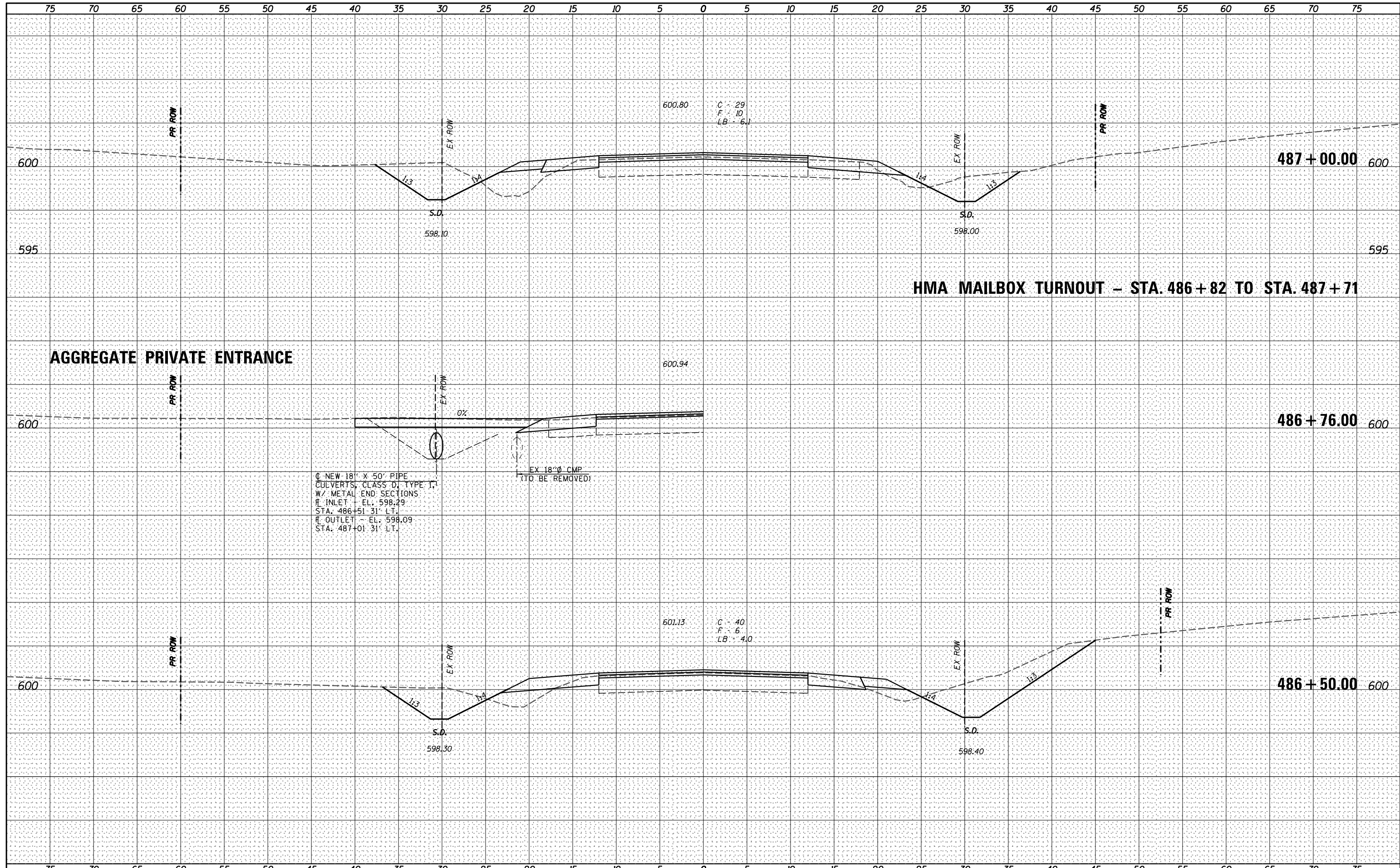
**CROSS SECTIONS**

SCALE: \_\_\_\_\_ SHEET NO. 209 OF 319 SHEETS STA. 485+50.00 TO STA. 486+00.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	367
			CONTRACT NO. 72B37	
ILLINOIS FED. AID PROJECT				

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
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 TEMPLATE \_\_\_\_\_  
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 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_



**HMA MAILBOX TURNOUT – STA. 486+82 TO STA. 487+71**

**AGGREGATE PRIVATE ENTRANCE**

NEW 18" X 50' PIPE  
 CULVERTS, CLASS D, TYPE 1,  
 W/ METAL END SECTIONS.  
 INLET – EL. 598.29  
 STA. 486+51' 31" LT.  
 OUTLET – EL. 598.09  
 STA. 487+01' 31" LT.

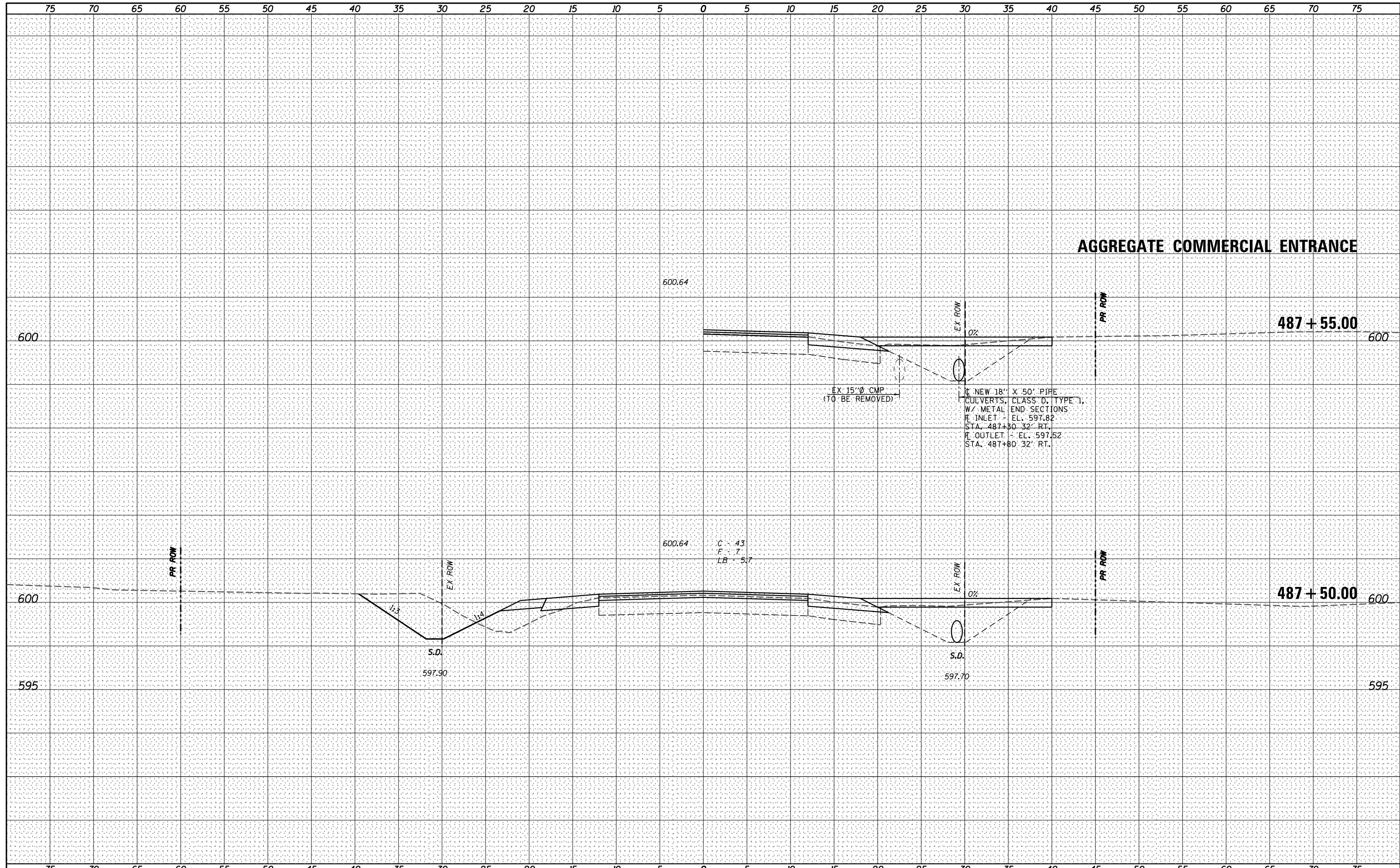
EX 18" CMP  
 (TO BE REMOVED)

USER NAME = *USER*	DESIGNED - _____	REVISED - _____
	DRAWN - _____	REVISED - _____
PLOT SCALE = *SCALE*	CHECKED - _____	REVISED - _____
PLOT DATE = *DATE*	DATE - _____	REVISED - _____

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	368
			CONTRACT NO. 72B37	
ILLINOIS FED. AID PROJECT				

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
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 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_



**V&K**  
 Veenstra & Kimm, Inc.  
 Springfield, IL Phone: (217)544-8033

USER NAME = *USER*	DESIGNED - _____	REVISED - _____
	DRAWN - _____	REVISED - _____
PLOT SCALE = *SCALE*	CHECKED - _____	REVISED - _____
PLOT DATE = *DATE*	DATE - _____	REVISED - _____

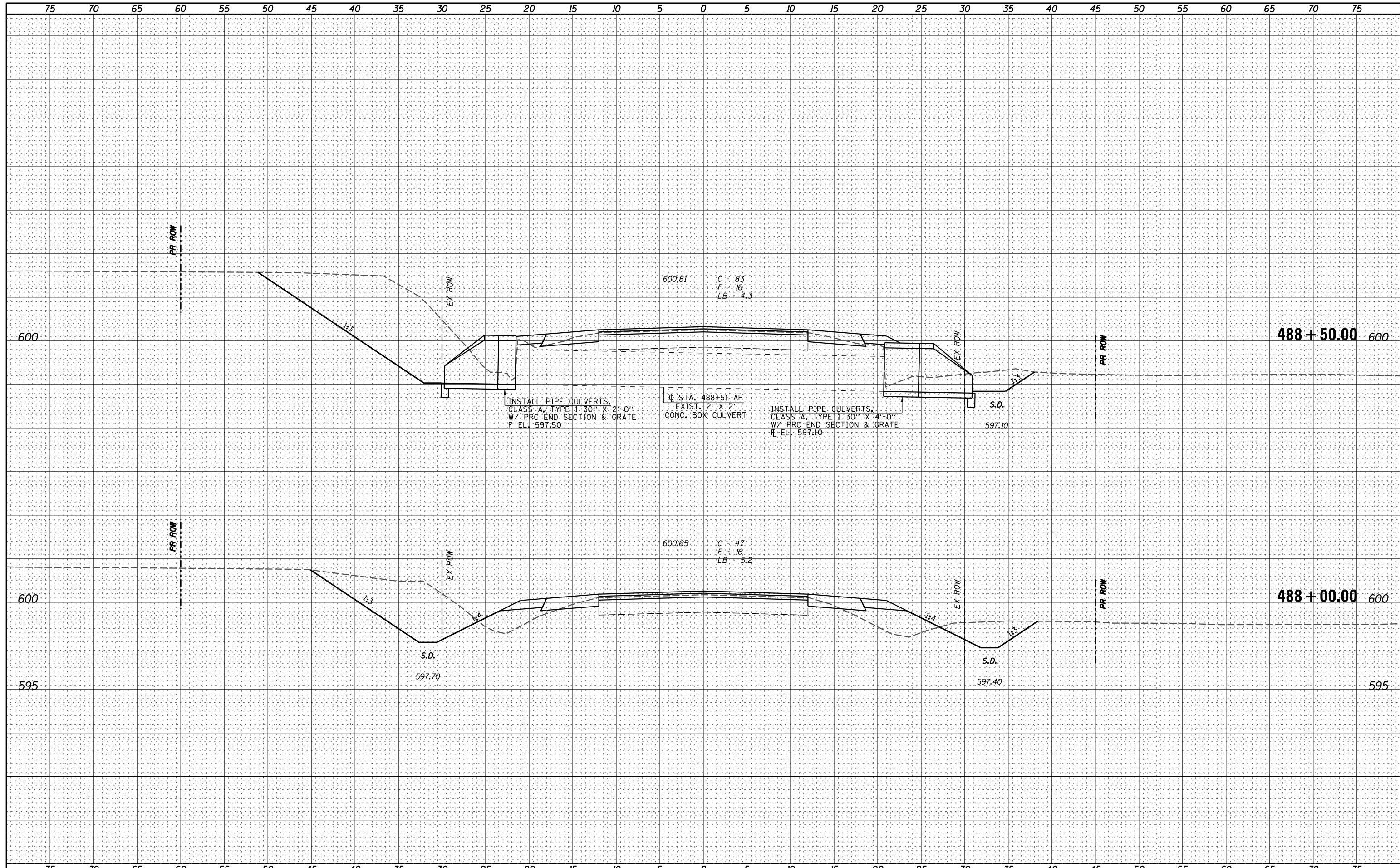
**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**  
 SCALE: \_\_\_\_\_ SHEET NO. 211 OF 319 SHEETS STA. 487+50.00 TO STA. 487+53.07

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	369
CONTRACT NO. 72B37				
ILLINOIS FED. AID PROJECT				

DATE	
BY	
FINAL SURVEY	
SURVEYED	
PLOTTED	
TEMPLATE	
NOTE BOOK	
AREAS CHECKED	
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DATE	
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ORIGINAL SURVEY	
SURVEYED	
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TEMPLATE	
NOTE BOOK	
AREAS CHECKED	
AREAS CHECKED	



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	DRAWN - _____	REVISED - _____
PLOT SCALE = *SCALE*	CHECKED - _____	REVISED - _____
PLOT DATE = *DATE*	DATE - _____	REVISED - _____

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

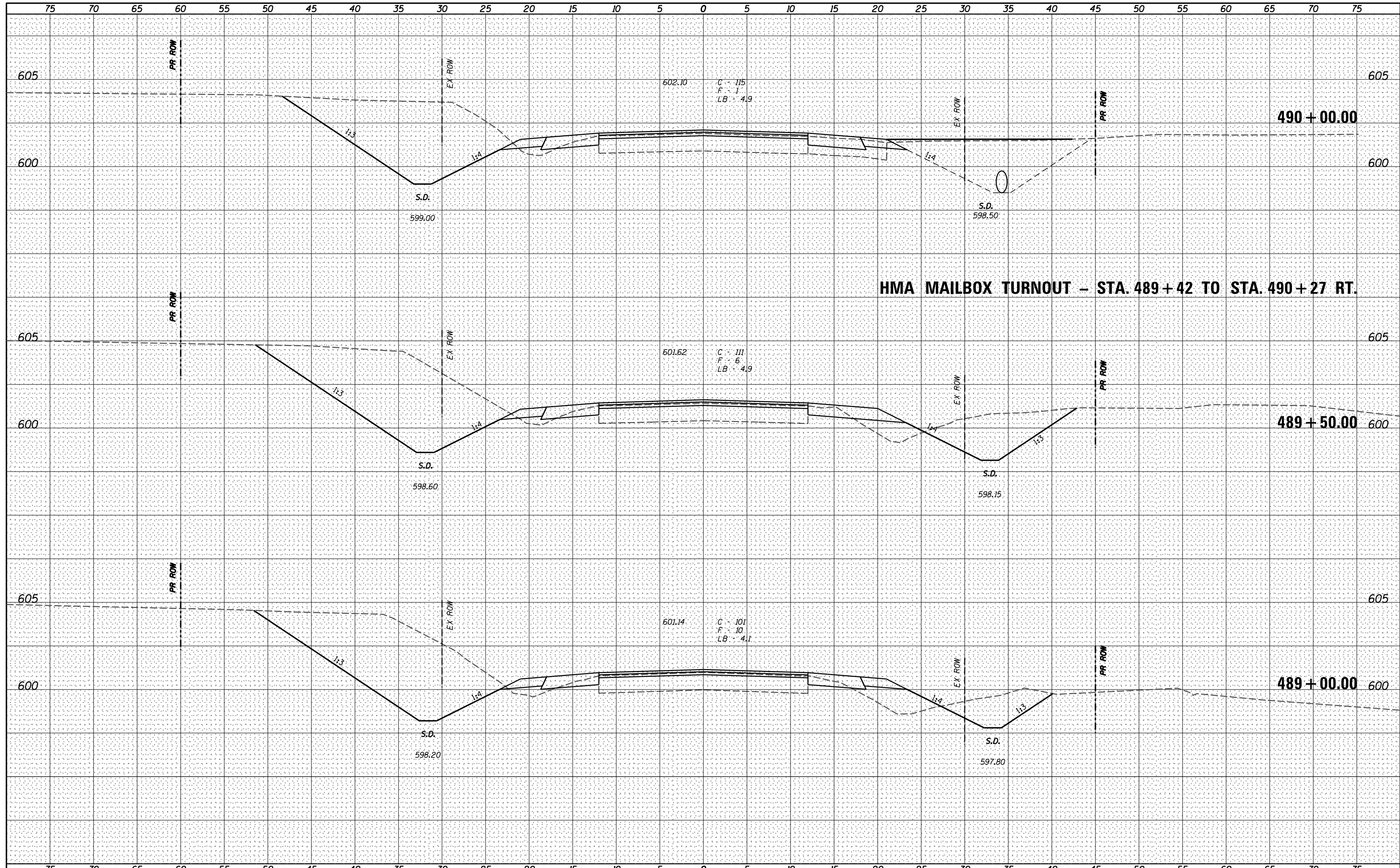
**CROSS SECTIONS**

SCALE: \_\_\_\_\_ SHEET NO. 212 OF 319 SHEETS STA. 488+00.00 TO STA. 488+50.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	370
CONTRACT NO. 72B37			ILLINOIS FED. AID PROJECT	

