

AS Built Plans

**STATE OF ILLINOIS**  
**DEPARTMENT OF PUBLIC WORKS AND BUILDINGS**  
**DIVISION OF HIGHWAYS**  
**PLANS FOR PROPOSED**  
**STATE BOND ISSUE HIGHWAY**

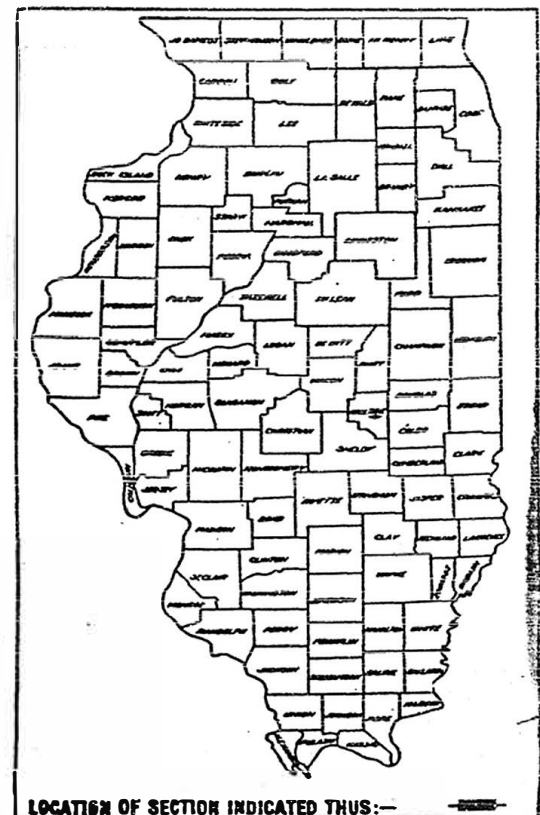
|                    |        |          |              |           |
|--------------------|--------|----------|--------------|-----------|
| ROAD DISTRICT NO.  | SEC.   | COUNTY   | TOTAL SHEETS | SHEET NO. |
| S.B.I. 132         | 104 BR | MOULTRIE | 35           | 1         |
| JOB No. F95-233-00 |        |          |              |           |

SCALES

|                |          |                              |
|----------------|----------|------------------------------|
| PLAN           | 1 INCH   | 100 FT.                      |
| PROFILE HOR.   | 1 INCH   | 100 FT.                      |
| PROFILE VERT.  | 1 INCH   | 10 FT.                       |
| CROSS-SECTIONS | 1/4 INCH | 8 FT. VERT.<br>10 FT. HORIZ. |

S.B.I. ROUTE 132, SECTION 104 BR, MOULTRIE COUNTY

C-95-112-66



CORPS OF ENGINEERS  
 SHELBYVILLE RESERVOIR  
 ROAD ALTERATION SITE  
 RA-43

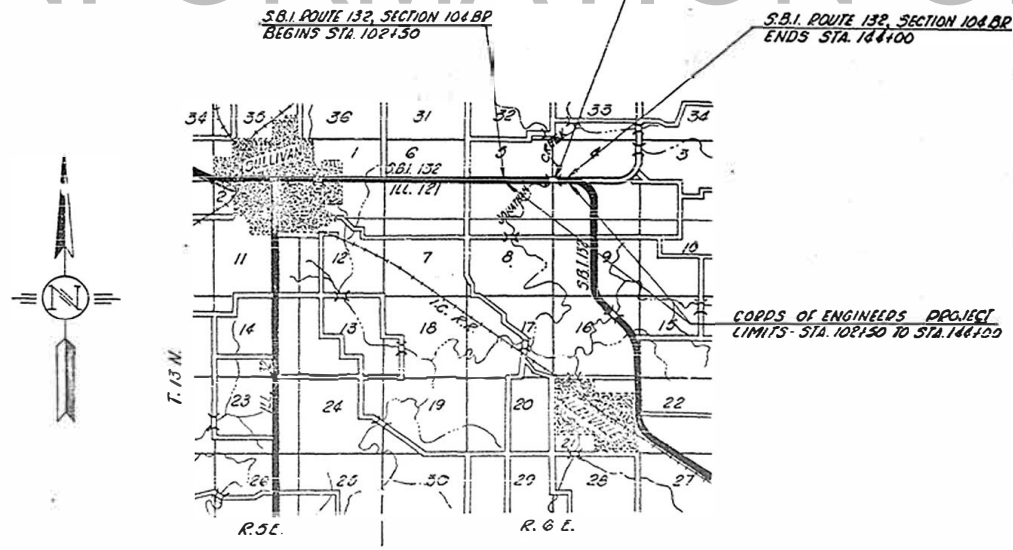
FOR INFORMATION ONLY

DESIGN CLASSIFICATION  
 500-M-70

SECTION 104 BR INCLUDES SPECIAL BRIDGE  
 DESIGN: W/F DECK GIRDER, 3 SPANS  
 @ 66'-3", 66'-5" & 68'-3"  
 ROADWAY: 30'-0"; SLOPED 3%  
 A.R. STA. 138+26.29

S.B.I. ROUTE 132, SECTION 104 BR  
 BEGINS STA. 102+150

S.B.I. ROUTE 132, SECTION 104 BR  
 ENDS STA. 144+00



CORPS OF ENGINEERS PROJECT  
 LIMITS: STA. 102+150 TO STA. 144+00

FOR INDEX OF SHEETS  
 SEE SHEET NO. 3  
 FOR SUMMARY OF QUANTITIES  
 SEE SHEET NO. 3

SCALE: 1 INCH = 1 MILE

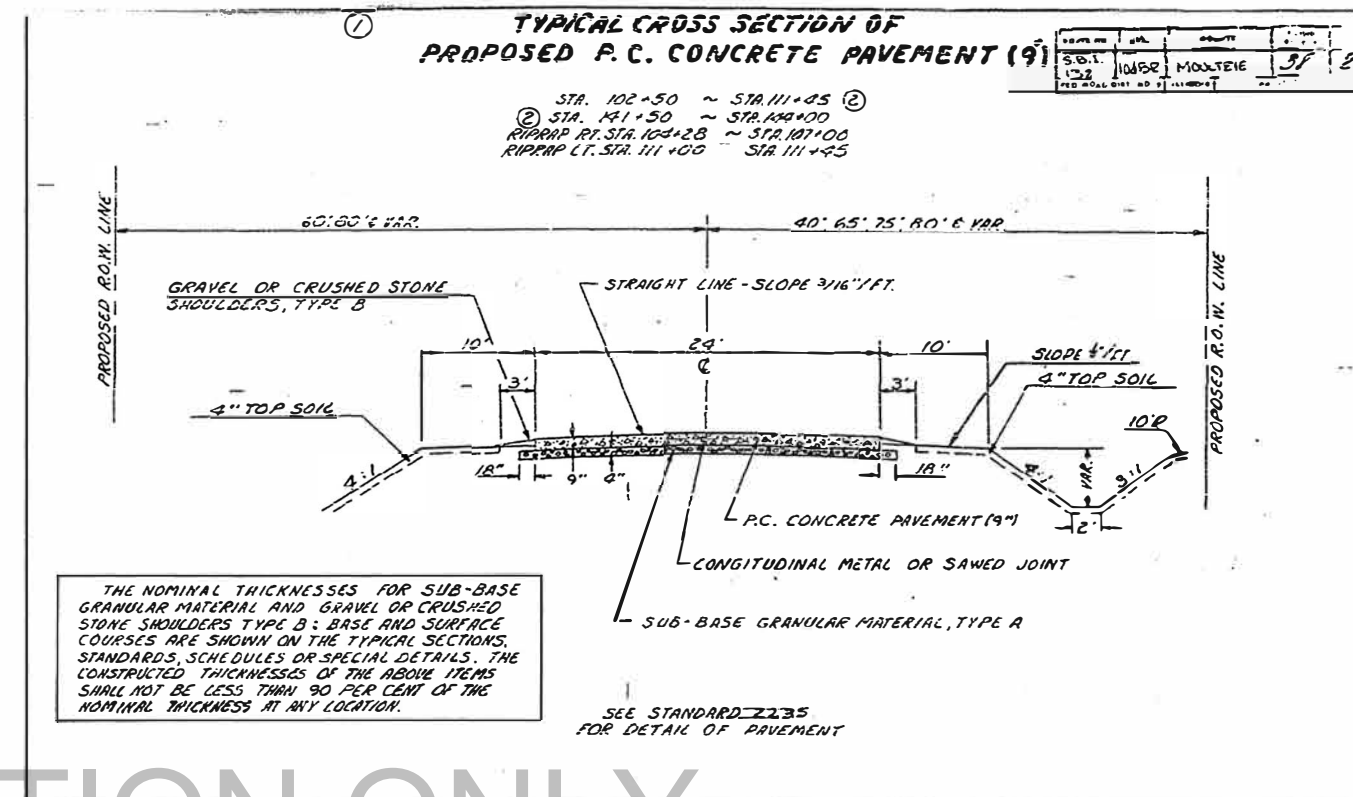
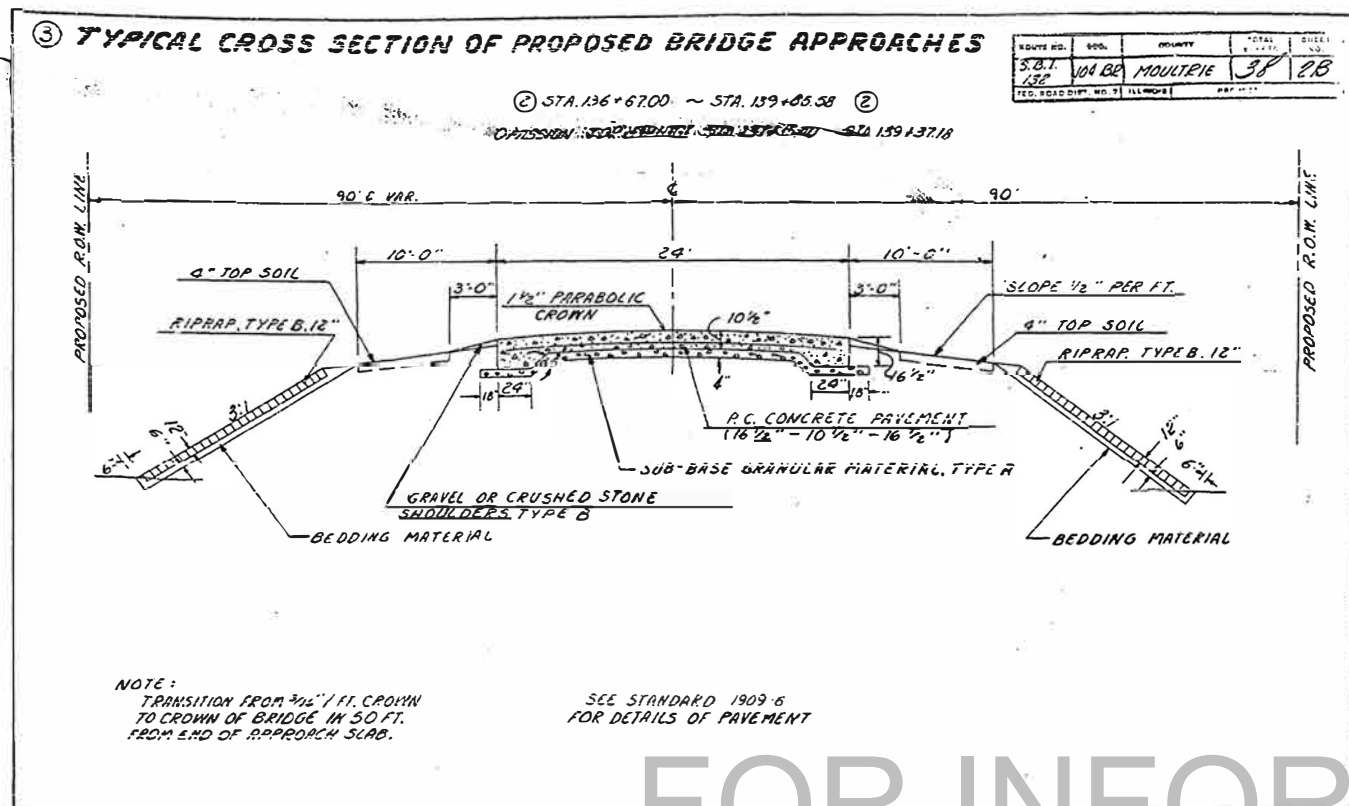
TOTAL LENGTH OF SECTION 104 BR: 4,150 FEET = 0.786 MILES  
 NET LENGTH OF SECTION 104 BR: 4,150 FEET = 0.786 MILES

STATE OF ILLINOIS  
 DEPARTMENT OF PUBLIC WORKS AND BUILDINGS  
 DIVISION OF HIGHWAYS

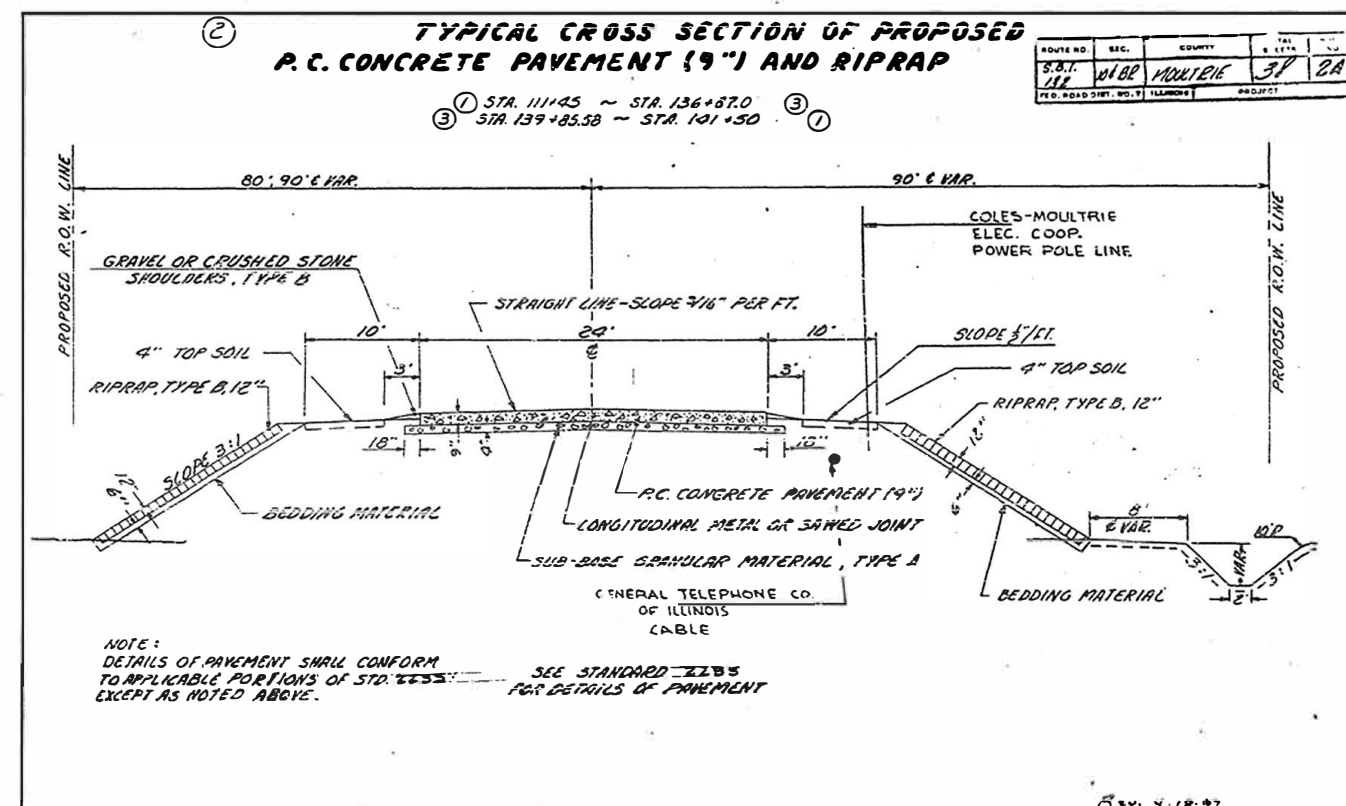
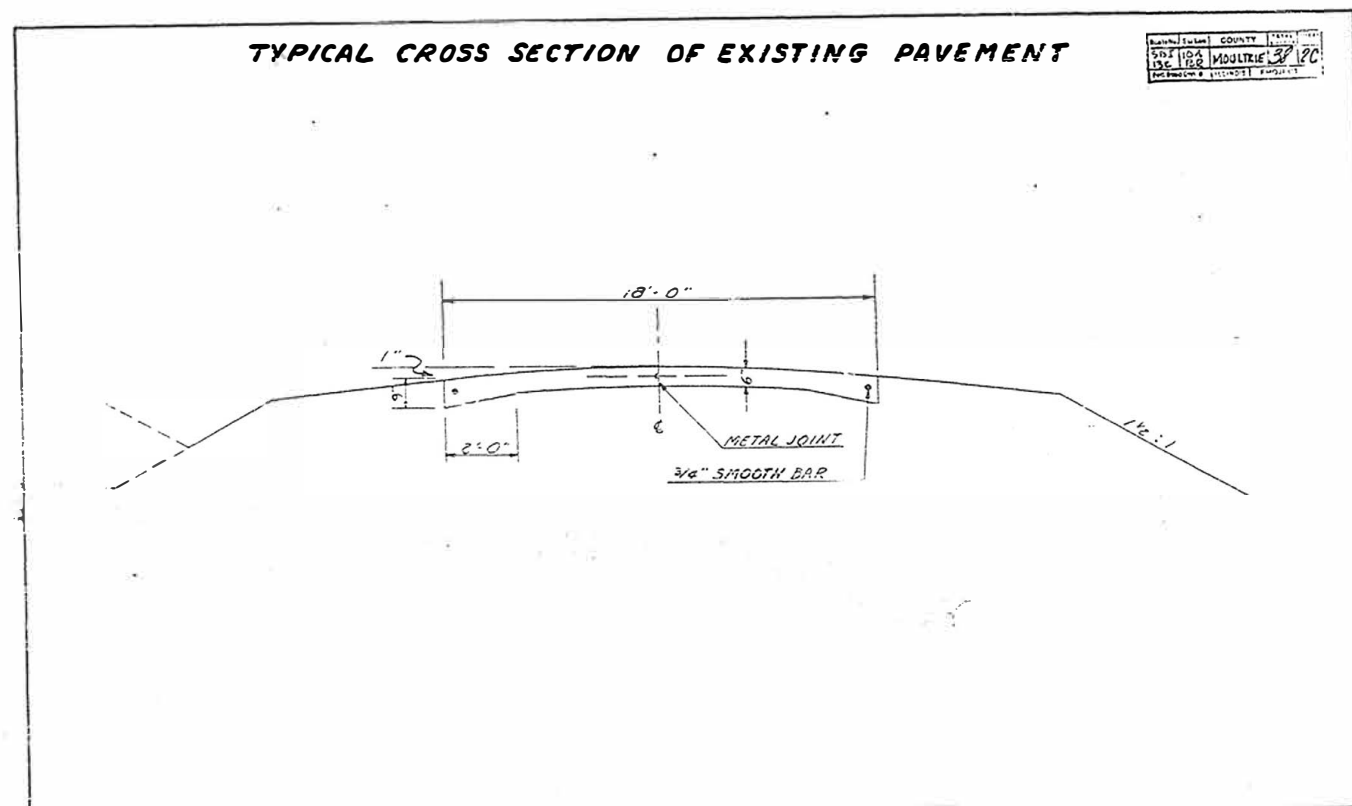
DESIGNED: Robert L. G. 66  
 DRAWN: J.P. Mulvaney  
 CHECKED: January 6, 67  
 BY: William Woodell  
 IN CHARGE: January 6, 67  
 BY: W.P. Baumann  
 APPROVED: January 6, 67  
 BY: Robert L. G.

CONTRACT NO. 24995

REVISED SET 4/19/67



FOR INFORMATION ONLY



| ROUTE NO. | SEC. | COUNTY   | TOTAL MILES |
|-----------|------|----------|-------------|
| 381       | 104  | MOULTRIE | 58          |
| 152       | 68   |          | 5           |

SUMMARY OF QUANTITIES (Continued)

| CODE NUMBER | ITEM   | UNIT     | TOTAL QUANTITY | LOCATION OF WORK       |           |                        |
|-------------|--|----------|----------------|------------------------|-----------|------------------------|
|             |  |          |                | ROAD                   | BRIDGE    |                        |
|             |  |          |                | 102+50<br>to<br>144+00 | 138+26.29 | 102+50<br>to<br>144+00 |
|             |  |          |                | 7221                   | X071      | Y005                   |
| 111002      | STRAW FOR ASPHALT-COATED MULCH                   | TONS     | 14             |                        |           |                        |
| 111003      | EMULSIFIED ASPHALT                               | GALS.    | 1,400          |                        |           | 1,400                  |
| 112001      | SODDING  | SQ.YDS.  | 500            |                        |           | 500                    |
| 112002      | SUPPLEMENTAL WATERING                            | UNITS    | 3              |                        |           | 3                      |
| 113004      | NITROGEN FERTILIZER NUTRIENT                     | TONS     | 0.2            |                        |           | 0.2                    |
| 113007      | PHOSPHOROUS FERTILIZER NUTRIENT                  | TONS     | 0.7            |                        |           | 0.7                    |
| 113008      | POTASH FERTILIZER NUTRIENT                       | TONS     | 0.2            |                        |           | 0.2                    |
| 200004      | ALUMINUM HANDRAIL                                | LIN.FT.  | 438            |                        | 438       |                        |
| 200125      | FURNISHING AND ERECTING DRAINAGE MARKERS         | EACH     | 4              | 4                      |           |                        |
| 200142      | INCIDENTAL BITUMINOUS SURFACING                  | TONS     | 14             | 14                     |           |                        |
| 200350      | PERMANENT SURVEY MARKERS, TYPE I                 | EACH     | 5              | 5                      |           |                        |
| 201002      | EXPLORATORY TRENCH (52" DEPTH)                   | LIN.FT.  | 5,720          | 5,720                  |           |                        |
| 201023      | BRIDGE SEAT SEALANT                              | LUMP SUM | 1              |                        | 1         |                        |
| 201379      | ENGINEER'S FIELD LABORATORY                      | EACH     | 1              |                        |           |                        |
| 201398      | ENGINEER'S FIELD OFFICE, TYPE A                  | EACH     | 1              |                        |           |                        |
| 220278      | DELINEATORS                                      | EACH     | 103            | 103                    |           |                        |
| 200170      | GALVANIZED STEEL CONDUIT, ATTACHED TO BRIDGE, 2" | LIN.FT.  | 231            |                        | 231       |                        |

\*CONSTRUCTION TYPE CODE CE 58

INDEX OF SHEETS

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| ROUTE NO. | SEC. | COUNTY   | TOTAL MILES |
|-----------|------|----------|-------------|
| 381       | 104  | MOULTRIE | 58          |
| 152       | 68   |          | 5           |

SUMMARY OF QUANTITIES

| CODE NUMBER | ITEM  | UNIT    | TOTAL QUANTITY | LOCATION OF WORK       |           |                        |
|-------------|---|---------|----------------|------------------------|-----------|------------------------|
|             |   |         |                | ROAD                   | BRIDGE    |                        |
|             |   |         |                | 102+50<br>to<br>144+00 | 138+26.29 | 102+50<br>to<br>144+00 |
|             |   |         |                | 7221                   | X071      | Y005                   |
| 010001      | TREE REMOVAL (6" to 15" DIA.)   | IN.DIA. | 360            |                        |           | 360                    |
| 010002      | TREE REMOVAL (OVER 15" DIA.)  | IN.DIA. | 1,700          |                        |           | 1,700                  |
| 011001      | EARTH EXCAVATION  | CU.YDS. | 10,242         | 10,242                 |           |                        |
| 012001      | CHANNEL EXCAVATION  | CU.YDS. | 1,750          |                        | 1,750     |                        |
| 013001      | BORROW EXCAVATION   | CU.YDS. | 125,266        | 125,266                |           |                        |
| 020001      | TRENCH BACKFILL   | CU.YDS. | 95             | 95                     |           |                        |
| 021001      | POROUS GRANULAR BACKFILL  | CU.YDS. | 225            | 225                    |           |                        |
| 024001      | SUB-BASE-GRANULAR MATERIAL, TYPE A  | TONS    | 2,850          | 2,850                  |           |                        |
| 026003      | GRAVEL OR CRUSHED STONE SHOULDERS, TYPE B   | TONS    | 360            | 360                    |           |                        |
| 027001      | TOP SOIL  | CU.YDS. | 1,980          |                        |           | 1,980                  |
| 029001      | GRAVEL OR CRUSHED STONE BASE COURSE, TYPE A   | TONS    | 210            | 210                    |           |                        |
| 046001      | BITUMINOUS MATERIALS (Prime Coat)   | GALS.   | 50             | 50                     |           |                        |
| 046002      | AGGREGATE (PRIME-COAT)  | TONS    | 1              | 1                      |           |                        |
| 048007      | P. C. CONCRETE PAVEMENT (9")  | SQ.YDS. | 10,349         | 10,349                 |           |                        |
| 048011      | P. C. CONCRETE PAVEMENT (16 1/2"-10 1/2"-16 1/2")                                   | SQ.YDS. | 259            | 259                    |           |                        |
| 048018      | REMOVING AND REPLACING CURBING COVERING   | UNITS   | 10             | 10                     |           |                        |
| 048019      | PAVEMENT FABRIC   | SQ.YDS. | 10,217         | 10,217                 |           |                        |
| 049001      | REMOVAL OF EXISTING STRUCTURES  | EACH    | 1              |                        | 1         |                        |
| 050002      | CLASS B EXCAVATION FOR STRUCTURES   | CU.YDS. | 270            |                        | 270       |                        |
| 052002      | CLASS A CONCRETE  | CU.YDS. | 244.5          |                        | 244.5     |                        |
| 052003      | CLASS X CONCRETE  | CU.YDS. | 469.3          | 119.7                  | 350.7     | 16.9                   |
| 052021      | PROTECTIVE COAT   | SQ.YDS. | 11,598         | 11,598                 |           |                        |
| 054001      | FURNISHING AND ERECTING STRUCTURAL STEEL  | LBS.    | 221,450        |                        | 221,450   |                        |
| 058199      | PIPE CULVERT, TYPE 1, 15"   | LIN.FT. | 60             | 60                     |           |                        |
| 058200      | PIPE CULVERT, TYPE 1, 18"   | LIN.FT. | 136            | 136                    |           |                        |
| 059001      | REINFORCEMENT BARS  | LBS.    | 112,070        | 35,860                 | 76,210    |                        |
| 060001      | FURNISHING UNTREATED PILES, UP TO 30'   | LIN.FT. | 1,239          |                        | 1,239     |                        |
| 060004      | FURNISHING CROSSED PILES, UP TO 20'   | LIN.FT. | 210            |                        | 210       |                        |
| 060007      | TEST PILE TIMBER  | EACH    | 1              |                        | 1         |                        |
| 060008      | DRIVING TIMBER PILES  | LIN.FT. | 1,449          |                        | 1,449     |                        |
| 060042      | METAL SHOES   | EACH    | 59             |                        | 59        |                        |
| 060043      | DRIVING CONCRETE PILES  | LIN.FT. | 1,000          |                        | 1,000     |                        |
| 060044      | FURNISHING CONCRETE PILES   | LIN.FT. | 1,000          |                        | 1,000     |                        |
| 060047      | TEST PILE CONCRETE  | EACH    | 1              |                        | 1         |                        |
| 061001      | NAME PLATES   | EACH    | 1              |                        | 1         |                        |
| 062016      | BEDDING MATERIAL  | TONS    | 9,700          |                        |           | 9,700                  |
| 062019      | RIPRAP, TYPE B, 12"   | TONS    | 14,300         |                        |           | 14,300                 |
| 066001      | STORM SEWERS, TYPE 1, 8"  | LIN.FT. | 200            | 200                    |           |                        |
| 066026      | STORM SEWERS, TYPE 2, 12"   | LIN.FT. | 423            | 423                    |           |                        |
| 066027      | STORM SEWERS, TYPE 2, 15"   | LIN.FT. | 8              | 8                      |           |                        |
| 066030      | STORM SEWERS, TYPE 2, 24"   | LIN.FT. | 206            | 206                    |           |                        |
| 066387      | STORM SEWERS, TYPE 1, 6" MANHOLE, TYPE A, 4 FT. DIA., WITH TYPE 1 FRAME, CLOSED LID | EACH    | 200            | 200                    |           |                        |
| 071006      | MANHOLES, TYPE A, 5 FT. DIA., WITH TYPE 1 FRAME, CLOSED LID                         | EACH    | 3              | 3                      |           |                        |
| 082001      | PAVEMENT REMOVAL  | SQ.YDS. | 1,415          | 1,415                  |           |                        |
| 082006      | SIDEWALK REMOVAL  | SQ.FT.  | 67             | 67                     |           |                        |
| 083003      | P. C. CONCRETE SIDEWALK (4")  | SQ.FT.  | 57             | 57                     |           |                        |
| 090005      | PAVED DITCH, 6 FEET   | LIN.FT. | 1,410          |                        |           | 1,410                  |
| 094001      | STEEL PLATE BEAM GUARD RAIL   | LIN.FT. | 450            | 450                    |           |                        |
| 098002      | WOOD GUARD RAIL REMOVAL   | LIN.FT. | 196            | 196                    |           |                        |
| 104001      | FURNISHING AND ERECTING RIGHT OF WAY MARKERS  | EACH    | 50             | 50                     |           |                        |
| 110015      | SKIDING, CLASS IIA  | ACRES   | 3.4            |                        |           | 3.4                    |
| 110016      | SKIDING, CLASS IIB  | ACRES   | 3.4            |                        |           | 3.4                    |

| ROUTE NO.  | SEC.             | QUANTITY | TOTAL QUANTITY |
|------------|------------------|----------|----------------|
| SB1<br>132 | 104 BR<br>MOUTHR | 36       | 4              |

**GENERAL NOTES**

ALL NOTES IN THESE PLANS APPLY TO SECTION 1048 UNLESS OTHERWISE SPECIFIED.

TREES WHICH, IN THE OPINION OF THE ENGINEER, INTERFERE WITH CONSTRUCTION OPERATIONS SHALL BE REMOVED AS DIRECTED BY THE ENGINEER.

**ESTIMATED QUANTITIES:**

360 Inch Dia. TREE REMOVAL (6" to 15" Dia.)  
1700 Inch Dia. TREE REMOVAL (OVER 15" Dia.)

EARTHWORK QUANTITIES FOR THE ENTIRE SECTION:

**ESTIMATED QUANTITIES:**

| EARTH EXCAVATION<br>CU.YDS. | EMBANKMENT<br>CU.YDS. | BORROW<br>CU.YDS. |
|-----------------------------|-----------------------|-------------------|
| 10,242                      | 112,923               | 125,266           |

10,242 CU.YDS. EARTH EXCAVATION  
125,266 CU.YDS. BORROW EXCAVATION  
OVERHAUL-NONE ALLOWED

TRENCH BACKFILL SHALL BE PLACED, AS DIRECTED BY THE ENGINEER, IN ALL TRENCHES IN THE PROPOSED SUBGRADE WHERE THE INNER EDGE OF THE TRENCH IS CLOSER THAN 2 FEET TO THE EDGE OF THE PROPOSED PAVEMENT.

**ESTIMATED QUANTITY:**

95 CU.YDS. TRENCH BACKFILL

SUB-BASE-GRANULAR MATERIAL SHALL BE PLACED 4" THICK COMPACTED UNDER THE PROPOSED P. C. CONCRETE PAVEMENT IN ACCORDANCE WITH THE TYPICAL CROSS SECTIONS INCLUDED IN THE PLANS AND AS DIRECTED BY THE ENGINEER.

**ESTIMATED QUANTITY:**

2,760 TONS SUB-BASE-GRANULAR MATERIAL, TYPE A

GRAVEL OR CRUSHED STONE SHOULDERS SHALL BE BUILT IN ACCORDANCE WITH THE TYPICAL CROSS SECTIONS SHOWN IN THE PLANS AND AS DIRECTED BY THE ENGINEER.

**ESTIMATED QUANTITY:**

360 TONS GRAVEL OR CRUSHED STONE SHOULDERS, TYPE B

TOP SOIL, 4" THICK, SHALL BE PLACED AT LOCATIONS SHOWN ON THE TYPICAL CROSS SECTIONS AND AS DIRECTED BY THE ENGINEER.

**QUANTITY:**

1,960 CU.YDS. TOP SOIL

GRAVEL OR CRUSHED STONE BASE COURSE, TYPE A, SHALL BE PLACED UNDER THE PROPOSED PAVEMENT AT ENTRANCES AND 4" THICK COMPACTED ON MAIL BOX CURBOUTS AS SHOWN ON THE PLANS AND AS DIRECTED BY THE ENGINEER.

**ESTIMATED QUANTITY:**

110 TONS GRAVEL OR CRUSHED STONE BASE COURSE, TYPE A

INCIDENTAL BITUMINOUS SURFACING SHALL BE BUILT AT LOCATIONS SHOWN ON THE PLANS AND AS DIRECTED BY THE ENGINEER.

**ESTIMATED QUANTITIES:**

50 GALS. BITUMINOUS MATERIALS (PRIME COAT)  
1 TONS AGGREGATE (PRIME COAT)  
14 TONS INCIDENTAL BITUMINOUS SURFACING

THE PROPOSED PORTLAND CEMENT CONCRETE PAVEMENT, 9 INCHES THICK, SHALL BE CONSTRUCTED AS SHOWN ON THE TYPICAL CROSS SECTIONS AND SPECIAL DETAILS AND AS DIRECTED BY THE ENGINEER.

**ESTIMATED QUANTITIES:**

10,349 SQ.YDS. P. C. CONCRETE PAVEMENT (9")  
10,237 SQ.YDS. PAVEMENT FABRIC  
11,595 SQ.YDS. PROTECTIVE COAT

CURING COVERING SHALL BE REMOVED AND REPLACED AS DIRECTED BY THE ENGINEER.

**ESTIMATED QUANTITY:**

10 UNITS REMOVING AND REPLACING CURING COVERING

BEDDING MATERIAL SHALL BE PLACED 6" THICK LOOSE, UNDER THE PROPOSED RIPRAP, TYPE B, 12", IN ACCORDANCE WITH THE TYPICAL CROSS SECTIONS INCLUDED IN THE PLANS AND AS DIRECTED BY THE ENGINEER.

**ESTIMATED QUANTITY:**

9,700 TONS BEDDING MATERIAL

**GENERAL NOTES (Continued)**

THE PROPOSED RIPRAP, TYPE B, 12" THICK, SHALL BE PLACED AS SHOWN ON THE PLANS AND TYPICAL CROSS SECTIONS AND AS DIRECTED BY THE ENGINEER AT LOCATIONS WHERE THE TOE OF SLOPE IS BELOW ELEVATION 626.5 FEET.

**ESTIMATED QUANTITY:**

14,300 TON RIPRAP, TYPE B, 12"

BEFORE ORDERING PIPE CULVERTS AND STORM SEWERS THE CONTRACTOR SHALL CONSULT THE ENGINEER FOR EXACT LENGTHS.

**SYMBOLS FOR RIGHT OF WAY MARKERS:**

- ⊗ INDICATES RIGHT OF WAY MARKER TO BE REMOVED.
- INDICATES RIGHT OF WAY MARKER TO BE SET AT THIS LOCATION.

**SYMBOLS FOR UTILITY POLES:**

- ⊙ INDICATES EXISTING TELEPHONE POLES
- ⊖ INDICATES EXISTING POWER POLES

PORTIONS OF THE RIGHT OF WAY HAVING INSUFFICIENT VEGETATION SHALL BE SEEDED, FERTILIZED AND MULCHED AS DIRECTED BY THE ENGINEER.

**ESTIMATED QUANTITIES:**

3.4 ACRES SEEDING, CLASS IIA  
3.4 ACRES SEEDING, CLASS IIB  
14 TONS STRAW FOR ASPHALT-COATED MULCH  
1400 GALS. EMULSIFIED ASPHALT  
0.2 TONS NITROGEN FERTILIZER NUTRIENT  
0.7 TONS PHOSPHOROUS FERTILIZER NUTRIENT  
0.2 TONS POTASH FERTILIZER NUTRIENT

A STRIP OF SOD 18" WIDE SHALL BE PLACED ON EACH SIDE OF PAVED DITCHES AND PAVED DITCH STRUCTURES AS DIRECTED BY THE ENGINEER.

**ESTIMATED QUANTITIES:**

500 SQ.YD. SODDING  
3 UNITS SUPPLEMENTAL WATERING

GRADE ELEVATIONS SHOWN ON THE PLAN AND PROFILE SHEETS AND STATION CROSS SECTIONS ARE FOR THE CENTERLINE OF THE PROPOSED PAVEMENT.

ELEVATIONS SHOWN ON THE PLANS ARE ESTABLISHED FROM U.S.G.S. DATUM.

THE MINIMUM RADIUS CURVE WITHIN THE LIMITS OF THIS SECTION IS AT STATION 131+00 WITH A RADIUS OF 72,626.45 FEET.

THE MAXIMUM GRADE IS 1.45% AT STATION 144+00.

THE MINIMUM STOPPING SIGHT DISTANCE IS 1,656' AT STATION 110+00.

THE MINIMUM HORIZONTAL CLEARANCE IS 30' AT STATION 138+26.29.

THE VERTICAL CLEARANCE IS UNLIMITED.

WHENEVER IN THESE PLANS REFERENCE IS MADE TO THE "STANDARD SPECIFICATIONS" IT IS UNDERSTOOD TO INCLUDE THE "SUPPLEMENTAL SPECIFICATIONS" EFFECTIVE JANUARY 3, 1966.

| ROUTE NO.  | SEC.             | QUANTITY | TOTAL QUANTITY |
|------------|------------------|----------|----------------|
| SB1<br>132 | 104 BR<br>MOUTHR | 36       | 4              |

**SUMMARY OF CLASS X CONCRETE**

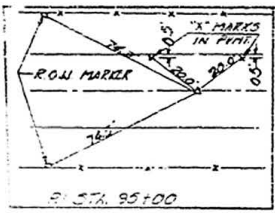
| STATION                       | TYPE OF STRUCTURE                                   | CU.YDS.      |
|-------------------------------|---|--------------|
| Rt. 104+40                    | SPECIAL TRANSITION FROM PIPE CULVERT TO PAVED DITCH | 1.3          |
| Lt. 106+26.2                  | SPECIAL CULVERT DESIGN                              | 52.7         |
| Rt. 110+07                    | SPECIAL SIDEWALK STEPS                              | 0.9          |
| Rt. 110+18                    | SPECIAL TRANSITION FROM PIPE CULVERT TO PAVED DITCH | 1.2          |
| Lt. 110+35                    | SPECIAL PAVED DITCH INLET                           | 2.6          |
| Rt. 110+95                    | SPECIAL TRANSITION FROM PIPE CULVERT TO PAVED DITCH | 1.2          |
| Rt. 111+66                    | SPECIAL TRANSITION FROM PIPE CULVERT TO PAVED DITCH | 1.2          |
| Lt. 112+75                    | SPECIAL PAVED DITCH OUTLET                          | 3.1          |
| Rt. 112+75                    | SPECIAL PAVED DITCH OUTLET                          | 3.1          |
| AR 119+12.8                   | SPECIAL-CULVERT DESIGN                              | 62.0         |
| AR 136+94.8                   | BRIDGE APPROACH SLAB CAP                            | 2.05         |
| 138+26.29                     | SPECIAL BRIDGE DESIGN                               | 380.7        |
| AR 139+66.2                   | BRIDGE APPROACH SLAB CAP                            | 2.05         |
| Rt. 142+50                    | SPECIAL PAVED DITCH INLET                           | 2.6          |
| Lt. 142+50                    | SPECIAL PAVED DITCH INLET                           | 2.6          |
| <b>TOTAL CLASS X CONCRETE</b> |   | <b>649.3</b> |

**EXISTING CULVERTS TO BE REMOVED**

| LOCATION        | SIZE                  | TYPE         |
|-----------------|-----------------------|--------------|
| AR. STA. 106+48 | 8'x3'x27' & 8'x5'x18' | Box Culvert  |
| RT. STA. 111+33 | 12" x 21"             | PIPE CULVERT |
| LT. STA. 115+24 | 15" x 16.6"           | PIPE CULVERT |
| AR. STA. 119+13 | 6'x4'x46.6'           | BOX CULVERT  |
| LT. STA. 127+68 | 15" x 35"             | PIPE CULVERT |

**NOTE:** ALL EXISTING CULVERTS TO BE REMOVED, EXCEPT AS OTHERWISE NOTED, SHALL BE REMOVED AND DISPOSED OF IN ACCORDANCE WITH SECTION 49 OF THE STANDARD SPECIFICATIONS.

FOR INFORMATION ONLY



VARIABLE WIDTH P.C. CONCRETE PAVEMENT (5')  
 LT. STA. 100+50 ~ STA. 102+50 = 24 SQ. YDS.

(SEE STD. 2143-1)  
 (OMIT PAVEMENT FABRIC)

CURVE DATA:  
 P.I. STA. 95+00  
 Δ = 1° 02' 00"  
 R = 116.591.55'  
 T = 1000.07'  
 L = 2000.09'  
 E = 6.71'  
 D = 0° 03'  
 S.E. = NONE

MOST WORSHIPFUL GRAND LODGE  
 OF ILL. A.F. & A.M.

SEC. 5, T. 13 N., R. 6 E., 3 P.M.

SIDWALK REMOVAL:  
 RT. STA. 110+07 ~ 67 SQ. FT.  
 (SEE SPECIAL PROVISIONS)

|               |               |           |              |
|---------------|---------------|-----------|--------------|
| PROJECT NO.   | SECTION       | SHEET NO. | TOTAL SHEETS |
| 66.1.132-048R | MOULTRIE      | 5E        | 5            |
| DATE          | SCALE         | DATE      | SCALE        |
| 10/7/00       | 1/8" = 1'-00" | 11/5/00   |              |
| DESIGNED BY   | CHECKED BY    | DATE      | SCALE        |
|               |               |           |              |

QUANTITIES FOR WORK OUTSIDE THE  
 LIMITS OF THE SECTION ARE INCLUDED  
 IN THOSE LISTED.

THESE NUMBERS  
 APPLY TO TYPICAL  
 CROSS SECTIONS OF  
 LIKE NUMBER

EXISTING 8' X 5.5' BOX CULVERT  
 TO BE FILLED  
 RR. STA. 102+75  
 (SEE SPECIAL PROVISIONS)

EXISTING BOX CULVERT TO BE  
 REMOVED, 8' X 5' X 27' ON U.S. END &  
 8' X 5.3' X 15' ON D.S. END  
 A.R. STA. 106+48.2

P.C. CONCRETE SIDEWALK (5'):  
 RT. STA. 110+07 ~ 57 SQ. FT.

P.C. CONCRETE SIDEWALK STEPS:  
 RT. STA. 110+07 ~ 0.9 CU. YDS. CLASS X CONCRETE

GENERAL TELEPHONE CO.  
 OF ILLINOIS (LINES TO BE RELOCATED  
 TO SOUTH SIDE OF ROAD BY OWNER)

PROPOSED R.O.W. LINE

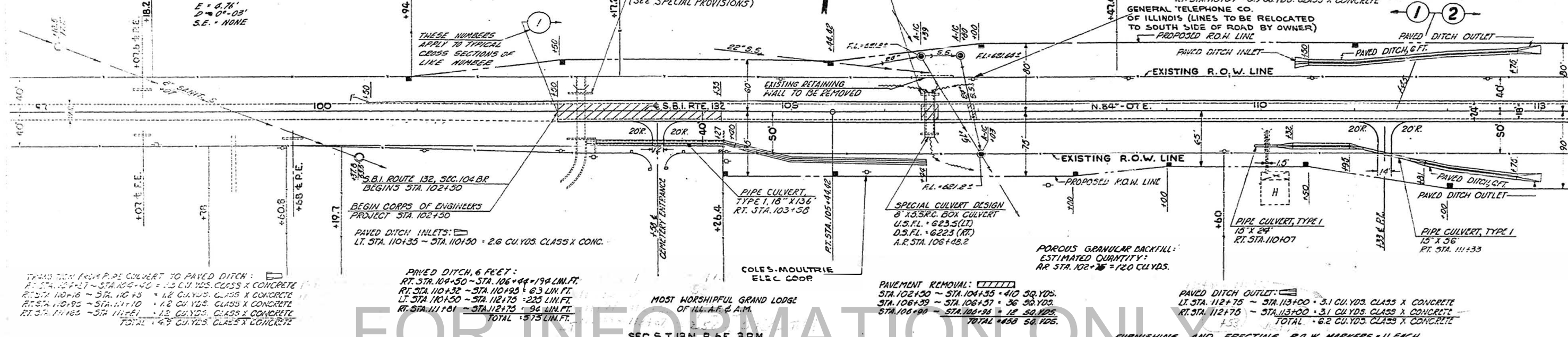
PAVED DITCH INLET

EXISTING R.O.W. LINE



PAVED DITCH OUTLET

PAVED DITCH, 6 FT.



S.B.I. ROUTE 132, SEC. 10-13  
 BEGINS STA. 102+50

BEGIN CORPS OF ENGINEERS  
 PROJECT STA. 102+50

PAVED DITCH INLETS:  
 LT. STA. 110+35 ~ STA. 110+50 = 2.6 CU. YDS. CLASS X CONC.

PIPE CULVERT,  
 TYPE 1, 18" X 136"  
 RT. STA. 103+58

SPECIAL CULVERT DESIGN  
 8' X 5.5' RC BOX CULVERT  
 U.S. FL. = 623.5 (LT.)  
 D.S. FL. = 622.3 (RT.)  
 A.R. STA. 106+48.2

POROUS GRANULAR BACKFILL:  
 ESTIMATED QUANTITY:  
 RR. STA. 102+75 = 120 CU. YDS.

PIPE CULVERT, TYPE 1  
 15" X 24"  
 RT. STA. 110+07

PAVED DITCH, 6 FT.

PAVED DITCH OUTLET

PIPE CULVERT, TYPE 1  
 15" X 24"  
 RT. STA. 111+33

TRANSITION FROM PIPE CULVERT TO PAVED DITCH:  
 RT. STA. 107+21 ~ STA. 107+40 = 1.9 CU. YDS. CLASS X CONCRETE  
 RT. STA. 110+16 ~ STA. 110+35 = 1.9 CU. YDS. CLASS X CONCRETE  
 RT. STA. 110+95 ~ STA. 111+10 = 1.2 CU. YDS. CLASS X CONCRETE  
 RT. STA. 111+85 ~ STA. 111+91 = 0.6 CU. YDS. CLASS X CONCRETE  
 TOTAL = 4.9 CU. YDS. CLASS X CONCRETE

PAVED DITCH, 6 FEET:  
 RT. STA. 104+50 ~ STA. 106+44 = 194 LIN. FT.  
 RT. STA. 110+32 ~ STA. 110+95 = 63 LIN. FT.  
 LT. STA. 110+50 ~ STA. 112+75 = 225 LIN. FT.  
 RT. STA. 111+81 ~ STA. 112+75 = 94 LIN. FT.  
 TOTAL = 575 LIN. FT.

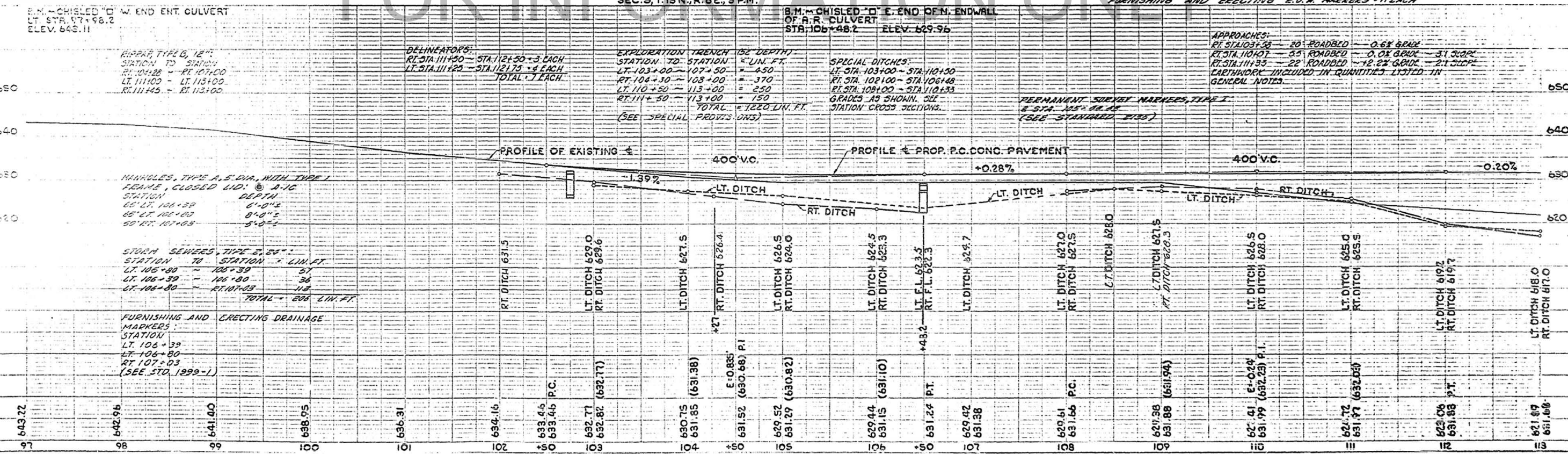
MOST WORSHIPFUL GRAND LODGE  
 OF ILL. A.F. & A.M.

PAVEMENT REMOVAL:  
 STA. 102+50 ~ STA. 104+35 = 410 SQ. YDS.  
 STA. 106+39 ~ STA. 106+57 = 36 SQ. YDS.  
 STA. 106+90 ~ STA. 106+96 = 18 SQ. YDS.  
 TOTAL = 464 SQ. YDS.

PAVED DITCH OUTLET:  
 LT. STA. 112+75 ~ STA. 113+00 = 3.1 CU. YDS. CLASS X CONCRETE  
 RT. STA. 112+75 ~ STA. 113+00 = 3.1 CU. YDS. CLASS X CONCRETE  
 TOTAL = 6.2 CU. YDS. CLASS X CONCRETE

SEC. 5, T. 13 N., R. 6 E., 3 P.M.

FURNISHING AND ERECTING R.O.W. MARKERS = 11 EACH



B.M. CHISELED "D" W. END ENT. CULVERT  
 LT. STA. 97+98.2  
 ELEV. 643.11

B.M. CHISELED "D" E. END OF N. END WALL  
 OF R.R. CULVERT  
 STA. 106+48.2  
 ELEV. 629.96

REBAR, TYPE B, 12"  
 STATION TO STATION  
 RT. STA. 104+28 ~ RT. STA. 107+00  
 LT. STA. 111+00 ~ LT. STA. 113+00  
 RT. STA. 111+45 ~ RT. STA. 113+00

DELINEATORS:  
 RT. STA. 111+50 ~ STA. 112+50 = 3 EACH  
 LT. STA. 111+25 ~ STA. 112+75 = 4 EACH  
 TOTAL = 7 EACH

EXPLORATION TRENCH (12" DEPTH)  
 STATION TO STATION = LIN. FT.  
 LT. STA. 103+00 ~ 107+50 = 450  
 RT. STA. 108+30 ~ 108+00 = 370  
 LT. STA. 110+50 ~ 113+00 = 250  
 RT. STA. 111+50 ~ 113+00 = 150  
 TOTAL = 1220 LIN. FT.  
 (SEE SPECIAL PROVS. 015)

SPECIAL DITCHES:  
 LT. STA. 103+00 ~ STA. 110+50  
 RT. STA. 102+00 ~ STA. 106+48  
 RT. STA. 108+00 ~ STA. 110+33  
 GRADES AS SHOWN. SEE  
 STATION CROSS SECTIONS.

APPROACHES:  
 RT. STA. 103+50 ~ 20' ROADBED = 0.6% GRADE  
 RT. STA. 110+07 ~ 5' ROADBED = 0.0% GRADE = 3.1 CU. YD.  
 RT. STA. 111+33 ~ 22' ROADBED = 12.2% GRADE = 2.1 CU. YD.  
 EARTHWORK INCLUDED IN QUANTITIES LISTED IN  
 GENERAL NOTES.

PERMANENT SURVEY MARKERS, TYPE 1  
 @ STA. 105+00, 111+00  
 (SEE STANDARD 2105)

MANHOLES, TYPE A, 5' DIA. WITH TYPE 1  
 FRAME, CLOSED END. @ A-10  
 STATION DEPTH  
 05' LT. 106+59 6'-0"  
 05' LT. 102+80 8'-0"  
 05' RT. 107+03 8'-0"

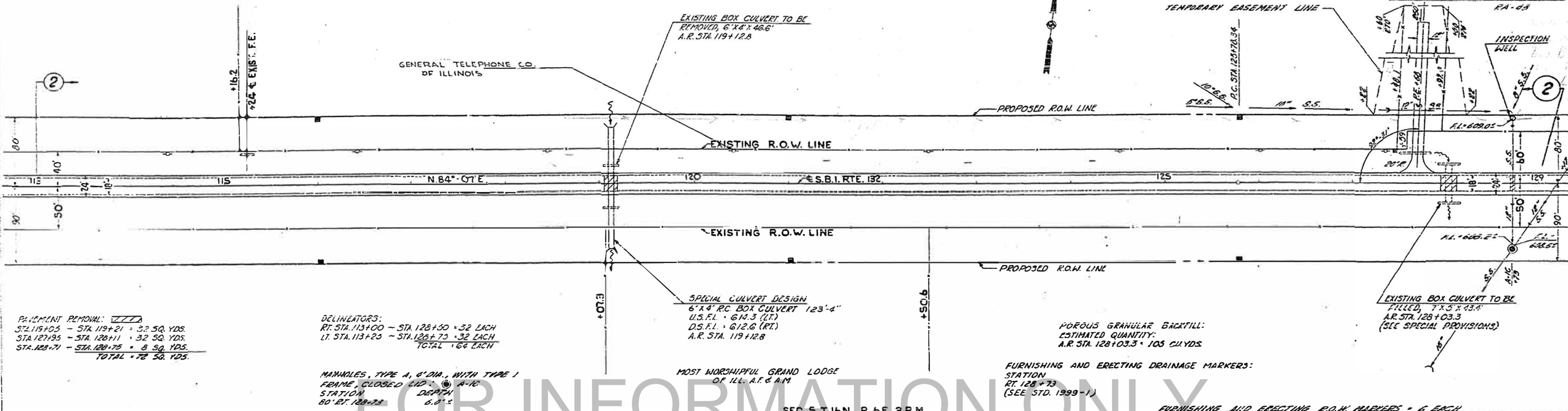
STORM SEWERS, TYPE E, 24"  
 STATION TO STATION = LIN. FT.  
 LT. 105+80 ~ 106+39 59  
 LT. 106+39 ~ 106+80 36  
 LT. 106+80 ~ RT. 107+03 113  
 TOTAL = 208 LIN. FT.

FURNISHING AND ERECTING DRAINAGE  
 MARKERS:  
 STATION  
 LT. 106+39  
 LT. 106+80  
 RT. 107+03  
 (SEE STD. 1999-1)

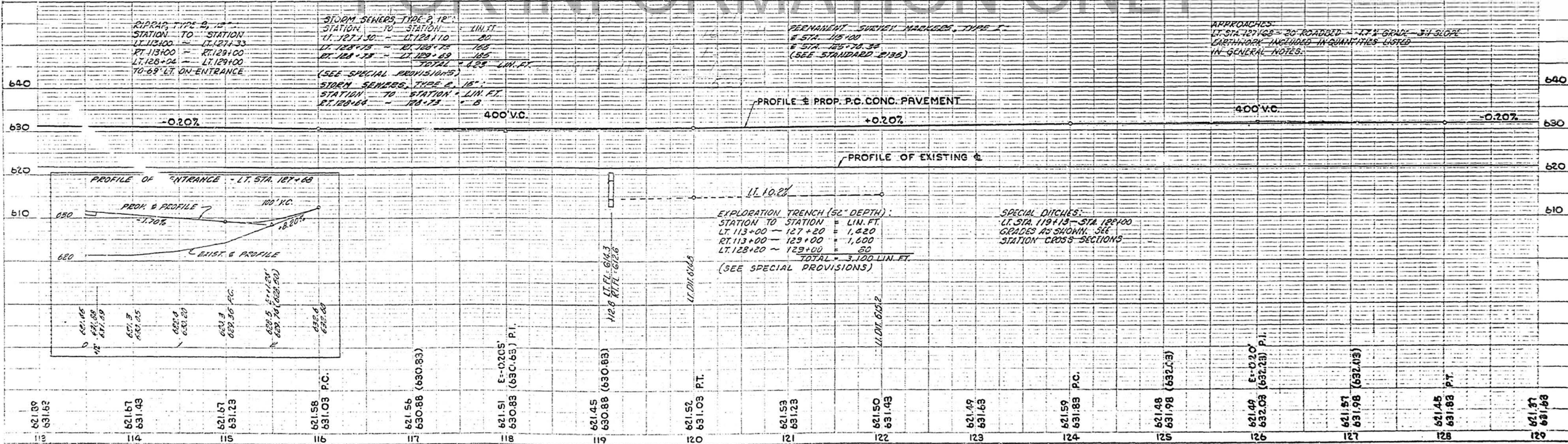
SEC. 5, T. 13N., R. 6E., 3 P.M.

MOST WORSHIPFUL GRAND LODGE  
OF ILL. A.F. & A.M.

| ROUTE NO.    | SECTION    | SUBJECT | DATE | SHEET NO. |
|--------------|------------|---------|------|-----------|
| S.B.I. 104BR | MOULTRIE   |         | 11   | 6         |
| STA. 113+00  | ST. 129+00 |         |      |           |



SEC. 5, T. 16N., R. 6E., 3 P.M.



SEC. 5, T. 13 N., R. 6 E., 3 P.M.

SEC. 4, T. 13 N., R. 6 E., 3 P.M.

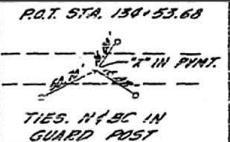
| ROUTE NO.     | SECTION        | QUANTITY | EST. NO. | DATE |
|---------------|----------------|----------|----------|------|
| S.H. 132/048A | MOULTRIE       | 57       | 7        |      |
| STA. 129+00   | TO STA. 145+00 |          |          |      |

**CURVE DATA:**  
 $\Delta = 0^\circ 49' 23''$   
 $R = 72,626.45$   
 $T = 521.64$   
 $L = 1043.31$   
 $E = 1.55$   
 $D = 0^\circ 04' 44''$   
 $SL = NONE$

**MOST WORSHIPFUL GRAND LODGE OF ILL. A.F. & A.M.**

**PAVEMENT REMOVAL:**  
 STA. 129+15 - STA. 135+15 = 9 SQ. YDS.  
 STA. 136+81 - STA. 137+47.3 = 133 SQ. YDS.  
 STA. 138+33.7 - STA. 139+47 = 230 SQ. YDS.  
 STA. 141+46 - STA. 144+00 = 508 SQ. YDS.  
**TOTAL = 868 SQ. YDS.**

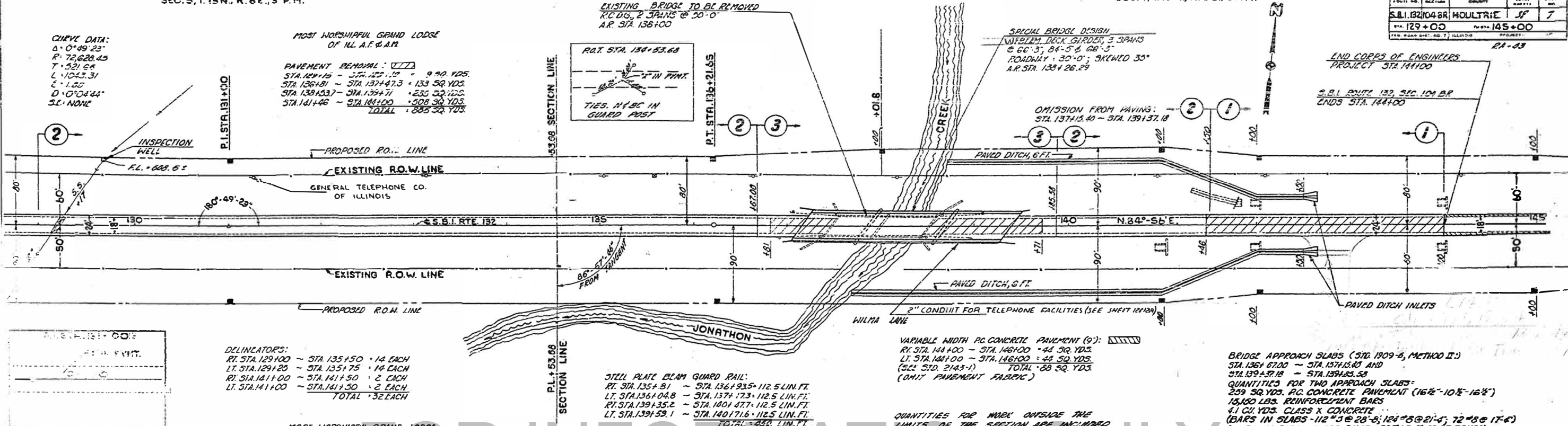
**EXISTING BRIDGE TO BE REMOVED**  
 R.C. DG. 2 SPANS @ 50'-0"  
 A.R. STA. 136+00



**SPECIAL BRIDGE DESIGN**  
 WISCONSIN DECK GIRDER, 3 SPANS  
 @ 60'-3", 84'-5", 68'-3"  
 ROADWAY: 30'-0", SKEWED 35°  
 A.R. STA. 133+26.29

**END CORPS OF ENGINEERS PROJECT STA. 144+00**

**S.B.I. ROUTE 132, SEC. 104 BR ENDS STA. 144+00**



**DELINCATORS:**  
 RT. STA. 129+00 - STA. 135+150 = 14 EACH  
 LT. STA. 129+20 - STA. 135+75 = 14 EACH  
 RT. STA. 141+00 - STA. 141+50 = 2 EACH  
 LT. STA. 141+00 - STA. 141+50 = 2 EACH  
**TOTAL = 32 EACH**

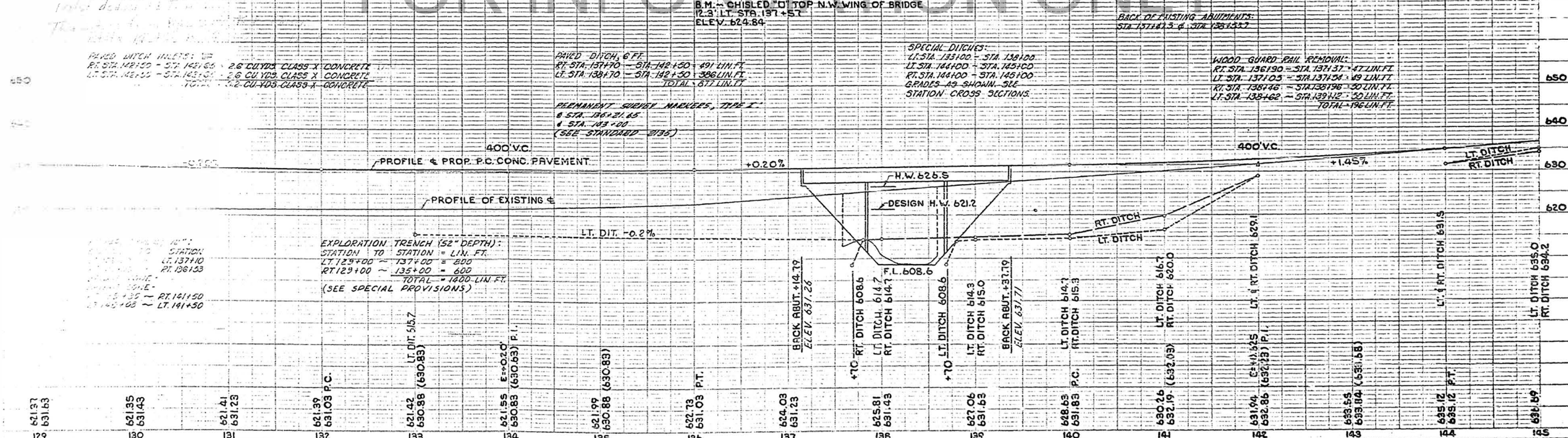
**STEEL PLATE BEAM GUARD RAIL:**  
 RT. STA. 135+81 - STA. 136+93.5 = 112.5 LIN. FT.  
 LT. STA. 136+04.8 - STA. 137+17.3 = 112.5 LIN. FT.  
 RT. STA. 139+35.2 - STA. 140+47.7 = 112.5 LIN. FT.  
 LT. STA. 139+59.1 - STA. 140+71.6 = 112.5 LIN. FT.  
**TOTAL = 450 LIN. FT.**

**BRIDGE APPROACH SLABS (STA. 1309-6, METHOD II):**  
 STA. 136+67.00 - STA. 137+15.40 AND  
 STA. 139+37.18 - STA. 139+65.58  
**QUANTITIES FOR TWO APPROACH SLABS:**  
 239 SQ. YDS. P.C. CONCRETE PAVEMENT (16'-10" x 16'-8")  
 15,150 LBS. REINFORCEMENT BARS  
 4.1 CU. YDS. CLASS X CONCRETE  
 (BARS IN SLABS - 112" @ 28"-5", 126" @ 21"-4", 72" @ 17"-6")  
 (BARS IN CAPS - 16" @ 28"-11", 52" @ 5'-0" STIRRUPS)

SEC. 5, T. 13 N., R. 6 E., 3 P.M.

SEC. 4, T. 13 N., R. 6 E., 3 P.M.

FURNISHING AND ERECTING E.O.W. MARKERS = 11 EACH.



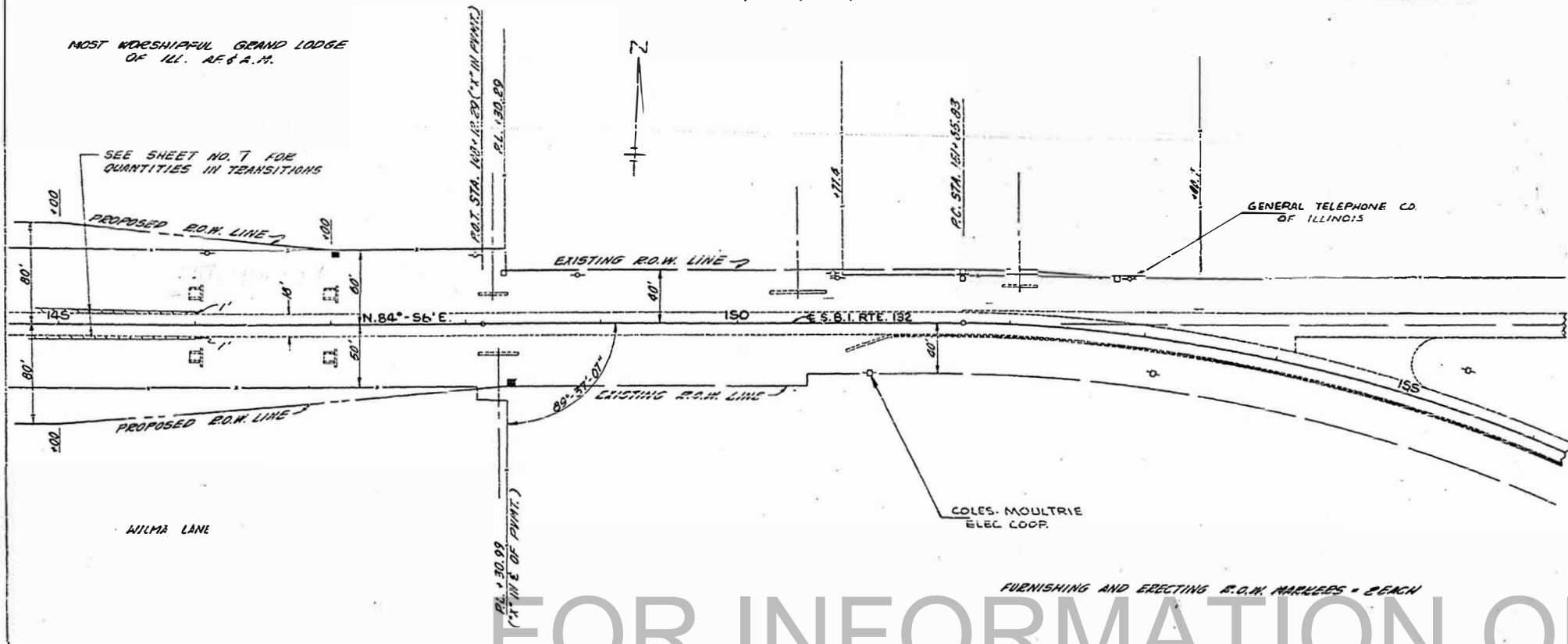
|        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| 621.37 | 621.35 | 621.41 | 621.39 | 621.42 | 621.55 | 621.99 | 622.73 | 624.03 | 625.81 | 627.06 | 628.63 | 630.26 | 631.94 | 633.55 | 635.12 | 636.59 |
| 129    | 130    | 131    | 132    | 133    | 134    | 135    | 136    | 137    | 138    | 139    | 140    | 141    | 142    | 143    | 144    | 145    |

SEC. 4, T. 13 N., R. 6 E., 3 P.M.

| ROUTE NO.   | SECTION | COUNTY       | TOWNSHIP | RANGE   |
|-------------|---------|--------------|----------|---------|
| SR 132      | 104 BR  | MOULTRIE     | 3        | 6       |
| STA. 145+00 |         | TOTAL 156+00 |          | PROJECT |
| EA-65       |         |              |          |         |

MOST WORSHIPFUL GRAND LODGE  
OF ILL. A.F. & A.M.

SEE SHEET NO. 7 FOR  
QUANTITIES IN TRANSITIONS



EXISTING CURVE DATA:  
 P.I. STA. 141+65.05 ('2" IN P.W.M.T.)  
 Δ = 88°-58'  
 R = 1012.5'  
 T = 1000'  
 L = 1681.8'  
 E = 608.6'  
 D = 5'-57"-80"

FOR INFORMATION ONLY

SEC. 4, T. 13 N., R. 6 E., 3 P.M.

B.M. CHISLE D. ON W. ENDWALL  
OF F.E. CULVERT  
24 RT. STA. 148+12.4 ELEV. 641.93

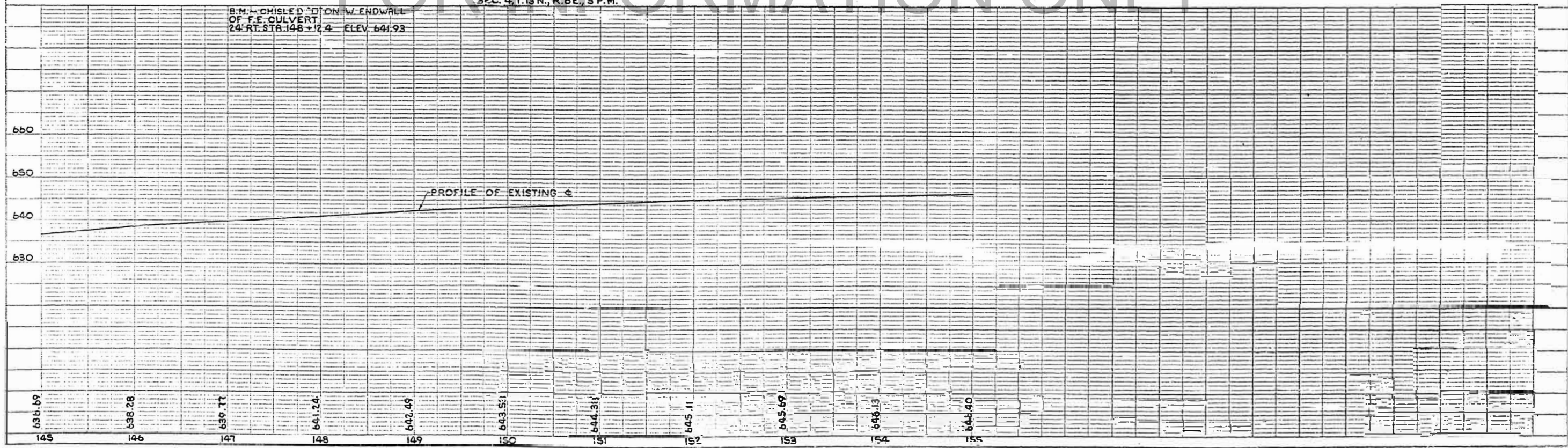


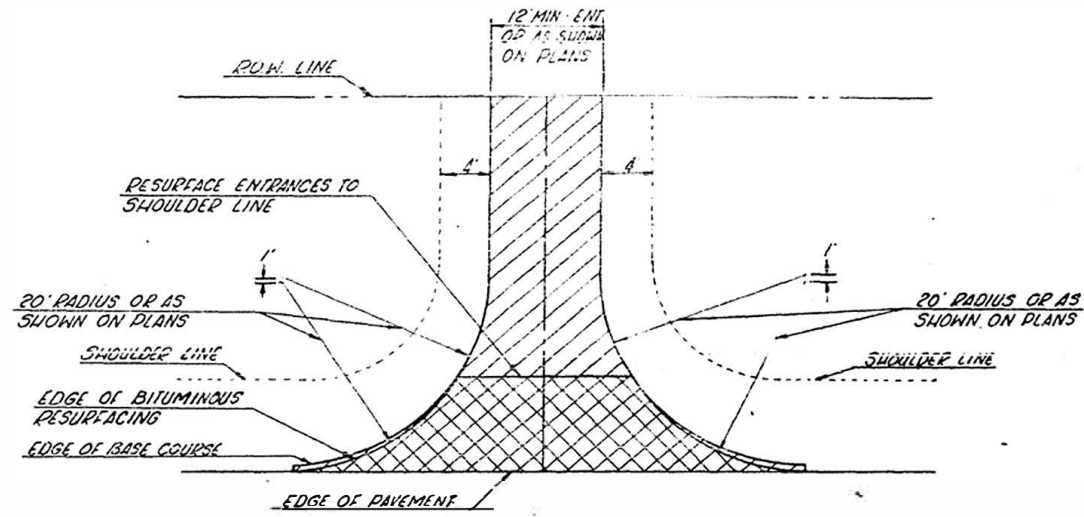
PLATE 3 - PLAN, PROFILE AND P & E STANDARD  
NEW YORK STATE DEPARTMENT OF TRANSPORTATION

Rev. 4-18-67



**DETAIL OF  
INTERSECTING ENTRANCES**

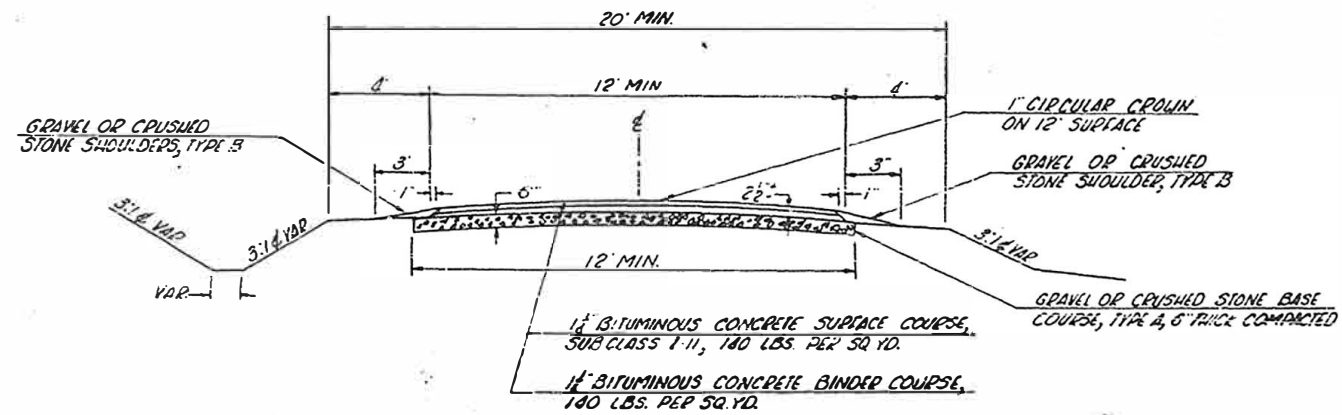
|                      |         |                              |    |
|----------------------|---------|------------------------------|----|
| DATE                 | NO.     | EDITION                      |    |
| 1952                 | 104 BR. | MOULTRIE                     | 30 |
| STATE OF MISSISSIPPI |         | DEPARTMENT OF TRANSPORTATION |    |

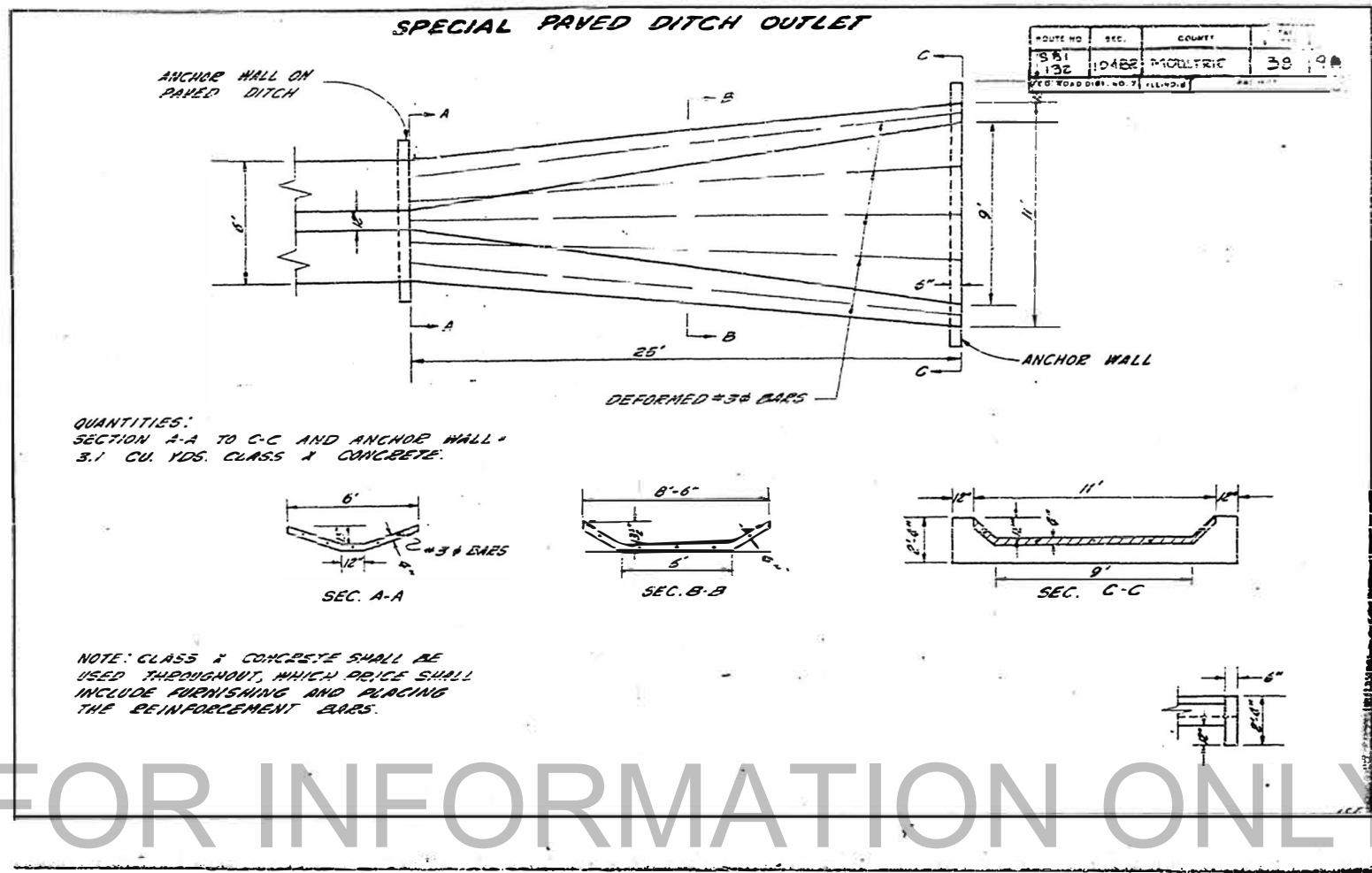


 GRAVEL OR CRUSHED STONE BASE COURSE, TYPE A, 5" THICK COMPACTED.  
 BITUMINOUS CONCRETE RESURFACING.