DATE	
BY	
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED

DATE	
BY	
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED



**HMA MAILBOX TURNOUT - STA. 489+42 TO STA. 490+27 RT.**

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USER NAME = *USER*	DESIGNED - _____	REVISED - _____
	DRAWN - _____	REVISED - _____
PLOT SCALE = *SCALE*	CHECKED - _____	REVISED - _____
PLOT DATE = *DATE*	DATE - _____	REVISED - _____

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

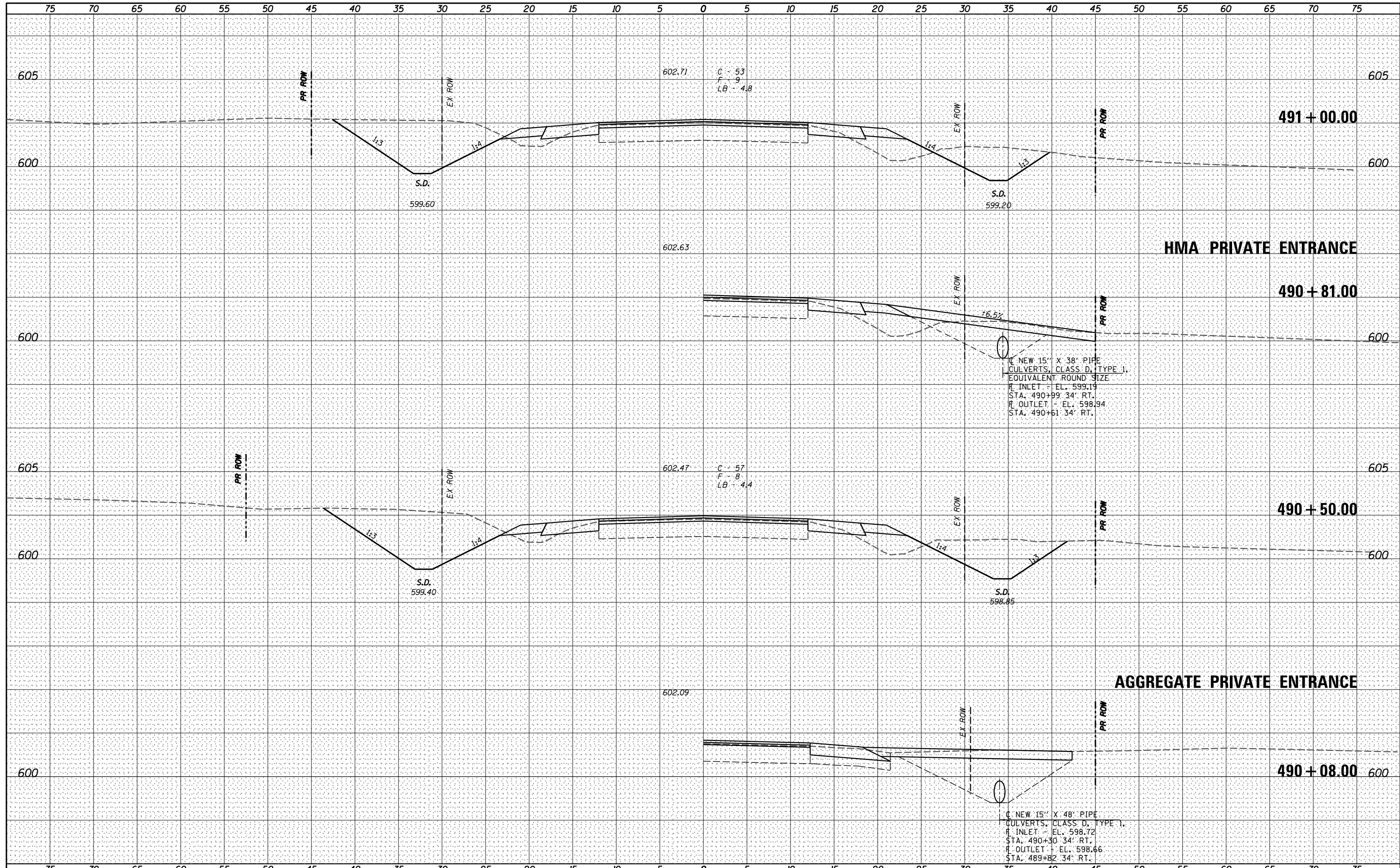
**CROSS SECTIONS**

SCALE: \_\_\_\_\_ SHEET NO. 213 OF 319 SHEETS STA. 489+00.00 TO STA. 489+98.89

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	371
			CONTRACT NO. 72B37	
ILLINOIS FED. AID PROJECT				

DATE	
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FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED
	AREAS CHECKED

DATE	
BY	
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED
	AREAS CHECKED



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USER NAME = *USER*	DESIGNED - _____	REVISED - _____
	DRAWN - _____	REVISED - _____
PLOT SCALE = *SCALE*	CHECKED - _____	REVISED - _____
PLOT DATE = *DATE*	DATE - _____	REVISED - _____

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

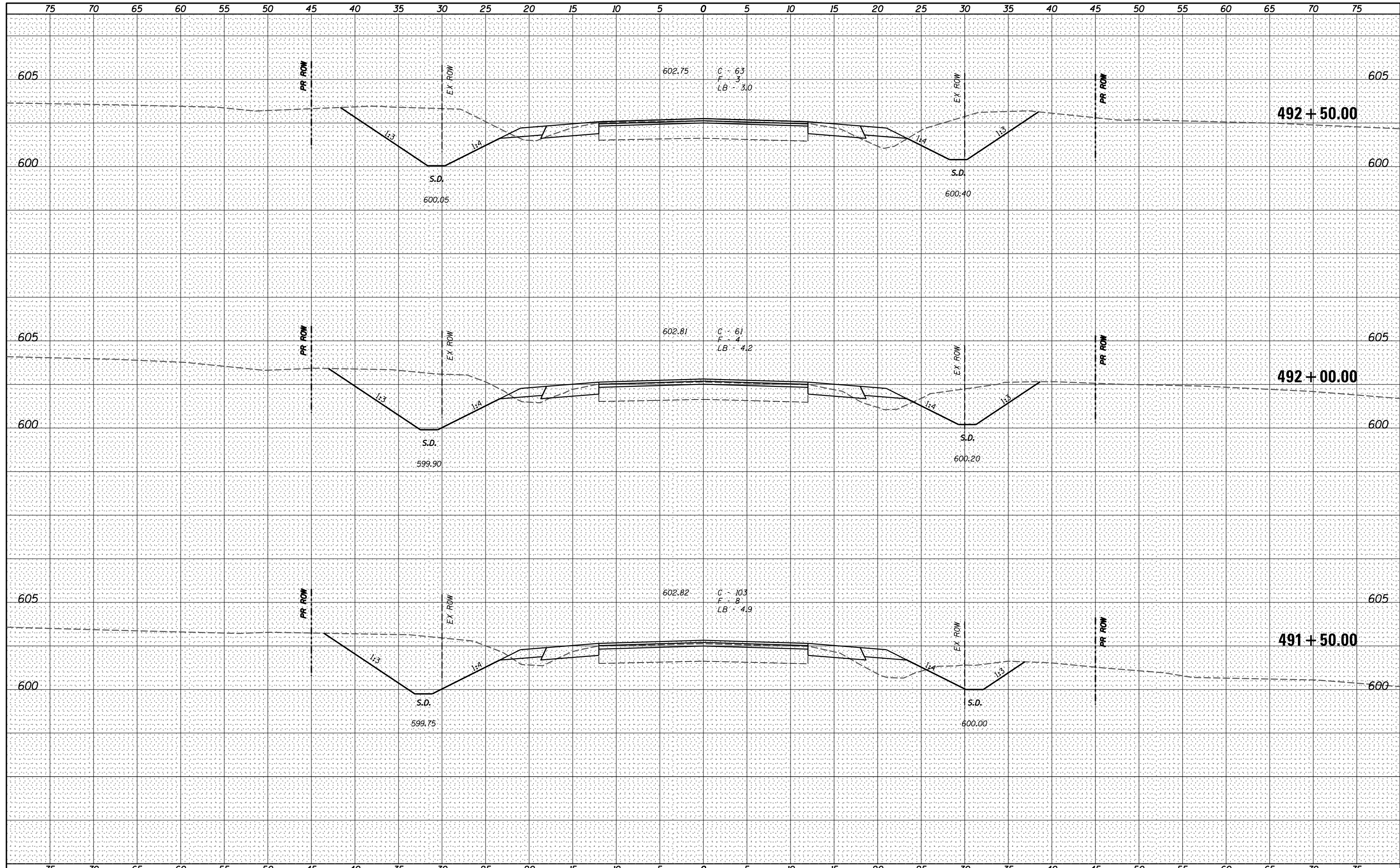
**CROSS SECTIONS**  
 SCALE: \_\_\_\_\_ SHEET NO. 214 OF 319 SHEETS STA. 490+00.00 TO STA. 491+00.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	372
			CONTRACT NO. 72B37	
ILLINOIS FED. AID PROJECT				



DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
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 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
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DATE \_\_\_\_\_  
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 NOTE BOOK \_\_\_\_\_  
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USER NAME = *USER*	DESIGNED - _____	REVISED - _____
PLOT SCALE = *SCALE*	DRAWN - _____	REVISED - _____
PLOT DATE = *DATE*	CHECKED - _____	REVISED - _____
	DATE - _____	REVISED - _____

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

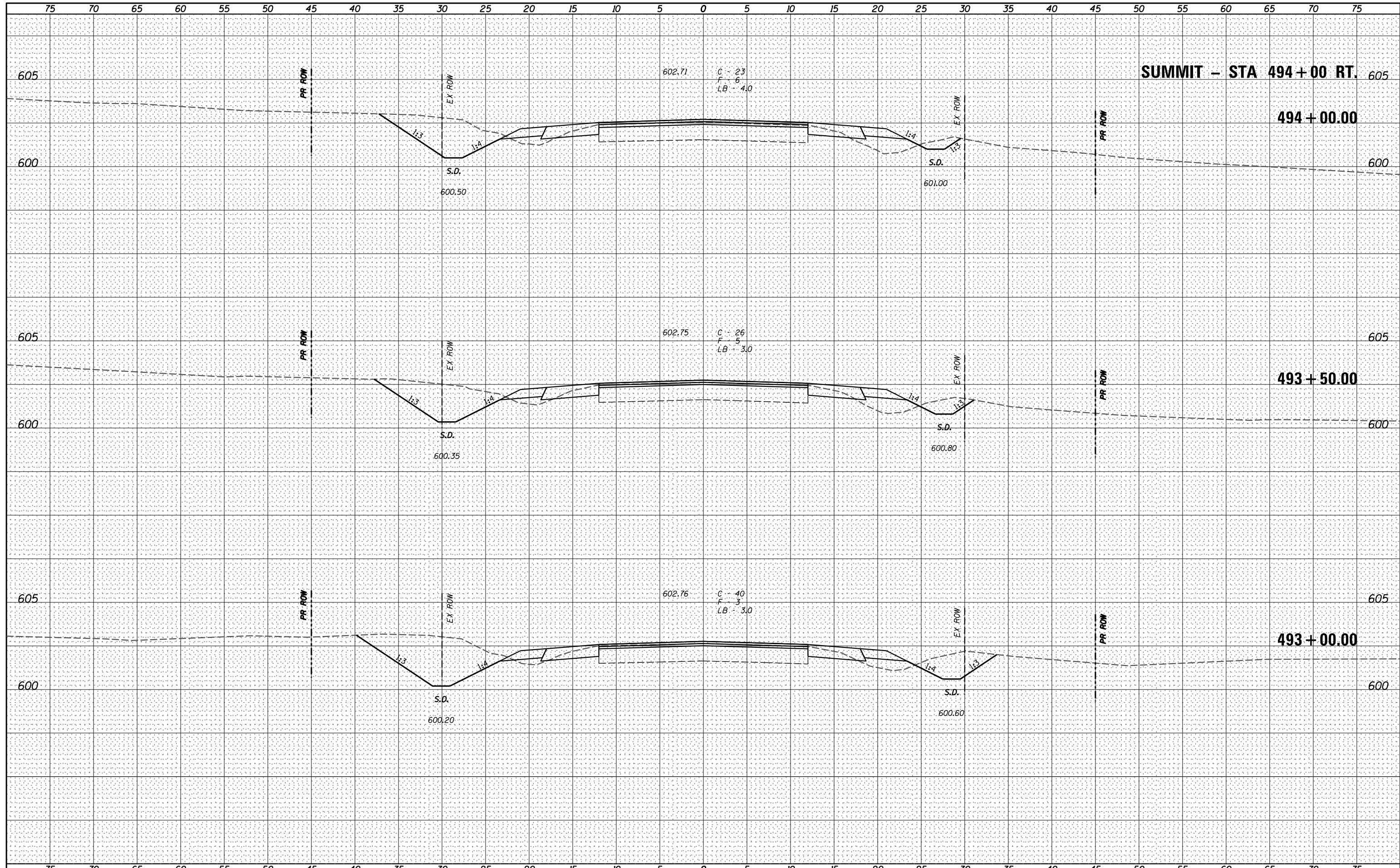
**CROSS SECTIONS**

SCALE: \_\_\_\_\_ SHEET NO. 215 OF 319 SHEETS STA. 491+50.00 TO STA. 492+50.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	373
CONTRACT NO. 72B37			ILLINOIS FED. AID PROJECT	

DATE	
BY	
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
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ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED
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USER NAME = *USER*	DESIGNED - _____	REVISED - _____
	DRAWN - _____	REVISED - _____
PLOT SCALE = *SCALE*	CHECKED - _____	REVISED - _____
PLOT DATE = *DATE*	DATE - _____	REVISED - _____

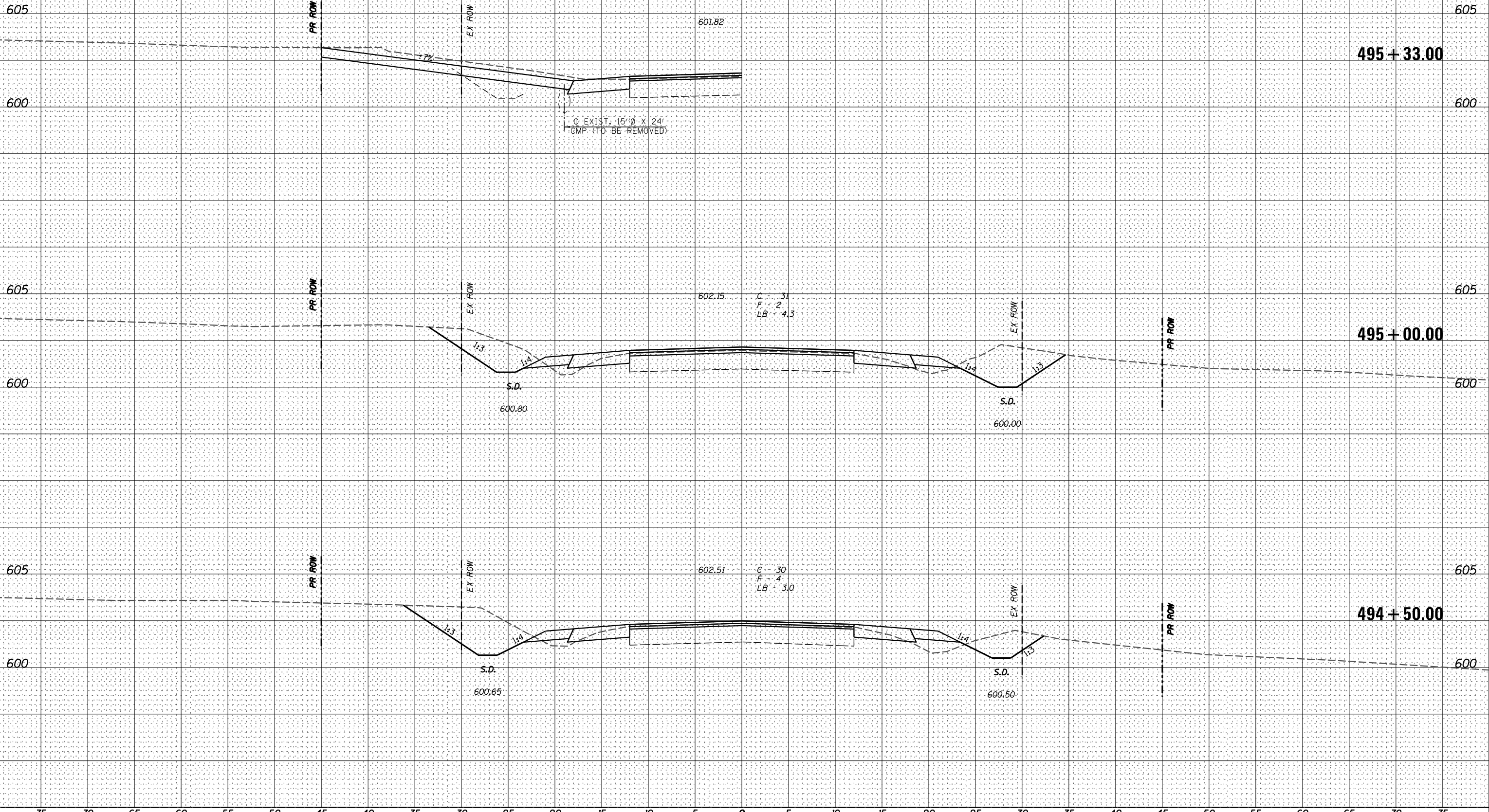
**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**

SCALE: \_\_\_\_\_ SHEET NO. 216 OF 319 SHEETS STA. 493+00.00 TO STA. 494+00.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	374
CONTRACT NO. 72B37			ILLINOIS FED. AID PROJECT	