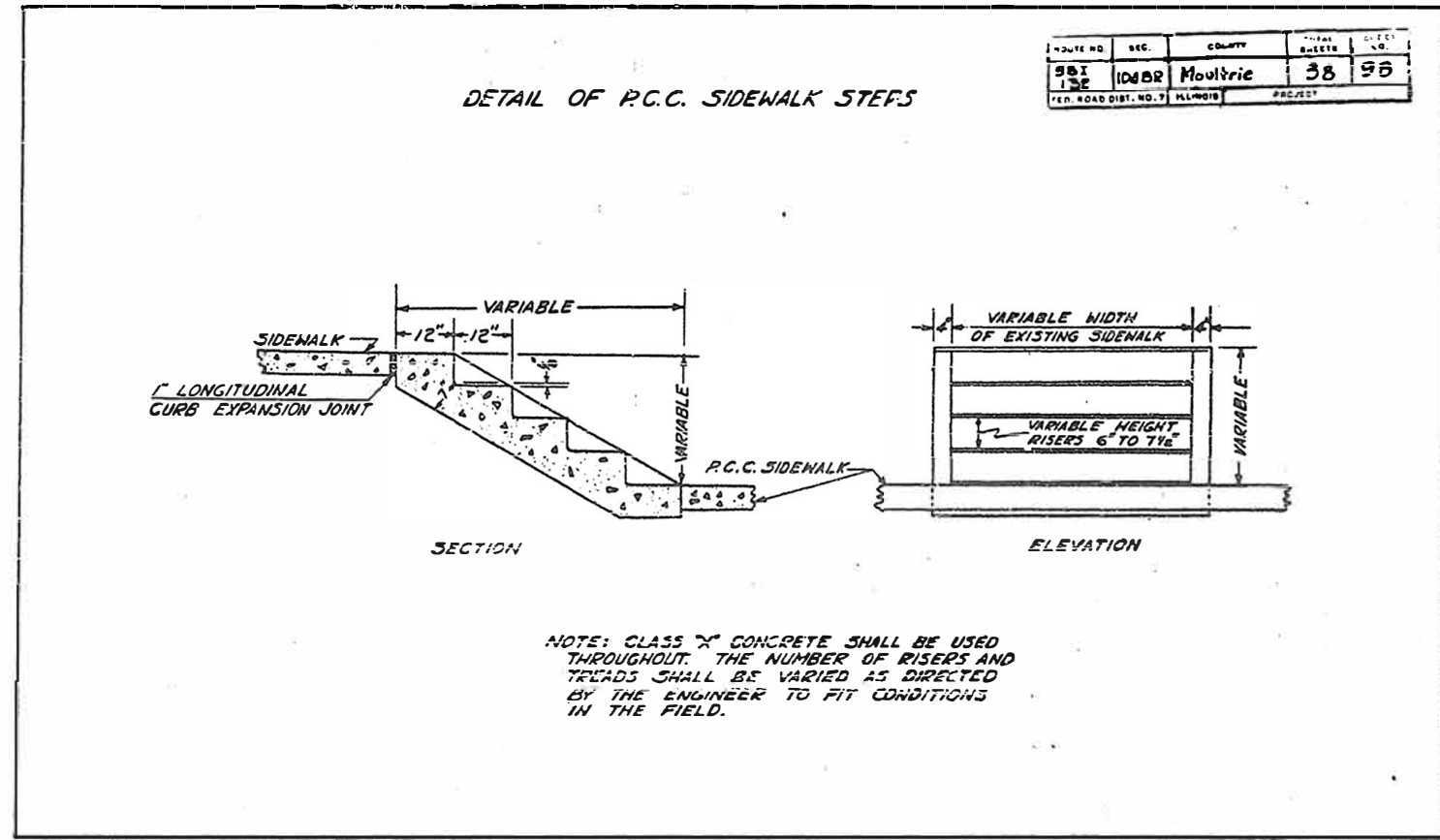
FOR INFORMATION ONLY

**TYPICAL CROSS SECTION  
OF INTERSECTING ENTRANCES**



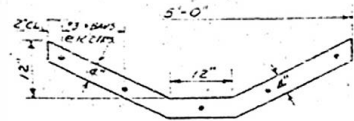


FOR INFORMATION ONLY

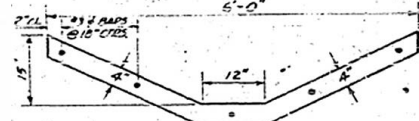


SPECIAL DESIGN FOR PAVED DITCH

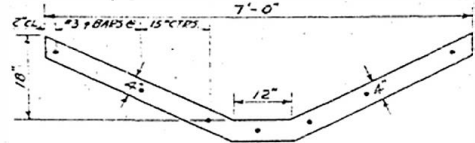
| ROUTE NO. | S.D.     | QUANTITY | TOTAL | SPEC. |
|-----------|----------|----------|-------|-------|
| 104 BR    | MOULTRIE | 38       | 10    |       |



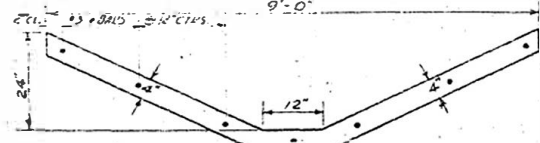
CROSS - SECTION  
PAVED DITCH, 5 FEET



CROSS - SECTION  
PAVED DITCH, 6 FEET



CROSS - SECTION  
PAVED DITCH, 7 FEET



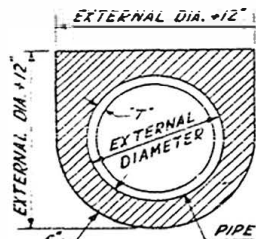
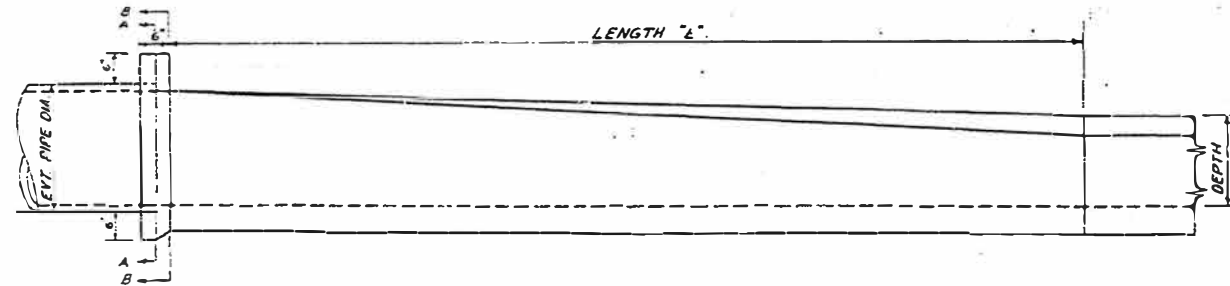
CROSS - SECTION  
PAVED DITCH, 9 FEET

NOTE: PAVED DITCHES SHALL BE CONSTRUCTED OF CLASS "X" CONCRETE THROUGHOUT. TRANSITIONS SHALL BE PAID FOR AT THE CONTRACT UNIT PRICE PER CUBIC YARD FOR CLASS "X" CONCRETE, WHICH PRICE SHALL INCLUDE REINFORCEMENT BARS.

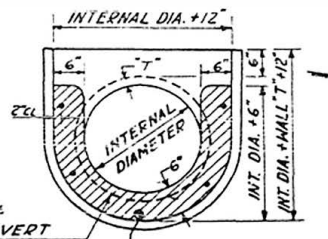
VOLUME IN TRANSITIONS  
CU. YDS. OF CONCRETE REQUIRED

| PIPE SIZE | 5 FEET |              | 6 FEET |              | 7 FEET |              | 9 FEET |              |     |
|-----------|--------|--------------|--------|--------------|--------|--------------|--------|--------------|-----|
|           | L      | CONC. G.M.P. | L      | CONC. G.M.P. | L      | CONC. G.M.P. | L      | CONC. G.M.P. |     |
| 12"       | 15'    | 1.0          | 1.0    |              |        |              |        |              |     |
| 15"       | 15'    | 1.1          | 1.1    |              |        |              |        |              |     |
| 18"       | 15'    | 1.2          | 1.2    | 15'          | 1.3    | 1.3          |        |              |     |
| 21"       | 25'    | 2.2          | 2.2    | 15'          | 1.5    | 1.5          |        |              |     |
| 24"       |        |              |        | 25'          | 2.3    | 2.3          | 15'    | 1.7          | 1.7 |
| 30"       |        |              |        | 35'          | 4.0    | 3.9          | 25'    | 3.0          | 3.0 |
| 33"       |        |              |        |              |        |              | 35'    | 4.3          | 4.3 |
| 36"       |        |              |        |              |        |              | 35'    | 4.6          | 4.6 |
| 42"       |        |              |        |              |        |              | 35'    | 5.0          | 5.0 |

SPECIAL DESIGN FOR TRANSITION FROM PIPE CULVERT TO PAVED DITCH

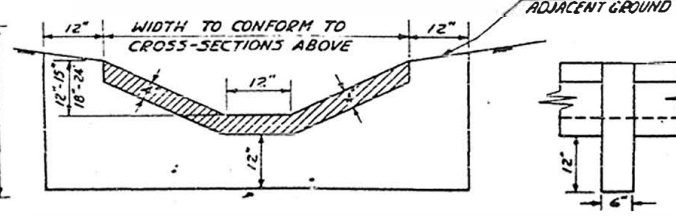


SEC. A-A



SEC. B-B

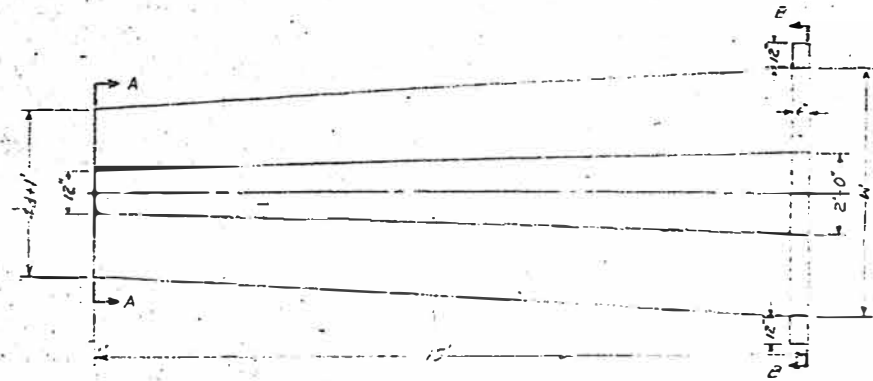
DETAIL OF ANCHOR WALL FOR PAVED DITCH



ANCHOR WALLS SHALL BE PROVIDED AT 30 FOOT CENTERS, AND SHALL BE MONOLITHIC WITH THE PAVED DITCH. PAVED DITCHES SHALL BE PAID FOR AT THE CONTRACT UNIT PRICE PER LINEAL FOOT FOR PAVED DITCH OF THE WIDTH SPECIFIED, WHICH PRICE OR PRICES SHALL INCLUDE THE ANCHOR WALLS AND REINFORCEMENT BARS.

SPECIAL DESIGN FOR PAVED DITCH INLETS

| ROUTE NO. | S.D.     | QUANTITY | TOTAL | SPEC. |
|-----------|----------|----------|-------|-------|
| 104 BR    | MOULTRIE | 38       | 10    |       |

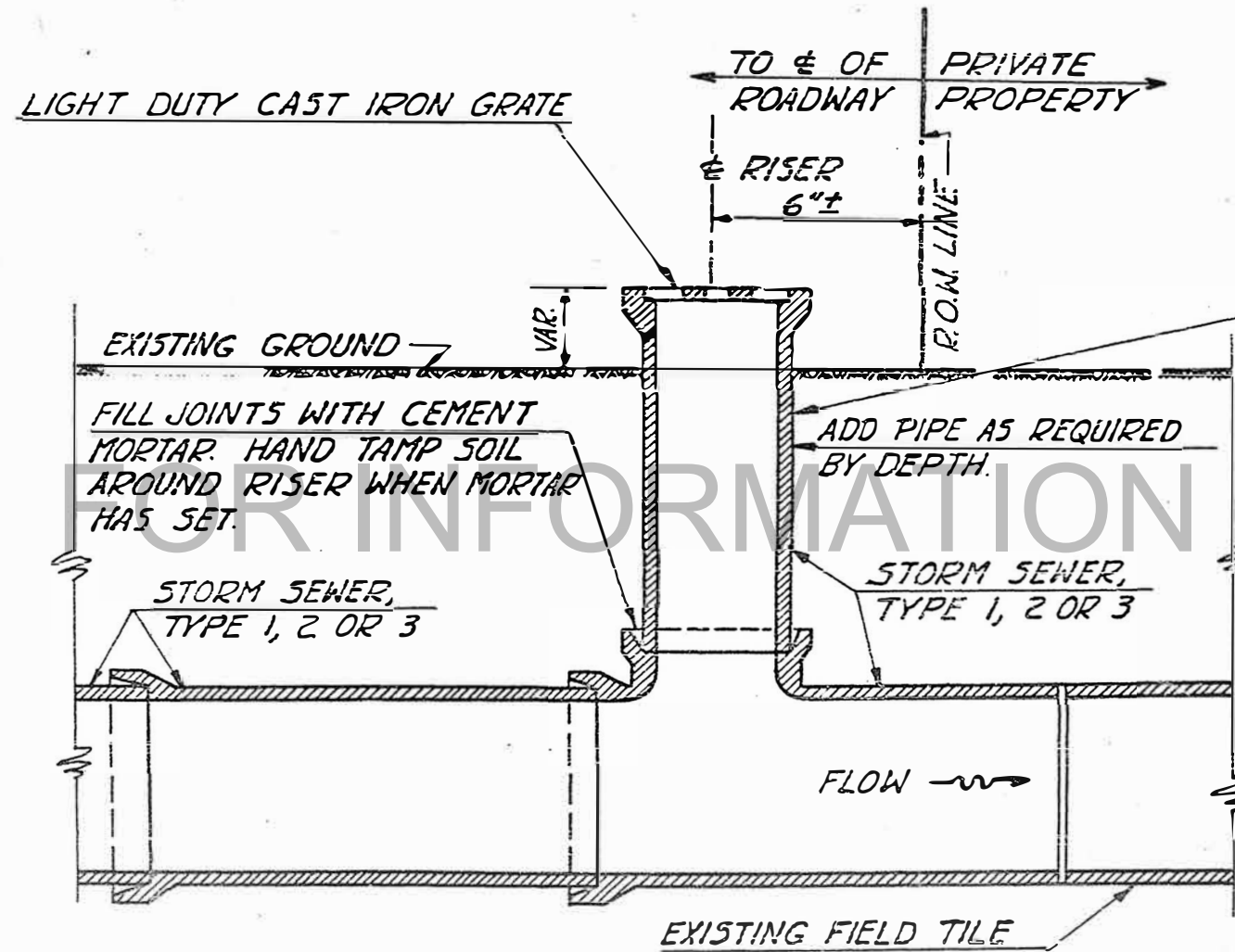


NOTE: PAVED DITCH INLETS SHALL BE CONSTRUCTED OF CLASS "X" CONCRETE THROUGHOUT AND SHALL BE PAID FOR AT THE CONTRACT UNIT PRICE PER CUBIC YARD FOR CLASS "X" CONCRETE, WHICH PRICE SHALL INCLUDE REINFORCEMENT BARS.

| SLOPES |     | 5 FEET |        |                      | 6 FEET |        |                      | 7 FEET |     |                      |
|--------|-----|--------|--------|----------------------|--------|--------|----------------------|--------|-----|----------------------|
| X:1    | Y:1 | d      | W      | CL'X' CONC. CU. YDS. | d      | W      | CL'X' CONC. CU. YDS. | d      | W   | CL'X' CONC. CU. YDS. |
| 2:1    | 2:1 | 12"    | 8'     | 1.7                  | 15"    | 9'     | 1.9                  | 18"    | 10' | 2.2                  |
| 3:1    | 2:1 | 12"    | 9'-6"  | 1.5                  | 15"    | 10'-9" | 2.1                  | 18"    | 12' | 2.4                  |
| 3:1    | 3:1 | 12"    | 11'    | 2.0                  | 15"    | 12'-6" | 2.3                  | 18"    | 14' | 2.7                  |
| 4:1    | 2:1 | 12"    | 11'    | 2.0                  | 15"    | 12'-6" | 2.3                  | 18"    | 14' | 2.7                  |
| 4:1    | 3:1 | 12"    | 12'-6" | 2.2                  | 15"    | 14'-3" | 2.6                  | 18"    | 16' | 2.9                  |
| 4:1    | 4:1 | 12"    | 14'    | 2.4                  | 15"    | 16'    | 2.9                  | 18"    | 15' | 3.2                  |

# INSPECTION WELL DETAIL

| ROUTE NO.             | SEC.   | COUNTY   | TOTAL SHEETS | SHEET NO. |
|-----------------------|--------|----------|--------------|-----------|
| S.D.S.<br>132         | 104 BR | MOULTRIE | 38           | 11        |
| I.D. ROAD DIST. NO. 7 |        | ILLINOIS | PROJECT      |           |



| STANDARD SIZES |       |
|----------------|-------|
| STORM SEWER    | RISER |
| 6"             | 6"    |
| 8"             | 6"    |
| 10"            | 8"    |
| 12" OR OVER    | 10"   |

NOTE: WHERE STORM SEWER CROSSES R.O.W. INSPECTION WELLS SHALL BE PLACED 6" INSIDE R.O.W. LINE ON EACH SIDE. STORM SEWER RISER & GRATE TO BE INCIDENTAL TO STORM SEWERS OF THE SIZE AND TYPE SPECIFIED.

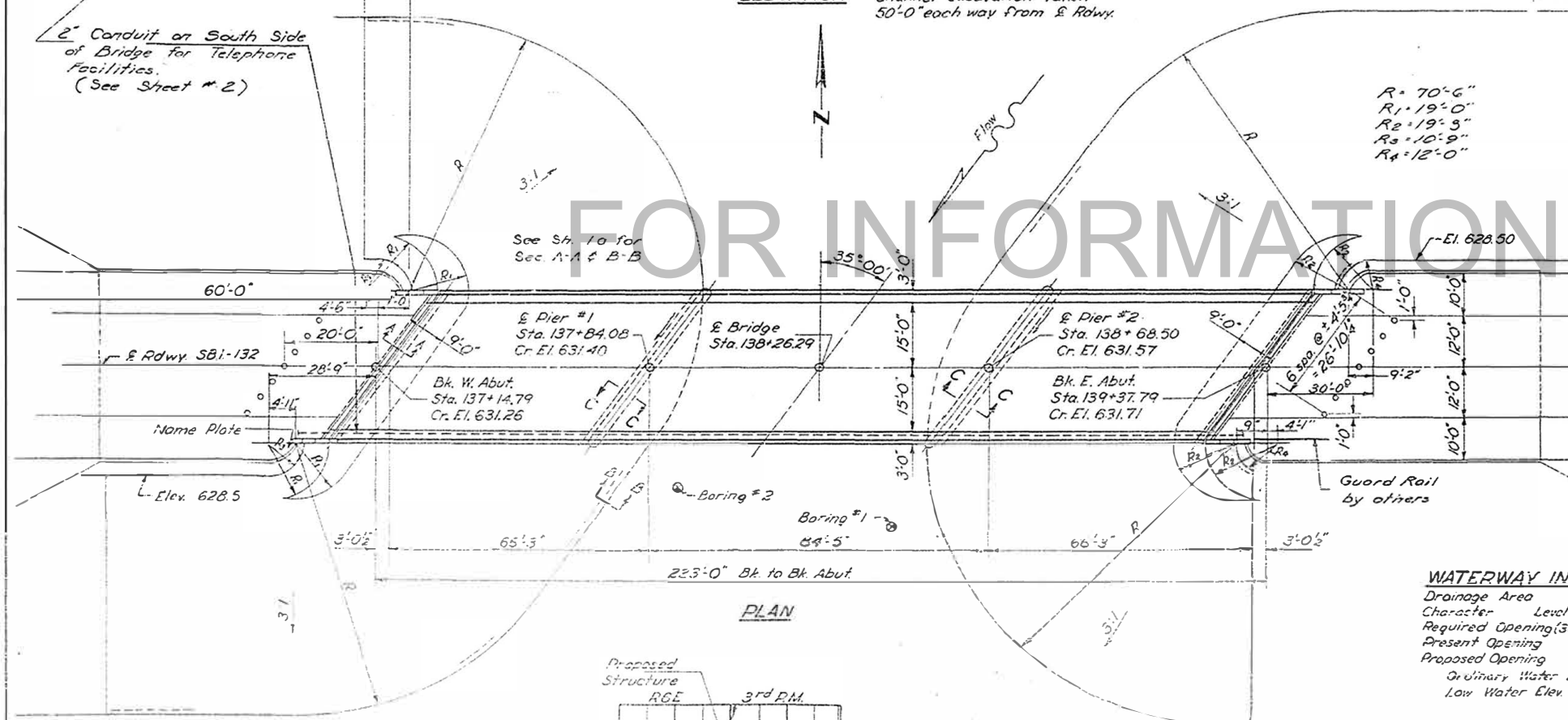
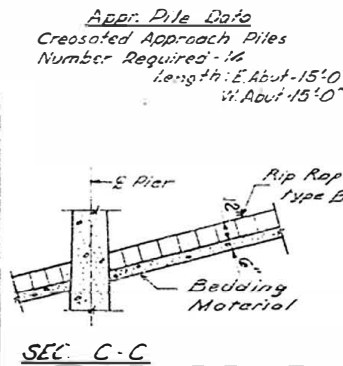
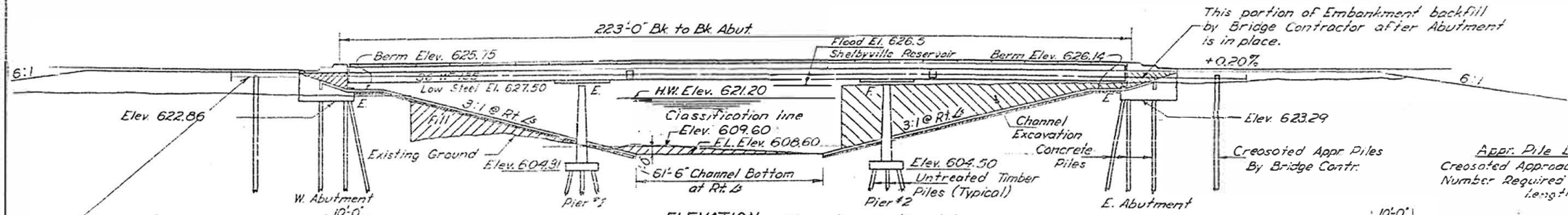
STATE OF ILLINOIS  
DEPARTMENT OF PUBLIC WORKS & BUILDINGS  
DIVISION OF HIGHWAYS

|             |         |           |              |
|-------------|---------|-----------|--------------|
| PROJECT NO. | SECTION | SHEET NO. | TOTAL SHEETS |
| 104 BR      | 104 BR  | 12        | 9 SHEETS     |

Existing Structure - 2 Spans @ 50' R.C.D.G.  
21' Rdwy. Built 1930 on Conc. Substr.  
To be removed by Bridge Contractor  
before new construction begins.  
No Salvage No Temporary Bridge Req'd.  
B.M. Chiseled "a" top of Existing N.W.  
Wing Wall. Elev. 622.84

GENERAL NOTES

Coarse aggregate to be used in parapet handrails and end posts must be absolutely free of chert, flint, limonite, lignite and soft sandstone.  
The concrete floor slab shall be finished in accordance with Article 5119 of the Standard Specifications.  
Layout of Rip Rap may be varied to suit ground conditions in the field as directed by the Engineer.  
All structural steel shall conform to ASTM designation A-36.  
Rivets 3/4" & Open Holes 1/2" Ø, unless otherwise noted.  
Anchor bolts shall be set before fastening diaphragms over supports.  
The exposed surfaces of the expansion guard shall be given two shop coats of red lead paint, the contact surfaces shall be given one coat of red lead paint. Anchor studs shall not be painted.  
Expansion guards are included in the quantity of Structural Steel. Estimated weight 1870 lbs.  
Except as otherwise provided, all structural steel shall receive one shop coat of red lead paint and two field coats of aluminum paint. See Article 561 to 565 inclusive of the Standard Specifications.  
The contractor shall drive one test pile in permanent location at W. Abut. and one timber test pile in permanent location at Pier 1 as directed by the Engineer before entering the remainder of piles.  
See Special Provisions for stone Rip Rap protection of Slopes.  
Permanent forms will not be permitted in forming the concrete floor.  
Excavation for portions of structures in the embankment shall not be classified.  
STEEL BEAM CONNECTIONS ON THE BEAM FLANGES SHALL BE PLACED IN THE FIELD AFTER THE STEEL HAS BEEN SELECTED AND THE DECK FORMS ARE IN PLACE.



R = 70'-6"  
R1 = 19'-0"  
R2 = 19'-3"  
R3 = 10'-9"  
R4 = 12'-0"

TOTAL BILL OF MATERIAL

| Item   | Unit     | Quantity | Price | Total  |
|--|----------|----------|-------|--------|
| Channel Excavation                               | Cu Yds   |          |       |        |
| Class B Excavation for Structures                | Cu Yds   |          |       |        |
| Class A Concrete                                 | Cu Yds   | 2,345    | 2.54  | 5,956  |
| Class X Concrete                                 | Cu Yds   | 2,421    | 3.06  | 7,408  |
| Structural Steel                                 | Lbs.     | 22,153   | 2.25  | 49,844 |
| Aluminum Handrail                                | Lin Ft.  |          |       |        |
| Reinforcement Bars                               | Lbs.     | 57,020   | 1.10  | 62,722 |
| Creosoted Piles                                  | Lin Ft.  |          |       |        |
| Concrete Piles                                   | Lin Ft.  |          |       |        |
| Test Piles (Concrete)                            | Each     |          |       |        |
| Name Plates                                      | Each     |          |       |        |
| Bridge Seat Sealant                              | Lump Sum |          |       |        |
| Protective Coat                                  | Sq Yds   |          |       |        |
| Removal of Existing Structure                    | Each     |          |       |        |
| Untreated Piles                                  | Lin Ft.  |          |       |        |
| Test Pile (Timber)                               | Each     |          |       |        |
| Metal Shoes                                      | Each     |          |       |        |
| Galv. Steel Conduit, Attached to Bk. E. Lin. Ft. |          |          |       | 251    |

WATERWAY INFORMATION

Drainage Area 35,371 Acres  
Character Level, Rolling, Cultivated  
Required Opening (30 yr) 1200 Sq. Ft.  
Present Opening 850 Sq. Ft.  
Proposed Opening 1200 Sq. Ft.  
Ordinary Water Elev. 610.6  
Low Water Elev. 608.6

DESIGN STRESSES

f<sub>c</sub> = 1400 psi Super & Sub.  
f<sub>c</sub> = 75 psi Figs.  
f<sub>s</sub> = 20,000 psi Reinf.  
f<sub>s</sub> = 20,000 psi Struct.  
n = 10  
Allowable & Defl. 1/200

BRIDGE RA#S STA 138+26.29  
STATE OF ILLINOIS  
S.B.I. RT. 132 SEC. 104 BR  
U.S. ARMY  
CORPS OF ENGINEERS  
ST. LOUIS DIST.  
BUILT 196 HS 20

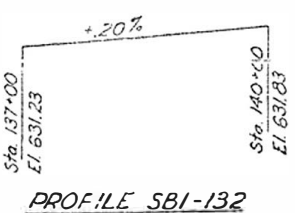
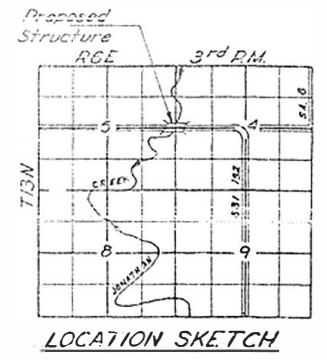
NAME PLATE

See S'd 2113-1  
Except as Shown

GENERAL PLAN & ELEVATION

JONATHAN CREEK  
SBI RT. 132 SEC. 104 BR  
MOULTRIE COUNTY  
STA. 138+26.29

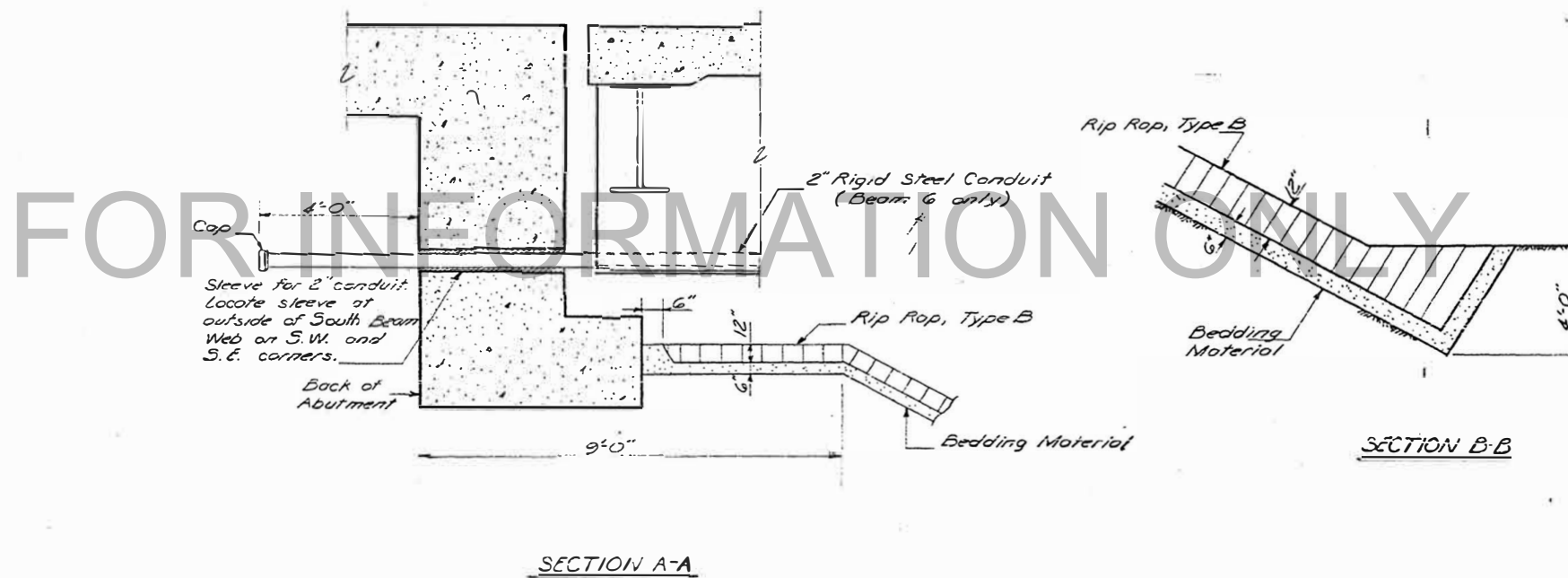
|                                 |                           |
|---------------------------------|---------------------------|
| DESIGNED <i>Thomas A. Lewis</i> | EXAMINED <i>H. P. ...</i> |
| CHECKED <i>Fred Stone</i>       | PASSED <i>...</i>         |
| DRAWN <i>Thomas A. Lewis</i>    | APPROVED <i>O. E. ...</i> |
| CHECKED <i>M.T.</i>             |                           |



11/16/64 Chained total class X concrete from 328.9 cu. yds. to 330.7 cu. yds. & steel 6,272 lbs. to 6,272 lbs.

STATE OF ILLINOIS  
DEPARTMENT OF PUBLIC WORKS & BUILDINGS  
DIVISION OF HIGHWAYS

|                       |         |                  |              |           |                          |
|-----------------------|---------|------------------|--------------|-----------|--------------------------|
| ROUTE NO.             | SECTION | COUNTY           | TOTAL SHEETS | SHEET NO. | SHEET NO. 10<br>9 SHEETS |
| S.B.I. 132            | 104 BR  | MOULTRIE         | 38           | 12A       |                          |
| FED. ROAD DIST. NO. 7 | BRIDGE  | FED. AID PROJECT |              |           |                          |



|                           |
|---------------------------|
| DESIGNED                  |
| CHECKED                   |
| DRAWN <i>D. Derringer</i> |
| CHECKED                   |

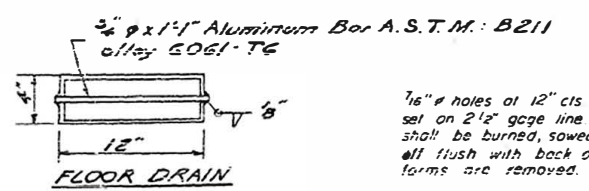
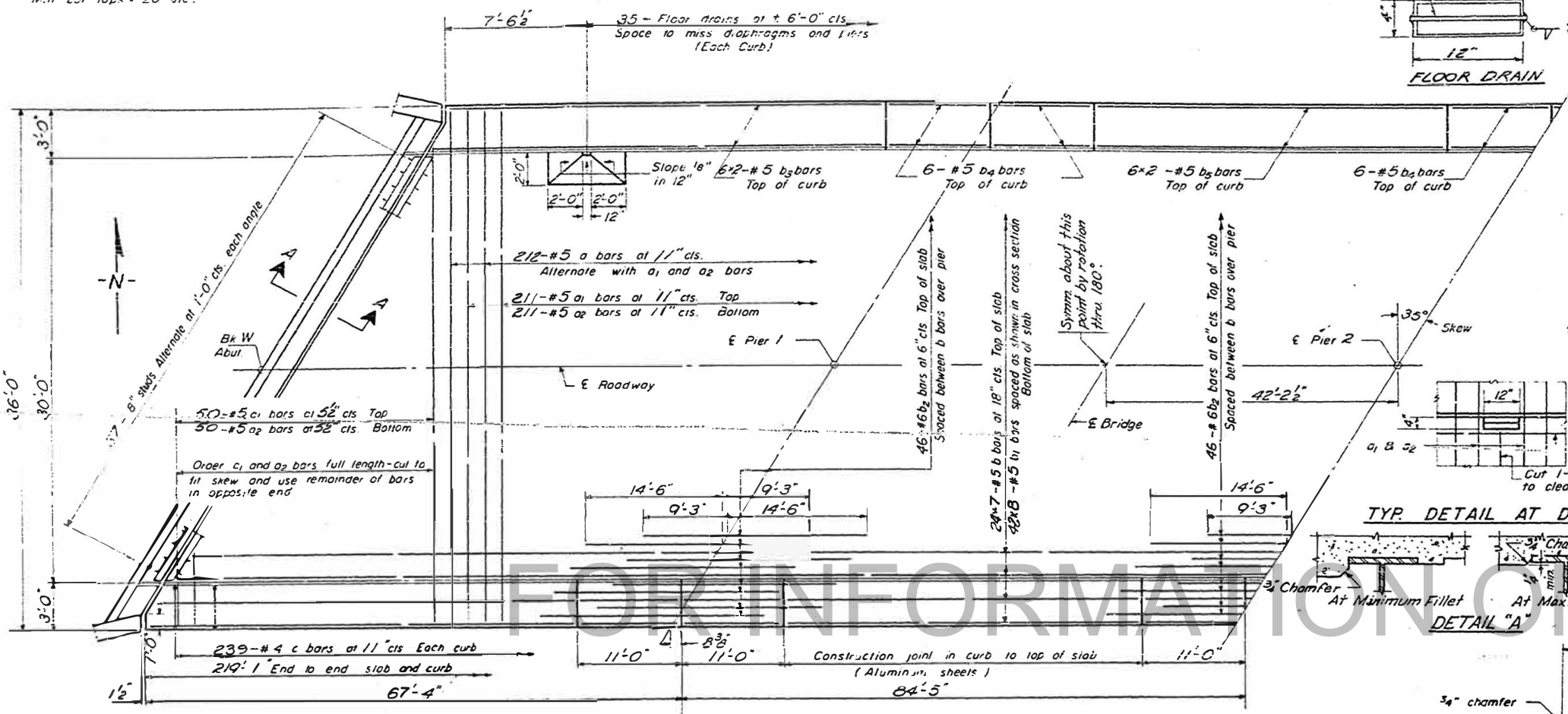
|          |  |
|----------|--|
| EXAMINED | 19   |
| PASSED   | ENGINEER OF BRIDGES AND TRAFFIC STRUCTURES |
| APPROVED | ENGINEER OF DESIGN                         |
|          | CHIEF HIGHWAY ENGINEER                     |

DETAILS  
JONATHAN CREEK  
S.B.I. RT. 132 SEC. 104 BR  
MOULTRIE COUNTY  
STA. 138+26.29

STATE OF ILLINOIS  
DEPARTMENT OF PUBLIC WORKS & BUILDINGS  
DIVISION OF HIGHWAYS

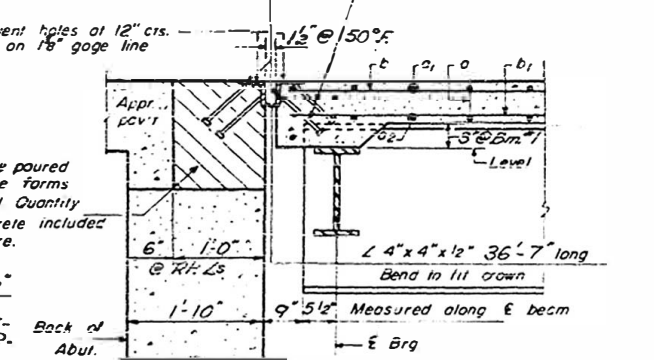
|             |         |           |              |           |
|-------------|---------|-----------|--------------|-----------|
| ROUTE NO.   | SECTION | EQUIPMENT | TOTAL SHEETS | SHEET NO. |
| 132         | 104 BR  | MOULTRIE  | 38           | 15        |
| SHEET NO. 2 |         | 9 SHEETS  |              |           |

Note:  
Bols indicated thus 20 x 3 - #5 etc indicates  
20 lines of Bols with 3 lengths per line.  
Min bar laps = 20 dia.