**SUMMIT STA. 495 + 33.00  
HMA FIELD ENTRANCE  
(WIDENED)**



DATE	
BY	
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
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DATE	
BY	
ORIGINAL SURVEY	SURVEYED
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Springfield, IL Phone: (217)544-8033

USER NAME = *USER*	DESIGNED - _____	REVISED - _____
	DRAWN - _____	REVISED - _____
PLOT SCALE = *SCALE*	CHECKED - _____	REVISED - _____
PLOT DATE = *DATE*	DATE - _____	REVISED - _____

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**

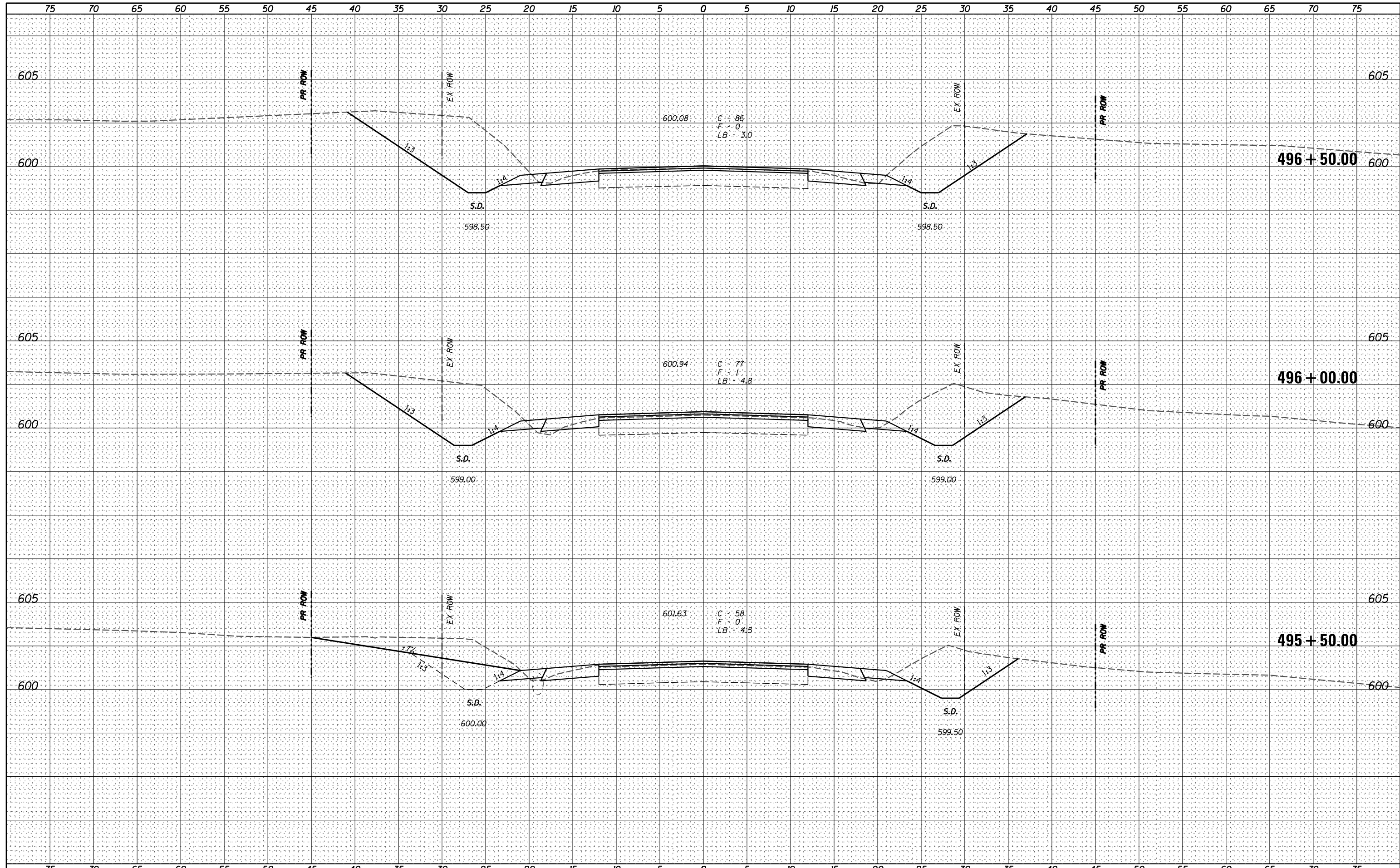
SCALE: \_\_\_\_\_ SHEET NO. 217 OF 319 SHEETS STA. 494+50.00 TO STA. 495+00.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	375
CONTRACT NO. 72B37				

ILLINOIS FED. AID PROJECT

DATE	
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FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED

DATE	
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ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
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	AREAS CHECKED



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USER NAME = *USER*	DESIGNED - _____	REVISED - _____
	DRAWN - _____	REVISED - _____
PLOT SCALE = *SCALE*	CHECKED - _____	REVISED - _____
PLOT DATE = *DATE*	DATE - _____	REVISED - _____

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

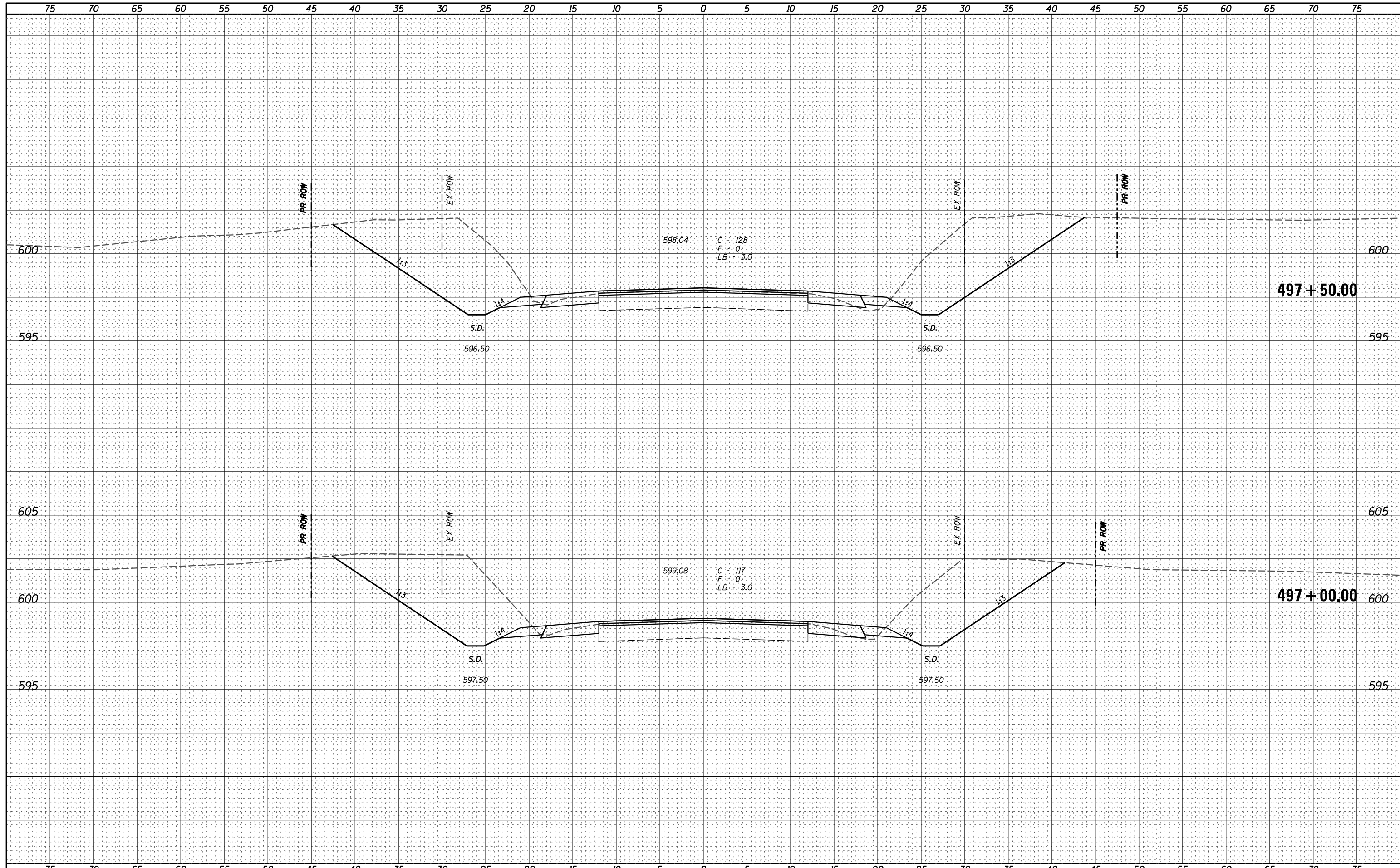
**CROSS SECTIONS**

SCALE: \_\_\_\_\_ SHEET NO. 218 OF 319 SHEETS STA. 495+50.00 TO STA. 496+50.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	376
CONTRACT NO. 72B37			ILLINOIS FED. AID PROJECT	

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
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 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
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USER NAME = *USER*	DESIGNED - _____	REVISED - _____
	DRAWN - _____	REVISED - _____
PLOT SCALE = *SCALE*	CHECKED - _____	REVISED - _____
PLOT DATE = *DATE*	DATE - _____	REVISED - _____

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

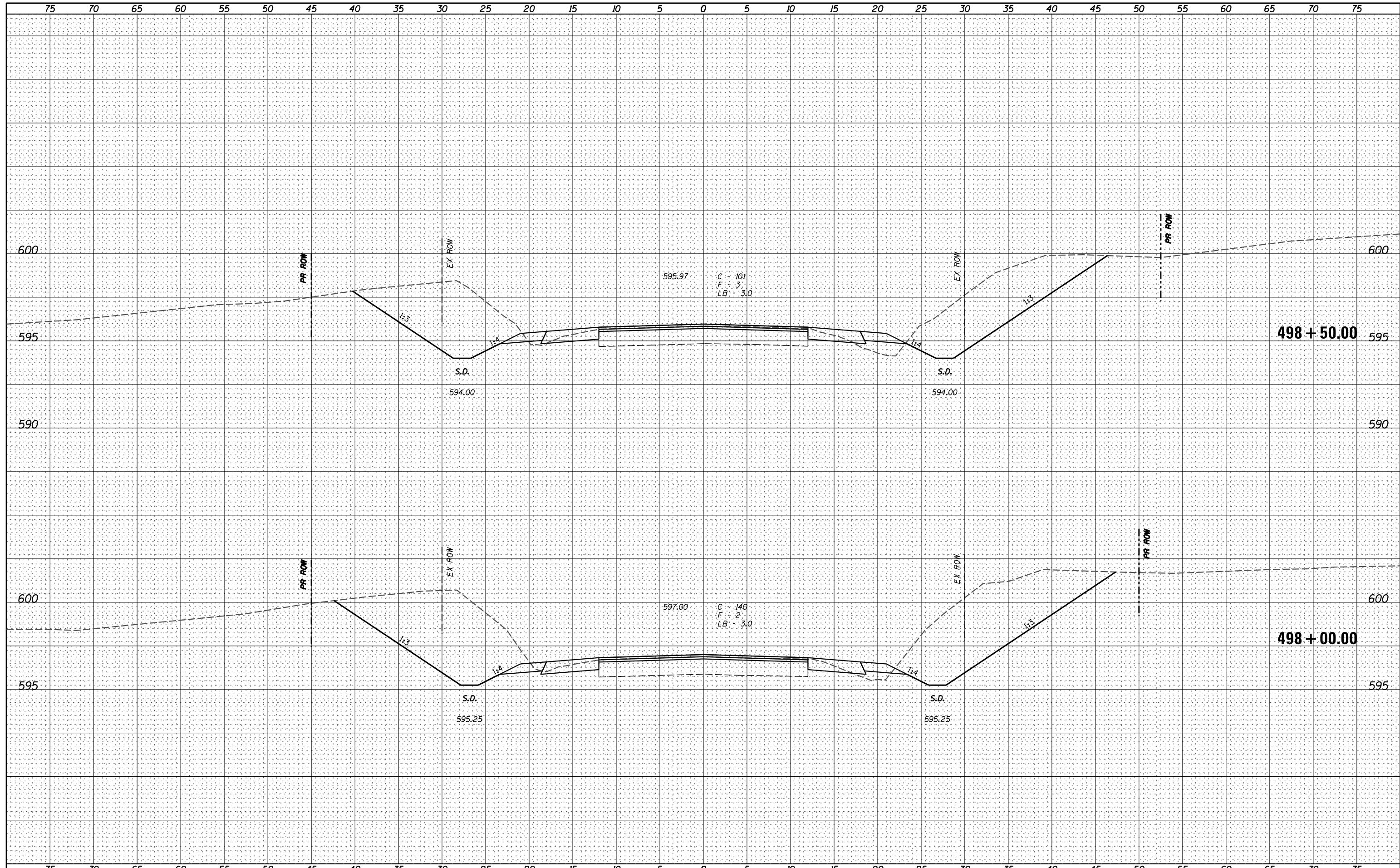
**CROSS SECTIONS**

SCALE: \_\_\_\_\_ SHEET NO. 219 OF 319 SHEETS STA. 497+00.00 TO STA. 497+50.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	377
			CONTRACT NO. 72B37	
ILLINOIS FED. AID PROJECT				

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
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USER NAME : *USER*	DESIGNED - _____	REVISED - _____
	DRAWN - _____	REVISED - _____
PLOT SCALE : *SCALE*	CHECKED - _____	REVISED - _____
PLOT DATE : *DATE*	DATE - _____	REVISED - _____

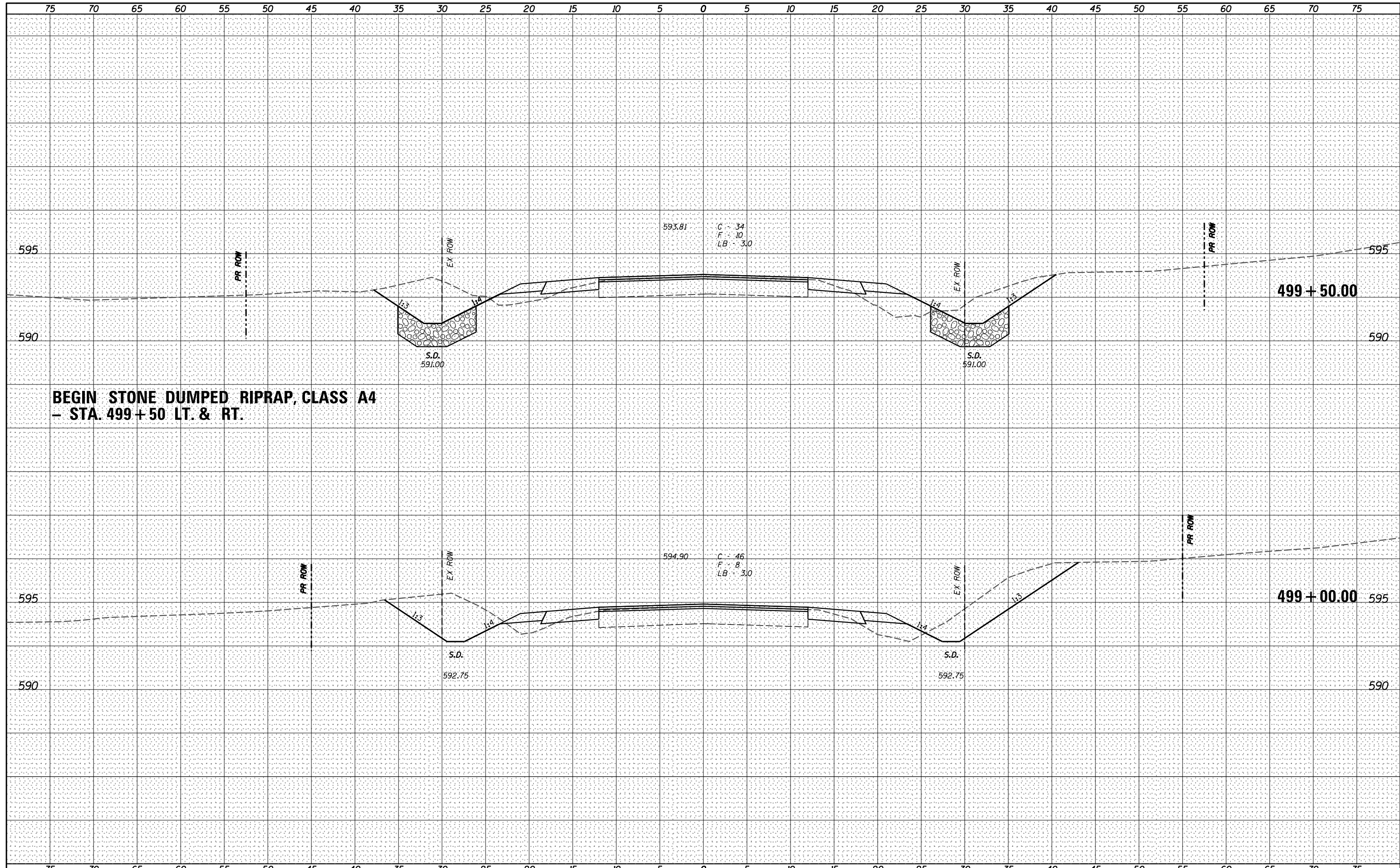
**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**  
 SCALE: \_\_\_\_\_ SHEET NO. 220 OF 319 SHEETS STA. 498+00.00 TO STA. 498+50.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	378
CONTRACT NO. 72B37			ILLINOIS FED. AID PROJECT	

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
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 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
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**BEGIN STONE DUMPED RIPRAP, CLASS A4  
 - STA. 499+50 LT. & RT.**



USER NAME = *USERS*	DESIGNED - _____	REVISED - _____
PLOT SCALE = *SCALE*	DRAWN - _____	REVISED - _____
PLOT DATE = *DATE*	CHECKED - _____	REVISED - _____
	DATE - _____	REVISED - _____

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

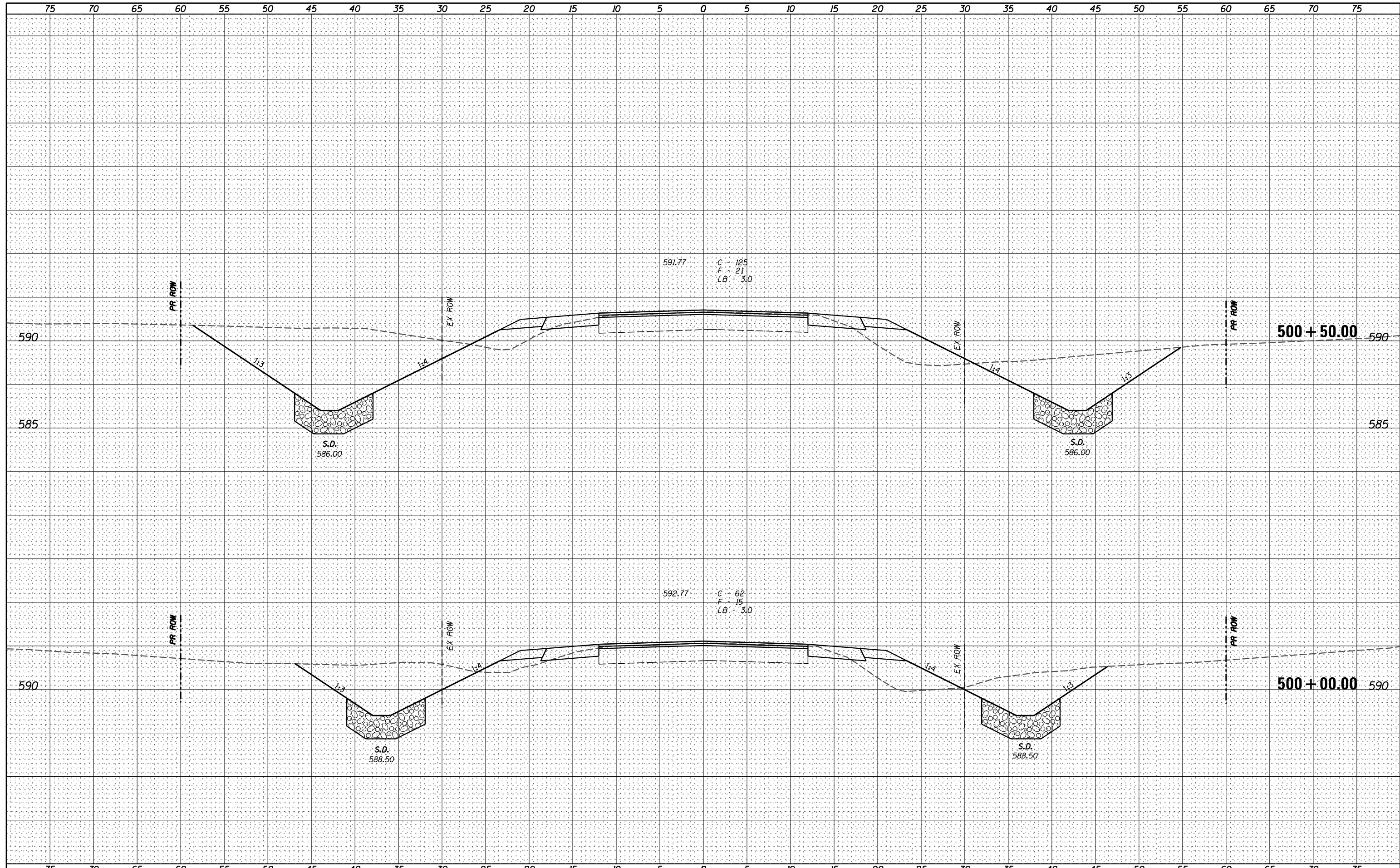
**CROSS SECTIONS**

SCALE: \_\_\_\_\_ SHEET NO. 221 OF 319 SHEETS STA. 499+00.00 TO STA. 499+50.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	379
			CONTRACT NO. 72B37	
ILLINOIS FED. AID PROJECT				

DATE	
BY	
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
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BY	
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
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	AREAS
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PLOT SCALE = *SCALE*	DRAWN - _____	REVISED - _____
PLOT DATE = *DATE*	CHECKED - _____	REVISED - _____
	DATE - _____	REVISED - _____

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

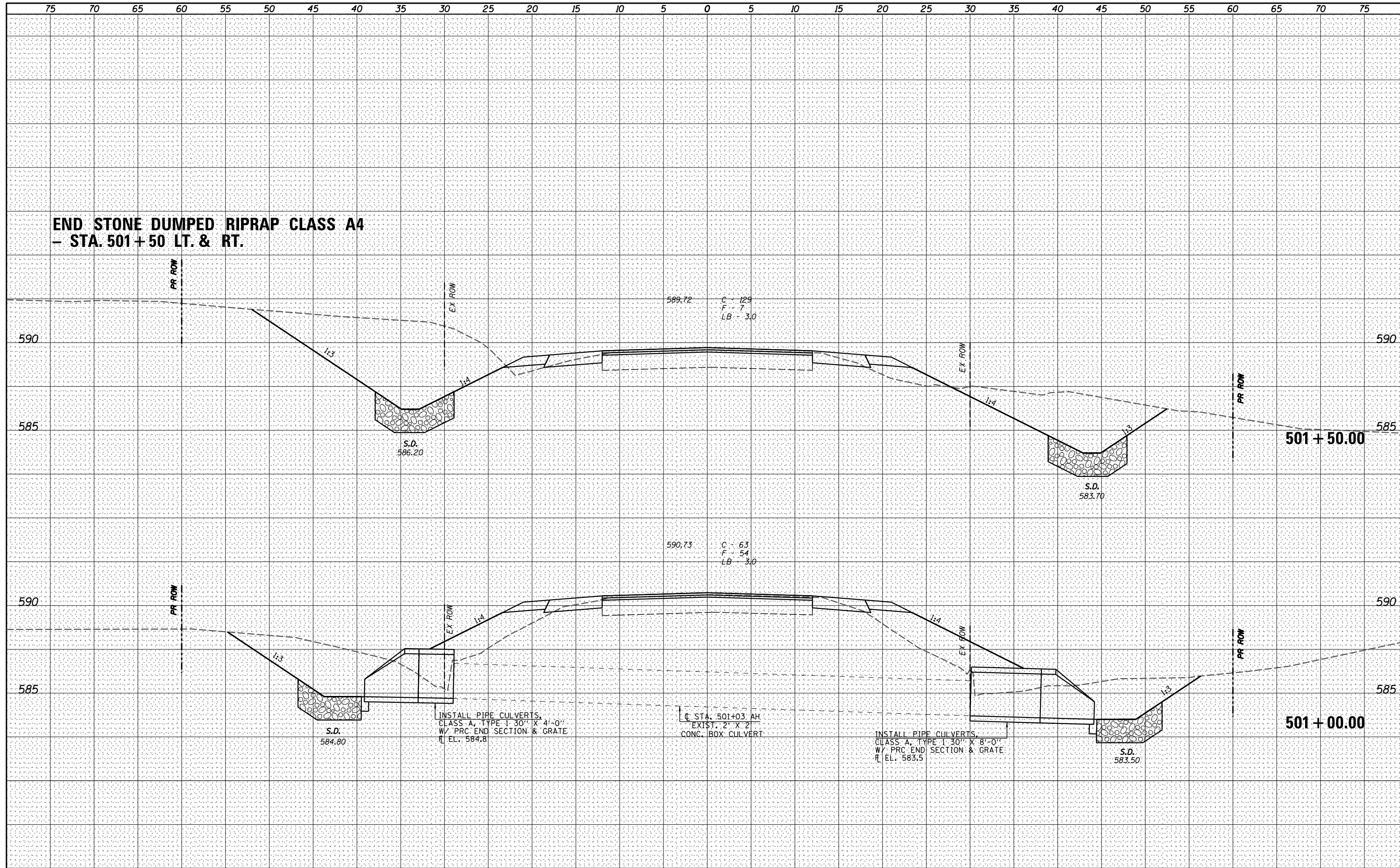
**CROSS SECTIONS**  
 SCALE: \_\_\_\_\_ SHEET NO. 222 OF 319 SHEETS STA. 500+00.00 TO STA. 500+50.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	380
CONTRACT NO. 72B37			ILLINOIS FED. AID PROJECT	



DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
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DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
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 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
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PLOT SCALE = *SCALE*	DRAWN - _____	REVISED - _____
PLOT DATE = *DATE*	CHECKED - _____	REVISED - _____
	DATE - _____	REVISED - _____

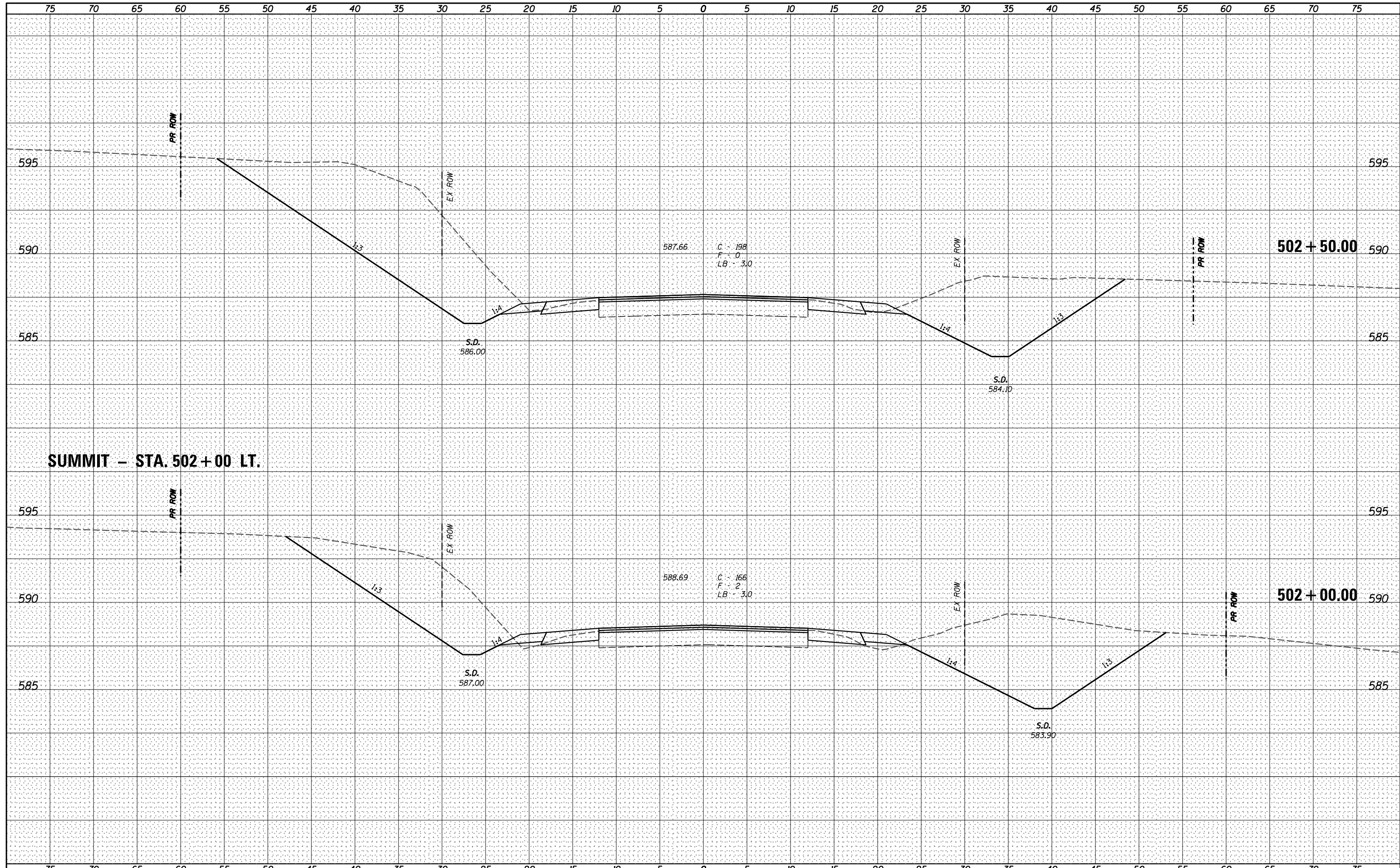
**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**  
 SCALE: \_\_\_\_\_ SHEET NO. 223 OF 319 SHEETS STA. 501+00.00 TO STA. 501+50.00

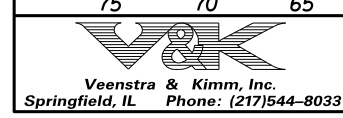
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	381
			CONTRACT NO. 72B37	
ILLINOIS FED. AID PROJECT				

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
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DATE \_\_\_\_\_  
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 SURVEYED \_\_\_\_\_  
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 AREAS CHECKED \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
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**SUMMIT - STA. 502+00 LT.**



USER NAME = *USER*	DESIGNED - _____	REVISED - _____
	DRAWN - _____	REVISED - _____
PLOT SCALE = *SCALE*	CHECKED - _____	REVISED - _____
PLOT DATE = *DATE*	DATE - _____	REVISED - _____

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

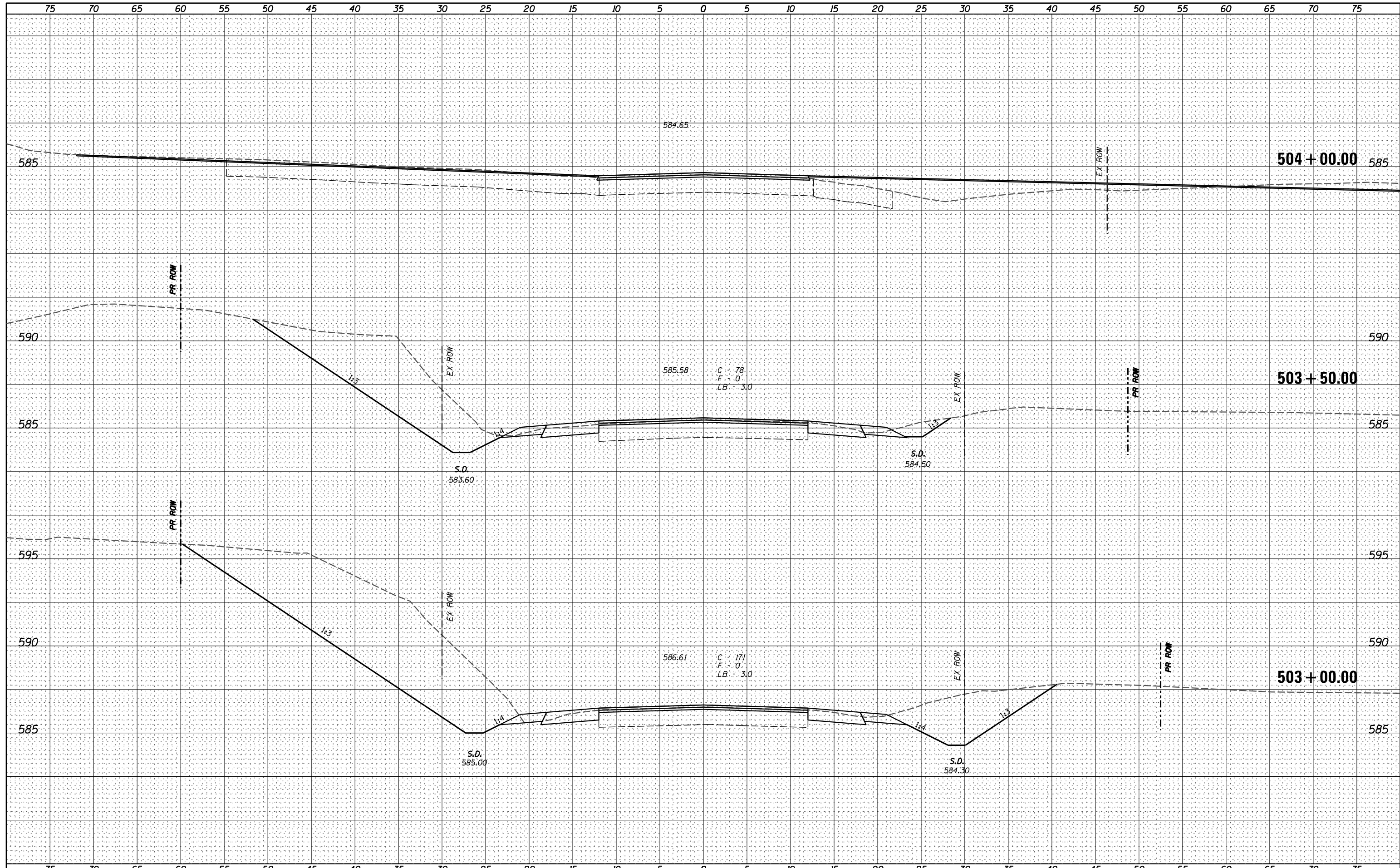
**CROSS SECTIONS**

SCALE: \_\_\_\_\_ SHEET NO. 224 OF 319 SHEETS STA. 502+00.00 TO STA. 502+50.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	382
CONTRACT NO. 72B37			ILLINOIS FED. AID PROJECT	

DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
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 NOTE BOOK \_\_\_\_\_  
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DATE: \_\_\_\_\_  
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	DRAWN - _____	REVISED - _____
PLOT SCALE = *SCALE*	CHECKED - _____	REVISED - _____
PLOT DATE = *DATE*	DATE - _____	REVISED - _____