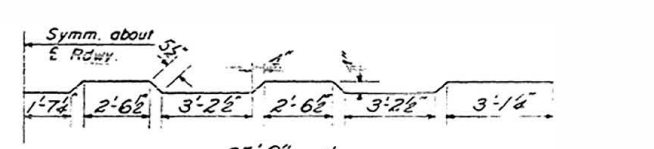
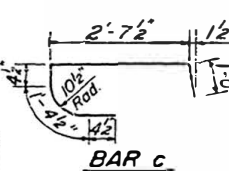


7/16" holes at 12" cts for 3/8" bolts  
set on 2 1/2" gage line. All bolts  
shall be burned, sowed, or clipped  
all flush with back of angles after  
forms are removed.

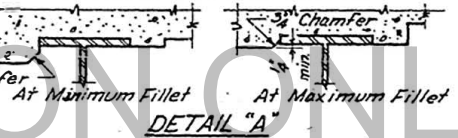
3/4" x 8" CR 1020 STL granular  
or solid flux filled headed studs,  
automatically end welded  
(Alternate at 1'-0" cts.)



Hatched area to be poured  
after superstructure forms  
have been removed. Quantity  
of Class X Concrete included  
with superstructure.



TYP. DETAIL AT DRAIN



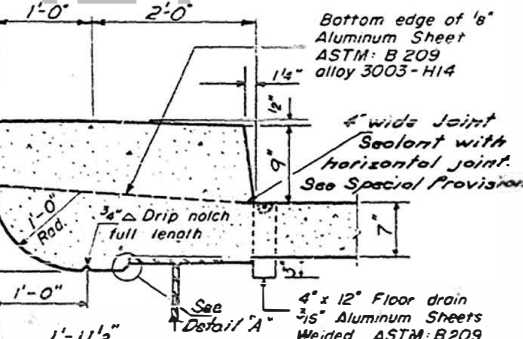
HALF PLAN

BILL OF MATERIAL

| Bar | No. | Size | Length | Weight |
|-----|-----|------|--------|--------|
| a   | 212 | #5   | 37'-0" | —      |
| a1  | 261 | #5   | 35'-6" | —      |
| a2  | 261 | #5   | 34'-6" | —      |
| b   | 168 | #5   | 32'-0" | —      |
| b1  | 336 | #5   | 28'-6" | —      |
| b2  | 92  | #6   | 23'-9" | —      |
| b3  | 48  | #5   | 28'-9" | —      |
| b4  | 48  | #5   | 10'-8" | —      |
| b5  | 24  | #5   | 31'-9" | —      |
| c   | 478 | #4   | 5'-9"  | —      |

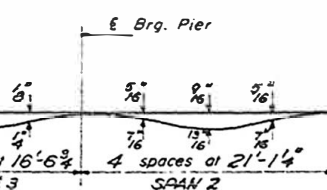
Reinforcement Bars Lbs 40720  
Structural Steel Lbs 22,455  
Class X Concrete cu yds 219.6

\* Weight of bearing assemblies with  
lead plates and anchor bolts are  
included as structural steel.  
Est Weight = 7,220 Lbs  
See sheet # 5 for proposed  
Bill of Material.



CURB DETAIL

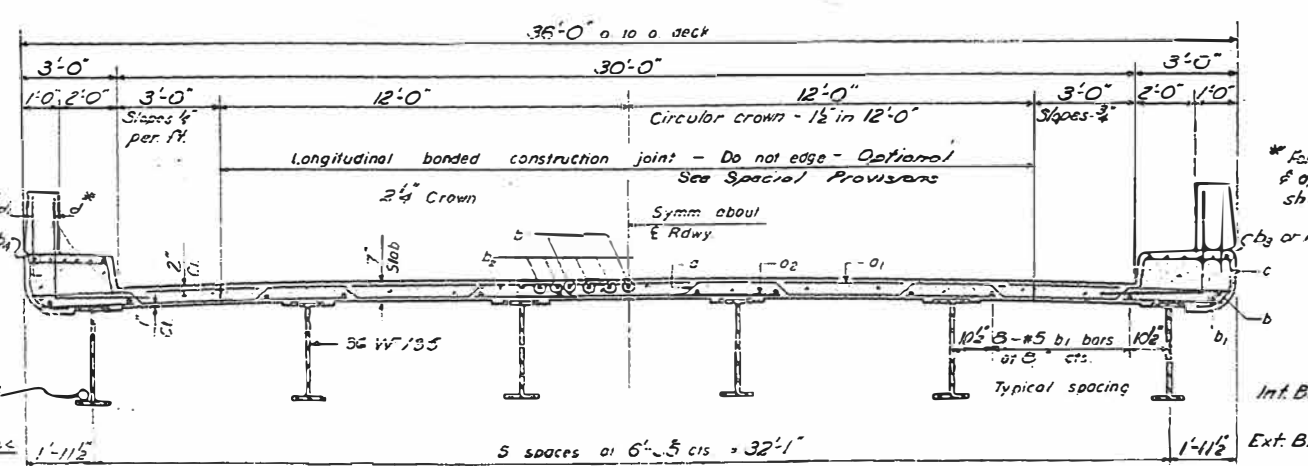
Cost of aluminum sheets and  
drains shall be incidental to  
Class X Concrete.



DEAD LOAD DEFLECTION DIAGRAM

(Includes weight of concrete only)  
Note: The above deflections are not to be used in  
the field if the engineer is working from the grade  
elevations adjusted for dead load deflections as shown  
on sheet 4.

SUPERSTRUCTURE  
S.B.I. RT 132 SEC 104 BR  
MOULTRIE COUNTY  
STA. 138+26.29



CROSS SECTION  
(LOOKING WEST)

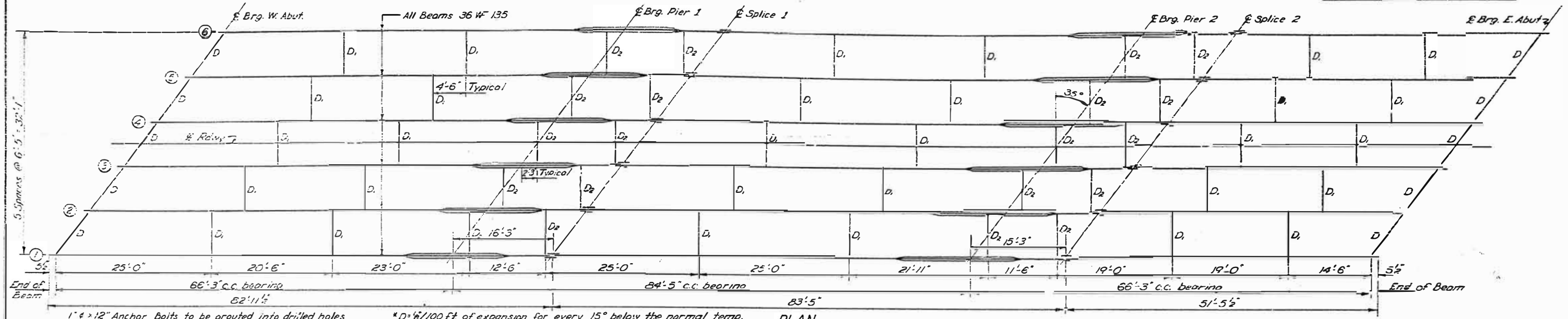
STANDARD FILLET DETAIL

To determine "f". After all structural steel has been  
erected, elevations of the top flanges of the beams  
shall be taken at intervals shown on sheet 4.  
These elevations subtracted from the "Grade Elevations  
Adjusted for Dead Load Deflections" shown on sheet 4,  
minus slab thickness, equals the fillet heights "f"  
above top of beams.

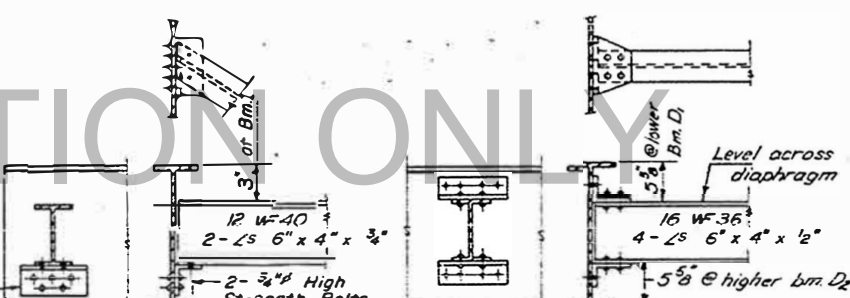
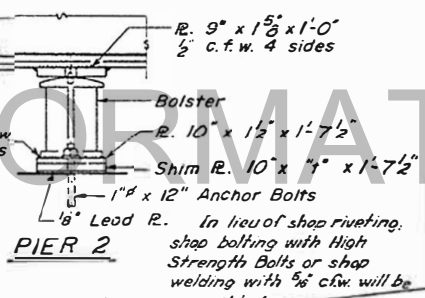
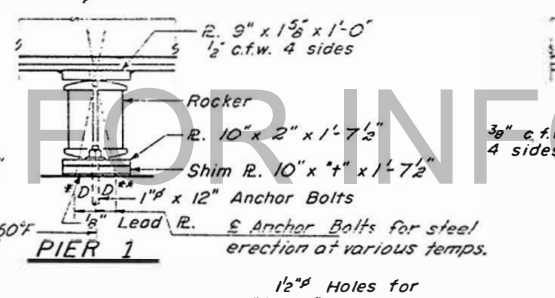
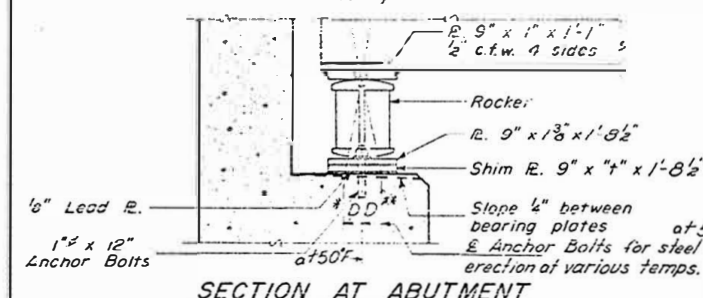
|          |                   |          |              |
|----------|-------------------|----------|--------------|
| DESIGNED | M. J. Tommasini   | EXAMINED | J. E. Thomas |
| CHECKED  | Fred Stone        | PASSED   | [Signature]  |
| DRAWN    | Thomas A. Lewis   | APPROVED | J. E. Kluff  |
| CHECKED  | J. J. [Signature] |          |              |

STATE OF ILLINOIS  
DEPARTMENT OF PUBLIC WORKS & BUILDINGS  
DIVISION OF HIGHWAYS

|             |          |      |       |           |
|-------------|----------|------|-------|-----------|
| PROJECT NO. | SECTION  | DATE | SCALE | SHEET NO. |
| 104 BR      | MOULTRIE | 36   | 14    | 0 SHEETS  |

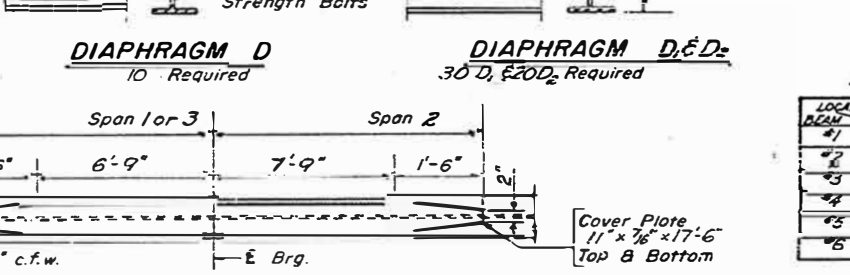
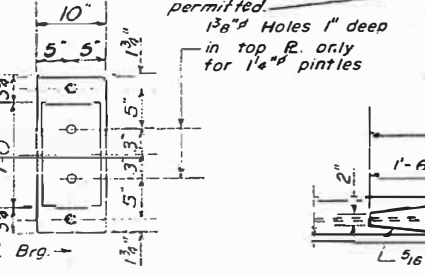
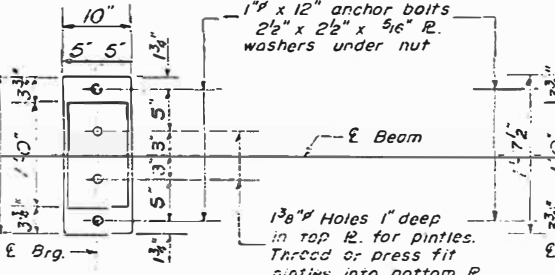
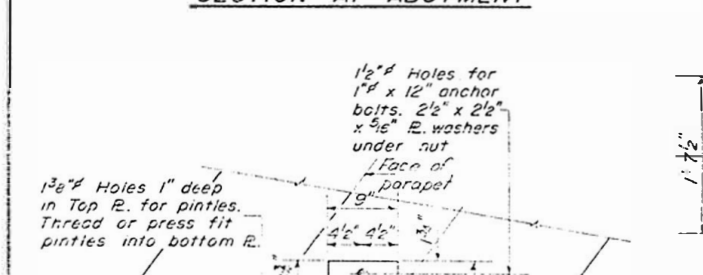


1" x 12" Anchor Bolts to be grouted into drilled holes after beams are in place, or bolts at fixed pier may be built into the masonry.  
 \*D = 1/100 Ft. of expansion for every 15° below the normal temp. of 50°F. D<sup>+</sup> = 1/100 Ft. of Exp. every 15° above the normal temp. of 50°F.



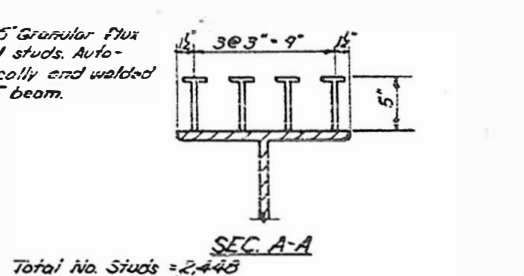
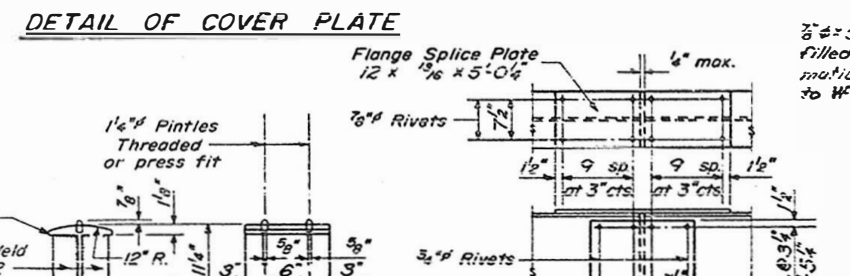
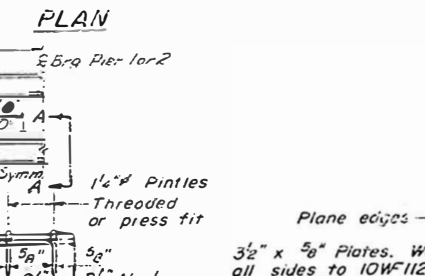
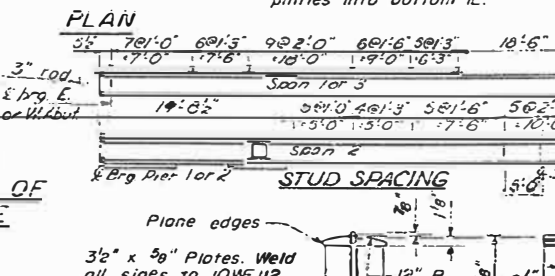
SHIM "I" DIMENSIONS

| LOCATION BEAM | W. Abut | Pier 1 | Pier 2 | E. Abut |
|---------------|---------|--------|--------|---------|
| #1            | 0       | 0      | 0      | 0       |
| #2            | 0       | 0      | 0      | 0       |
| #3            | 0       | 0      | 0      | 0       |
| #4            | 1/8     | 1/8    | 1/8    | 1/8     |
| #5            | 3/8     | 3/8    | 3/8    | 3/8     |
| #6            | 1/2     | 1/2    | 1/2    | 1/2     |



ELEVATION TOP OF WF

| LOCATION BEAM | E. Brg. W. Abut | E. Brg. Pier 1 | E. Splice 1 | E. Brg. Pier 2 | E. Splice 2 | E. Brg. E. Abut |
|---------------|-----------------|----------------|-------------|----------------|-------------|-----------------|
| #1            | 630.45          | 630.54         | 630.56      | 630.70         | 630.73      | 630.88          |
| #2            | 630.54          | 630.66         | 630.70      | 630.84         | 630.87      | 631.02          |
| #3            | 630.67          | 630.76         | 630.78      | 630.92         | 630.95      | 631.10          |
| #4            | 630.88          | 630.77         | 630.79      | 630.93         | 630.96      | 631.11          |
| #5            | 630.62          | 630.71         | 630.73      | 630.87         | 630.90      | 631.05          |
| #6            | 630.50          | 630.59         | 630.61      | 630.75         | 630.78      | 630.93          |



THOMAS A. LEWIS  
W. L. SAUSAMAN JR.  
APPROVED

DETAIL OF ROCKER AT ABUT & PIER 1

DETAIL OF BOLSTER AT PIER 2

DETAIL OF SPICE

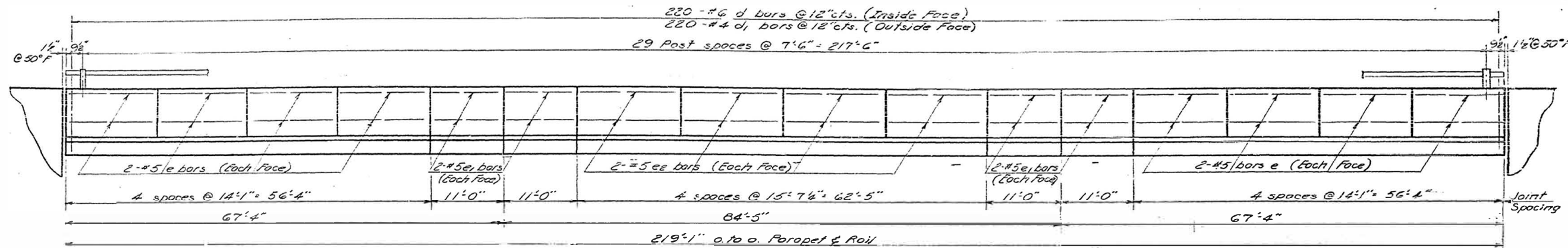
SEC. A-A  
Total No. Studs = 2,448  
Est. Wt. = 2,400#  
Weight of studs are included in quantity of Structural Steel Sheet #2.  
STRUCTURAL STEEL  
S.B.I.R.T. 132 SEC. 104 BR  
MOULTRIE COUNTY  
STA. 138+26.29



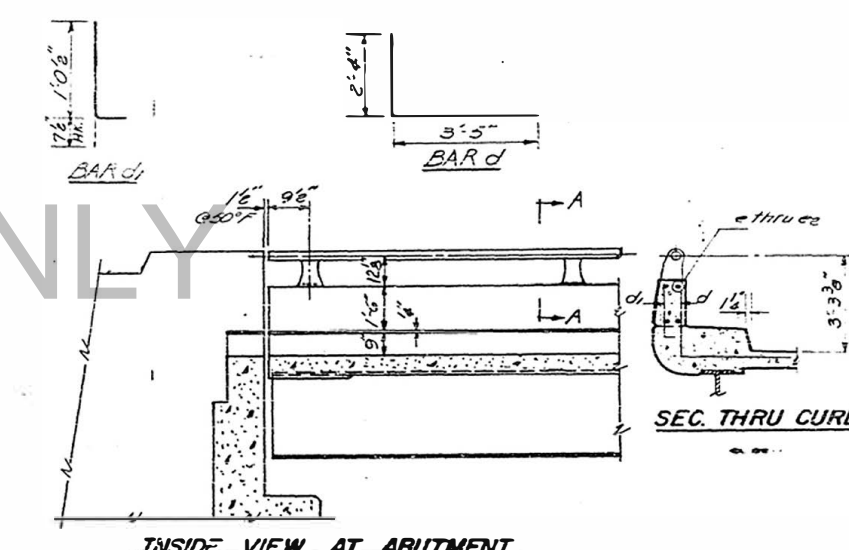
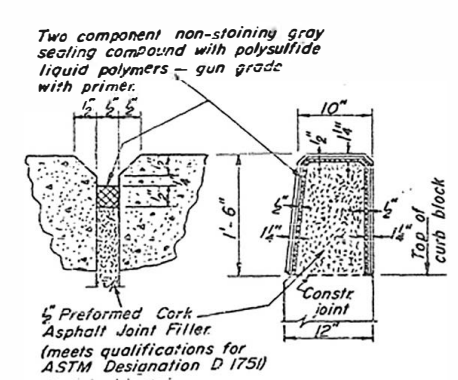
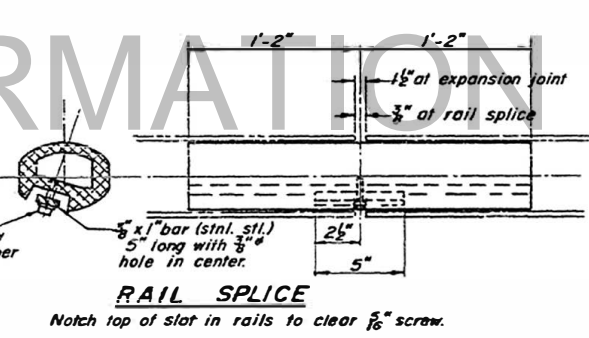
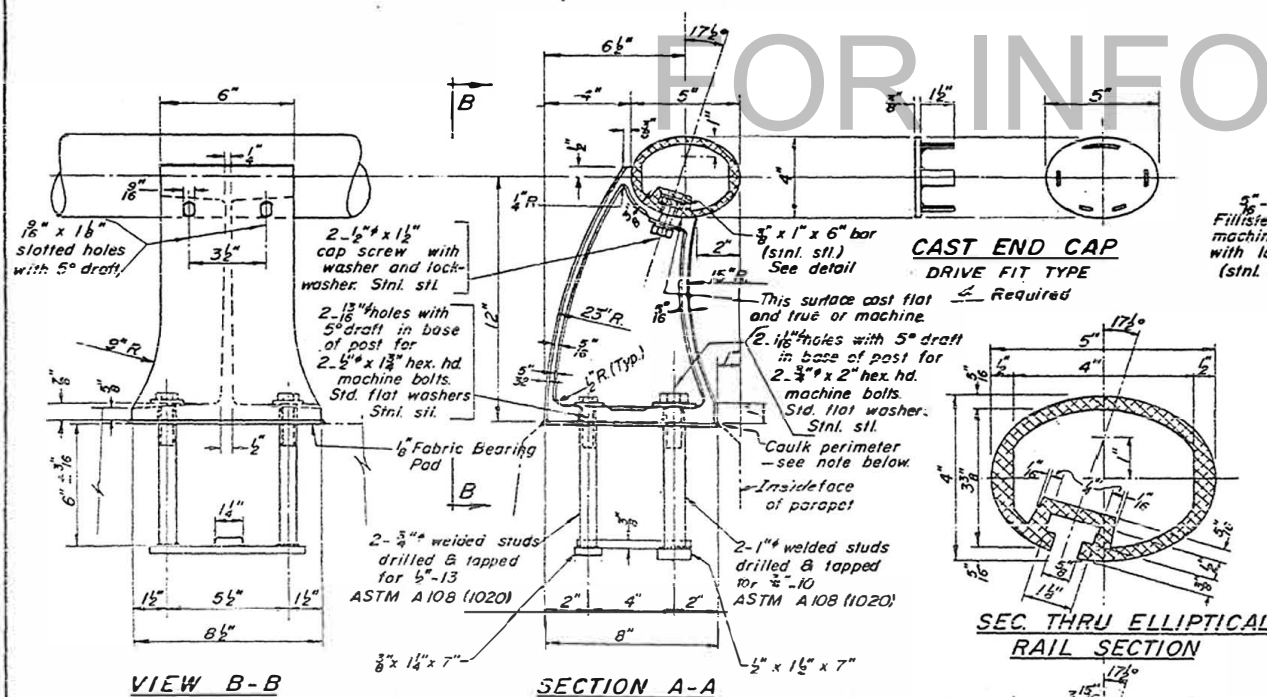


STATE OF ILLINOIS  
DEPARTMENT OF PUBLIC WORKS & BUILDINGS  
DIVISION OF HIGHWAYS

|                                      |           |              |       |           |
|--------------------------------------|-----------|--------------|-------|-----------|
| DATE                                 | BY        | CHECKED      | SCALE | SHEET NO. |
| 10/15/65                             | W.M. BAST | D. DERRINGER | 3/8"  | 5         |
| PROJECT: S.B.I. RT. 132 SEC. 104 BR. |           |              |       | 9 SHEETS  |



ELEVATION



**NOTES**

All Posts shall be normal to parapet.

All Aluminum Alloy Extruded Rail shall conform to ASTM specification B-221 alloy 6061-T6 and shall extend a minimum of 2 panel lengths (attached to a minimum of 3 posts) except at ends or at open joints where a minimum of 1 panel length is required. All joints in railing must be spliced per detail.

See Special Provisions for following Material Specifications

Cast Aluminum Alloy Bridge Post— Alloy A346-T6.

Stainless Steel Bars, Cap Screws, Washers and Lockwashers.

Fabric Bearing Pad

**METHOD OF MEASUREMENT:** Aluminum handrail shall be measured in lineal feet. The length paid for shall be line over all length along the top longitudinal railing member thru all posts and gaps.

**BASIS OF PAYMENT:** Aluminum handrail shall be paid for at the contract unit price per lineal foot for ALUMINUM HANDRAIL, measured as specified, which price shall be payment in full for all materials, fabrication, transportation, and erection.

Cost of rail splice, end caps, and hardware to be incidental to item ALUMINUM HANDRAIL.

Provide 1-1/8" and 2-1/8" Aluminum Shims for 25% of the Posts. Rail element shall be parallel to Grade — high spots shall be ground, and low spots shimmed.

**PARAPETS & RAILS**  
**BILL OF MATERIAL**

| Bar                | No. | Size | Length   | Shape |
|--------------------|-----|------|----------|-------|
| e                  | 64  | #5   | 13'-9"   |       |
| e1                 | 32  | #5   | 10'-9"   |       |
| e2                 | 32  | #5   | 15'-3"   |       |
| d                  | 440 | #6   | 5'-9"    | L     |
| d1                 | 440 | #4   | 2'-6"    | L     |
| Class X Concrete   |     |      | Cu. Yds. | 22.3  |
| Reinforcement Bars |     |      | Lbs.     | 6320  |
| Aluminum Handrail  |     |      | Ln. Ft.  | 498   |

DESIGNED: *Wm. M. Bast*  
CHECKED: *D. Derringer*  
DRAWN: *Wm. M. Bast*  
CHECKED: *W.M.B.*

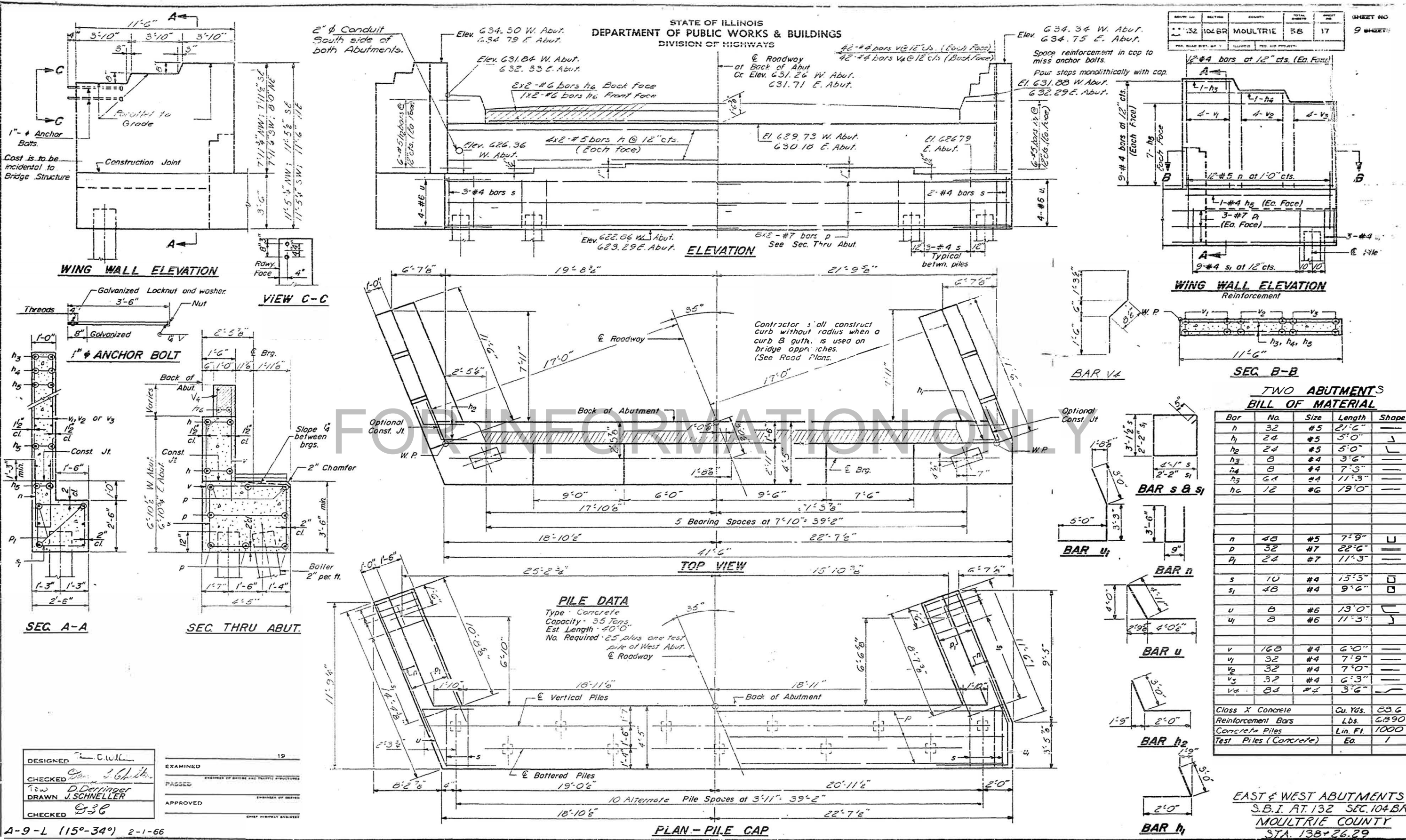
EXAMINED: \_\_\_\_\_  
PASSED: \_\_\_\_\_  
APPROVED: \_\_\_\_\_

**Note:**  
Seal perimeter of base of post to parapet with two component non-staining gray sealing compound with polysulfide liquid polymers — gun grade with primer.