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

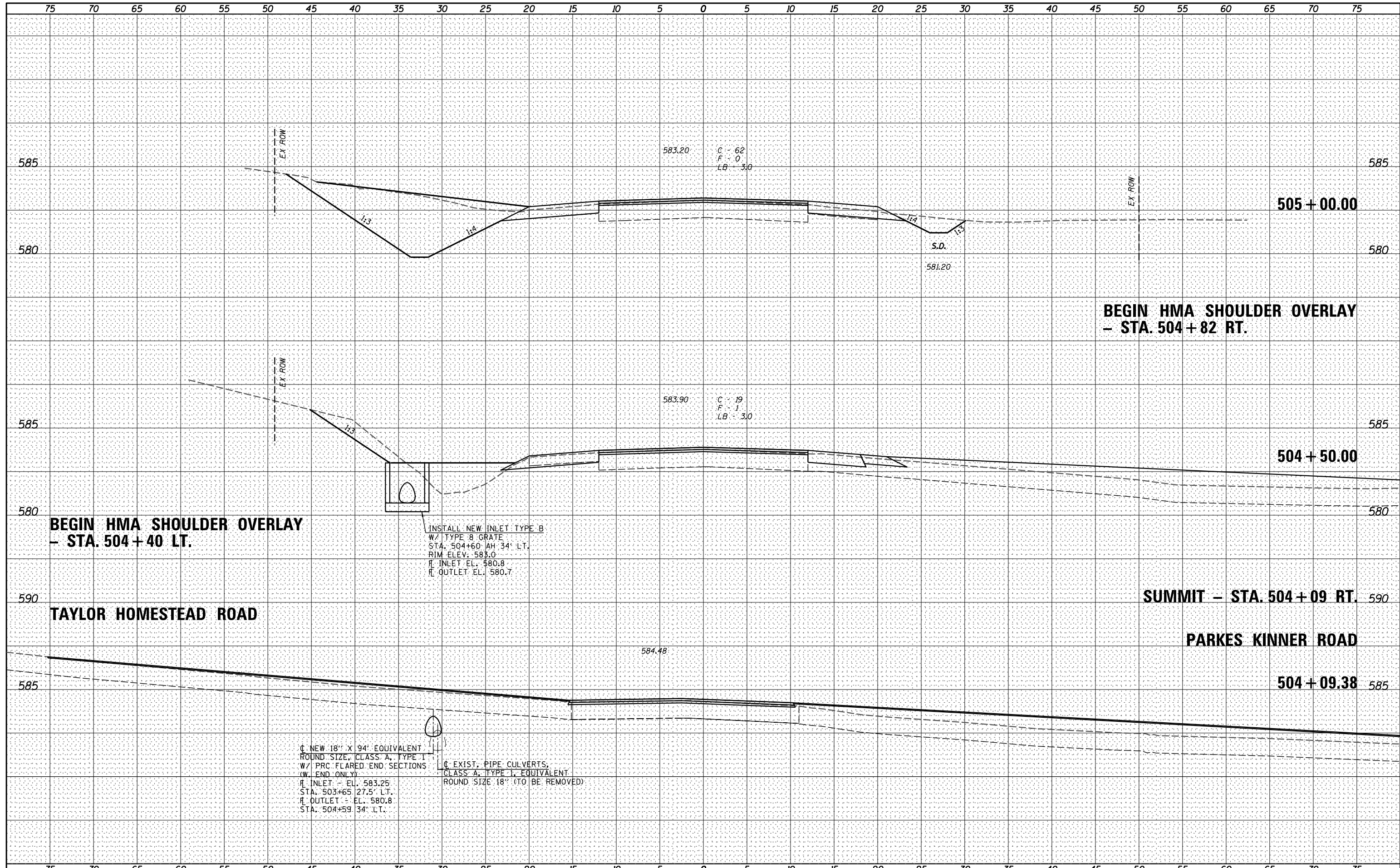
**CROSS SECTIONS**

SCALE: \_\_\_\_\_ SHEET NO. 225 OF 319 SHEETS STA. 503+00.00 TO STA. 504+00.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	383
CONTRACT NO. 72B37			ILLINOIS FED. AID PROJECT	

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
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DATE \_\_\_\_\_  
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 TEMPLATE \_\_\_\_\_  
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PLOT SCALE = *SCALE*	DRAWN - _____	REVISED - _____
PLOT DATE = *DATE*	CHECKED - _____	REVISED - _____
	DATE - _____	REVISED - _____

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

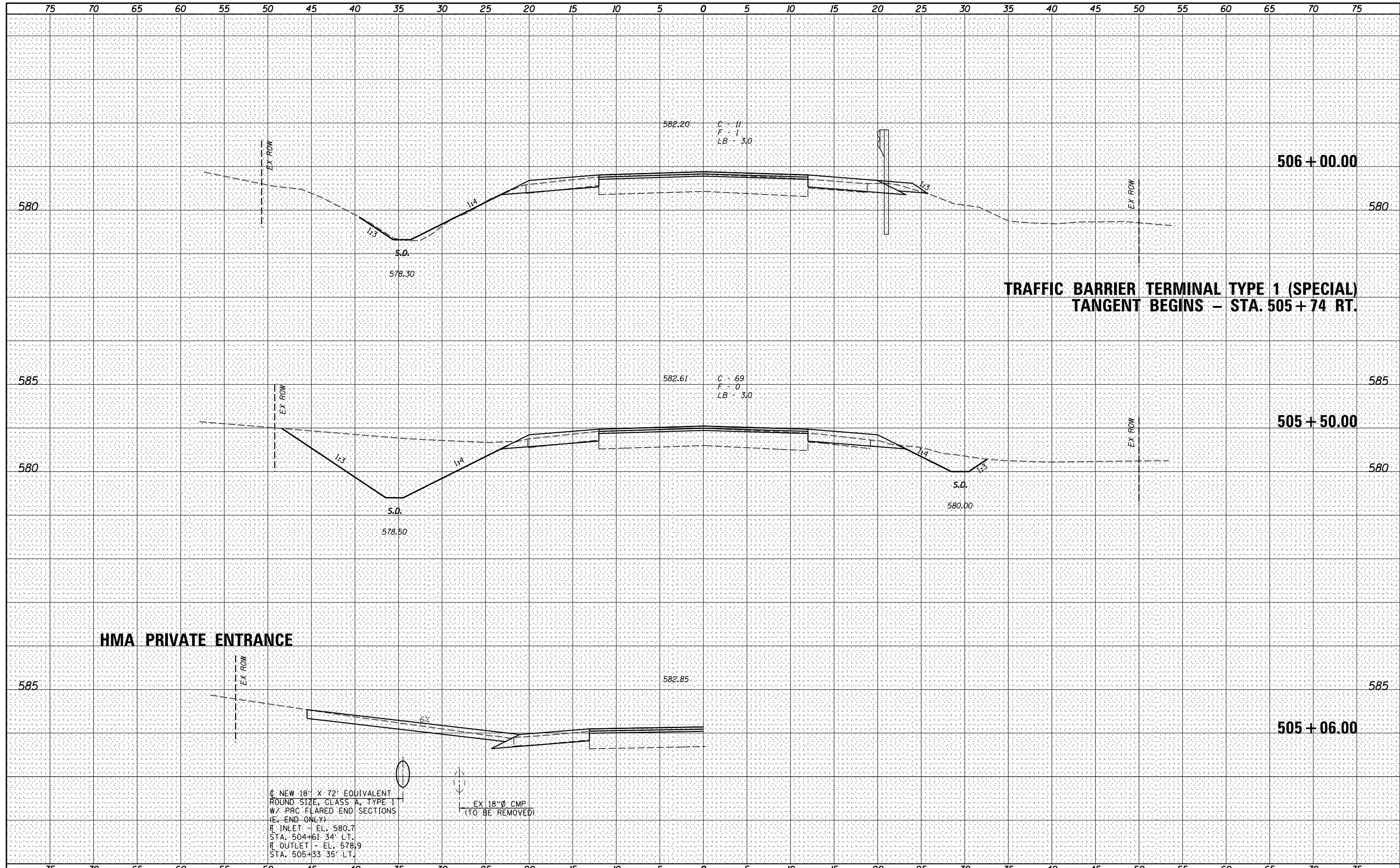
**CROSS SECTIONS**

SCALE: \_\_\_\_\_ SHEET NO. 226 OF 319 SHEETS STA. 504+09.38 TO STA. 505+00.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	384
CONTRACT NO. 72B37				
ILLINOIS FED. AID PROJECT				

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
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DATE \_\_\_\_\_  
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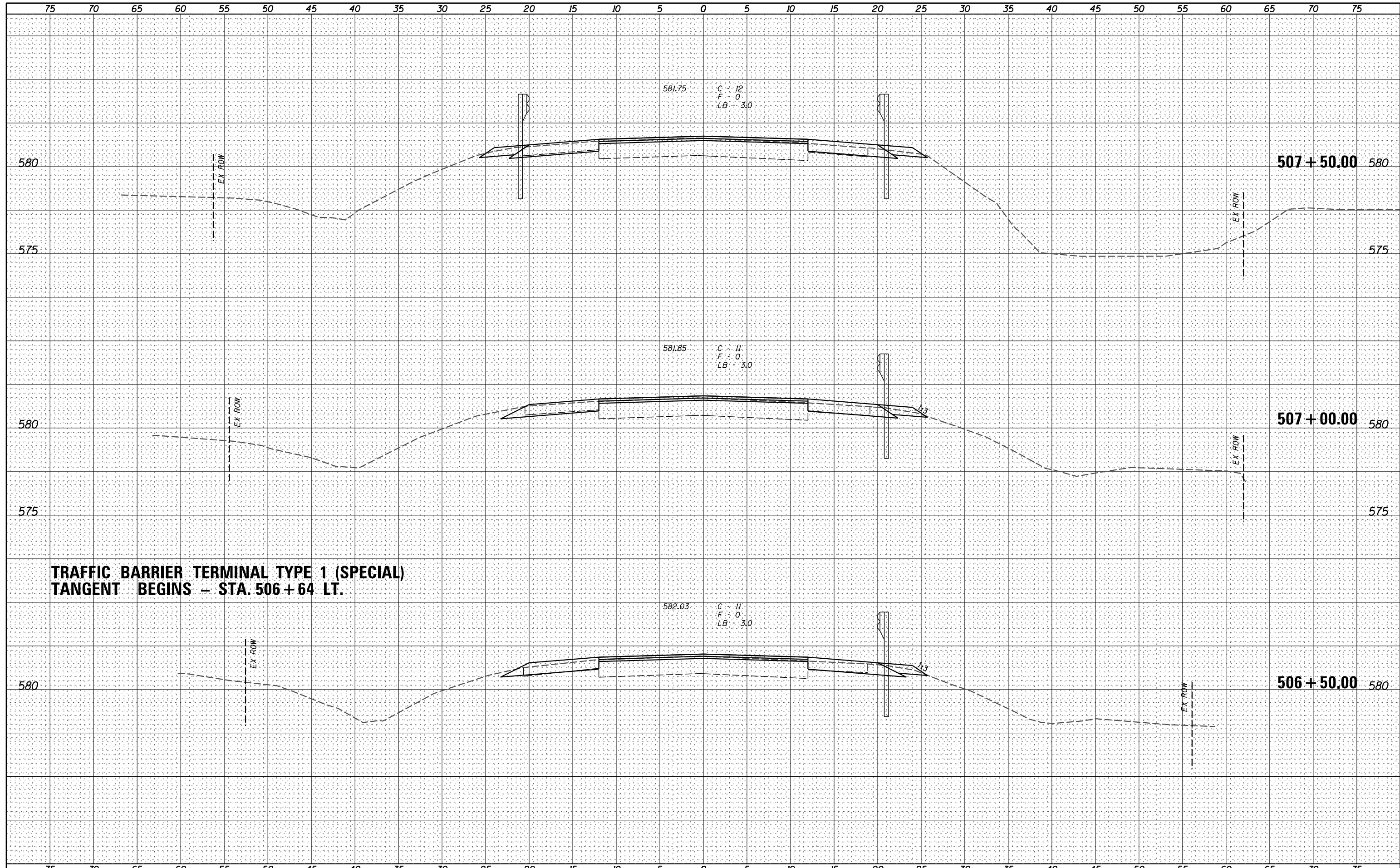
**TRAFFIC BARRIER TERMINAL TYPE 1 (SPECIAL)  
 TANGENT BEGINS - STA. 505+74 RT.**

**HMA PRIVATE ENTRANCE**

NEW 18" X 72" EQUIVALENT  
 ROUND SIZE, CLASS A, TYPE 1  
 W/ PRC FLARED END SECTIONS  
 (E. END ONLY)  
 INLET - EL. 580.7  
 STA. 504+61.34' LT.  
 OUTLET - EL. 578.9  
 STA. 505+33.35' LT.

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 AREAS \_\_\_\_\_  
 CHECKED \_\_\_\_\_  
 ORIGINAL SURVEY NO. \_\_\_\_\_

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 AREAS \_\_\_\_\_  
 CHECKED \_\_\_\_\_  
 ORIGINAL SURVEY NO. \_\_\_\_\_



**TRAFFIC BARRIER TERMINAL TYPE 1 (SPECIAL)  
 TANGENT BEGINS - STA. 506+64 LT.**

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 Springfield, IL Phone: (217)544-8033

USER NAME = *USER*	DESIGNED - _____	REVISED - _____
	DRAWN - _____	REVISED - _____
PLOT SCALE = *SCALE*	CHECKED - _____	REVISED - _____
PLOT DATE = *DATE*	DATE - _____	REVISED - _____

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

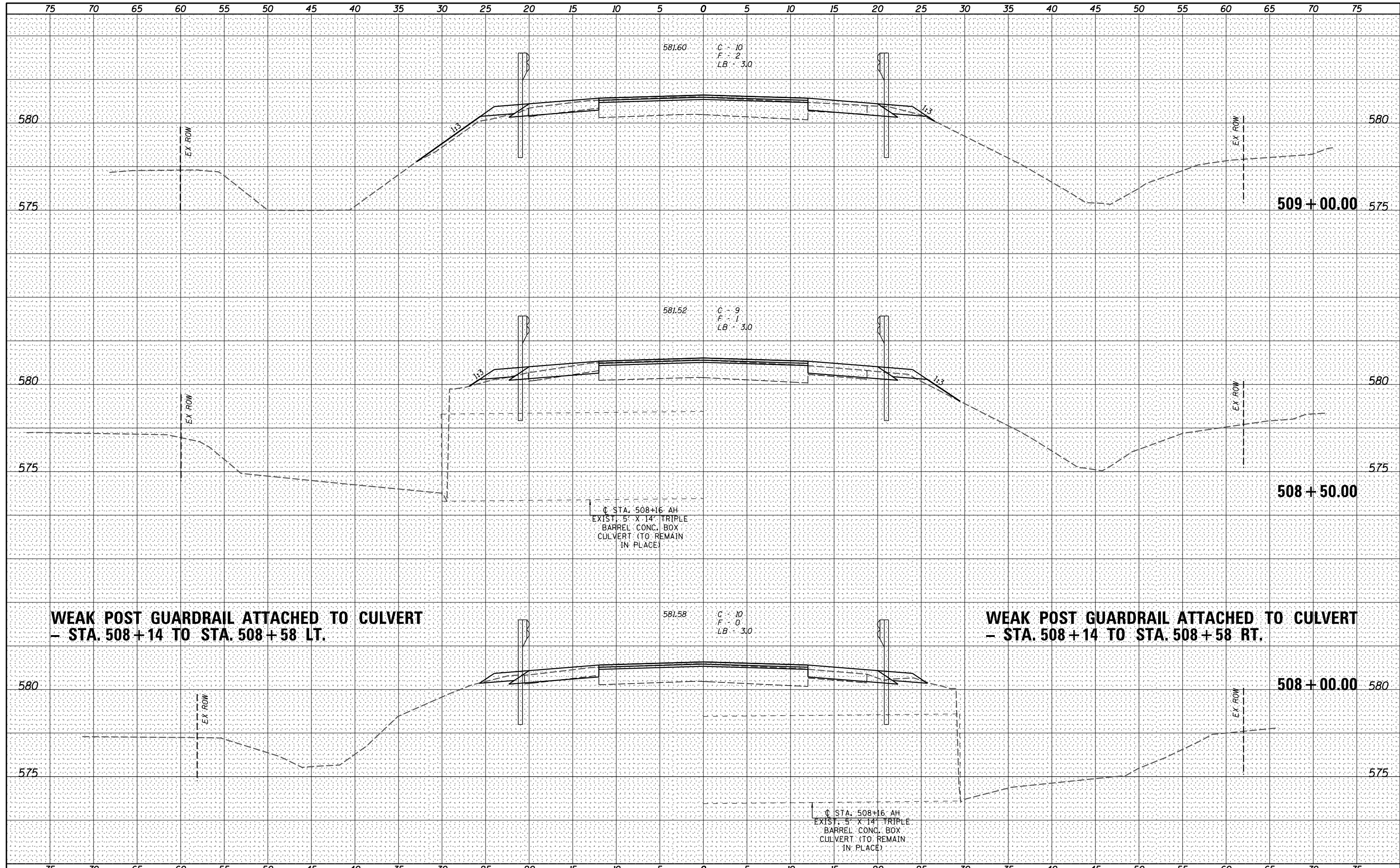
**CROSS SECTIONS**

SCALE: \_\_\_\_\_ SHEET NO. 228 OF 319 SHEETS STA. 506+50.00 TO STA. 507+50.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	386
CONTRACT NO. 72B37				
ILLINOIS FED. AID PROJECT				