Splice must be a sliding fit in Rail Section

**HANDRAIL DETAILS**  
S.B.I. RT. 132 SEC. 104 BR.  
MOULTRIE COUNTY  
STA. 735+26.29

| DISTRICT | COUNTY   | CITY     | PROJECT | DATE |
|----------|----------|----------|---------|------|
| 132      | MOULTRIE | MOULTRIE | 58      | 17   |



**TWO ABUTMENTS  
BILL OF MATERIAL**

| Bar                   | No. | Size     | Length | Shape |
|-----------------------|-----|----------|--------|-------|
| h                     | 32  | #5       | 21'-6" | —     |
| h1                    | 24  | #5       | 5'-0"  | J     |
| h2                    | 24  | #5       | 5'-0"  | L     |
| h3                    | 8   | #4       | 3'-6"  | —     |
| h4                    | 8   | #4       | 7'-3"  | —     |
| h5                    | 64  | #4       | 11'-3" | —     |
| h6                    | 12  | #6       | 19'-0" | —     |
|                       |     |          |        |       |
| n                     | 48  | #5       | 7'-9"  | U     |
| d                     | 32  | #7       | 22'-6" | —     |
| p1                    | 24  | #7       | 11'-3" | —     |
|                       |     |          |        |       |
| s                     | 10  | #4       | 15'-3" | □     |
| s1                    | 48  | #4       | 9'-6"  | □     |
|                       |     |          |        |       |
| u                     | 8   | #6       | 13'-0" | —     |
| u1                    | 8   | #6       | 11'-3" | J     |
|                       |     |          |        |       |
| v                     | 168 | #4       | 6'-0"  | —     |
| v1                    | 32  | #4       | 7'-9"  | —     |
| v2                    | 32  | #4       | 7'-0"  | —     |
| v3                    | 32  | #4       | 6'-3"  | —     |
| va                    | 64  | #4       | 3'-6"  | —     |
|                       |     |          |        |       |
| Class X Concrete      |     | Cu. Yds. | 68.6   |       |
| Reinforcement Bars    |     | Lbs.     | 2,390  |       |
| Concrete Piles        |     | Lin. Ft. | 1000   |       |
| Test Piles (Concrete) |     | Ea.      | 1      |       |

**PILE DATA**  
 Type - Concrete  
 Capacity - 35 Tons  
 Est. Length - 40'-0"  
 No. Required - 25 plus one test pile at West Abut.  
 @ Roadway

|          |             |
|----------|-------------|
| DESIGNED | C.W.L.      |
| CHECKED  | J.Schneller |
| DRAWN    | J.Schneller |
| CHECKED  | J.S.C.      |

|          |    |
|----------|----|
| EXAMINED | 18 |
| PASSED   |    |
| APPROVED |    |

A-9-L (15°-34°) 2-1-66

**EAST & WEST ABUTMENTS**  
 S.B.I. RT.132 SEC.104 BR  
 MOULTRIE COUNTY  
 STA. 138+26.29

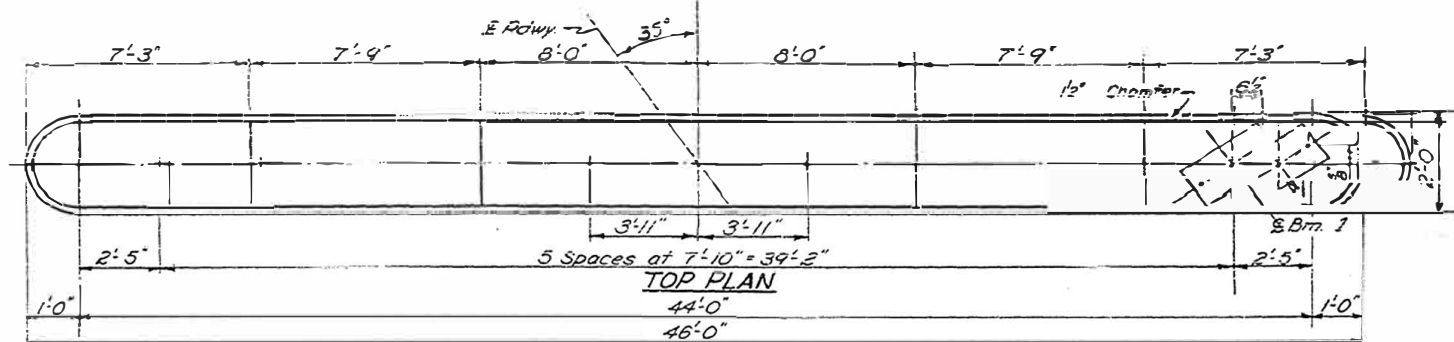
STATE OF ILLINOIS  
DEPARTMENT OF PUBLIC WORKS & BUILDINGS  
DIVISION OF HIGHWAYS

|                         |         |          |              |           |
|-------------------------|---------|----------|--------------|-----------|
| PROJECT NO.             | SECTION | CONTRACT | TOTAL SHEETS | SHEET NO. |
| 132                     | 104BR   | MOULTRIE | 38           | 18        |
| SHEET NO. 7<br>9 SHEETS |         |          |              |           |

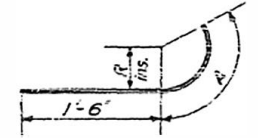
**PILE DATA**

Type - Untreated Pile  
Capacity - 21 Ton  
Est. Length - 21'-0" Pier 1, 21'-0" Pier 2  
No. Req'd. - 59 - One Test Pile of Pier 1

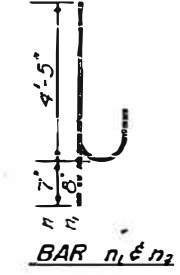
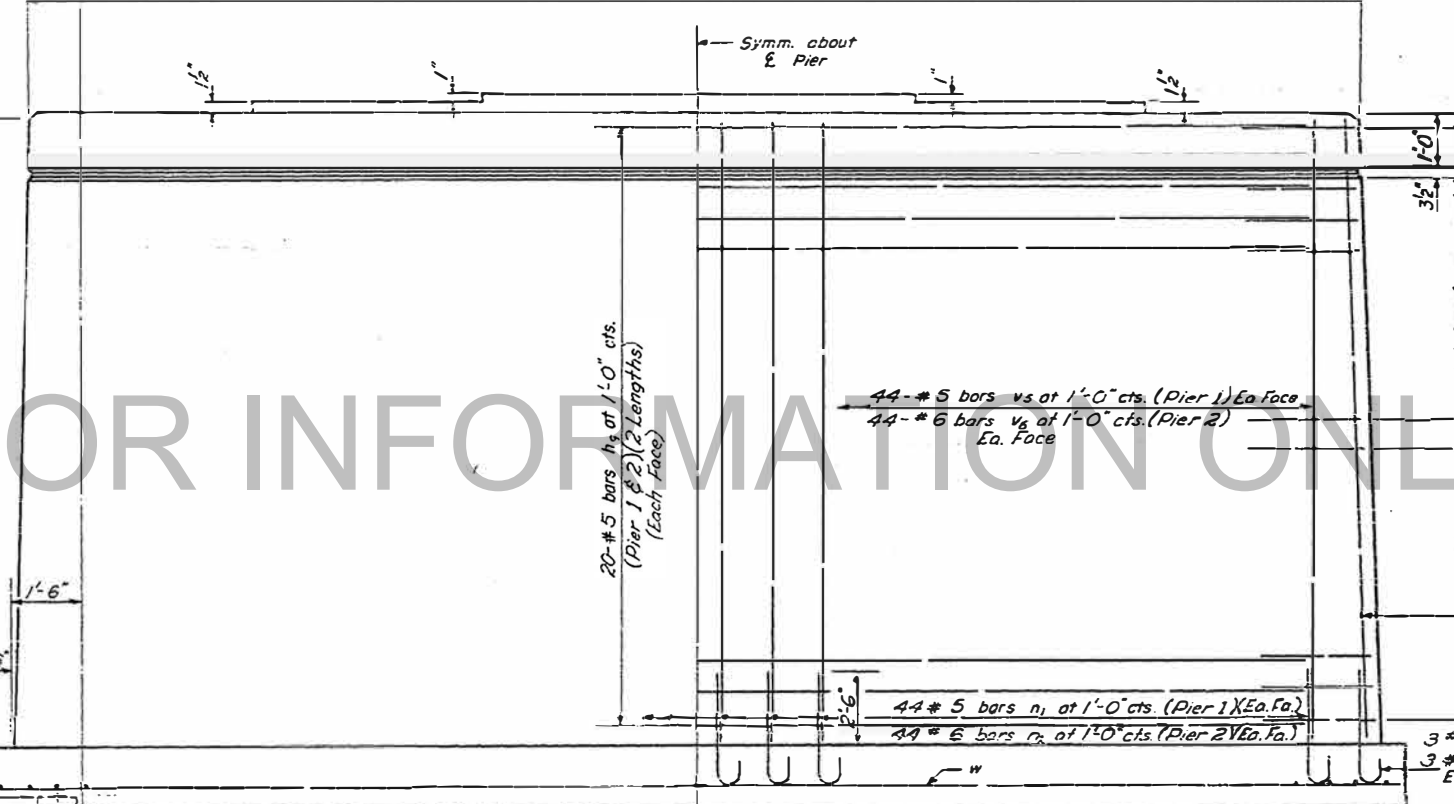
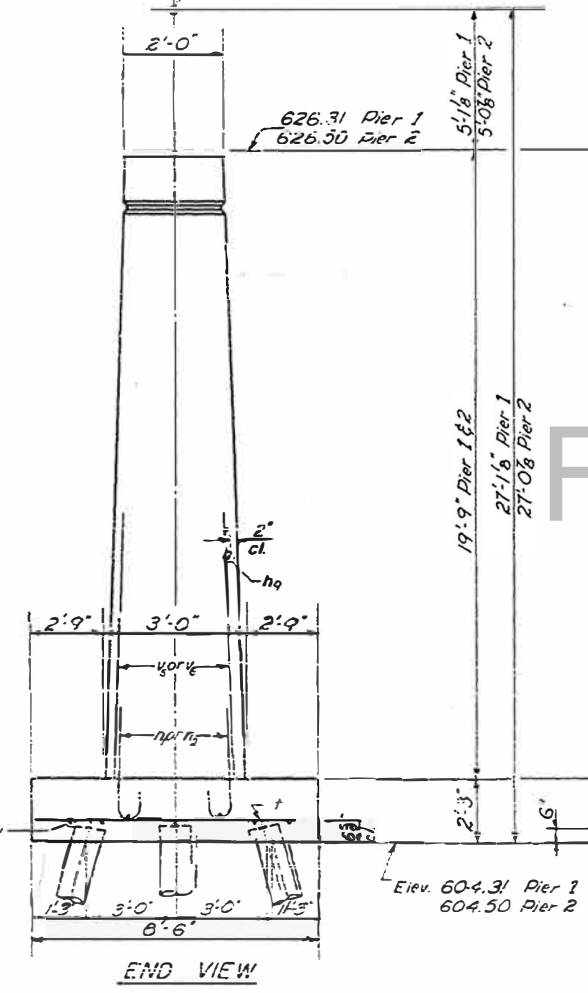
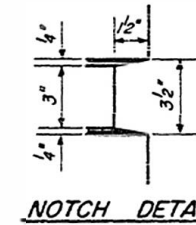
Pier #1  
Sta. 137+84.08  
Cr. Elev. 631.40  
Pier #2  
Sta. 138+69.50  
Cr. Elev. 631.57



Note: Pour steps monolithically with cap.



| Bar      | R         | A     |
|----------|-----------|-------|
| $h_{10}$ | 1'-3 1/2" | 2'-9" |
| $h_{11}$ | 9 1/2"    | 2'-0" |
|          |           |       |
|          |           |       |
|          |           |       |
|          |           |       |



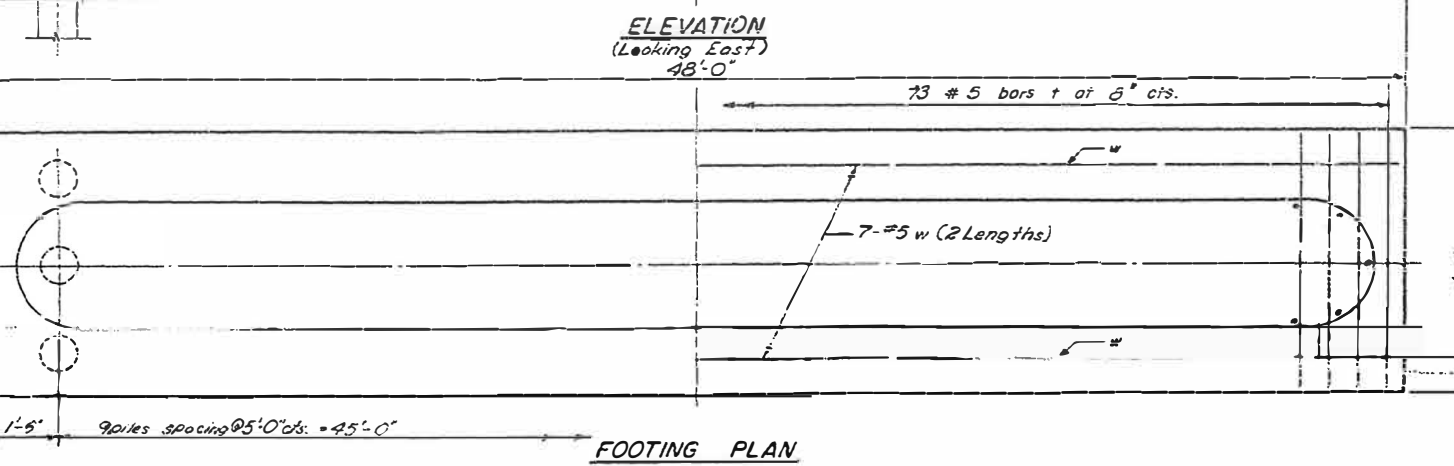
**BILL OF MATERIAL**

| Bar                | No. | Size | Length | Shape          |
|--------------------|-----|------|--------|----------------|
| $h_9$              | 160 | #5   | 22'-9" | —              |
| $h_{10}$           | 80  | #5   | 4'-3"  | —              |
| $h_{11}$           | 80  | #5   | 3'-6"  | —              |
| $n_1$              | 94  | #5   | 5'-0"  | C              |
| $n_2$              | 94  | #6   | 5'-1"  | C              |
| t                  | 146 | #5   | 8'-2"  | —              |
| $v_3$              | 94  | #5   | 19'-6" | —              |
| $v_6$              | 94  | #6   | 19'-6" | —              |
| w                  | 28  | #5   | 24'-6" | —              |
| Class 'A' Concrete |     |      |        | Cu. Yds. 244.5 |
| Reinforcement Bars |     |      |        | Lbs. 12,280    |
| Untreated Pile     |     |      |        | Lin. Ft. 1,239 |
| Test Pile (Timber) |     |      |        | Each 1         |
| Metal Shoes        |     |      |        | Each 59        |

DESIGNED *Melvin Parnassus*  
CHECKED *Fred Stone*  
DRAWN *W. A. Sausaman*  
CHECKED *M.P.*

EXAMINED *H.G. Baurmann*  
PASSED *[Signature]*  
APPROVED *[Signature]*

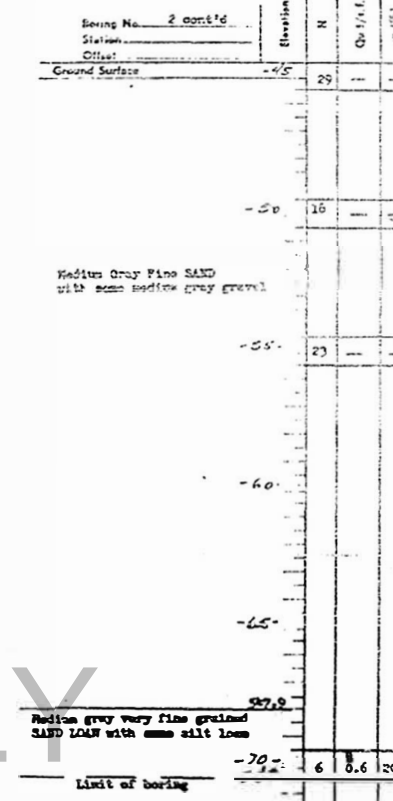
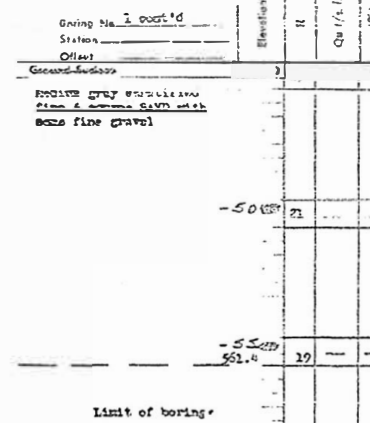
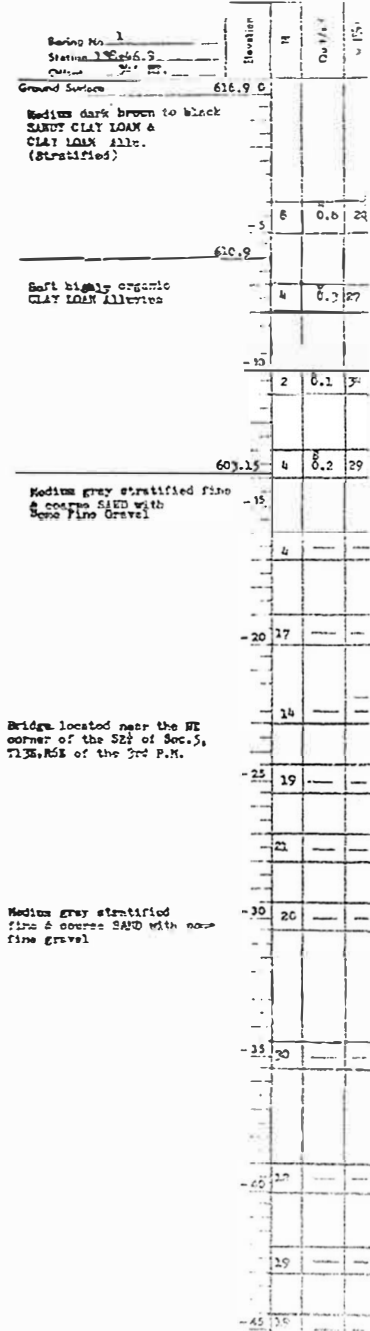
JULY 9 1964



PIERS 1 & 2  
S.B. RT. 192 SEC. 10 & 20R  
MOULTRIE COUNTY  
STA. 138+26.29

STATE OF ILLINOIS  
DEPARTMENT OF PUBLIC WORKS & BUILDINGS  
DIVISION OF HIGHWAYS

|             |          |          |         |       |          |
|-------------|----------|----------|---------|-------|----------|
| Project No. | Contract | Location | Section | Sheet | Of       |
| 152         | 104BR    | MOULTRIE | 5 B     | 19    |          |
| SHEET NO 8  |          |          |         |       | 9 SHEETS |



FOR INFORMATION ONLY

N - Standard Penetration Test - Blow count for 18" to drive 1' of soil  
O.D. Split Spoon Sampler 12" with 400# hammer falling 30"

Q<sub>u</sub> - Unconfined Compressive Strength - t/sf  
w - Water Content - percentage of oven dry weight - %

Type failure:  
D - Bulge Failure  
S - Shear Failure  
E - Estimated Value

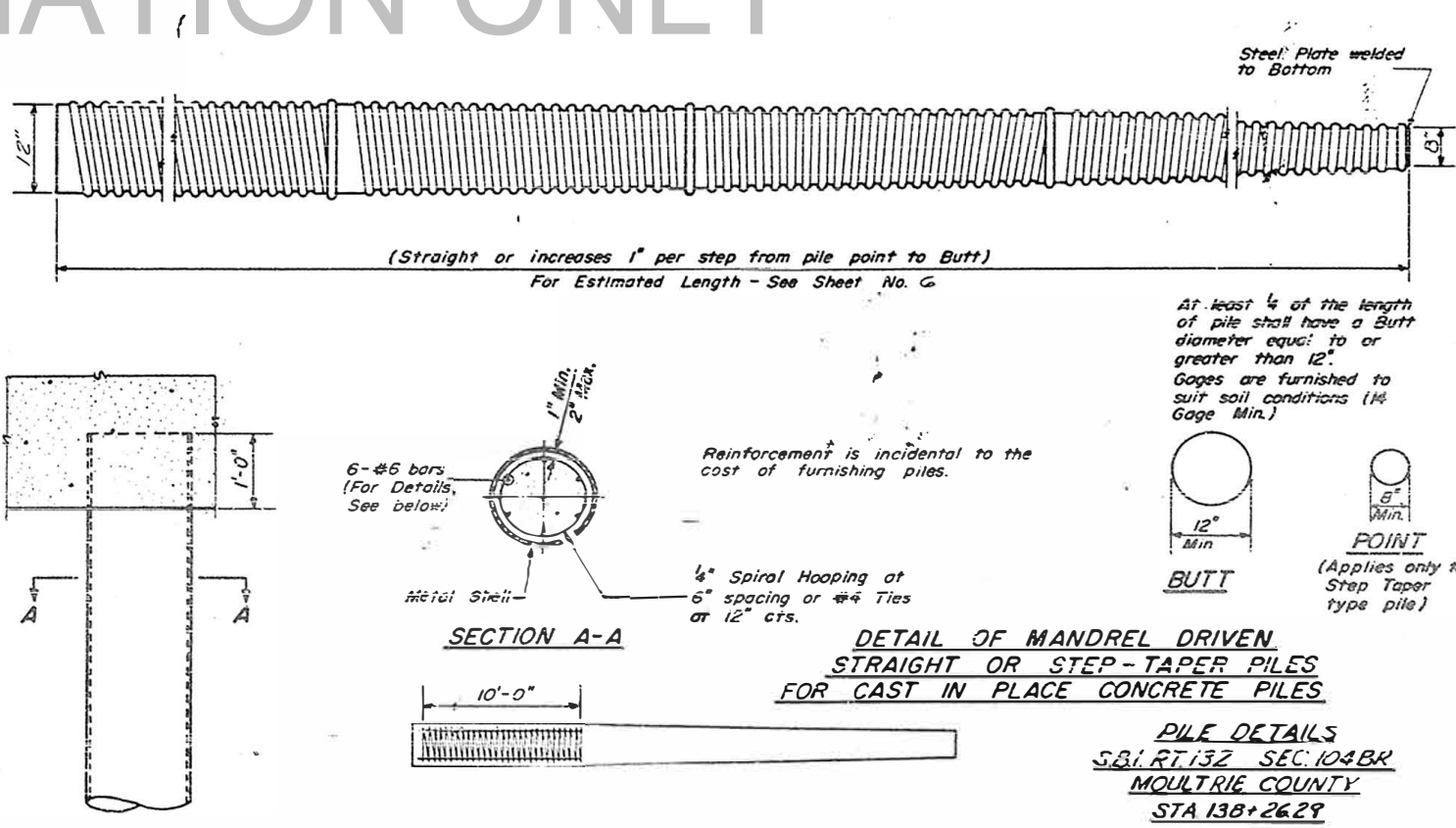
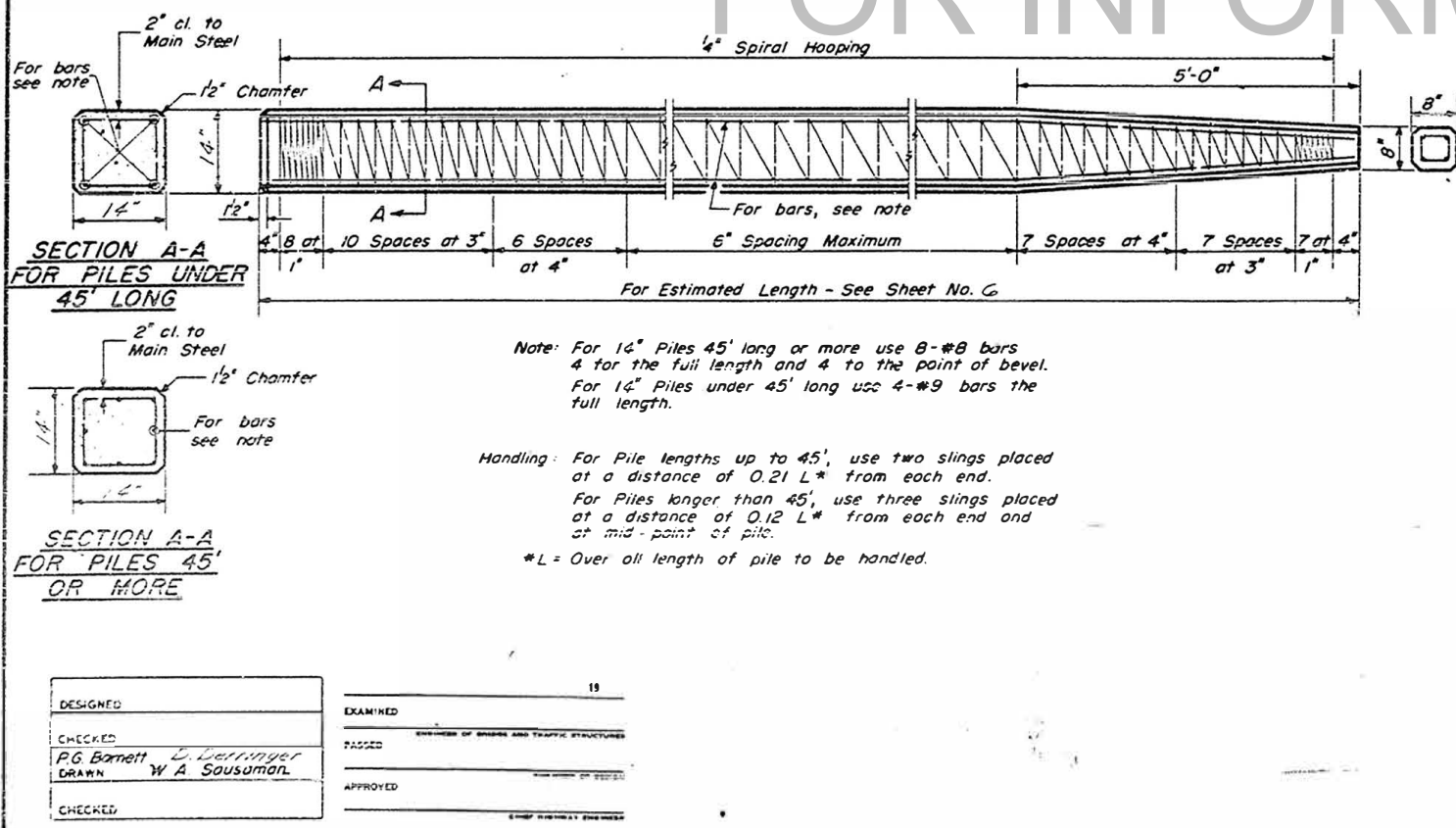
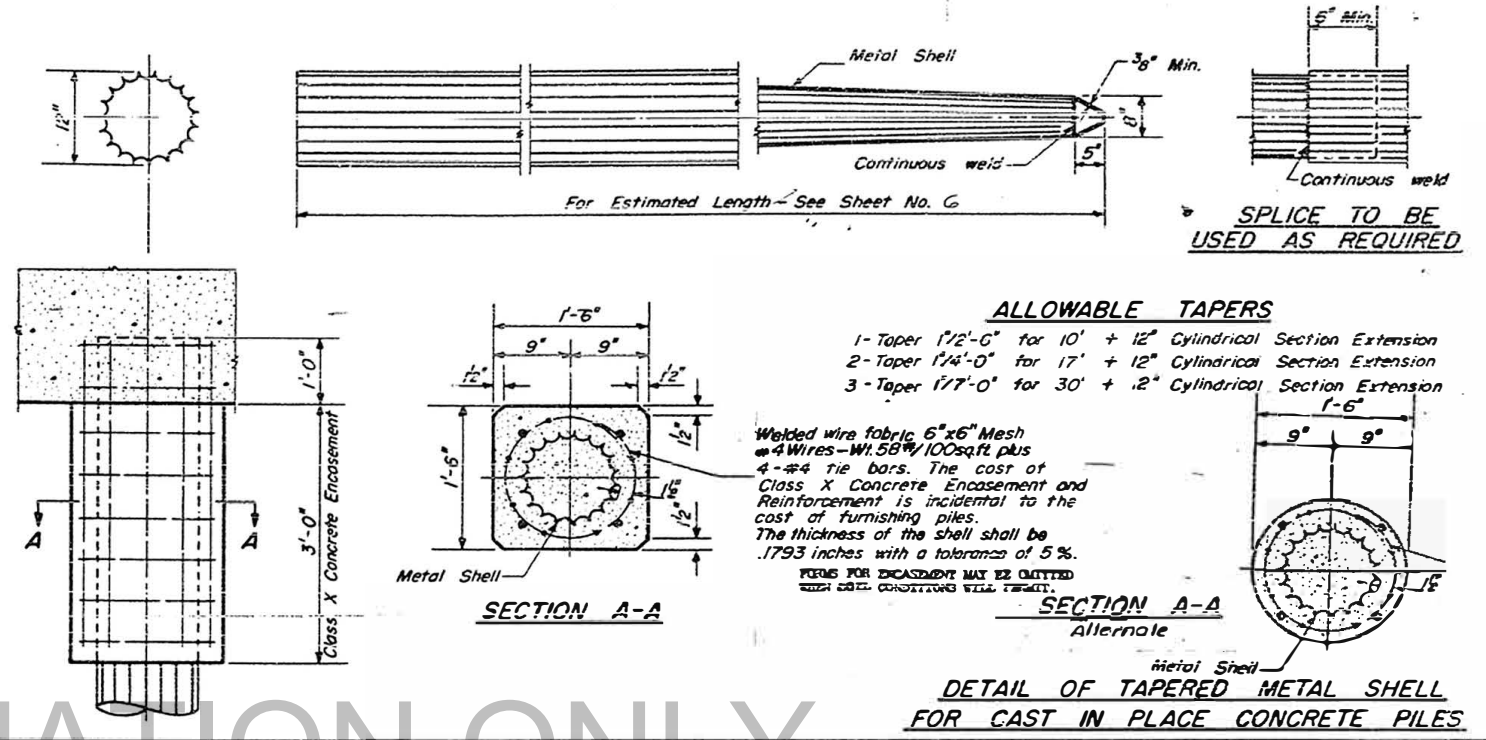
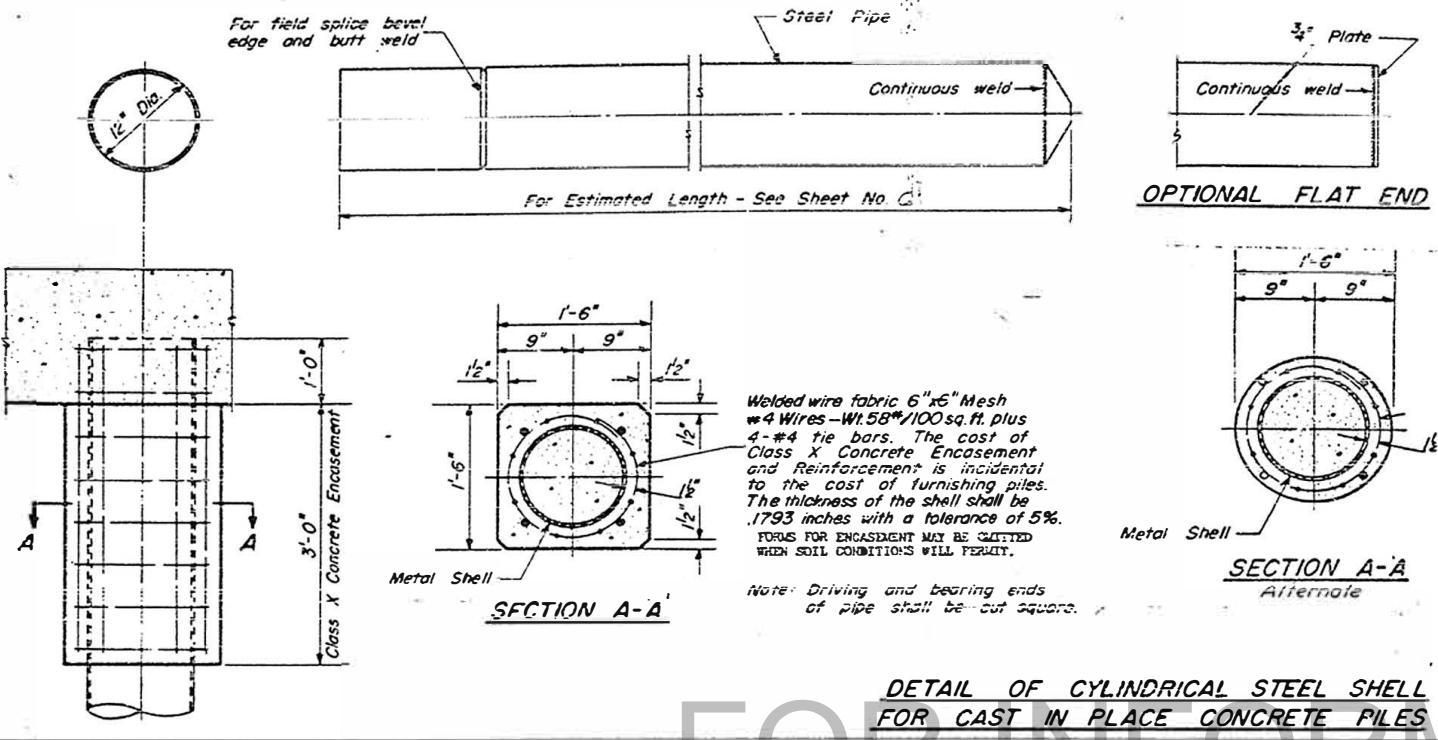
|                                |
|--------------------------------|
| DESIGNED <i>M. A. ...</i>      |
| CHECKED <i>Paul G. Barnett</i> |
| DATE: Paul G. Barnett          |
| CHECKED                        |

EXAMINED *H.E. Barnett* July 9 1966  
PASSED *[Signature]*  
APPROVED *[Signature]*

BORING DATA  
SBI 132    SEC. 104-BR  
MOULTRIE COUNTY  
STA. 138 + 26.29

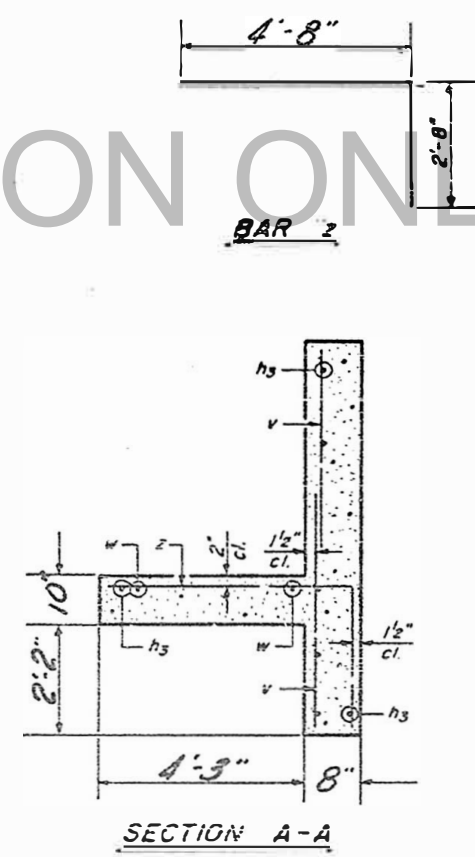
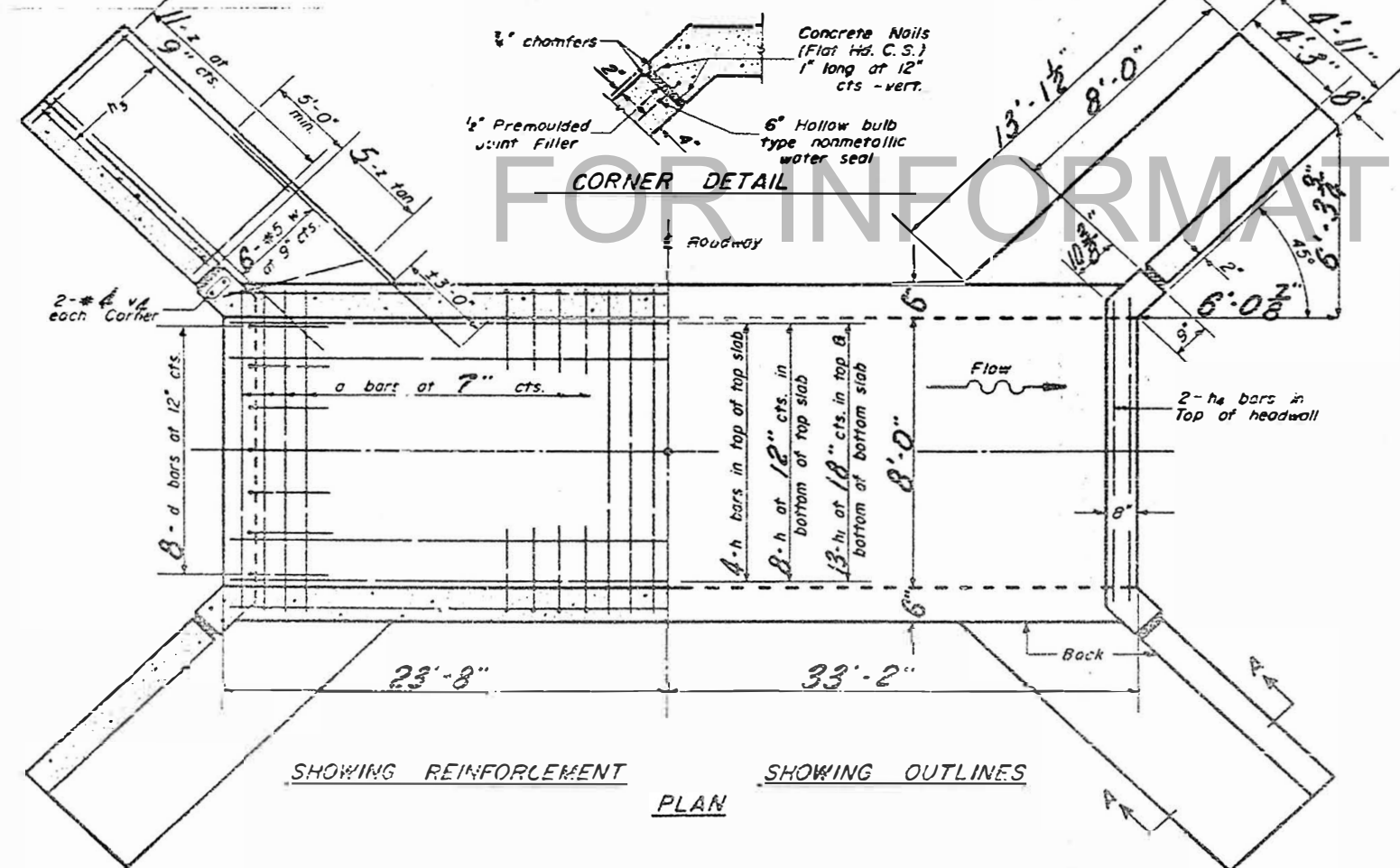
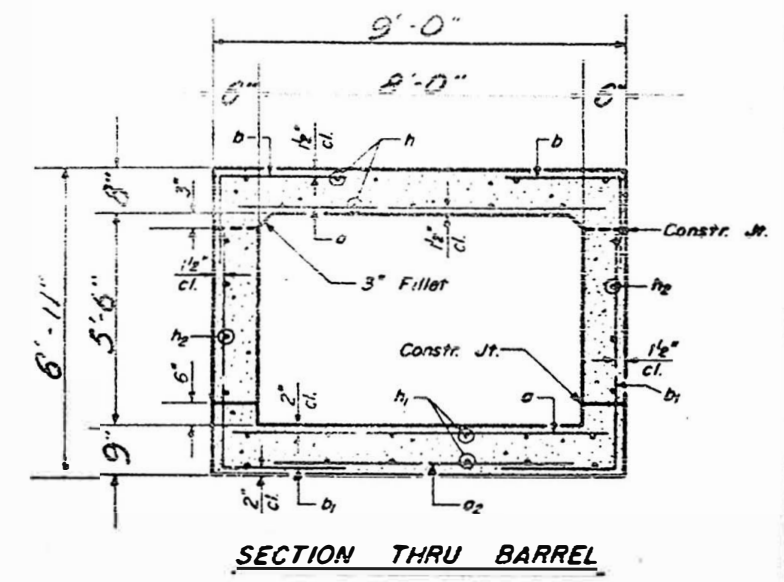
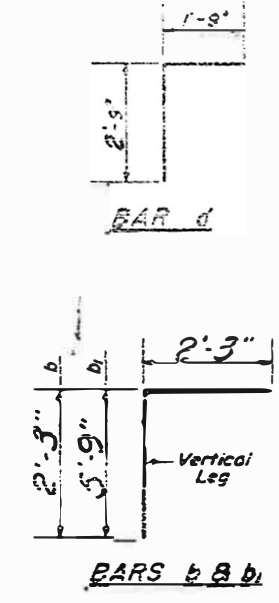
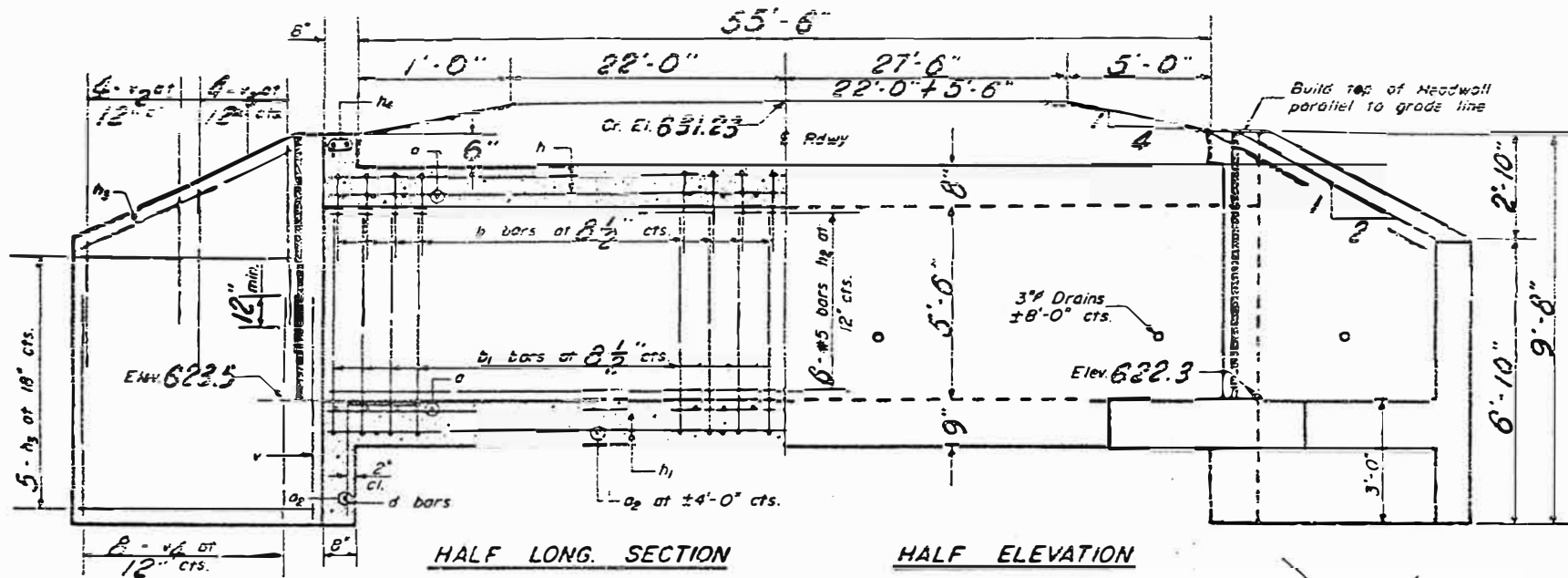
STATE OF ILLINOIS  
DEPARTMENT OF PUBLIC WORKS & BUILDINGS  
DIVISION OF HIGHWAYS

|                         |         |          |              |           |
|-------------------------|---------|----------|--------------|-----------|
| PROJECT NO.             | SECTION | QUANTITY | TOTAL SHEETS | SHEET NO. |
| 132                     | 104BR   | MOULTRIE | 38           | 20        |
| SHEET NO. 9<br>9 SHEETS |         |          |              |           |



|            |             |    |
|------------|-------------|----|
| DESIGNED   | EXAMINED    | 19 |
| CHECKED    | APPROVED    |    |
| PG Barnett | W A Sausman |    |
| DRAWN      |             |    |
| CHECKED    |             |    |

PILE DETAILS  
SBI RT 132 SEC. 104BR  
MOULTRIE COUNTY  
STA 138+2629



**BILL OF MATERIAL**

| Bar                | No. | Size | Length        |
|--------------------|-----|------|---------------|
| a                  | 196 | #7   | 8'-8"         |
| a2                 | 17  | #4   | 5'-3"         |
| b                  | 182 | #5   | 4'-8"         |
| b1                 | 182 | #5   | 8'-0"         |
| d                  | 16  | #4   | 4'-6"         |
| h                  | 24  | #5   | 28'-9"        |
| h1                 | 26  | #5   | 28'-9"        |
| h2                 | 26  | #5   | 28'-9"        |
| h3                 | 22  | #4   | 7'-9"         |
| h4                 | 4   | #6   | 8'-9"         |
| v2                 | 16  | #8   | 3'-6"         |
| v3                 | 16  | #8   | 5'-0"         |
| v4                 | 20  | #8   | 5'-3"         |
| w                  | 28  | #5   | 12'-3"        |
| z                  | RA  | #8   | 7'-4"         |
| Class X Concrete   |     |      | Cu. Yds. 52.7 |
| Reinforcement Bars |     |      | Lbs. 2,985    |

DESIGNED: J. N. LISER  
CHECKED: F. M. SEEBER  
DRAWN: M. P. KELLY  
CHECKED: FISER

EXAMINED: \_\_\_\_\_  
PASSED: \_\_\_\_\_  
APPROVED: \_\_\_\_\_

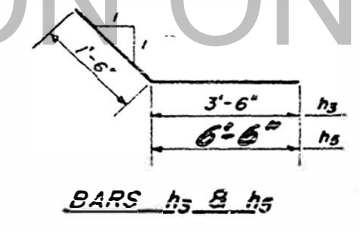
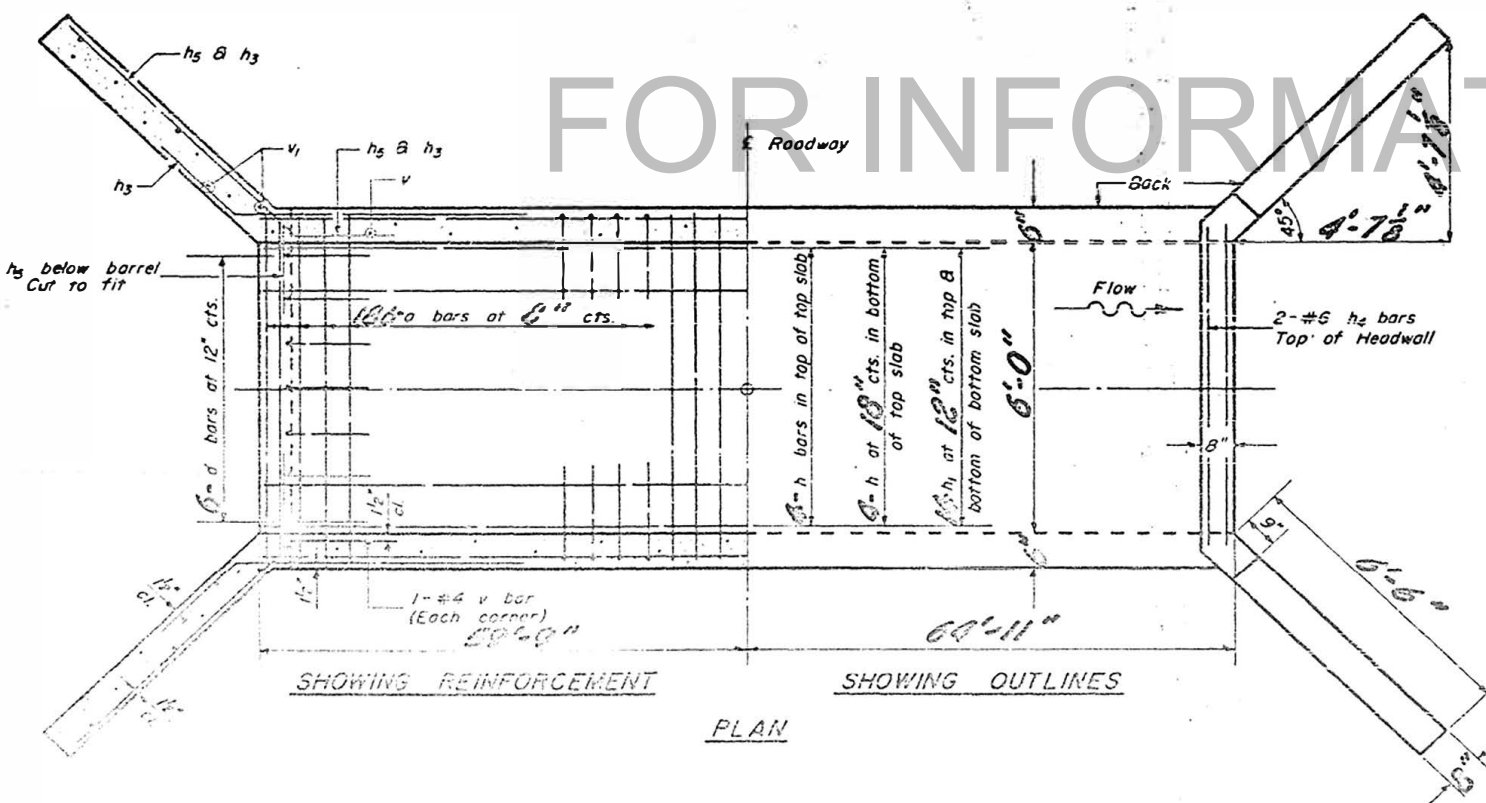
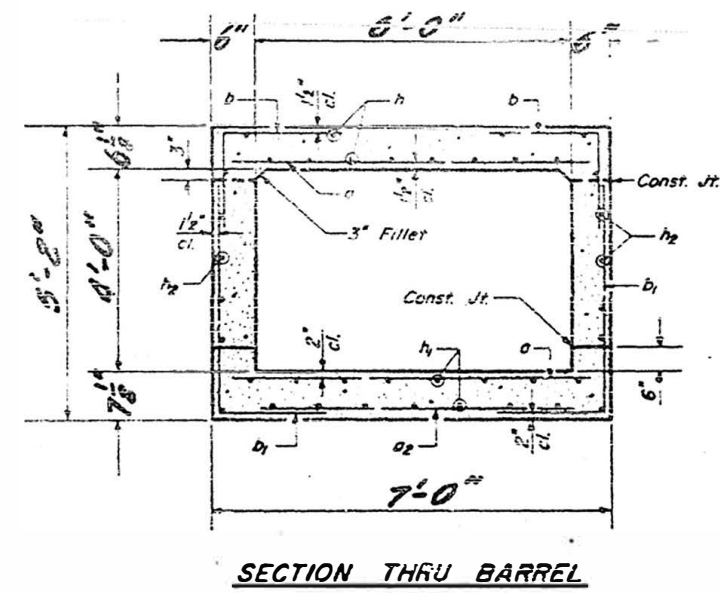
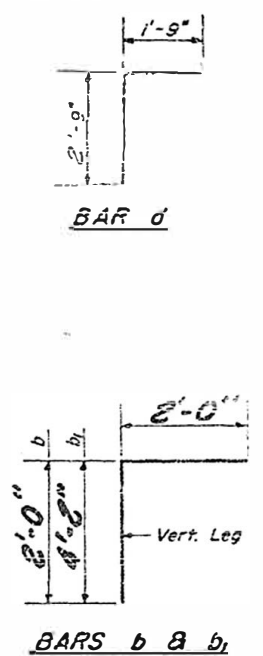
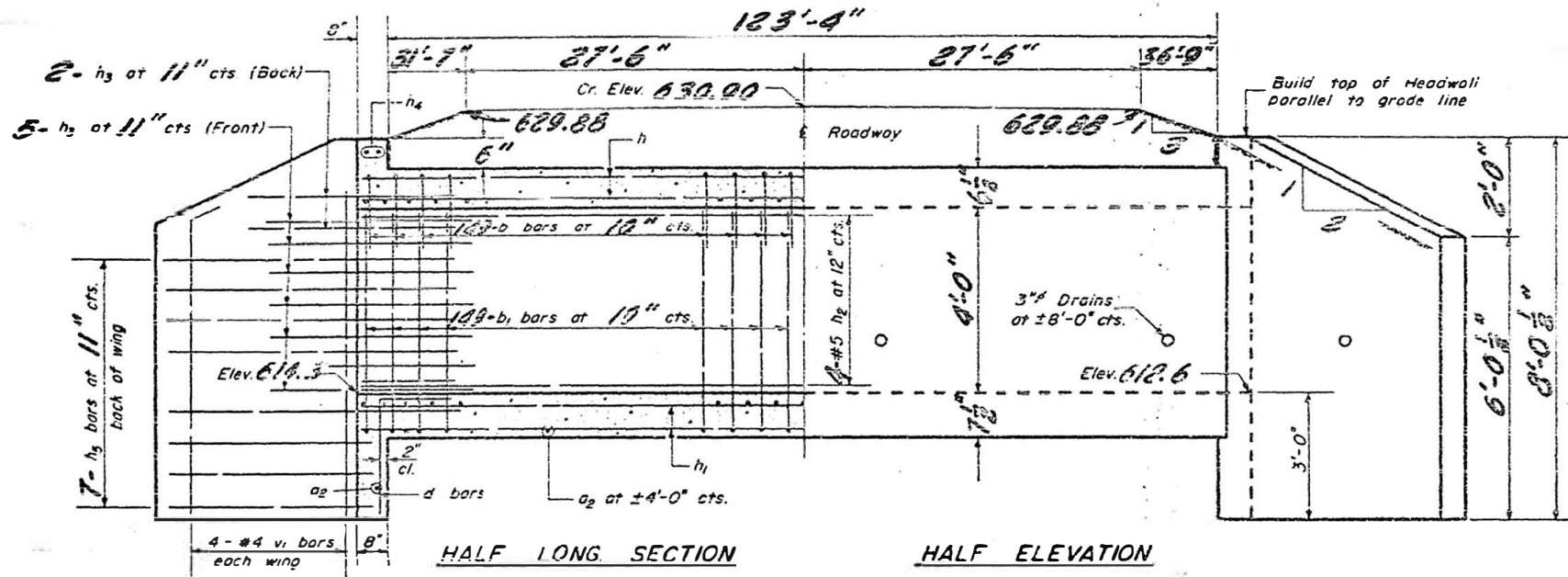
**GENERAL NOTES**

Class X Concrete shall be used throughout.  
Exposed edges shall be beveled 3/4".  
For backfilling and embankment see S.D. Spec's.  
All bars shall be lapped 20 diameters unless otherwise specified.  
The top of the culvert, the backs of the sidewalls above the lower construction joint and backs of the wings above the tops of the footings shall be waterproofed in accordance with Art. 51.21 of the S.D. Spec's.  
Nonmetallic water seal used in the wingwall joints shall extend from the top of the footing to within 6" of the top of the headwall.

fs = 20,000 psi.  
fc = 1400 psi. barrel  
fc = 1000 psi. wings  
v = 90 psi. barrel  
v = 75 psi. footing  
n = 10

LOADING HS 20-44

**SPECIAL CULVERT DESIGN**  
**8' x 5.5' R.C. BOX CULVERT**  
**A.R. STA. 106+48.2**



**BILL OF MATERIAL**

| Bar                | No. | Size | Length        |
|--------------------|-----|------|---------------|
| a                  | 372 | #6   | 6'-8"         |
| a2                 | 34  | #4   | 3'-9"         |
| b                  | 298 | #5   | 4'-0"         |
| b1                 | 298 | #5   | 6'-2"         |
| d                  | 12  | #4   | 4'-6"         |
| h                  | 32  | #5   | 32'-3"        |
| h1                 | 56  | #5   | 32'-3"        |
| h2                 | 32  | #5   | 32'-3"        |
| h3                 | 28  | #6   | 5'-0"         |
| h4                 | 8   | #6   | 6'-6"         |
| h5                 | 28  | #6   | 8'-0"         |
| v                  | 8   | #4   | 5'-0"         |
| v1                 | 16  | #4   | 7'-3"         |
| Class X Concrete   |     |      | Cu. Yds. 62.0 |
| Reinforcement Bars |     |      | Lbs. 11,785   |

**GENERAL NOTES**

Class X Concrete shall be used throughout.  
At least six feet of barrel shall be poured monolithically with wingwalls.  
Exposed edges shall be dressed.  
For backfilling & embankments see S.D. Spec's.  
Tie hook of a<sub>1</sub> bars, if necessary, to obtain 1/2" minimum clearance at top of hook.  
The top of the culvert, the backs of the sidewalls above the lower construction joint and the backs of the wings shall be waterproofed in accordance with Art. 51.21 of the S.D. Spec's.  
All bars shall be lapped 20 diameters unless otherwise specified.

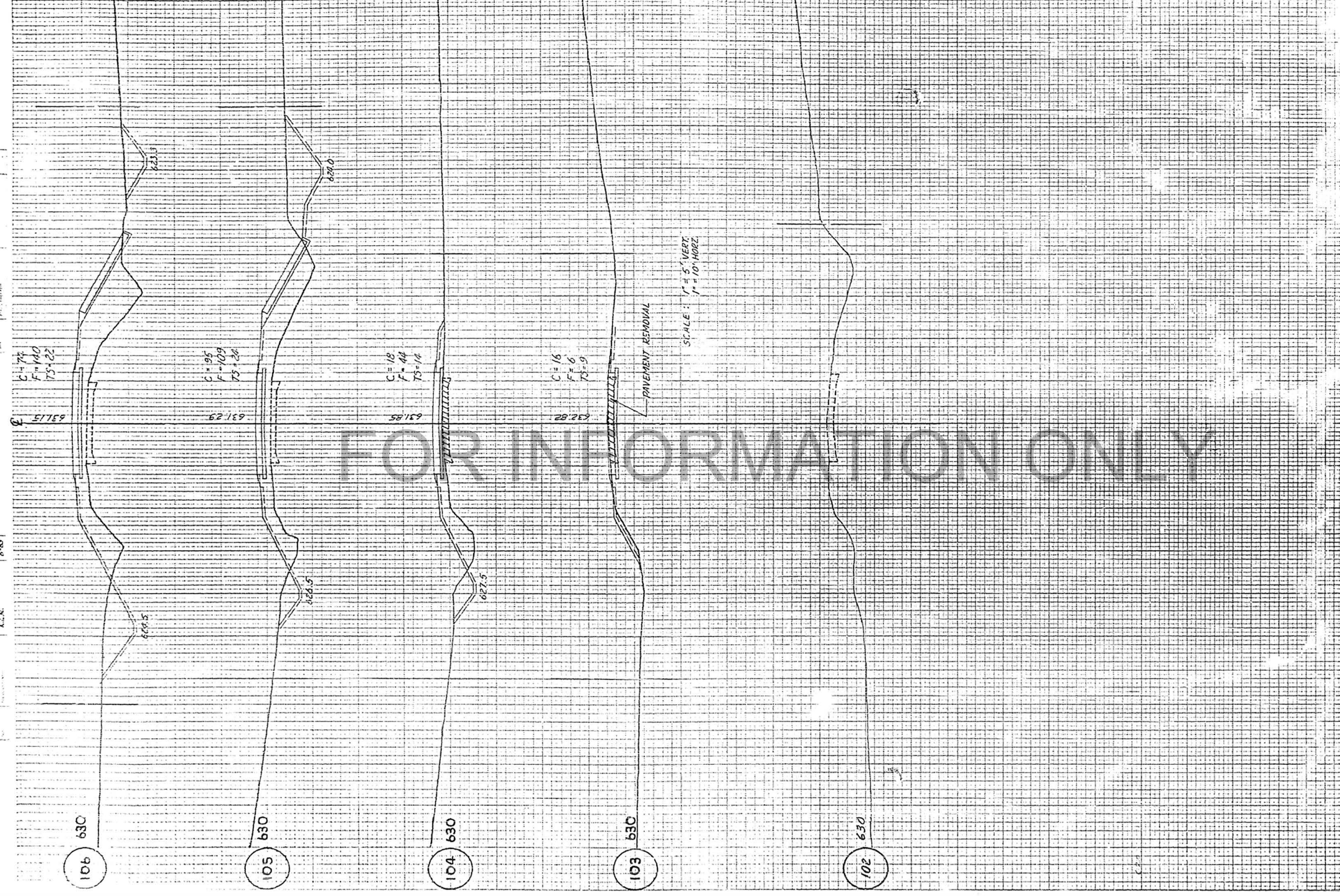
**SPECIAL CULVERT DESIGN**  
**6'x4' R.C. BOX CULVERT**  
**A.R. STA. 119+12.3**

fs = 20,000 psi.  
fc = 1400 psi. Barrel  
fc = 1200 psi. Wings  
v = 90 psi.  
n = 10  
**LOADING HS 20-44**

|          |    |
|----------|----|
| DESIGNED | 15 |
| CHECKED  |    |
| DRAWN    |    |
| APPROVED |    |

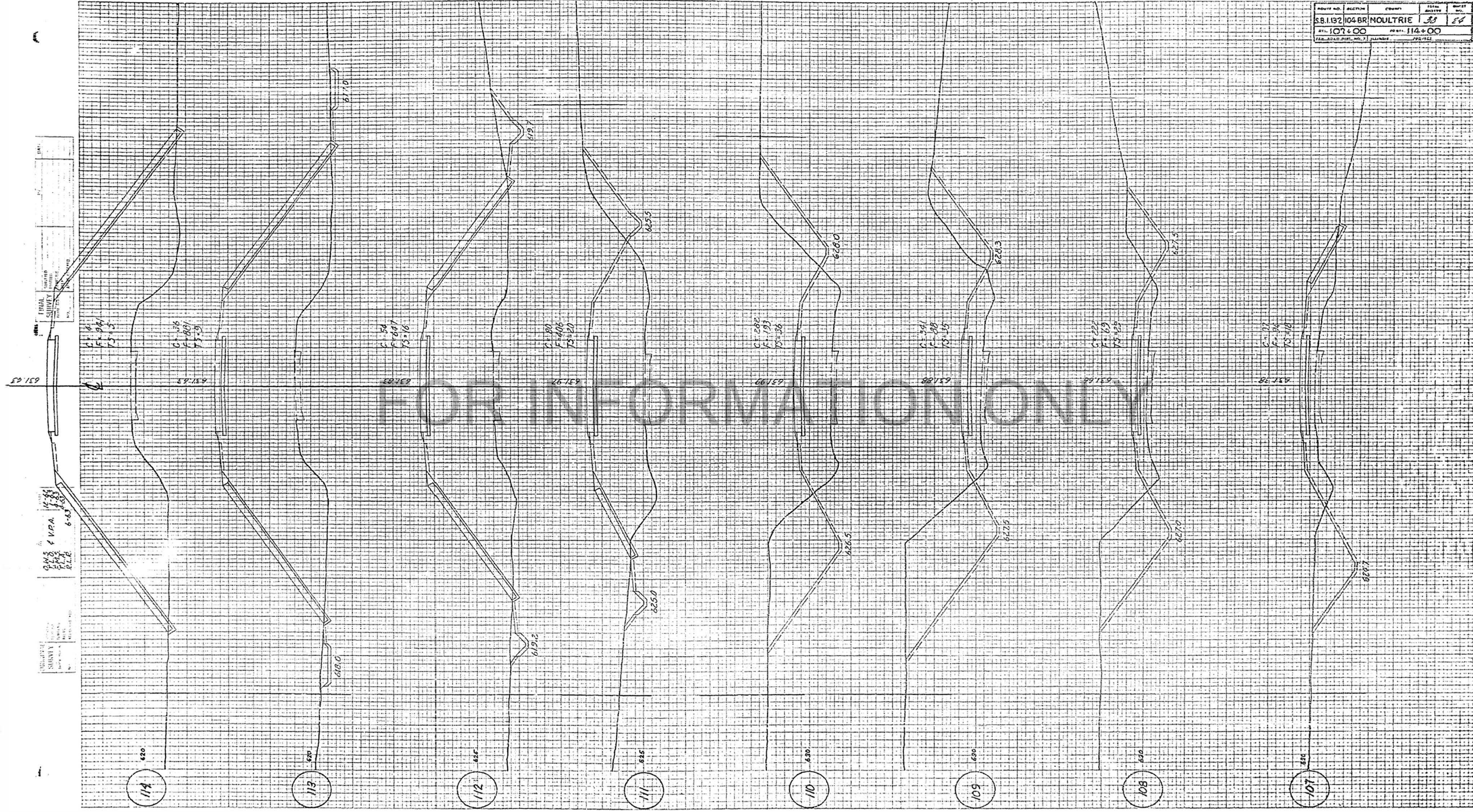


| ROUTE NO.                   | SECTION | EGRESS         | TOTAL<br>LENGTH | SCALE |
|-----------------------------|---------|----------------|-----------------|-------|
| S.B. 1152                   | 1048R   | MOULTRIE       | 37              | 1.5   |
| STA. 103+00                 |         | FO STA. 106+00 |                 |       |
| FILE NO. 201-10-11-11-11-11 |         | PROJECT        |                 |       |



FOR INFORMATION ONLY

| ROUTE NO.             | SECTION | COUNTY       | TOTAL ACRES | SHEET NO. |
|-----------------------|---------|--------------|-------------|-----------|
| 58.132                | 104 BR  | NOULTRIE     | 38          | 64        |
| STA. 107+00           |         | POST. 114+00 |             |           |
| FED. ROAD DIST. NO. 7 |         | ILLINOIS     |             | 792-112   |



FOR INFORMATION ONLY

SURVEY  
 DATE: \_\_\_\_\_  
 DRAWN BY: \_\_\_\_\_  
 CHECKED BY: \_\_\_\_\_  
 APPROVED BY: \_\_\_\_\_  
 QMS & VPA 12-88  
 P.L.E. 6-83

114

113

112

111

110

109

108

107

|               |         |            |          |       |
|---------------|---------|------------|----------|-------|
| NO. OF SHEETS | SECTION | COUNTY     | TOWNSHIP | RANGE |
| 38            | 25      | MOULTRIE   | 38       | 25    |
| S.B. 1321048R |         |            |          |       |
| 115+00        |         | 122+00     |          |       |
| PREPARED BY   |         | CHECKED BY |          |       |

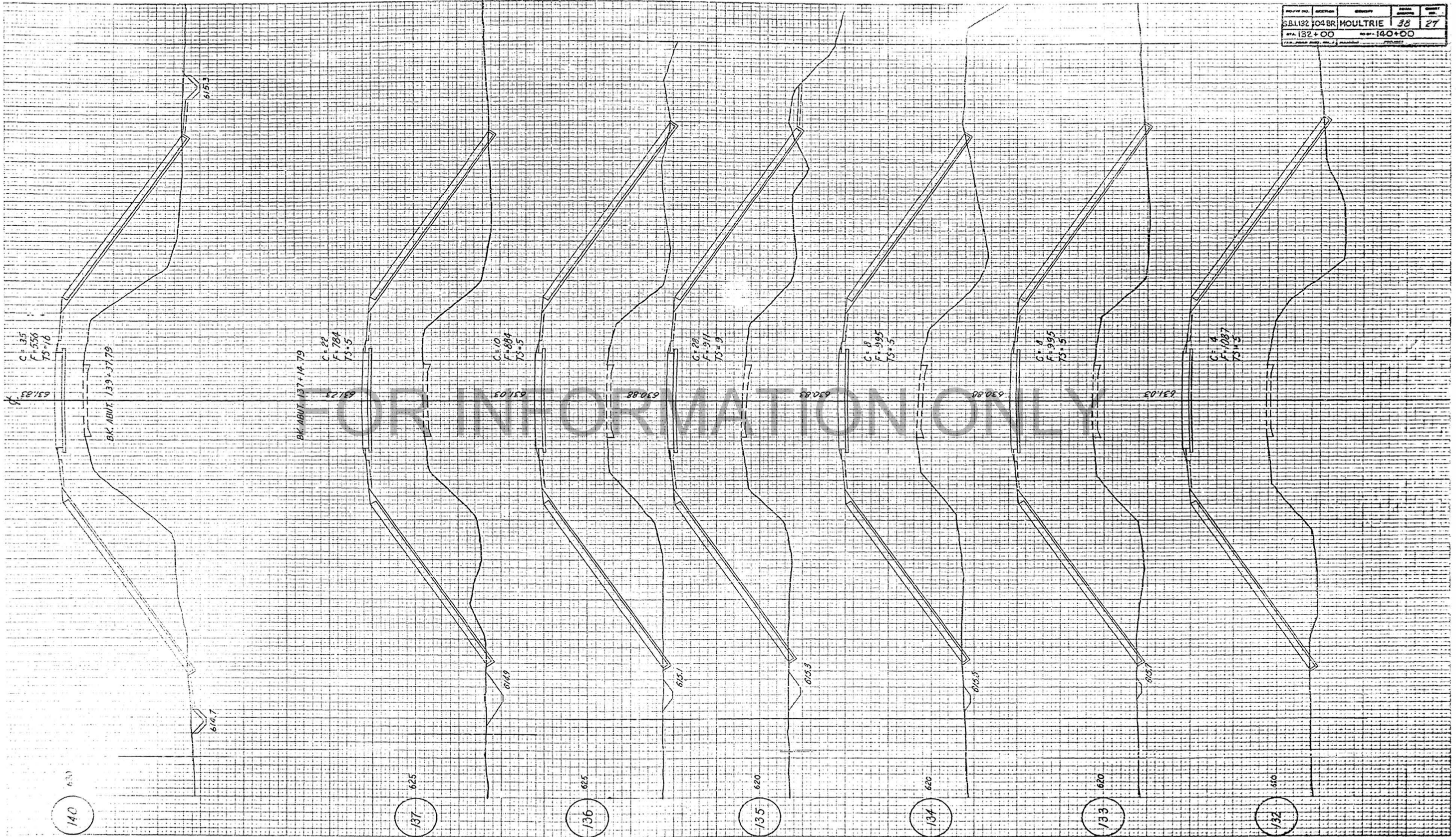




TLO 9452A 12-83  
 TLO 9452B 8-83  
 832

SURVEY  
 123

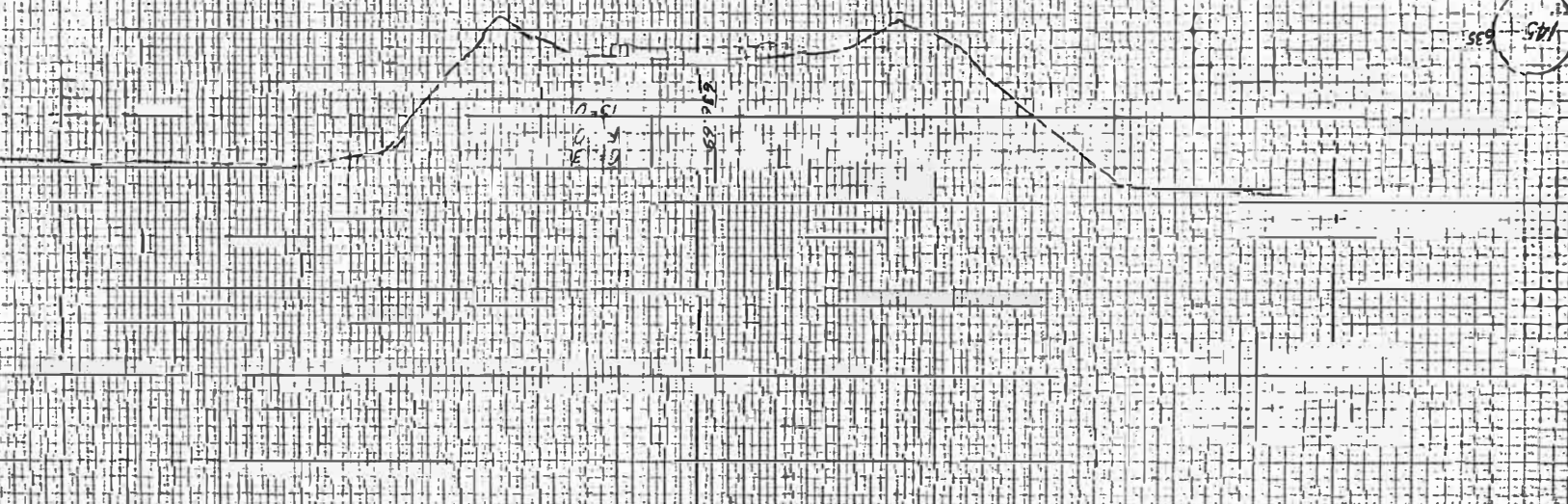
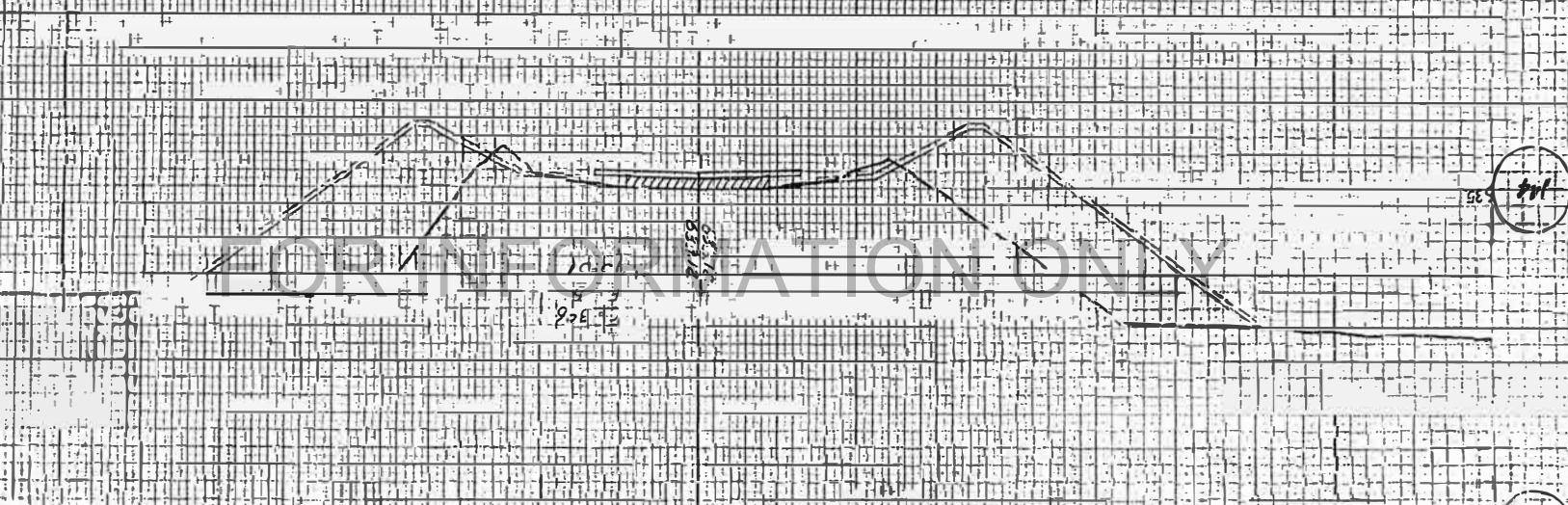
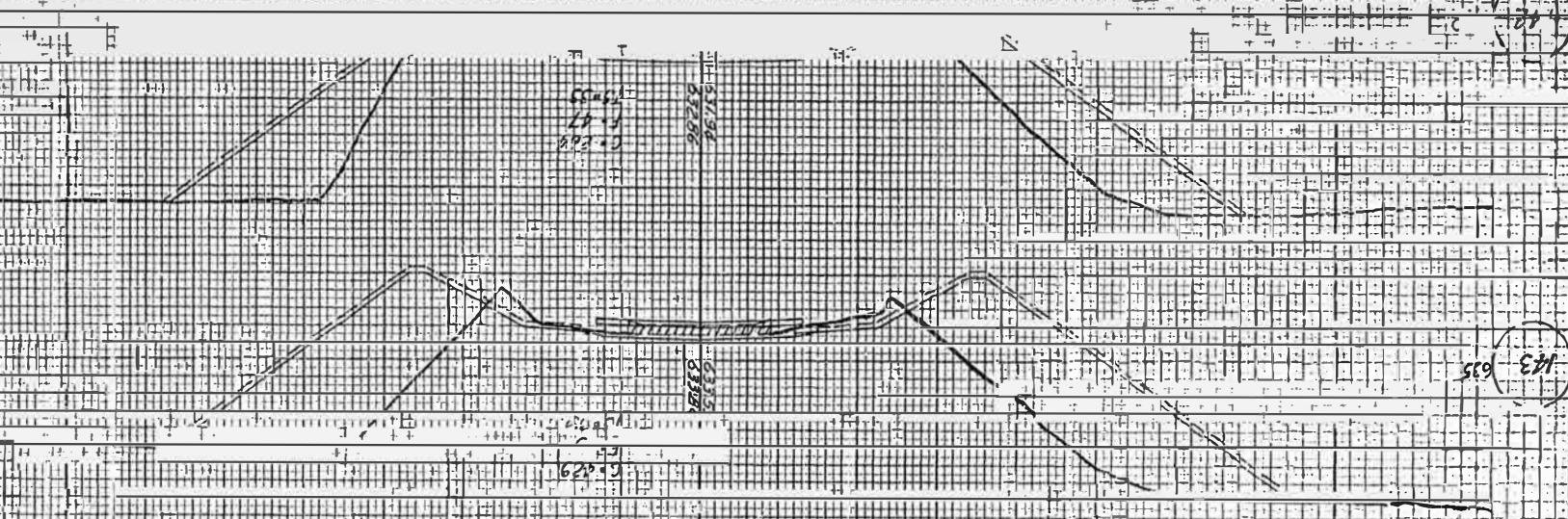
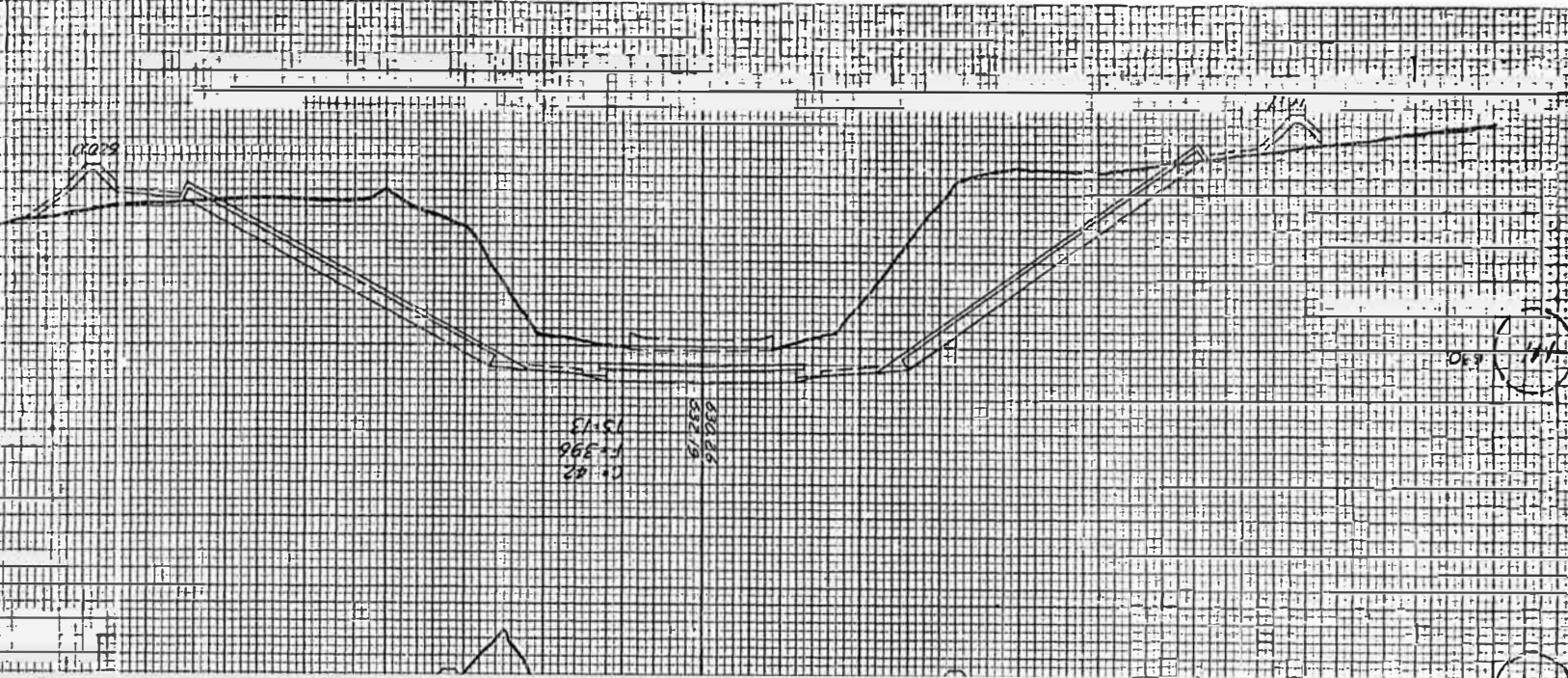
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|---------------|----------|------------|-------|-----------|
| PROJECT NO.   | SECTION  | DATE       | SCALE | SHEET NO. |
| SBL132 104 BR | MOULTRIE | 38         | 27    |           |
| STA 132+00    |          | STA 140+00 |       |           |