DATE	
BY	
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED

DATE	
BY	
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED



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USER NAME : *USERS*	DESIGNED - _____	REVISED - _____
PLOT SCALE : *SCALE*	DRAWN - _____	REVISED - _____
PLOT DATE : *DATE*	CHECKED - _____	REVISED - _____
	DATE - _____	REVISED - _____

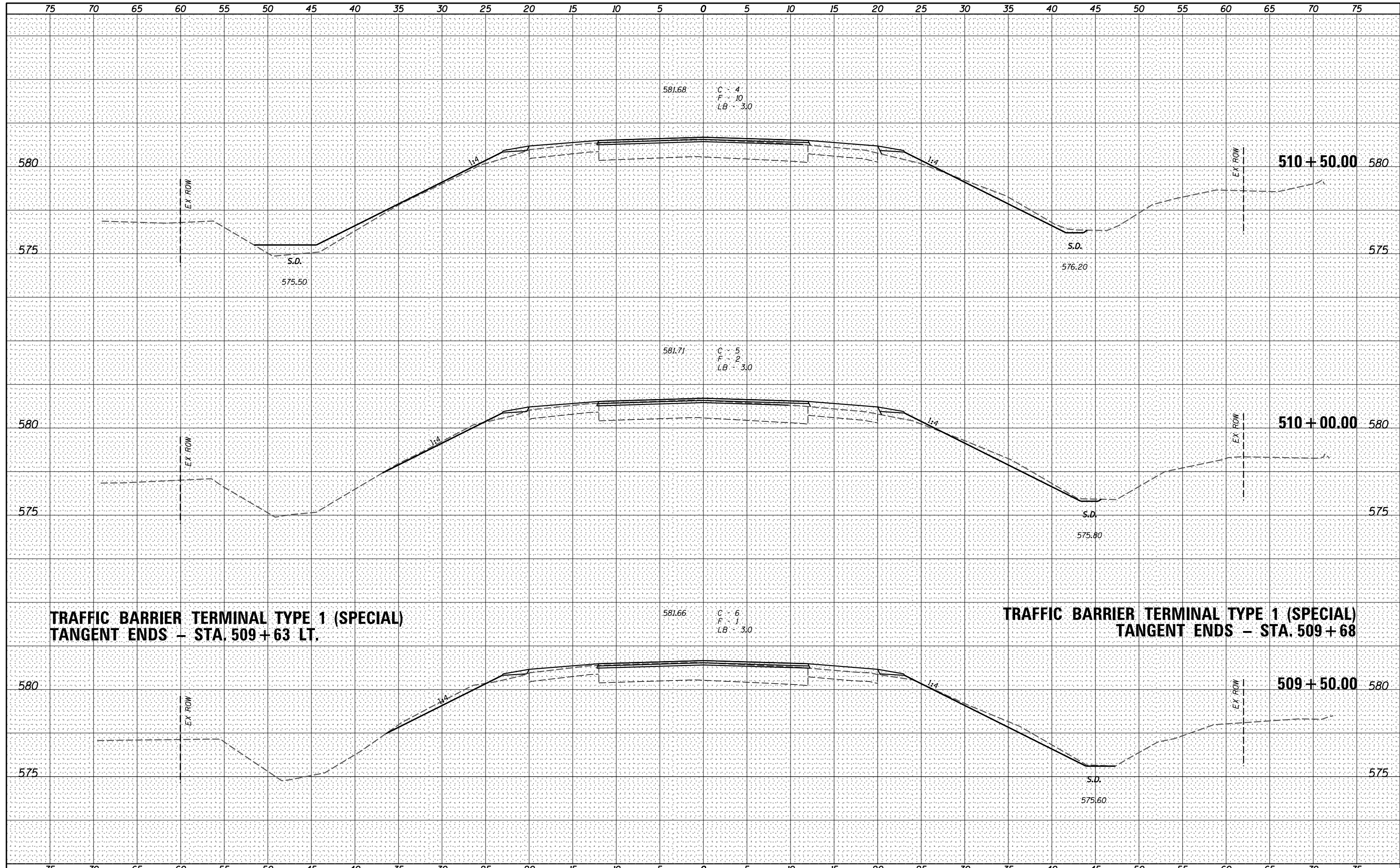
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**  
SCALE: \_\_\_\_\_ SHEET NO. 229 OF 319 SHEETS STA. 508+00.00 TO STA. 509+00.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	387
CONTRACT NO. 72B37				
ILLINOIS FED. AID PROJECT				

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 ORIGINAL SURVEY NO. \_\_\_\_\_

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 ORIGINAL SURVEY NO. \_\_\_\_\_



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USER NAME : *USER*	DESIGNED - _____	REVISED - _____
PLOT SCALE : *SCALE*	DRAWN - _____	REVISED - _____
PLOT DATE : *DATE*	CHECKED - _____	REVISED - _____
	DATE - _____	REVISED - _____

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

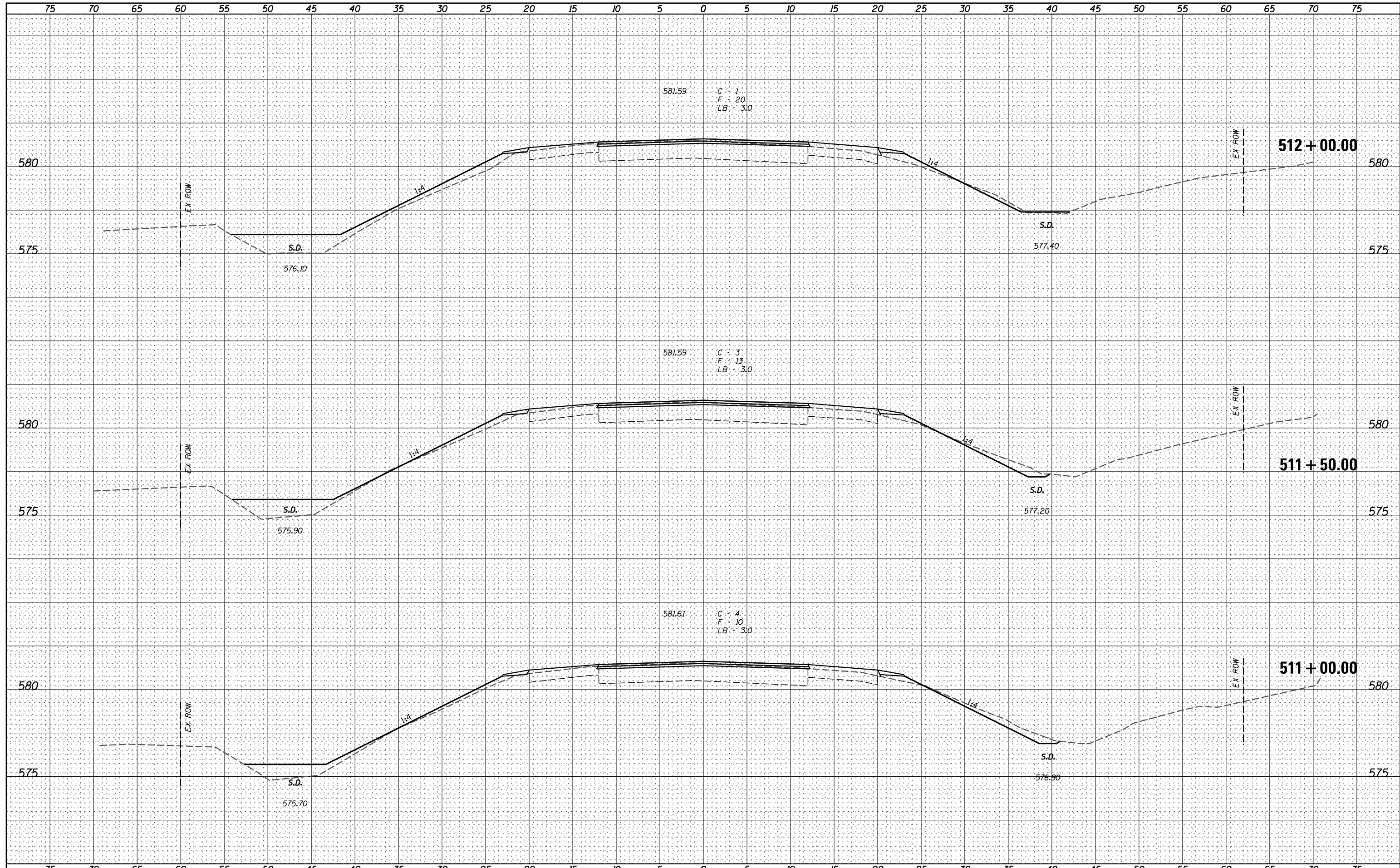
**CROSS SECTIONS**  
 SCALE: \_\_\_\_\_ SHEET NO. 230 OF 319 SHEETS STA. 509+50.00 TO STA. 510+50.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	388
CONTRACT NO. 72B37			ILLINOIS FED. AID PROJECT	



DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 ORIGINAL SURVEY NO. \_\_\_\_\_

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 ORIGINAL SURVEY NO. \_\_\_\_\_



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USER NAME = *USER*	DESIGNED - _____	REVISED - _____
PLOT SCALE = *SCALE*	DRAWN - _____	REVISED - _____
PLOT DATE = *DATE*	CHECKED - _____	REVISED - _____
	DATE - _____	REVISED - _____

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

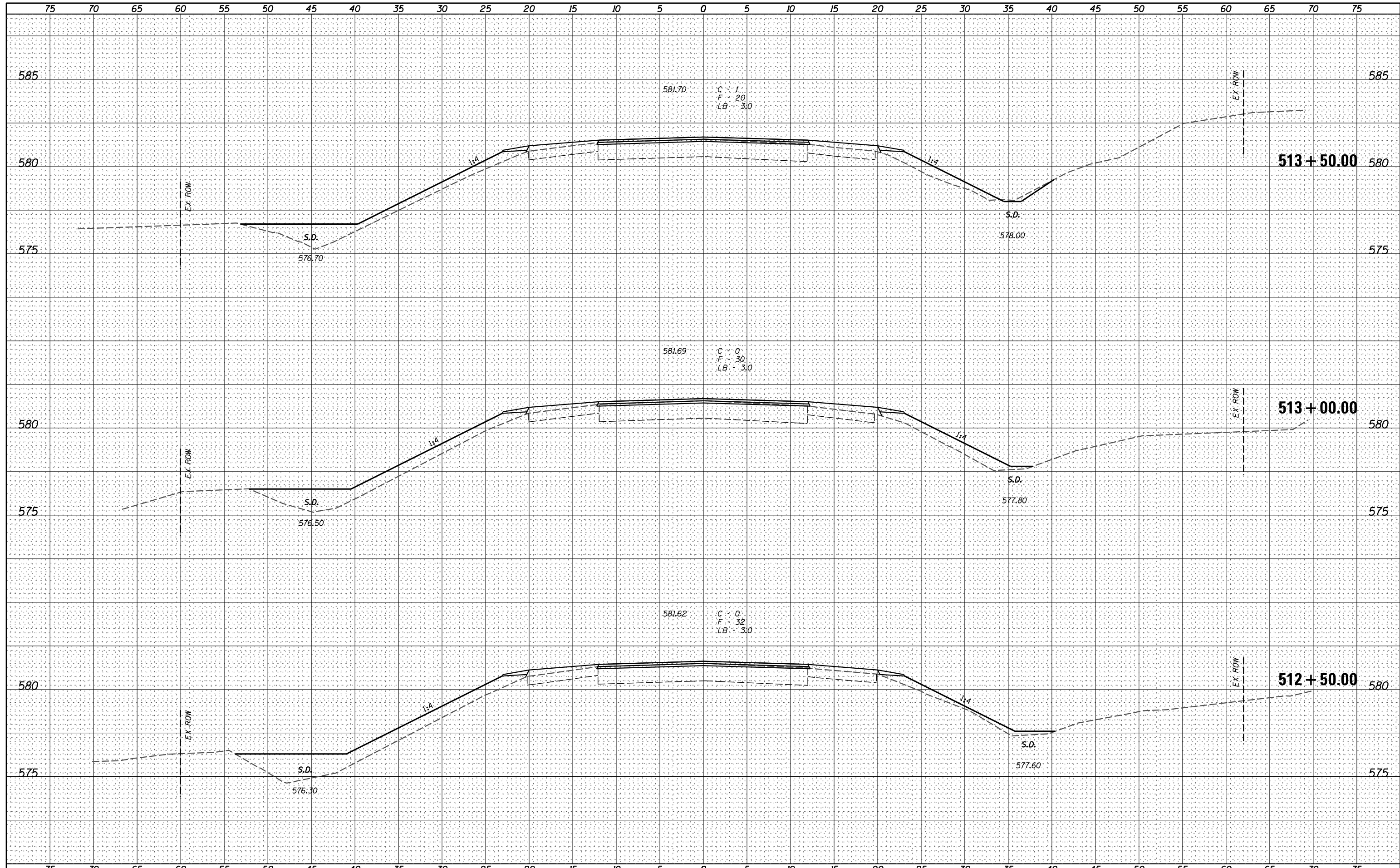
**CROSS SECTIONS**  
 SCALE: \_\_\_\_\_ SHEET NO. 231 OF 319 SHEETS STA. 511+00.00 TO STA. 512+00.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	389
				<b>CONTRACT NO. 72B37</b>

ILLINOIS FED. AID PROJECT

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_



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USER NAME = *USER*	DESIGNED - _____	REVISED - _____
PLOT SCALE = *SCALE*	DRAWN - _____	REVISED - _____
PLOT DATE = *DATE*	CHECKED - _____	REVISED - _____
	DATE - _____	REVISED - _____

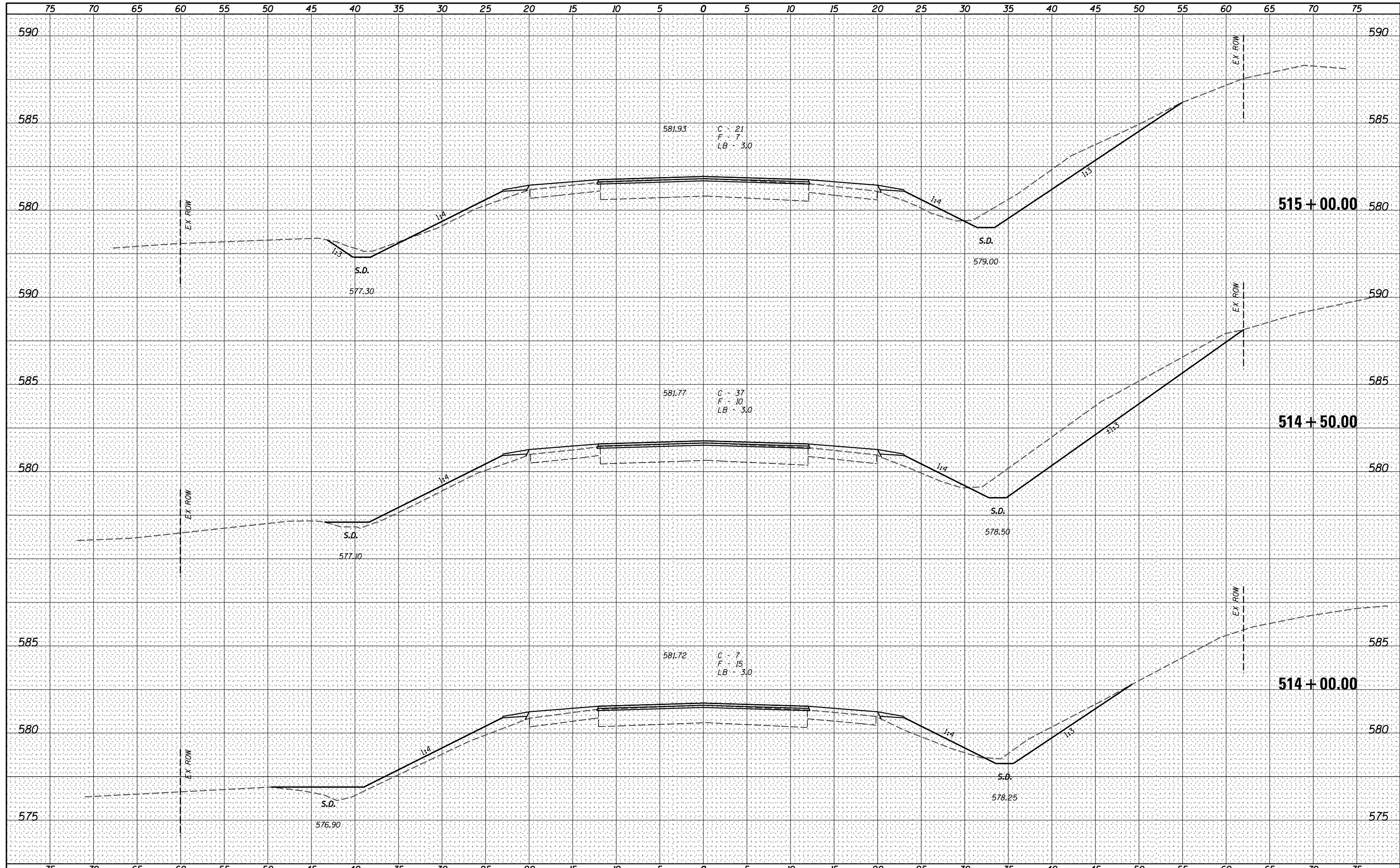
**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**  
 SCALE: \_\_\_\_\_ SHEET NO. 232 OF 319 SHEETS STA. 512+50.00 TO STA. 513+50.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	390
<b>CONTRACT NO. 72B37</b>				
ILLINOIS FED. AID PROJECT				

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_



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USER NAME = *USERS*	DESIGNED - _____	REVISED - _____
PLOT SCALE = *SCALE*	DRAWN - _____	REVISED - _____
PLOT DATE = *DATE*	CHECKED - _____	REVISED - _____
	DATE - _____	REVISED - _____