FOR INFORMATION ONLY

1/10/88  
1/11/88  
1/12/88

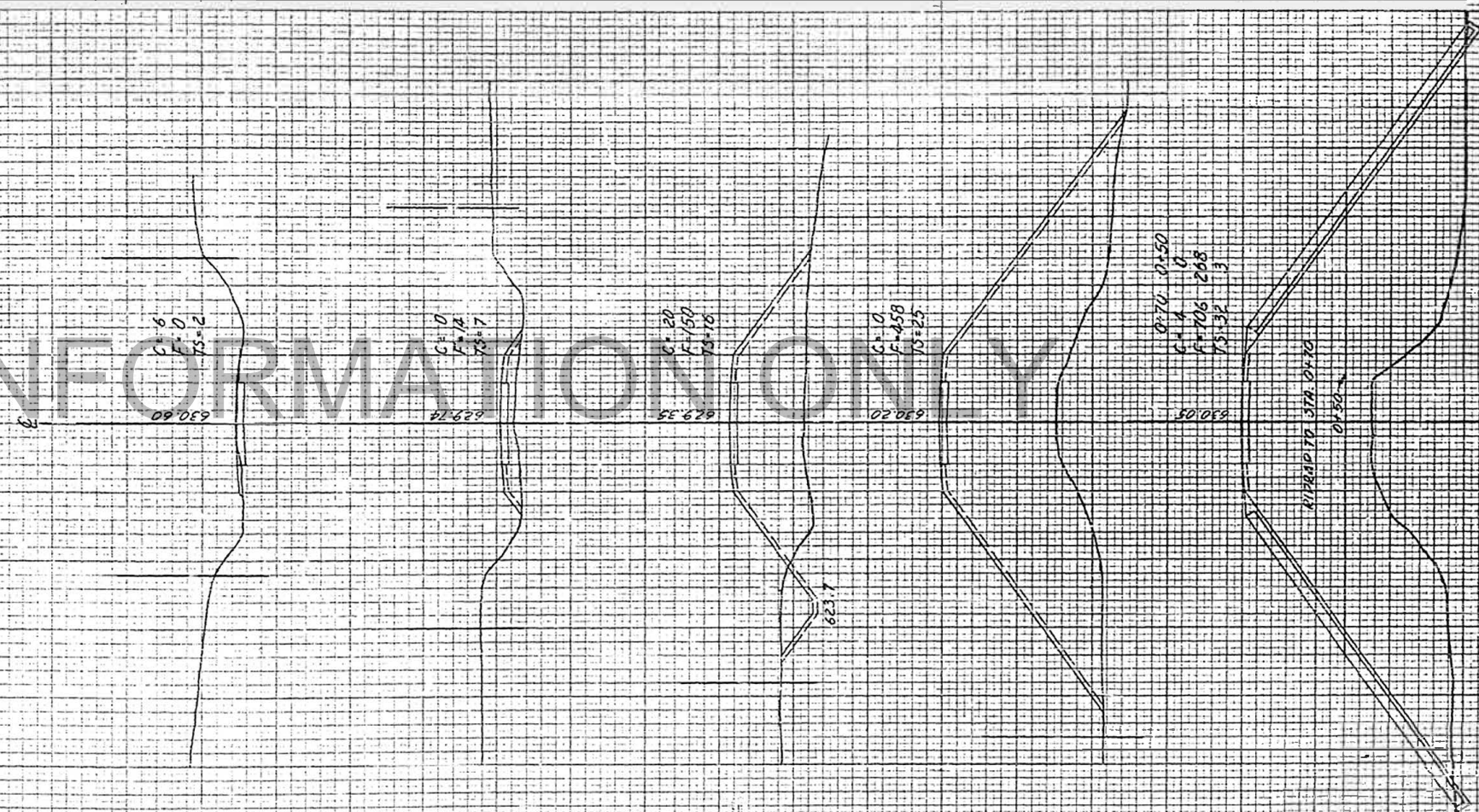
Project No. 145-00  
Contract No. 145-00  
Sheet No. 56 of 58  
Date: 10/1/00  
Scale: 1" = 100'



145-00  
145-00  
145-00

|                          |          |          |              |
|--------------------------|----------|----------|--------------|
| ROUTE NO                 | SECTION  | SHEET NO | TOTAL SHEETS |
| 50233068C                | MOULTRIE | 30       | 29           |
| ENTRANCE ST. STA. 127+68 |          |          |              |

FOR INFORMATION ONLY



2+50 630

2+00 629

1+50 629

1+00 629

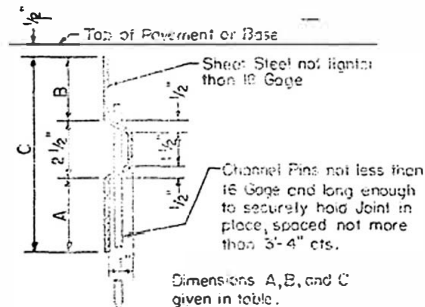
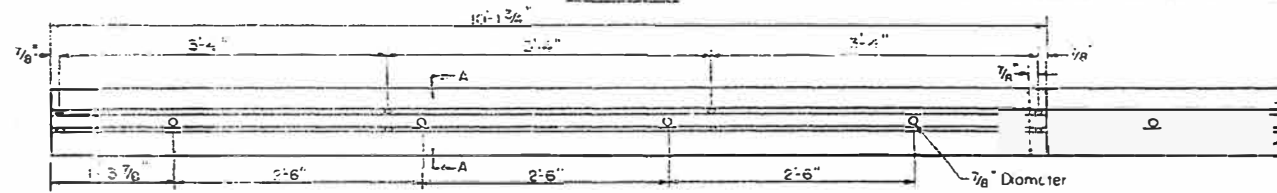
1+20 629

ENTRANCE ST. STA. 127+68

PROJECT NO. 50233068C  
 SHEET NO. 30  
 TOTAL SHEETS 29  
 DATE 12/1/68  
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 CHECKED BY [illegible]

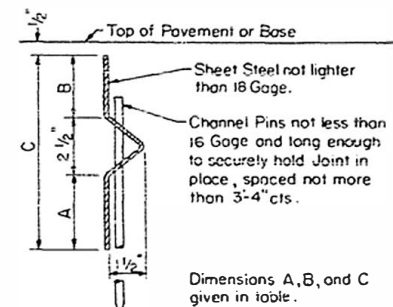
## ALTERNATE DESIGNS FOR LONGITUDINAL METAL JOINT

### TYPE A



Dimensions for TYPE A Metal Joint:

| TYPE                            | A      | B      | C      |
|---------------------------------|--------|--------|--------|
| P.C. Concrete (9")              | 3 1/2" | 2 3/4" | 6 1/2" |
| Bituminous (8" P.C. Conc. Base) | 2 3/8" | 2 1/8" | 7 1/2" |
| P.C. Concrete (10")             | 3 3/8" | 3 1/4" | 9 1/2" |
| Bituminous (9" P.C. Conc. Base) | 3 1/4" | 2 3/8" | 8 1/2" |

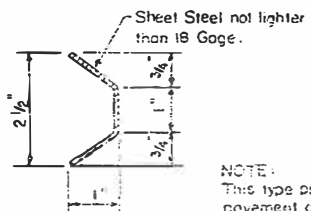
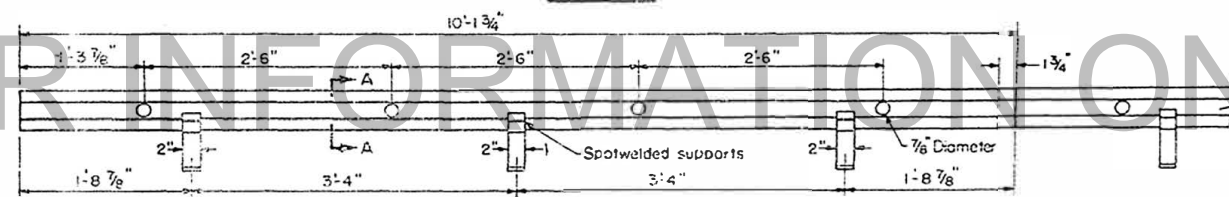


NOTE:  
This type permitted where pavement on each side of the joint is constructed either in one or separate operations. Metal joints shall remain in place in all cases.

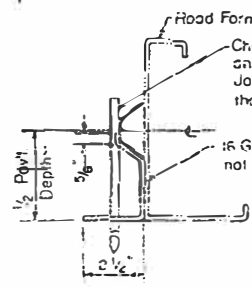
SECTION A-A

ALTERNATE SECTION

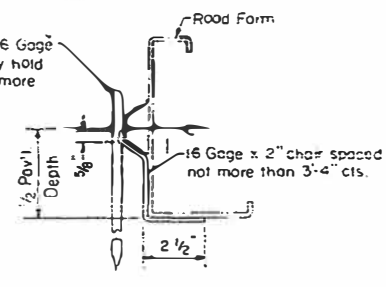
### TYPE C



NOTE:  
This type permitted only where pavement on each side of the joint is constructed in separate operations. The metal joint may be left in place.

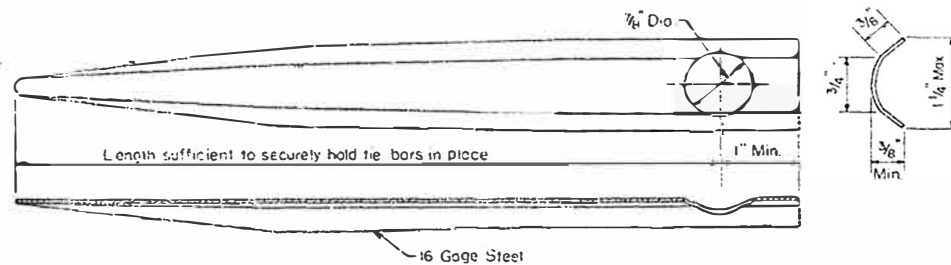


SUPPORTING CHAIR  
ALTERNATE



SUPPORTING CHAIR  
ALTERNATE

### SUPPORT PIN DESIGN FOR TIE BARS THRU LONGITUDINAL METAL JOINTS



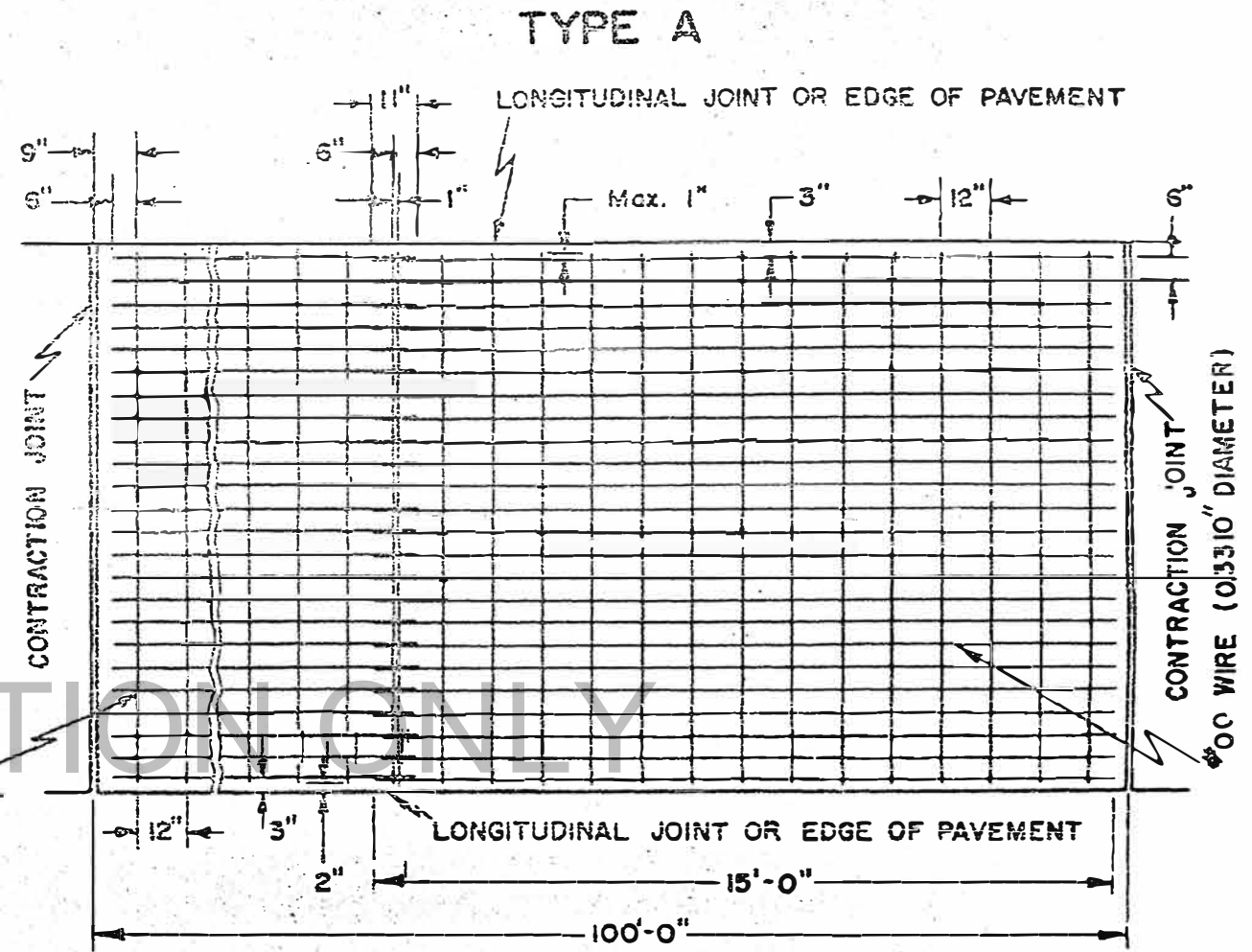
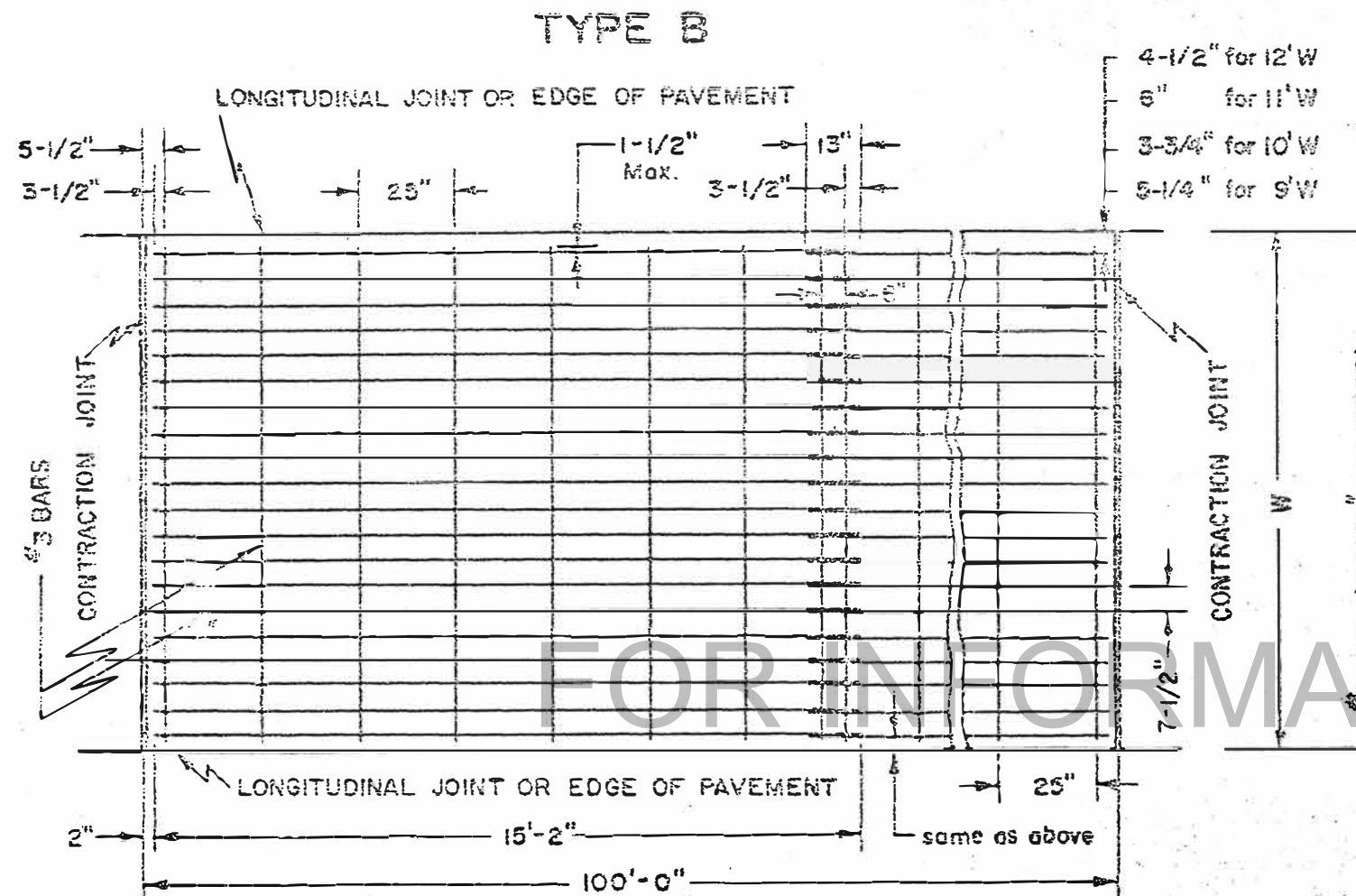
NOTE:  
Except as otherwise noted on plans, tie bars, with support pins, shall be used with the longitudinal metal joint. The following sizes of tie bars will be required:  
For P.C.C. Pavement and P.C.C. Base Course less than 10" thick, use #4 bars 2'-6" long  
For P.C.C. Pavement 10" thick, use #5 bars 2'-6" long.

|   |                    |           |          |
|---|--------------------|-----------|----------|
| STATE OF ILLINOIS<br>DEPARTMENT OF PUBLIC WORKS & BUILDINGS<br>DIVISION OF HIGHWAYS |                    | REVISIONS |          |
| PASSED  | November 18, 1959  | BY        | DATE     |
|   | <i>W.H.F.</i>      | W.H.F.    | 11-9-59  |
|   | <i>W.H.F.</i>      | W.H.F.    | 11-21-61 |
|   | <i>W.F.</i>        | W.F.      | 4-1-65   |
| APPROVED  | November 23, 1959  |           |          |
|   | <i>W.H.F.</i>      |           |          |
|   | Engineer of Design |           |          |

STANDARD 1766-4



# STANDARD DESIGN FOR PAVEMENT FABRIC



Approximate weight per 100 square feet = 80 pounds. The Pavement Fabric shall conform to the requirements of the Specifications for Fabricated Steel Bar or Rod Mats for Concrete Reinforcement, A.S.T.M. Designation A-184.  
 Hard grade billet-steel, hard grade axle-steel or rail-steel shall be used for the longitudinal bars. Intermediate grade billet-steel or axle-steel shall be used for the transverse bars. All bars shall meet the requirements specified in Article 124.11 of the Standard Specifications for Road and Bridge Construction.  
 Each bar intersection shall be clipped using #9 gage wire.

Approximate weight per 100 square feet = 78 pounds. The Pavement Fabric shall conform to the requirements of the Specifications for Welded Steel Wire Fabric for Concrete Reinforcement, A.S.T.M. Designation A-185. Welded wire fabric for concrete pavement may be furnished in either flat sheets or hinged, flat sheets; the method of hinging the hinged sheets shall meet the approval of the Engineer.

**NOTE:**  
 Pavement Fabric which is lapped transversely shall have a minimum lap of six (6) inches.

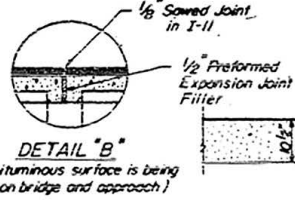
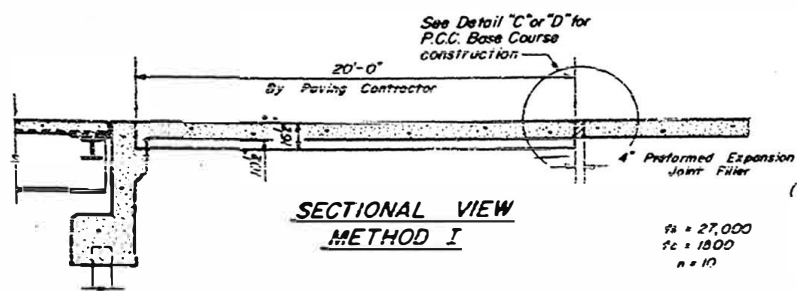
|  |                                     |
|--|-------------------------------------|
| STATE OF ILLINOIS<br>DEPARTMENT OF PUBLIC WORKS AND BLDGS.<br>DIVISION OF HIGHWAYS | <b>REVISIONS</b>                    |
| PASSED <u>Sept. 23</u> 1954  | BY <u>W.H.F.</u> DATE <u>7-3-61</u> |
| ENGINEER OF ROAD PLANS AND CONTRACTS<br><i>H. J. O'Neil</i>                        |                                     |
| APPROVED <u>Sept. 24</u> 1954  |                                     |
| ENGINEER OF DESIGN<br><i>[Signature]</i>   |                                     |

Specification References: Articles 48.12, 48.17, 48.35, 48.36 and 124.11

## STANDARD 2115-1

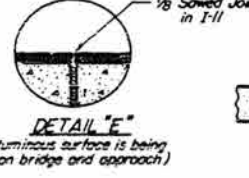
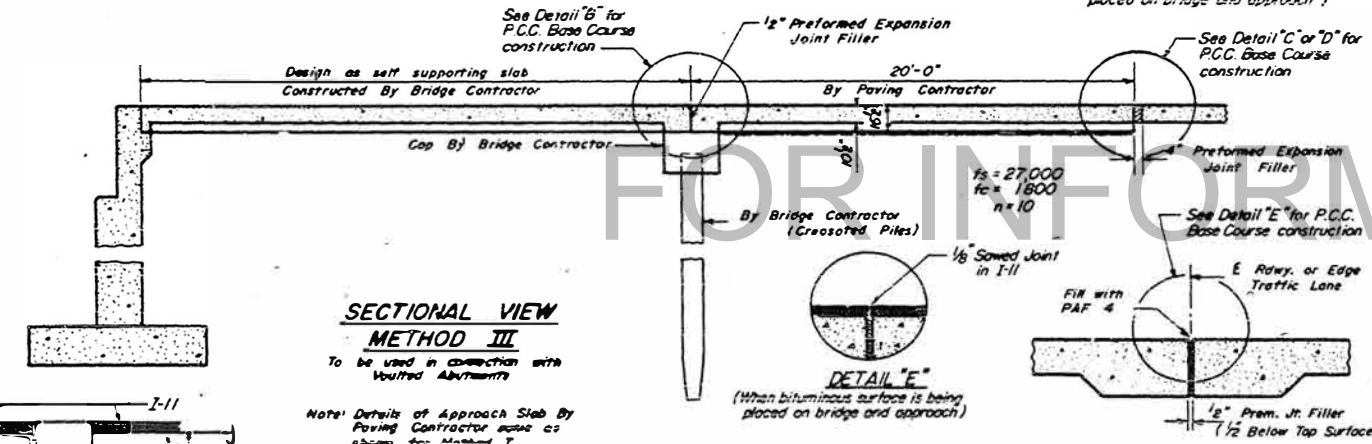
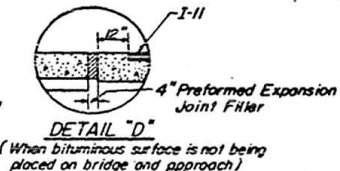
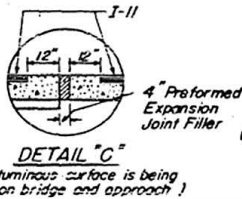
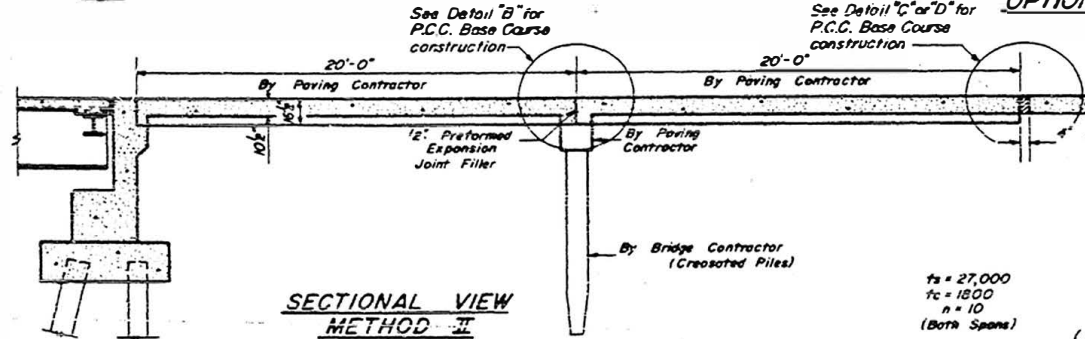
# DETAILS OF BRIDGE APPROACHES

P.C.C. PAVEMENT (16 1/2" - 10 1/2" - 16 1/2")  
AND  
P.C.C. BASE COURSE (16 1/2" - 10 1/2" - 16 1/2")



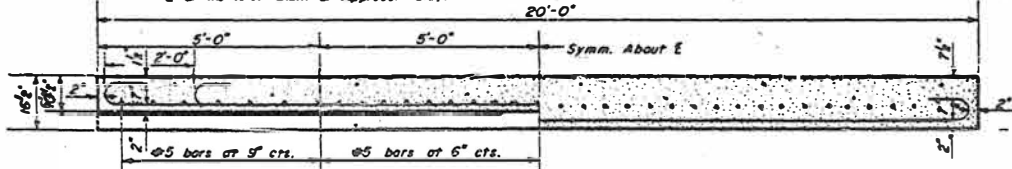
## OPTIONAL LONGITUDINAL CONSTRUCTION JOINT

As approved by the Engineer, the Contractor may elect to reduce the widths of pour by use of the Optional Longitudinal Construction Joint shown. Joints shall be located at the edge of a Traffic Lane.

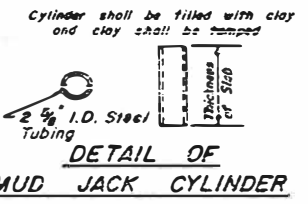
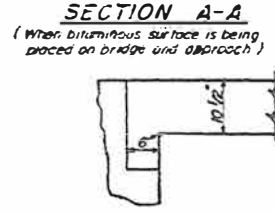
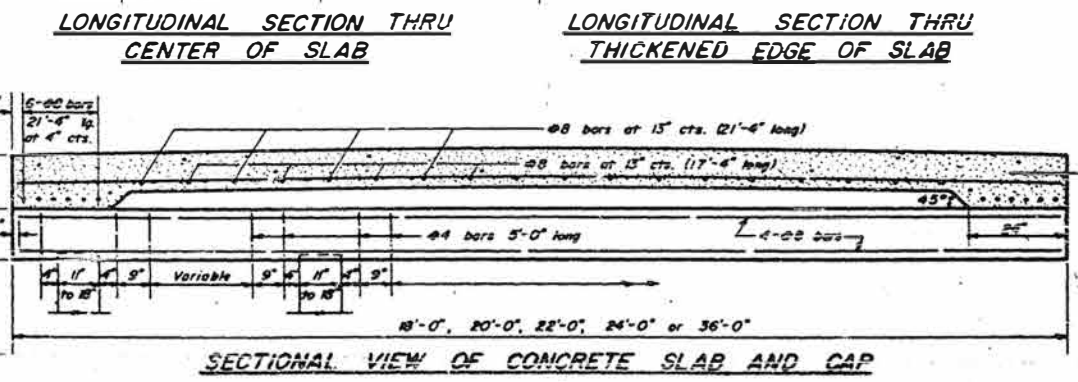


## LONGITUDINAL EXPANSION JOINT

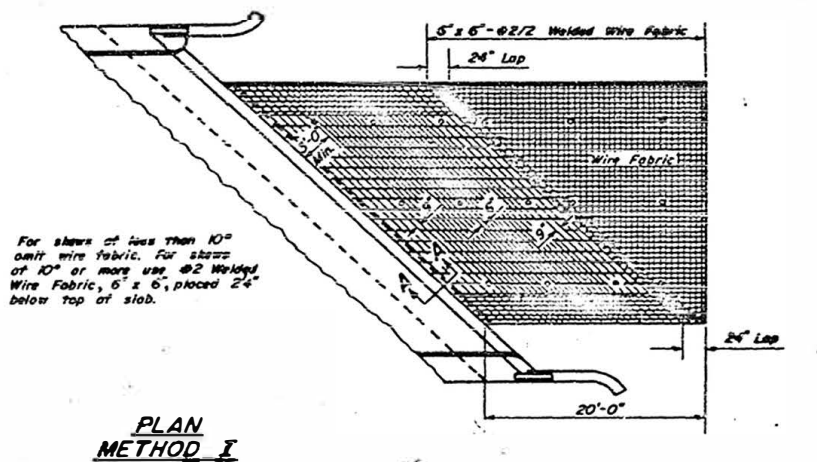
To be used when Approach Slabs are greater than 36'-0" wide. Joint shall be placed at edge of Traffic Lane nearest to the E of the total width of Approach Slab.



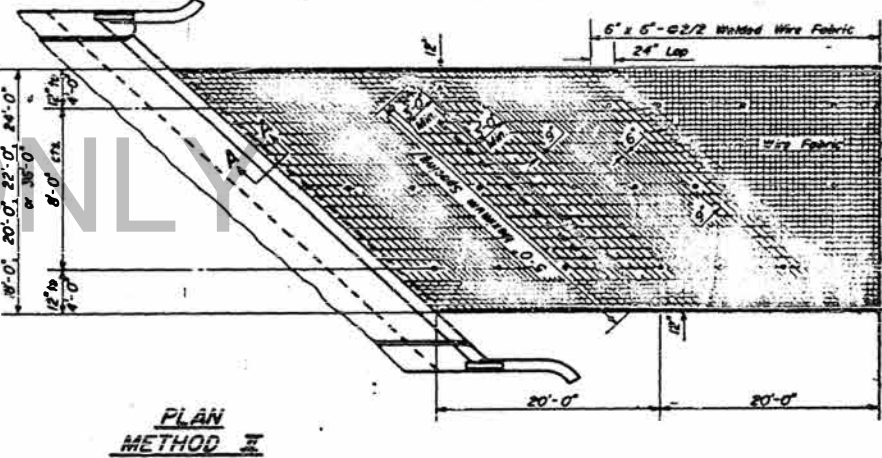
## LONGITUDINAL SECTION THRU THICKENED EDGE OF SLAB



Mud Jack Cylinders not required for P.C.C. Base Course



Expanded Metal weighing not less than 70 Lbs. per 100 sq. ft. or a welded bar mat weighing not less than 70 Lbs. per 100 sq. ft. having members of equal size in both directions and spaced not over 6" ap. may be used instead of the 5' x 6'-0 1/2" Welded Wire Fabric. 5' x 6', provided the expanded metal or bar mat is furnished at no additional cost to the State.



## GENERAL NOTES

**FOR P.C.C. PAVEMENT**  
The slab or slabs will be paid for at the contract unit price for PORTLAND CEMENT CONCRETE PAVEMENT (16 1/2" - 10 1/2" - 16 1/2").  
The concrete cap will be paid for at the contract unit price for CLASS X CONCRETE.  
All Reinforcement Bars will be paid for at the contract unit price for REINFORCEMENT BARS, except as noted.  
The Welded Wire Fabric, Mud Jack Cylinders, and Preformed Expansion Joint Filler shall be included in the unit price bid for PORTLAND CEMENT CONCRETE PAVEMENT (16 1/2" - 10 1/2" - 16 1/2").  
Preformed Expansion Joint Filler shall conform to Section 129 of the Standard Specification.  
Width of Bridge Approach Slab pours shall be determined before the reinforcement bars are fabricated.  
The Contractor shall, after completion of the finishing operations, mark the location of the Mud Jack Cylinders.

**FOR P.C.C. BASE COURSE**  
The slab or slabs will be paid for at the contract unit price for PORTLAND CEMENT CONCRETE BASE COURSE (16 1/2" - 10 1/2" - 16 1/2").  
The concrete cap will be paid for at the contract unit price for CLASS X CONCRETE.  
All Reinforcement Bars will be paid for at the contract unit price for REINFORCEMENT BARS, except as noted.  
The Welded Wire Fabric, Concrete Finishes and Preformed Expansion Joint Filler shall be included in the unit price bid for PORTLAND CEMENT CONCRETE BASE COURSE (16 1/2" - 10 1/2" - 16 1/2").  
Preformed Expansion Joint Filler shall conform to Section 129 of the Standard Specification.  
Width of Bridge Approach Slab pours shall be determined before the reinforcement bars are fabricated.

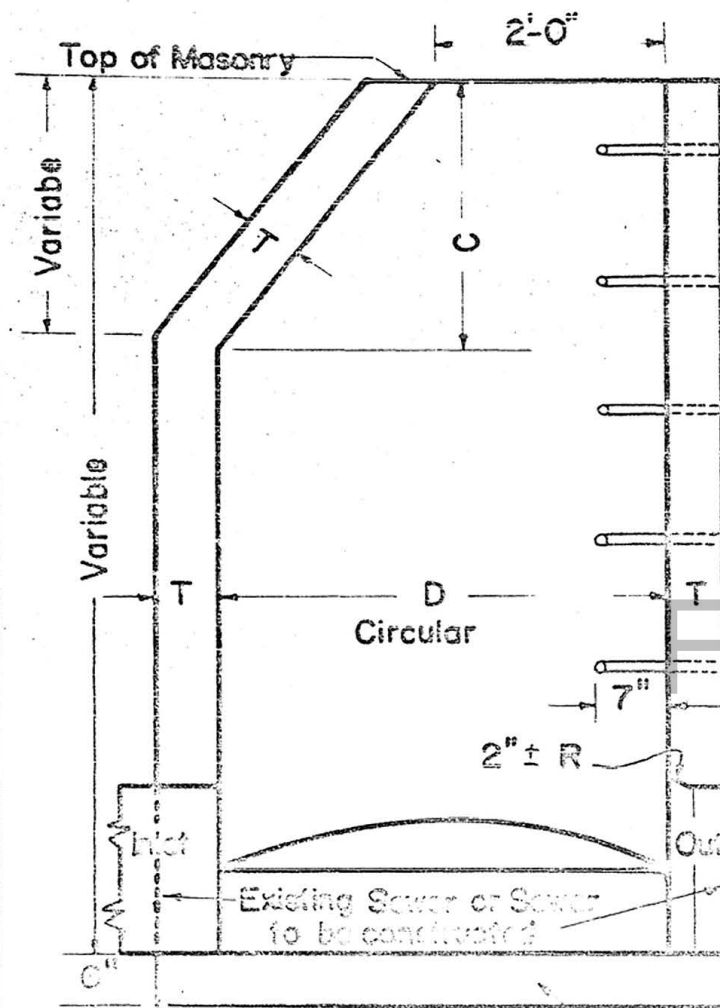
Note: When road plans show curb and gutter or gutter adjacent to approach slabs, curb and gutter shall be 2'-6" long of 2'-6" cts. Cost of the bars included in contract unit price for Curb & Gutter or Gutter.

The transition for curb and gutter shall be made in 100 feet and will be paid for as CONCRETE GUTTER, of the type specified.

The transition for curb and gutter shall be made in 20 feet and will be paid for as COMBINATION CURB and GUTTER, of the type specified.

| STATE OF ILLINOIS                         |             | REVISIONS |          |
|---|-------------|-----------|----------|
| DEPARTMENT OF PUBLIC WORKS AND BUILDINGS  |             | BY        | DATE     |
| DIVISION OF HIGHWAYS                      |             |           |          |
| DESIGNED BY                               | DEC 16 1959 | WAS       | 2-2-59   |
| CHECKED BY                                |             | CET       | 10-2-59  |
| ENGINEER OF BRIDGE AND TRAFFIC STRUCTURES |             | WAS       | 12-9-59  |
| APPROVED BY                               | DEC 16 1959 | W.H.F.    | 9-17-63  |
|   |             | K.H.W.    | 7-29-64  |
|   |             | W.F.      | 10-28-64 |

# STANDARD DESIGN OF MANHOLE TYPE A

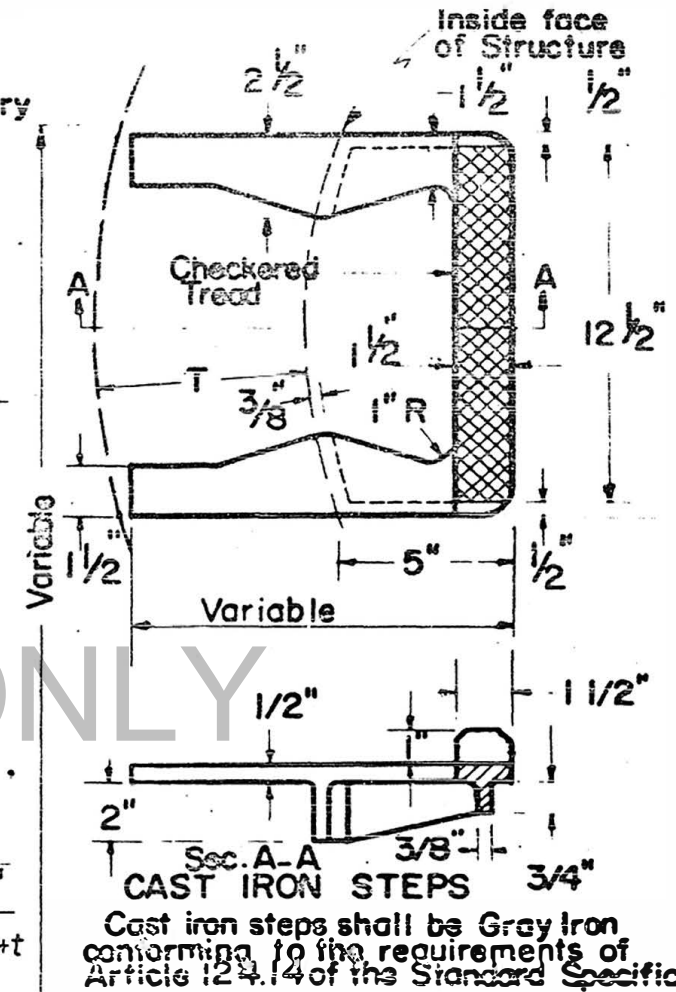
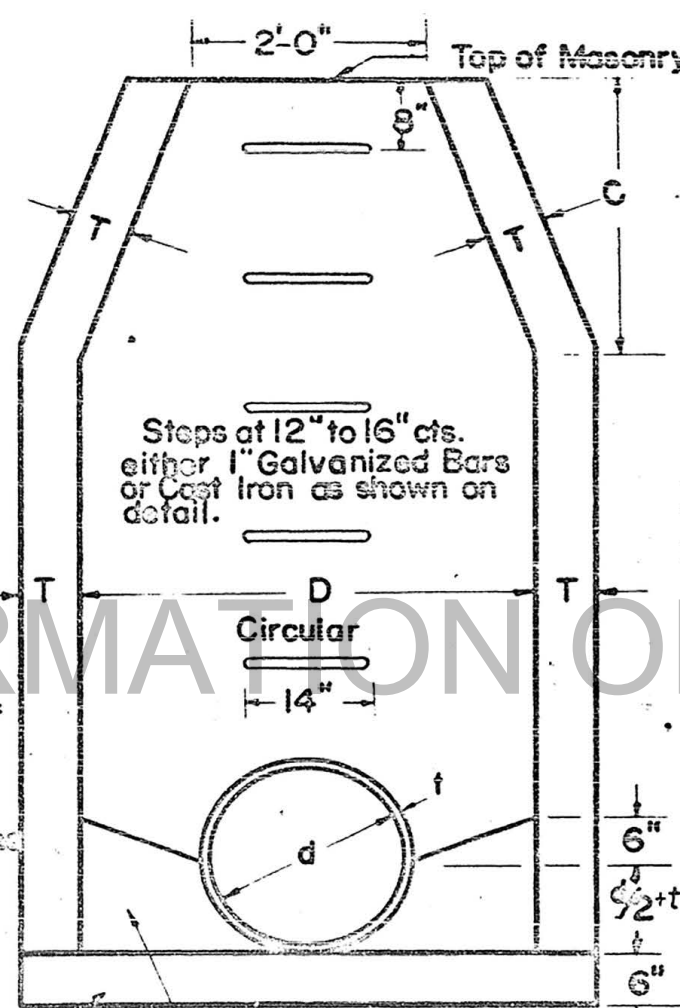


| ALTERNATE MATERIALS for Walls           | D     | C     | T (Min.) |
|---|-------|-------|----------|
| Concrete Masonry Units                  | 4'-0" | 2'-6" | 5"       |
| Bldg. Brick, Gr. SW, from Clay or Shale | 4'-0" | 2'-6" | 8"       |
| Precast Reinforced Concrete Risers      | 4'-0" | 2'-6" | 4"       |
| Monolithic Concrete                     | 4'-0" | 2'-6" | 6"       |
| Concrete Building Brick, Grade A        | 4'-0" | 2'-6" | 8"       |
|   | 5'-0" | 3'-9" | 8"       |

| DIAMETER of MAIN SEWER | D     |
|------------------------|-------|
| 10" and under          | 4'-0" |
| 21" to 42" inclusive   | 5'-0" |

**NOTES**  
 Manhole Type A, shall be provided with:  
 Type 1 frame and Closed Lid or  
 Type 5 frame and Closed Lid  
 The contract unit price for Manholes Type A shall include the Frame or Frame and Closed Lid as specified.