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

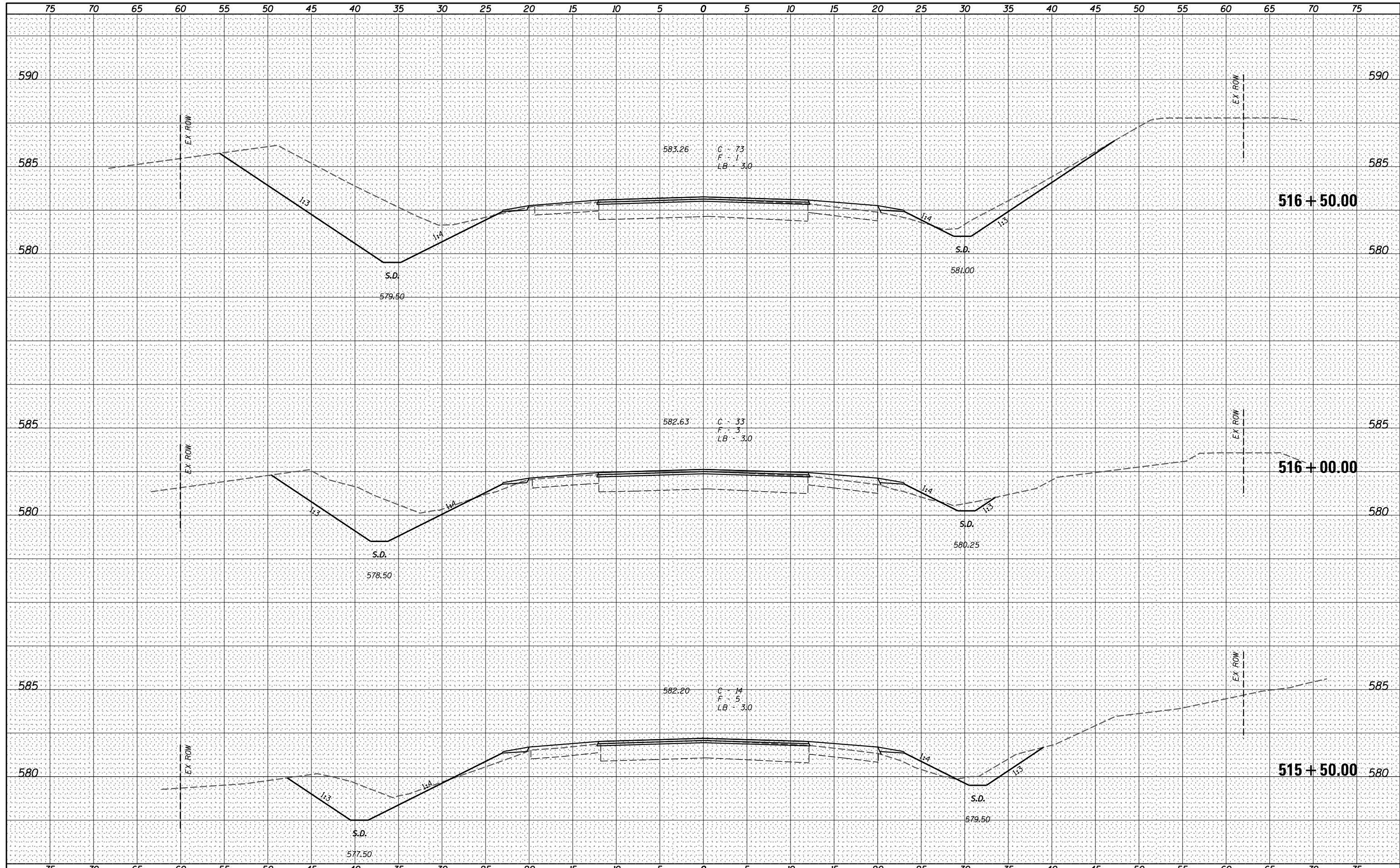
**CROSS SECTIONS**

SCALE: \_\_\_\_\_ SHEET NO. 233 OF 319 SHEETS STA. 514+00.00 TO STA. 515+00.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	391
CONTRACT NO. 72B37				
ILLINOIS FED. AID PROJECT				

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 ORIGINAL SURVEY NO. \_\_\_\_\_

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 ORIGINAL SURVEY NO. \_\_\_\_\_



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USER NAME = *USER*	DESIGNED - _____	REVISED - _____
PLOT SCALE = *SCALE*	DRAWN - _____	REVISED - _____
PLOT DATE = *DATE*	CHECKED - _____	REVISED - _____
	DATE - _____	REVISED - _____

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

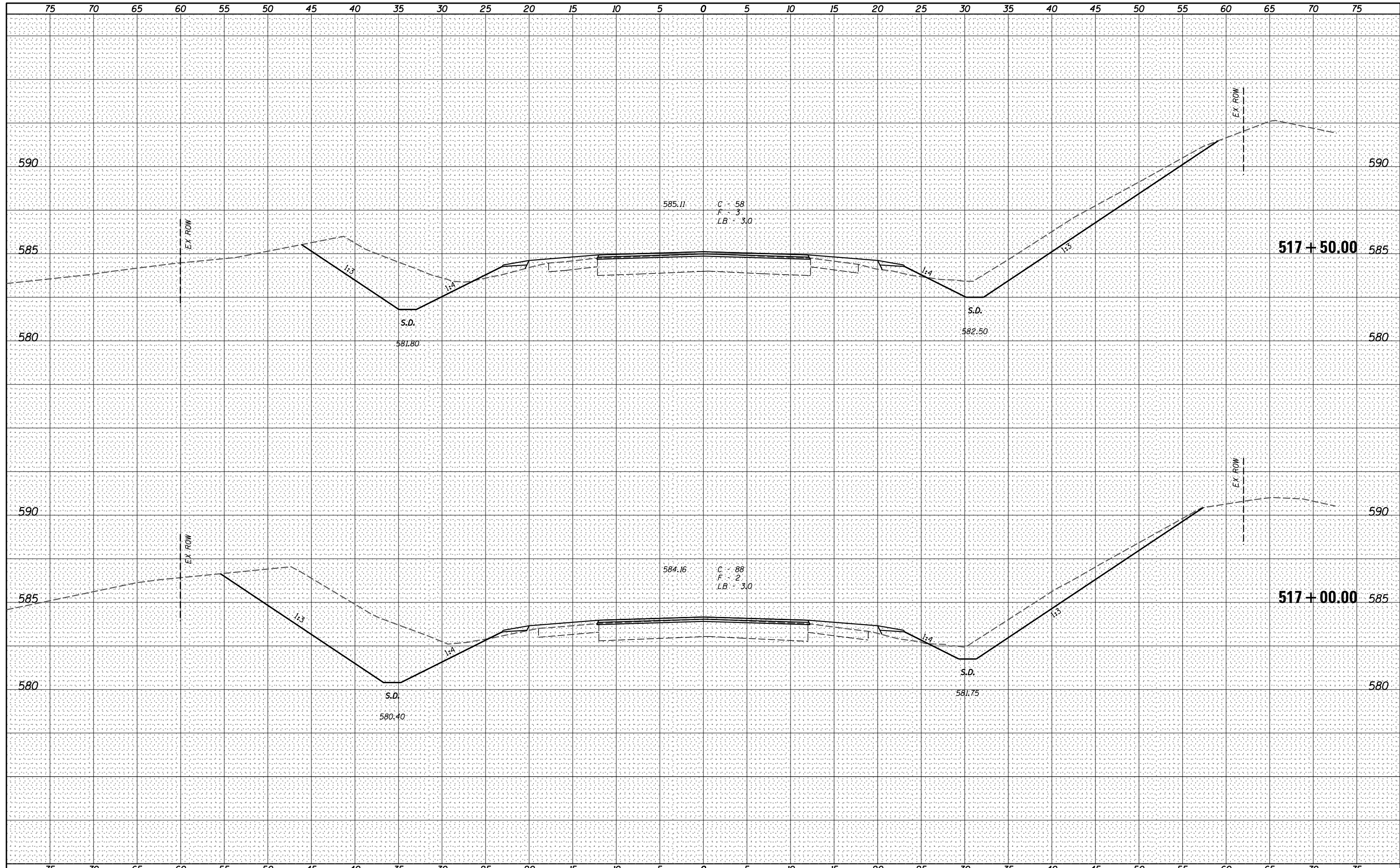
**CROSS SECTIONS**

SCALE: \_\_\_\_\_ SHEET NO. 234 OF 319 SHEETS STA. 515+50.00 TO STA. 516+50.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	392
CONTRACT NO. 72B37				
ILLINOIS FED. AID PROJECT				

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS \_\_\_\_\_  
 CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS \_\_\_\_\_  
 CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_



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USER NAME = *USER*	DESIGNED - _____	REVISED - _____
PLOT SCALE = *SCALE*	DRAWN - _____	REVISED - _____
PLOT DATE = *DATE*	CHECKED - _____	REVISED - _____
	DATE - _____	REVISED - _____

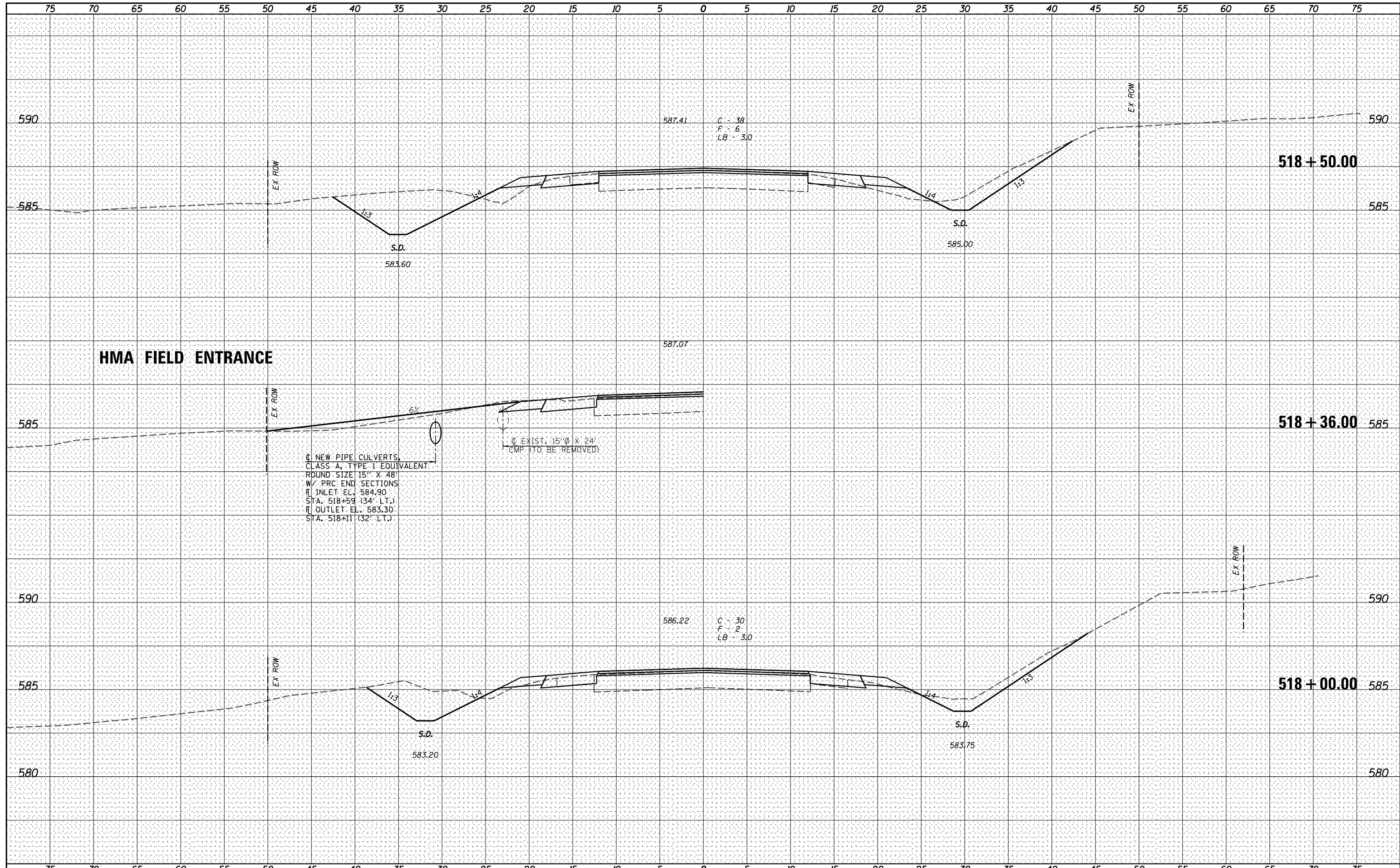
**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**  
 SCALE: \_\_\_\_\_ SHEET NO. 235 OF 319 SHEETS STA. 517+00.00 TO STA. 517+50.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	393
CONTRACT NO. 72B37			ILLINOIS FED. AID PROJECT	

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_



**HMA FIELD ENTRANCE**

NEW PIPE CULVERTS,  
 CLASS A, TYPE 1 EQUIVALENT,  
 ROUND SIZE 15" X 48"  
 W/ PRC END SECTIONS  
 R INLET EL. 584.90  
 STA. 518+59 (34' LT.)  
 R OUTLET EL. 583.30  
 STA. 518+11 (32' LT.)

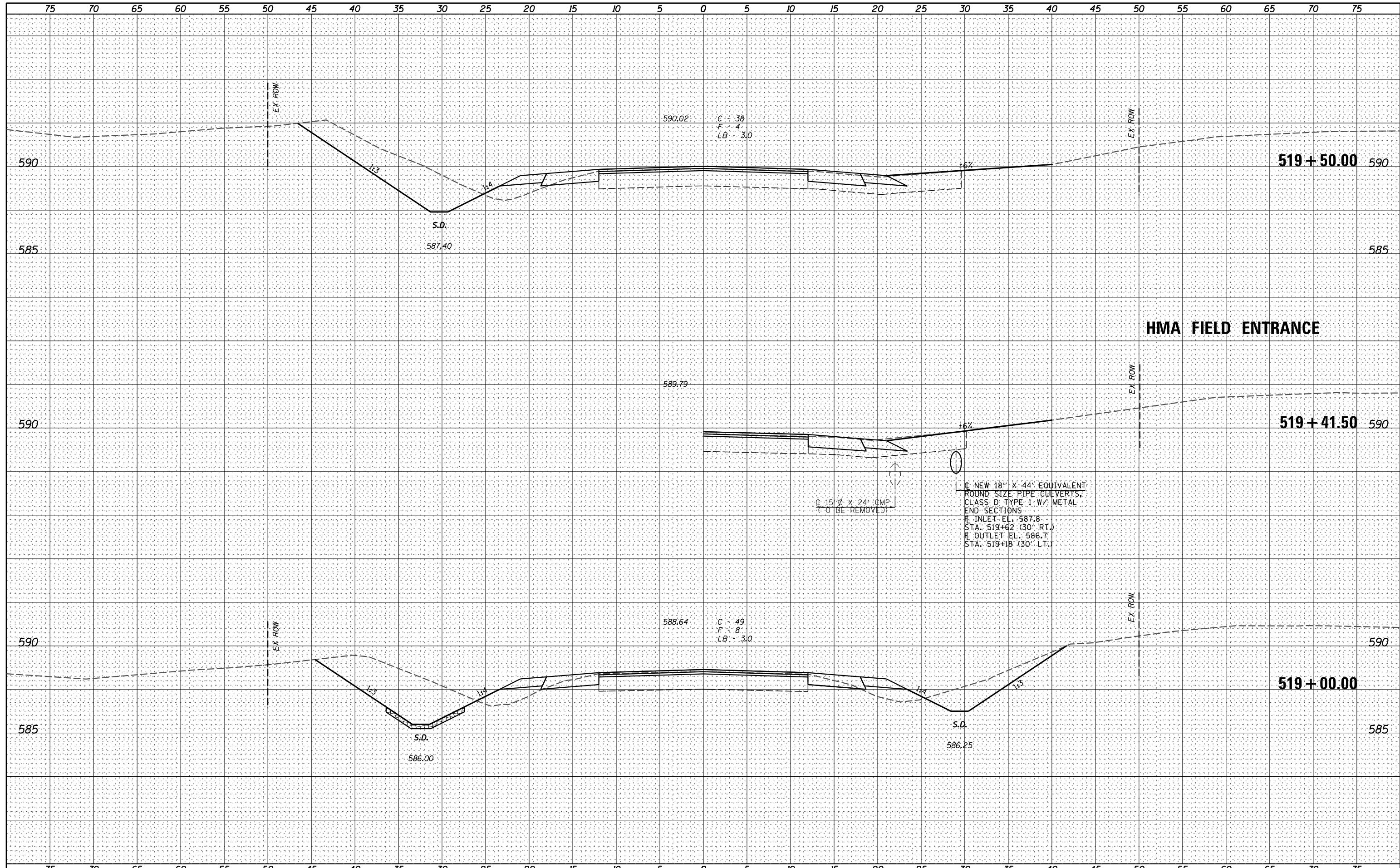
EXIST. 15'0" X 24"  
 CMP. (TO BE REMOVED)

USER NAME = *USERS*	DESIGNED - _____	REVISED - _____
	DRAWN - _____	REVISED - _____
PLOT SCALE = *SCALE*	CHECKED - _____	REVISED - _____
PLOT DATE = *DATE*	DATE - _____	REVISED - _____

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	394
CONTRACT NO. 72B37			ILLINOIS FED. AID PROJECT	

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_



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USER NAME = *USER*	DESIGNED - _____	REVISED - _____
	DRAWN - _____	REVISED - _____
PLOT SCALE = *SCALE*	CHECKED - _____	REVISED - _____
PLOT DATE = *DATE*	DATE - _____	REVISED - _____

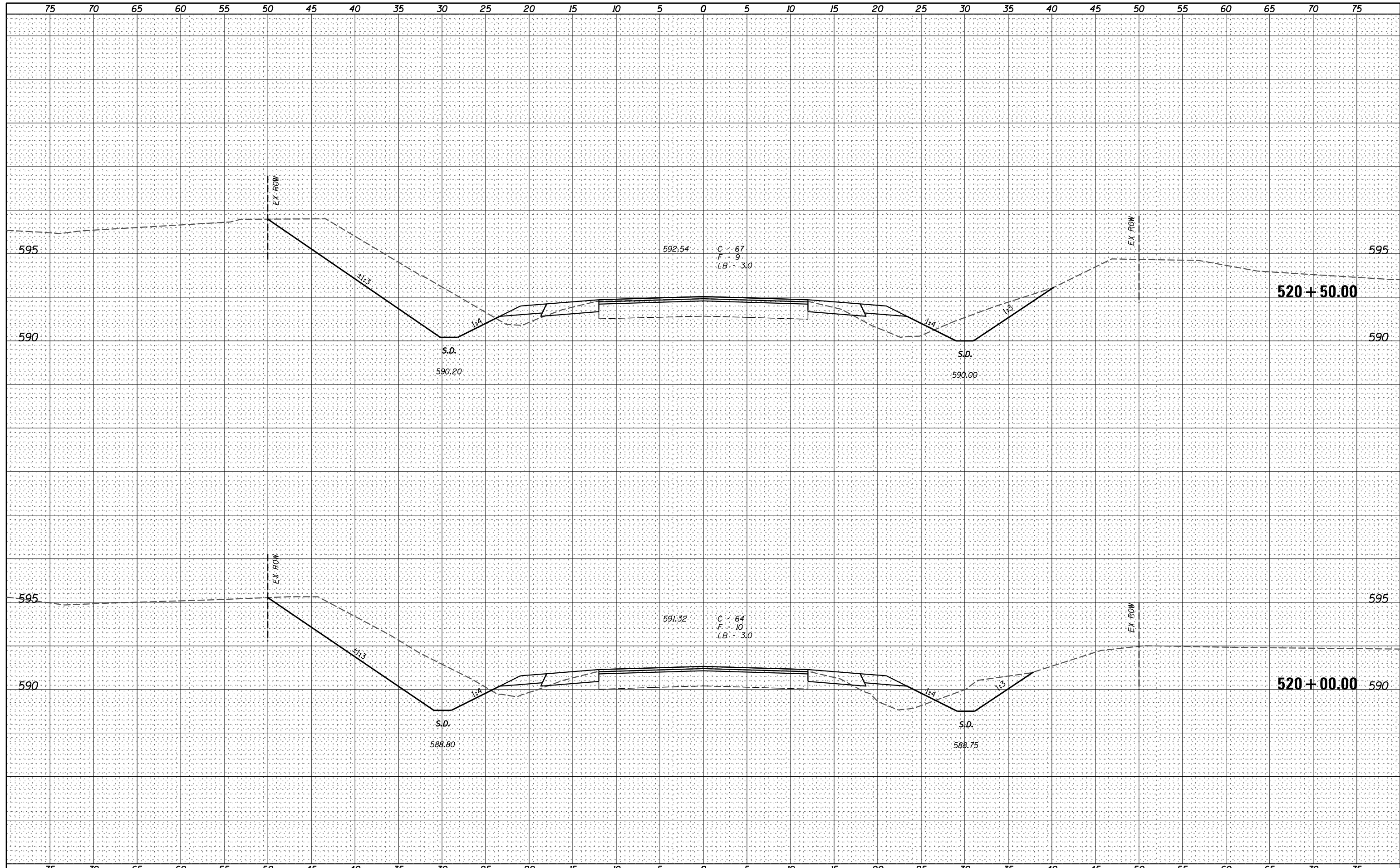
**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**  
 SCALE: \_\_\_\_\_ SHEET NO. 237 OF 319 SHEETS STA. 519+00.00 TO STA. 519+50.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	395
			CONTRACT NO. 72B37	
ILLINOIS FED. AID PROJECT				

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_



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USER NAME = *USER*	DESIGNED - _____	REVISED - _____
PLOT SCALE = *SCALE*	DRAWN - _____	REVISED - _____
PLOT DATE = *DATE*	CHECKED - _____	REVISED - _____
	DATE - _____	REVISED - _____

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**  
 SCALE: \_\_\_\_\_ SHEET NO. 238 OF 319 SHEETS STA. 520+00.00 TO STA. 520+50.00

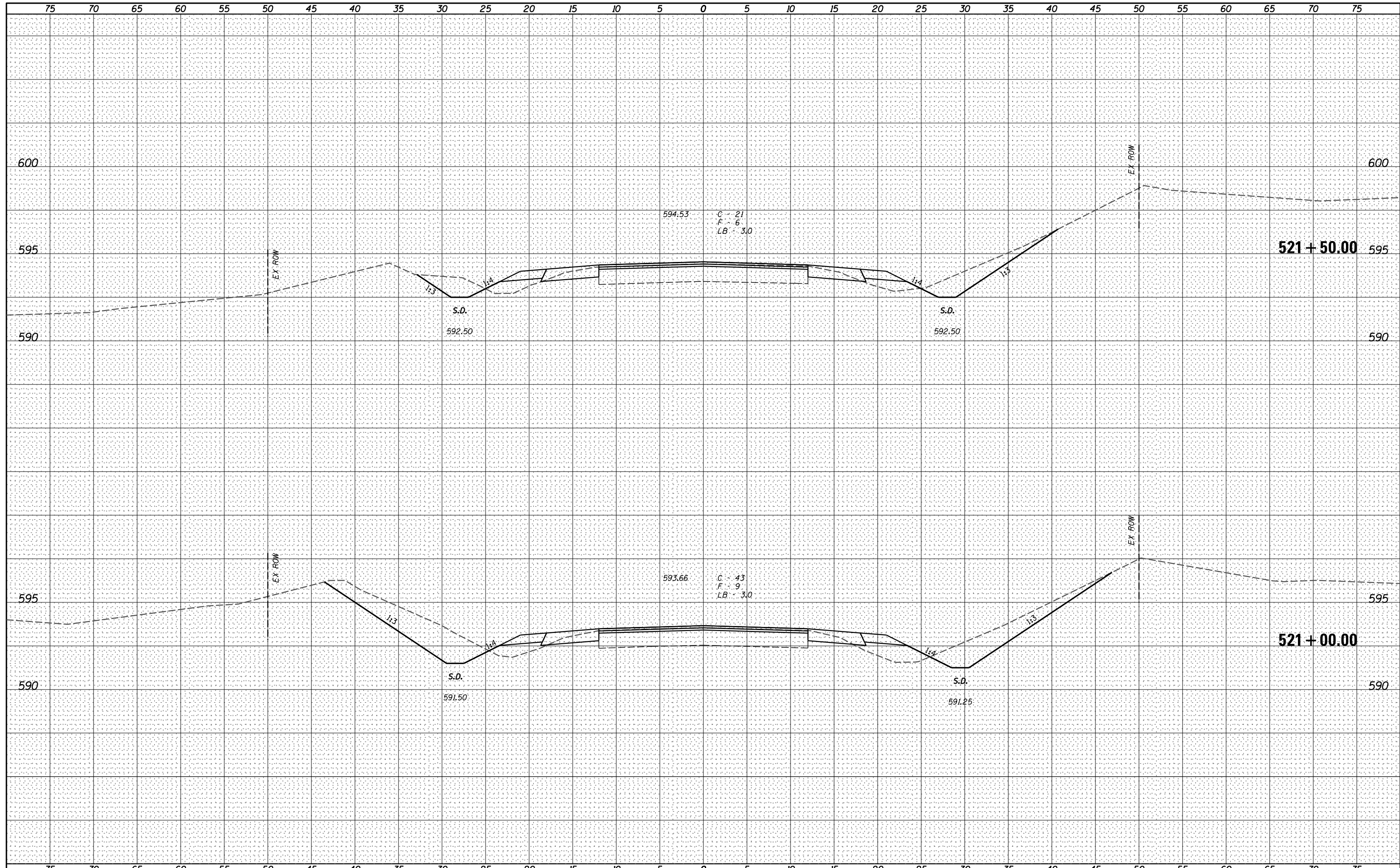
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	396
<b>CONTRACT NO. 72B37</b>				

ILLINOIS FED. AID PROJECT



DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_



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USER NAME = *USER*	DESIGNED - _____	REVISED - _____
	DRAWN - _____	REVISED - _____
PLOT SCALE = *SCALE*	CHECKED - _____	REVISED - _____
PLOT DATE = *DATE*	DATE - _____	REVISED - _____

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

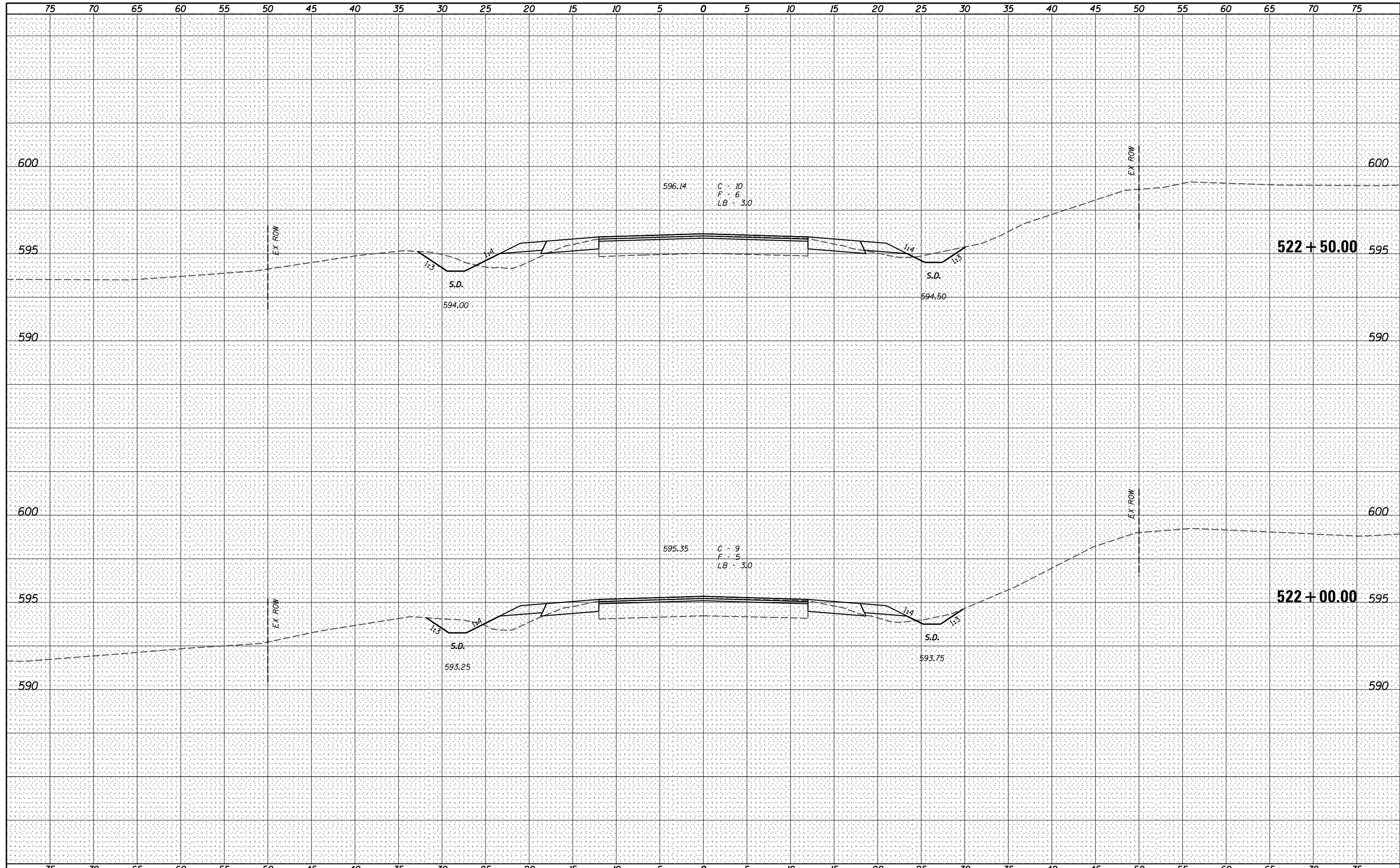
**CROSS SECTIONS**  
 SCALE: \_\_\_\_\_ SHEET NO. 239 OF 319 SHEETS STA. 521+00.00 TO STA. 521+50.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	397
<b>CONTRACT NO. 72B37</b>				

ILLINOIS FED. AID PROJECT

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_



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	DRAWN - _____	REVISED - _____
PLOT SCALE = *SCALE*	CHECKED - _____	REVISED - _____
PLOT DATE = *DATE*	DATE - _____	REVISED - _____

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

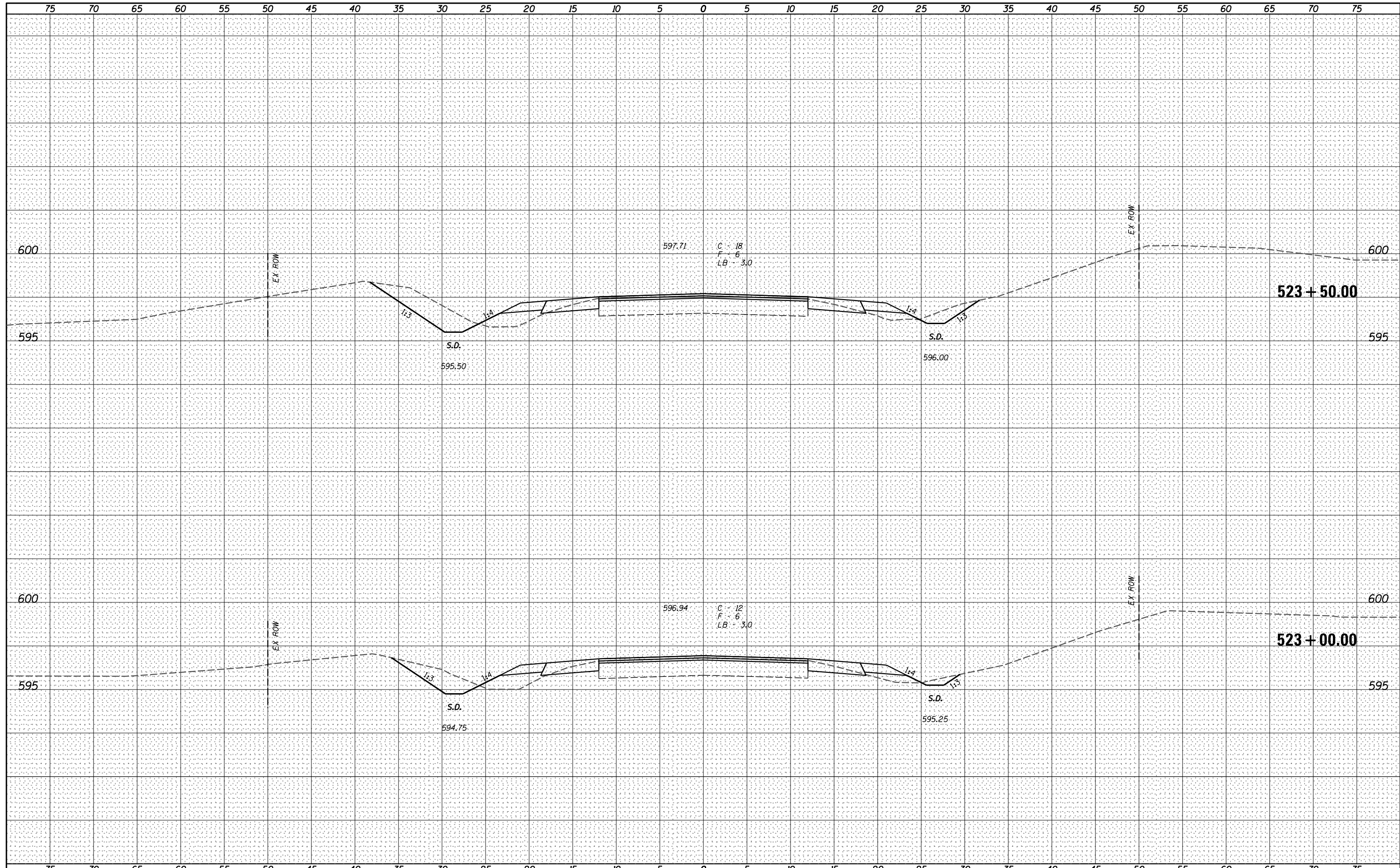
**CROSS SECTIONS**

SCALE: \_\_\_\_\_ SHEET NO. 240 OF 319 SHEETS STA. 522+00.00 TO STA. 522+50.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	398
CONTRACT NO. 72B37			ILLINOIS FED. AID PROJECT	

DATE	
BY	
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED
	AREAS CHECKED

DATE	
BY	
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED
	AREAS CHECKED



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USER NAME = *USER*	DESIGNED - _____	REVISED - _____
	DRAWN - _____	REVISED - _____
PLOT SCALE = *SCALE*	CHECKED - _____	REVISED - _____
PLOT DATE = *DATE*	DATE - _____	REVISED - _____

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**

SCALE: \_\_\_\_\_ SHEET NO. 241 OF 319 SHEETS STA. 523+00.00 TO STA. 523+50.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67	W(RS-6), (106)RS-4, BP	SANGAMON	486	399
CONTRACT NO. 72B37			ILLINOIS FED. AID PROJECT	