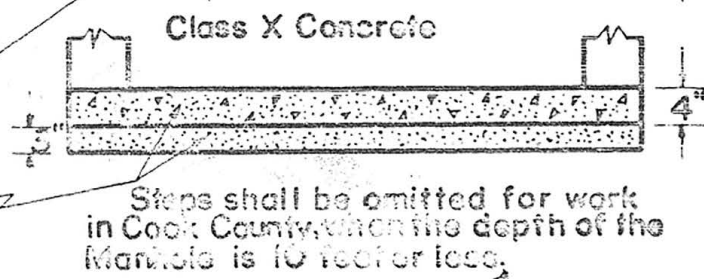
STATE OF ILLINOIS  
 DEPARTMENT OF PUBLIC WORKS AND BUILDINGS  
 DIVISION OF HIGHWAYS

PASSED June 10, 1966  
*[Signature]*  
 ENGINEER OF ROAD PLANS AND CONSTRUCTION

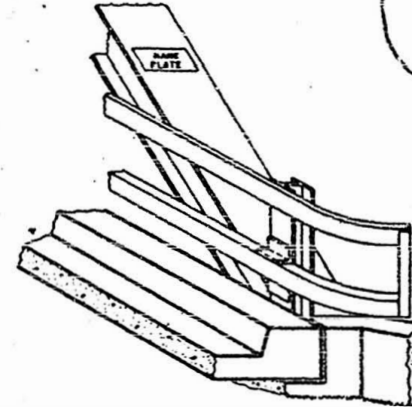
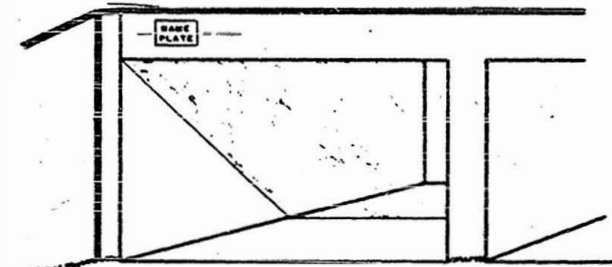
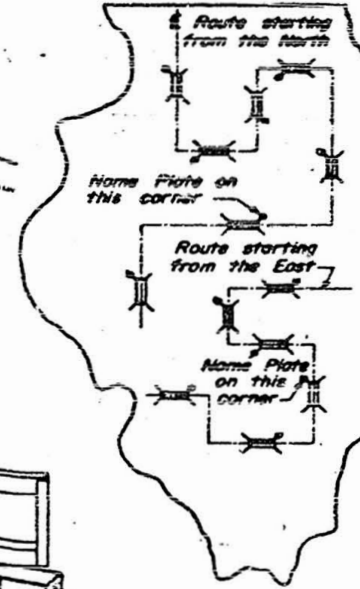
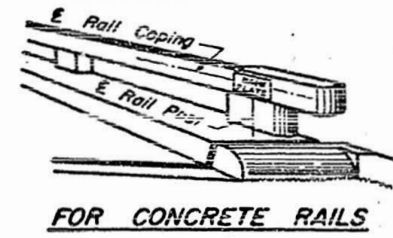
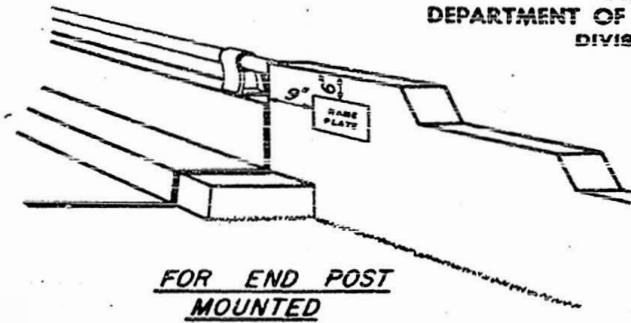
APPROVED June 10, 1966  
*[Signature]*  
 ENGINEER OF DESIGN

See Plan Sheets for elevation of invert and diameter of sewer.

Bottom to be either Class X Concrete  
 OR  
 Precast Reinforced Concrete slabs not less than 12" wide and sand cushion.  
 Furnishing and installing sand cushion to be included in the contract unit price for Manholes Type A.



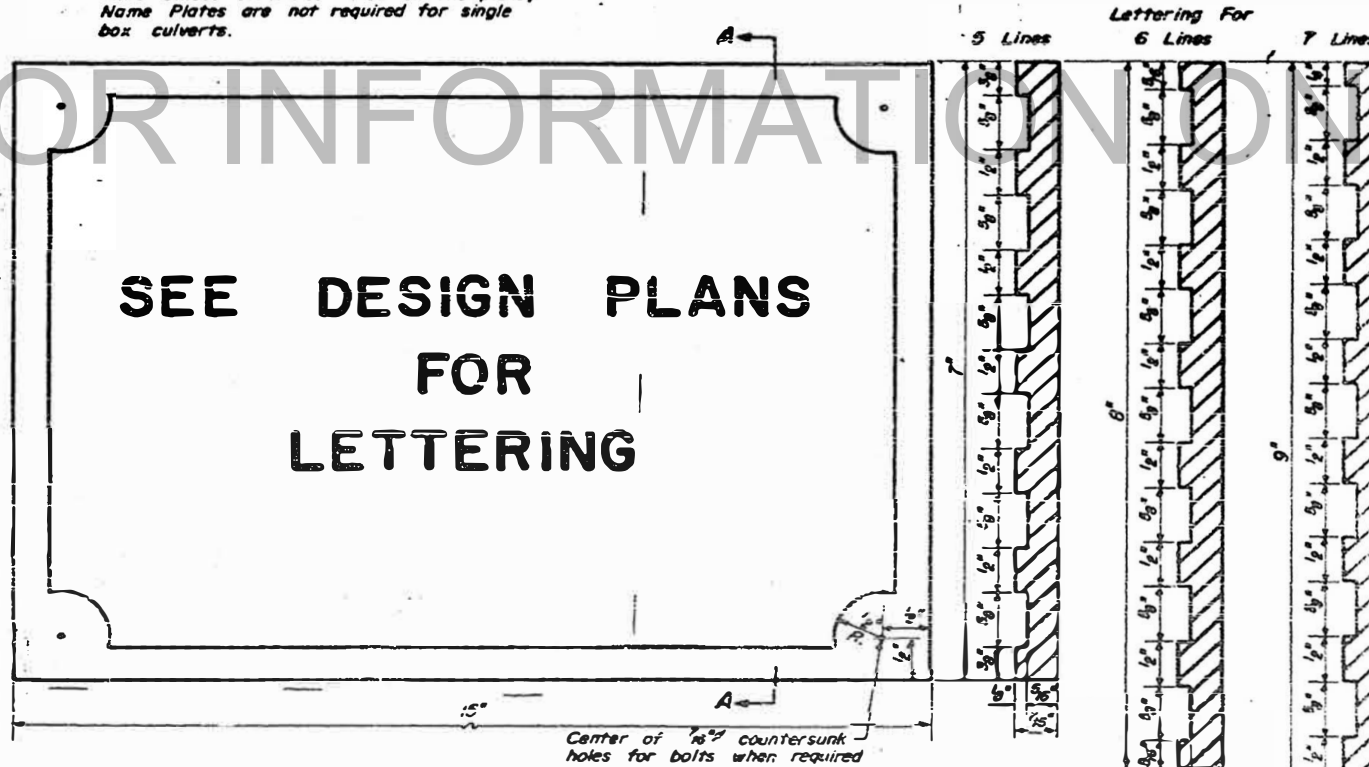
**STANDARD 1527-3**



FOR MULTI-SPAN CULVERTS

Note: Unless otherwise noted on the plans, Name Plates are not required for single box culverts.

FOR TRUSSES



- Material: Best quality brass or bronze.
- Border & Lettering: Raised 1/8 inch. Square cut and not tapered. Top surface polished.
- For Concrete Rails, Culvert --- Four lugs at least three inches long, cast on back of plate.
  - For Steel Truss Span --- Plate to be fastened on steel member at fabricating shop by brazing around entire perimeter of plate.
  - For Steel Rails --- Plate to be bolted on with 4 - 3/8" brass or bronze machine bolts with countersunk head.
  - For Concrete Rails --- Plate to be centered on E of rail post and E of handrail coping.
  - For Steel Truss Span --- Braze to end post about five feet above roadway.
  - For Steel Rails --- Place midway between horizontal rail members.
  - For Subways --- See design plans for location.

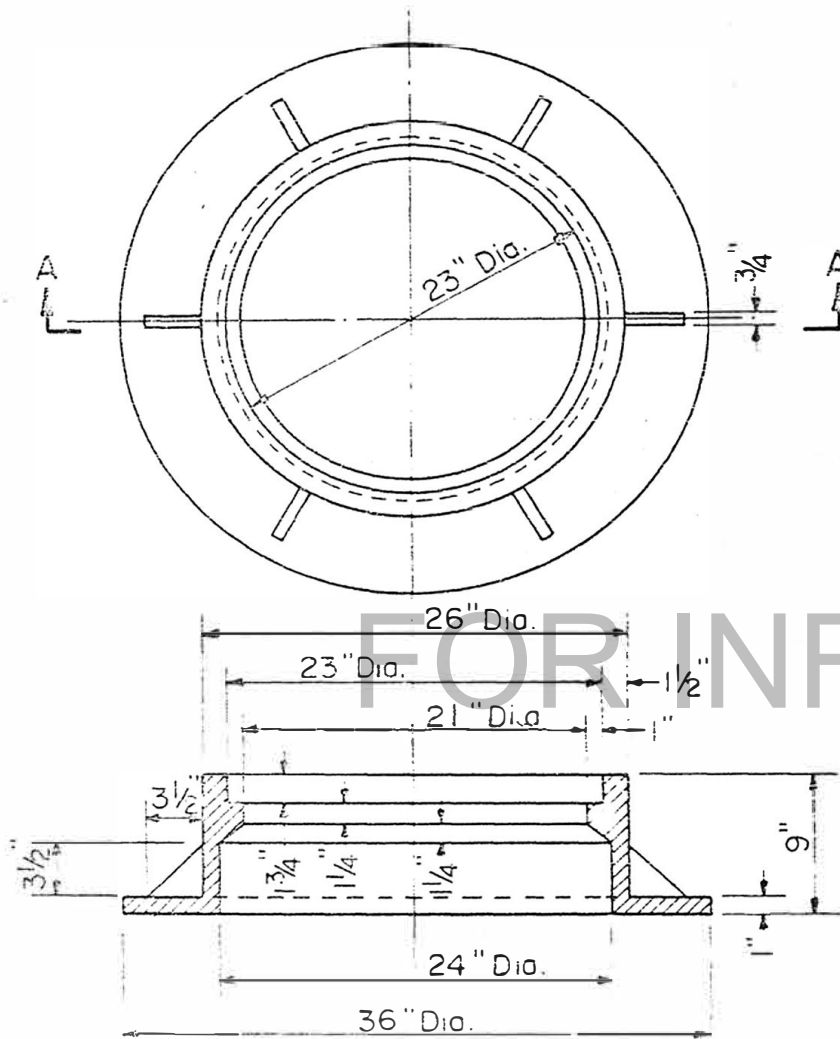
STATE OF ILLINOIS  
DEPARTMENT OF PUBLIC WORKS & BUILDINGS  
DIVISION OF HIGHWAYS

PASSED 15 NOVEMBER 15, 1963  
*A. W. [Signature]*  
Engineer of Road Plans and Contracts

APPROVED 15 NOVEMBER 15, 1963  
*[Signature]*  
Engineer of [Signature]

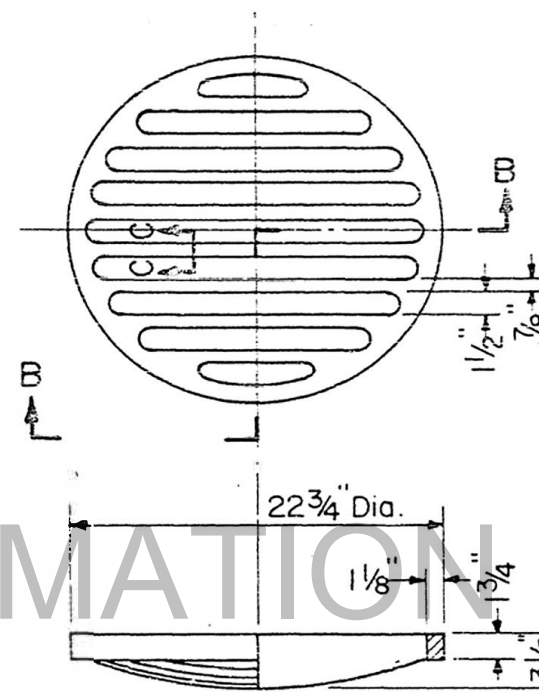
DETAIL OF NAME PLATE FOR BRIDGES

# STANDARD DESIGN FRAME AND LIDS TYPE I



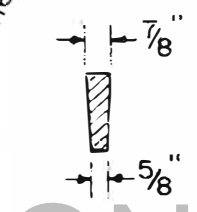
SECTION A-A

**FRAME**  
WT. 390 Lbs.

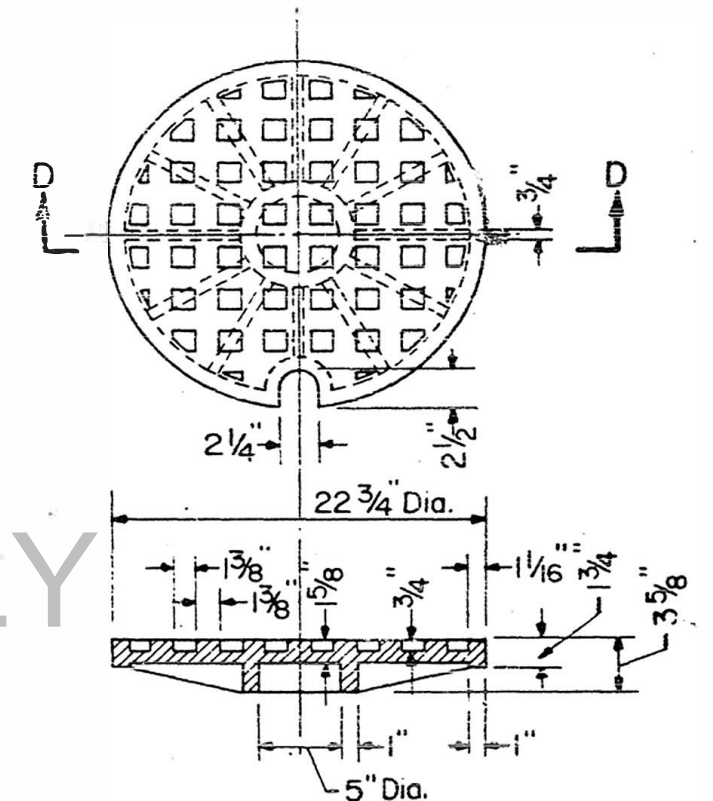


SECTION B-B

**OPEN LID**  
WT. 116 Lbs.



SECTION C-C



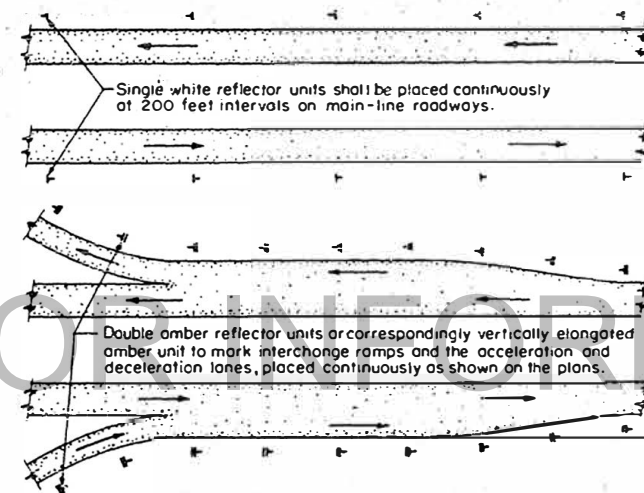
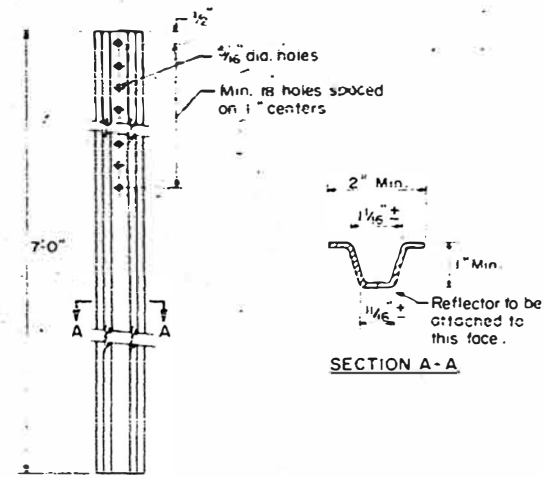
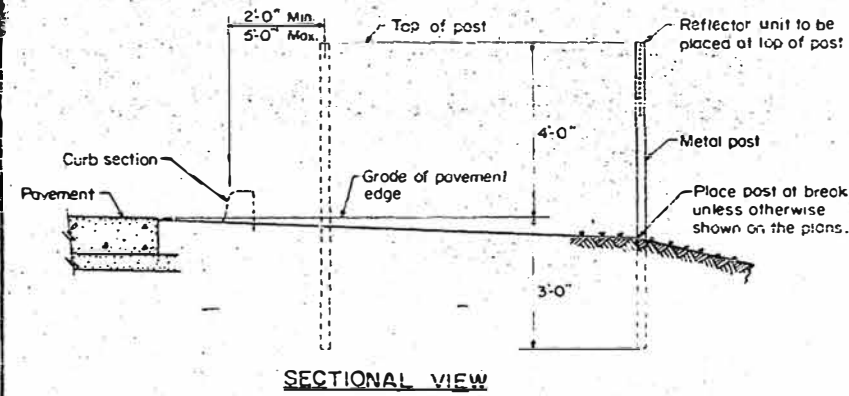
SECTION D-D

**CLOSED LID**  
WT. 150 Lbs

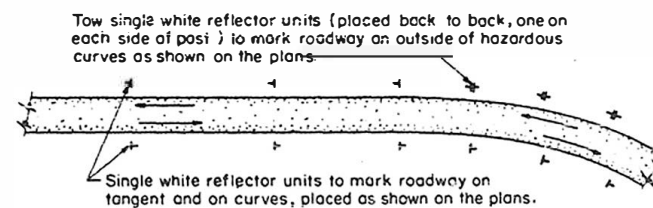
|   |                |           |         |
|---|----------------|-----------|---------|
| STATE OF ILLINOIS<br>DEPARTMENT OF PUBLIC WORKS & BUILDINGS<br>DIVISION OF HIGHWAYS |                | REVISIONS |         |
|   |                | BY        | DATE    |
| PASSED  | January 4 1965 | W.F.      | 9-15-65 |
| <i>W. Van Ausdall</i><br>Engineer of Road Plans And Contracts                       |                |           |         |
| APPROVED  | January 4 1965 |           |         |
| <i>H. J. Allon</i><br>Engineer of Design  |                |           |         |

The open and closed lids may be made of either Gray Iron conforming to the Standard Specifications or Nodular iron conforming to the Specifications for Nodular iron Casting, A.S.T.M. Designation: A339, Grade 60-45-10.

# STANDARD DESIGN DELINEATORS



**PLAN VIEW FOR DUAL HIGHWAYS**



**PLAN VIEW FOR TWO-WAY ROADWAYS**

### SPACING FOR DELINEATORS ON HORIZONTAL CURVES FOR TWO-WAY ROADWAYS AND INTERCHANGE RAMP

| Degree of Curve | Radius in Feet | Spacing on Curve | Spacing in Advance and Beyond Curve |           | Avg. Space |
|-----------------|----------------|------------------|-------------------------------------|-----------|------------|
|                 |                |                  | 1st Space                           | 2nd Space |            |
| 1               | 10,000         | 200              | 200                                 | 200       | 200        |
|                 | 152            | 200              | 200                                 | 200       | 200        |
|                 | 5,000          | 141              | 200                                 | 200       | 200        |
|                 | 3,000          | 109              | 196                                 | 200       | 200        |
| 2               | 2,500          | 106              | 191                                 | 200       | 200        |
|                 | 2,000          | 99               | 178                                 | 200       | 200        |
|                 |                | 88               | 158                                 | 200       | 200        |
| 3               | 1,800          | 86               | 154                                 | 200       | 200        |
|                 | 1,600          | 84               | 147                                 | 200       | 200        |
|                 |                | 78               | 142                                 | 200       | 200        |
|                 |                | 74               | 133                                 | 200       | 200        |
|                 | 1,400          | 74               | 133                                 | 200       | 200        |
|                 | 1,200          | 68               | 122                                 | 200       | 200        |
|                 |                | 66               | 119                                 | 200       | 200        |
|                 | 1,000          | 62               | 113                                 | 200       | 200        |
|                 | 900            | 58               | 109                                 | 200       | 200        |
| 7               | 800            | 52               | 102                                 | 200       | 200        |
|                 | 700            | 48               | 99                                  | 200       | 200        |
|                 |                | 47               | 97                                  | 200       | 200        |
|                 | 600            | 47               | 96                                  | 200       | 200        |
|                 | 500            | 42               | 92                                  | 200       | 200        |
| 12              | 400            | 41               | 91                                  | 200       | 200        |
|                 |                | 37               | 86                                  | 200       | 200        |
|                 |                | 36               | 85                                  | 200       | 200        |
|                 | 350            | 35               | 83                                  | 200       | 200        |
| 18              | 300            | 33               | 81                                  | 200       | 200        |
|                 |                | 32               | 80                                  | 200       | 200        |
|                 | 250            | 30               | 78                                  | 200       | 200        |
|                 |                | 28               | 76                                  | 200       | 200        |
|                 | 200            | 28               | 75                                  | 200       | 200        |
|                 |                | 24               | 73                                  | 200       | 200        |
|                 | 150            | 24               | 71                                  | 200       | 200        |
|                 |                | 20               | 69                                  | 200       | 200        |
|                 |                | 19               | 68                                  | 200       | 200        |
| 40              | 100            | 14               | 58                                  | 200       | 200        |
|                 |                | 14               | 57                                  | 200       | 200        |

The spacing  $S$  on the curve is found from the formula  $S = 2\sqrt{R-50}$ , where  $R$  is the radius of the curve in feet. The spacing to the first delineator in advance of and beyond the curve is  $1.6S$ , to the next delineator  $3S$ , and to the next  $6S$ , but not to exceed 200 feet. Minimum spacing is 10 feet.

#### GENERAL NOTES

**METAL POST:** The metal post, galvanized or aluminum, shall conform to the requirements stipulated in Article 124.32.

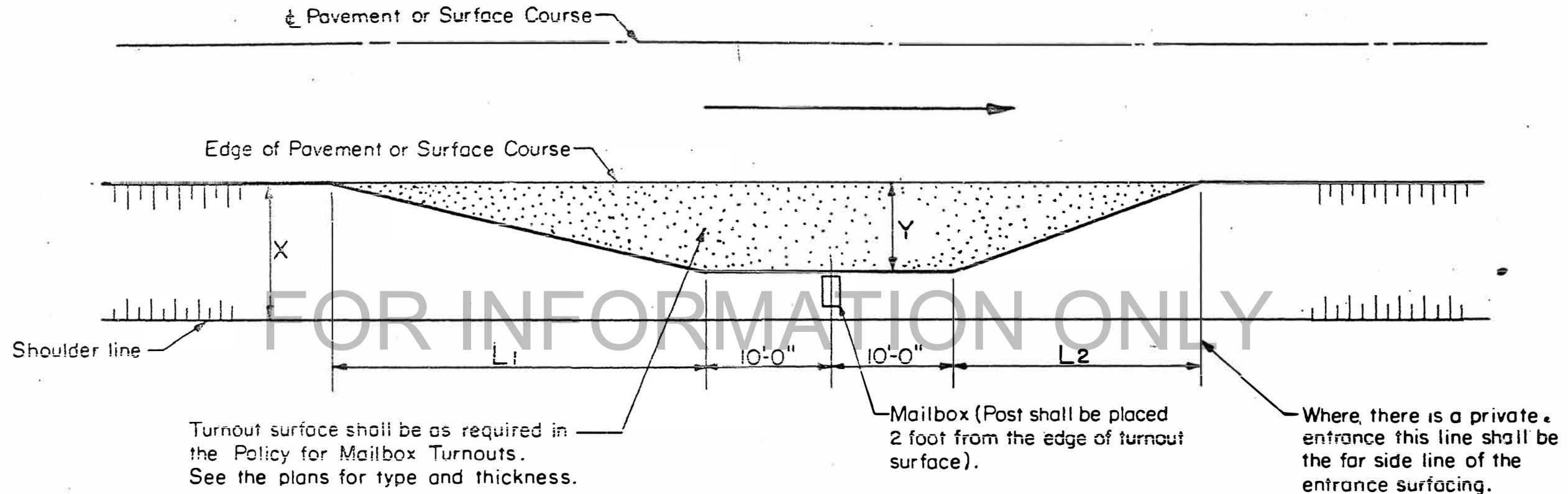
**REFLECTOR:** The reflector unit shall conform to one of the three types of acrylic plastic prismatic reflectors stipulated in Article 131.7. Only one type of reflector and geometric shape will be permitted within the limits of a contract.

**HARDWARE:** The delineator reflectors shall be fastened to the post with aluminum bolts and vandal-proof nuts conforming to the Specifications for Aluminum Alloy Bars, Rods, and Wire, A.S.T.M. Designation: B 211, Alloy CG 42A-T4, or stainless steel bolts and vandal-proof nuts.

**BASIS OF PAYMENT:** This work will be paid for at the contract unit price each for DELINEATORS, which price shall be payment in full for furnishing the posts or brackets, the single white, or double reflector units and mounting hardware, erecting the posts, or installing the brackets, and fastening the single, or double units to the posts, or brackets, and all items of work incidental thereto. No additional compensation will be allowed for two single reflector units placed back to back.

|  |               |                |
|--|---------------|----------------|
| STATE OF ILLINOIS                      |               | ISSUED 6-15-60 |
| DEPARTMENT OF PUBLIC WORKS & BUILDINGS |               | REVISIONS      |
| DIVISION OF HIGHWAYS                   |               |                |
| PAQ 341D                               | Dec. 23, 1966 | W.F. 12-23-66  |
| <i>W. Van Dusen</i>                    |               |                |
| Engineer of Road Plans and Contracts   |               |                |
| APPROVED                               | Dec. 23, 1966 |                |
| <i>W.F. 3</i>                          |               |                |
| Subordinate Engineer                   |               |                |

# STANDARD DESIGN MAILBOX TURNOUT



Turnout surface shall be as required in the Policy for Mailbox Turnouts. See the plans for type and thickness.

Mailbox (Post shall be placed 2 foot from the edge of turnout surface).

Where there is a private entrance this line shall be the far side line of the entrance surfacing.

### DIMENSIONS

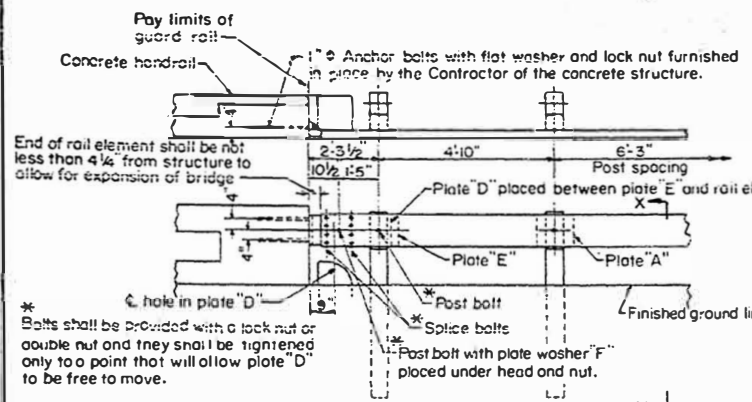
|                       |     |     |     |     |     |    |
|-----------------------|-----|-----|-----|-----|-----|----|
| "X" Width of Shoulder | 12' | 10' | 8'  | 6'  | 5'  | 4' |
| "Y" Width of Turnout  | 8'  | 8'  | 6'  | 4'  | 3'  | 2' |
| "L1"                  | 30' | 30' | 23' | 15' | 11' | 8' |
| "L2"                  | 20' | 20' | 15' | 10' | 8'  | 5' |

NOTE: Dimensions for Township and District Roads may vary from the above dimensions.

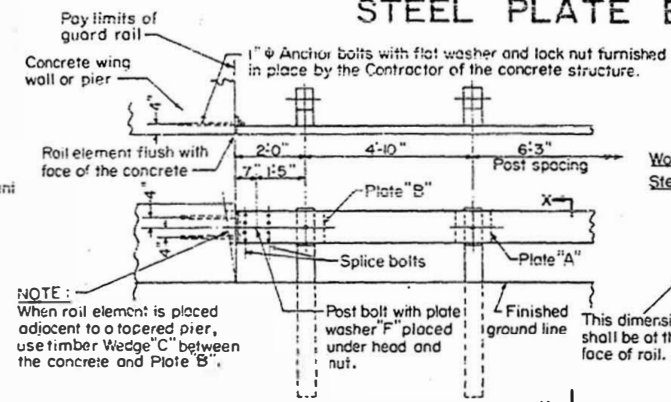
| STATE OF ILLINOIS<br>DEPARTMENT OF PUBLIC WORKS & BUILDINGS<br>DIVISION OF HIGHWAYS |  | REVISIONS |      |
|---|--|-----------|------|
|   |  | BY        | DATE |
| PASSED <u>October 26, 1962</u>  |  |           |      |
| <i>A. V. ...</i><br>Engineer of Road Plans And Contracts                            |  |           |      |
| APPROVED <u>October 26, 1962</u>  |  |           |      |
| <i>...</i><br>Engineer of Design  |  |           |      |

**STANDARD 2171**

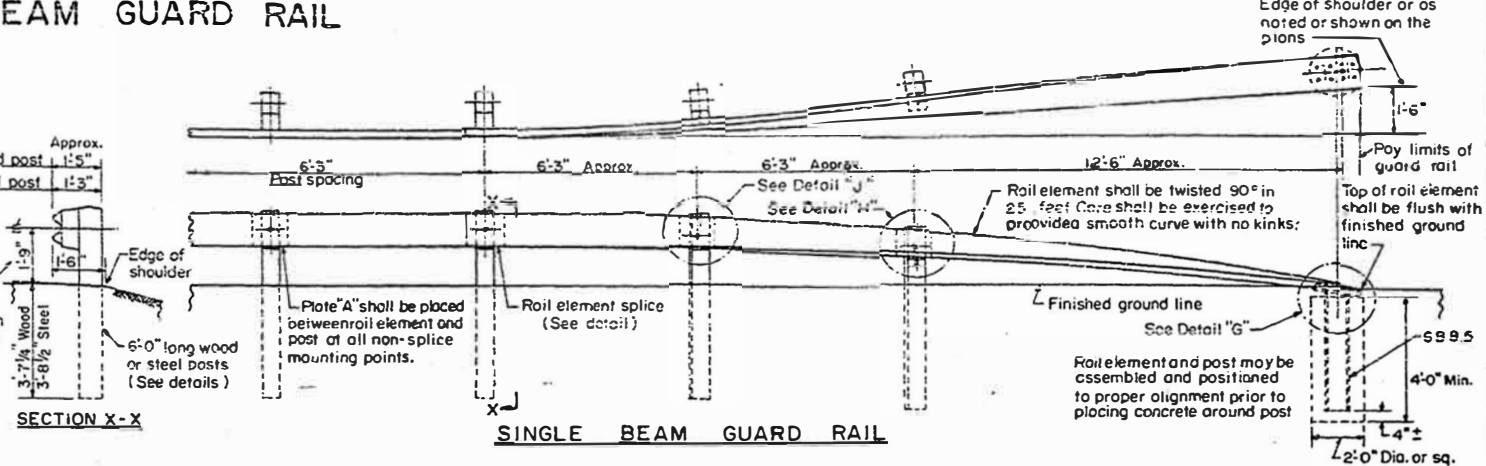
# STANDARD DESIGN STEEL PLATE BEAM GUARD RAIL



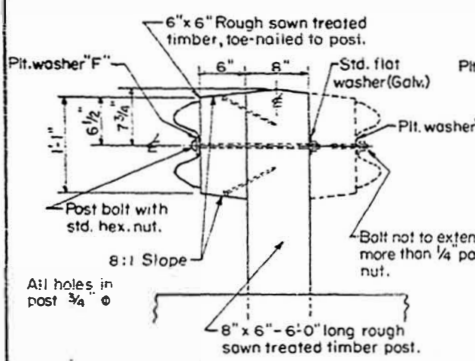
**ANCHORING RAIL ELEMENT TO CONCRETE HANDRAIL ON BRIDGE WITH OPEN EXPANSION JOINT**



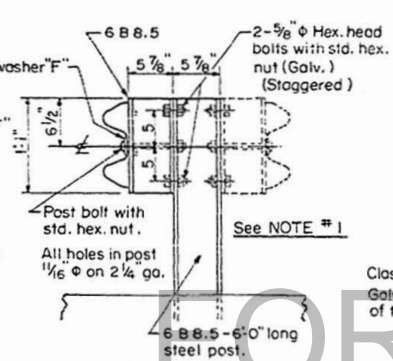
**ANCHORING RAIL ELEMENT TO CONCRETE WING WALL AND PIER**



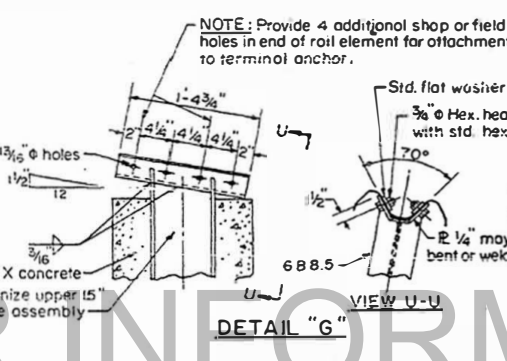
**SINGLE BEAM GUARD RAIL**



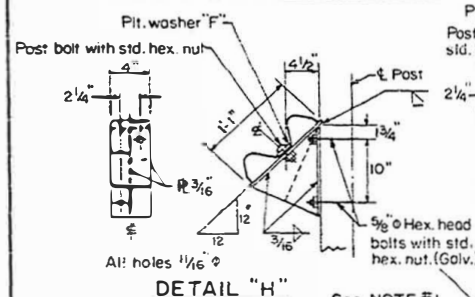
**TYPICAL DETAIL OF WOOD POST CONSTRUCTION**



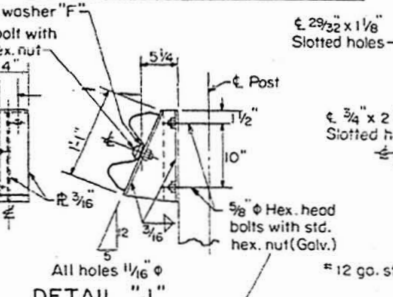
**TYPICAL DETAIL OF STEEL POST CONSTRUCTION**



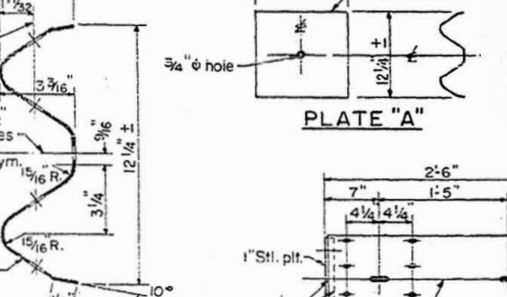
**DETAIL "G"**



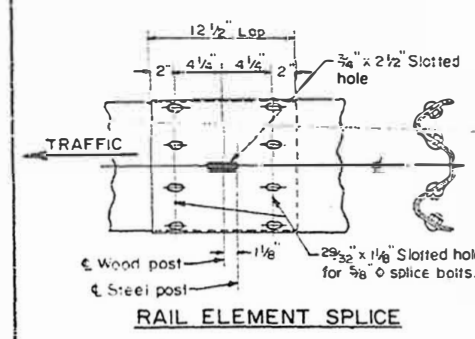
**DETAIL "H"**



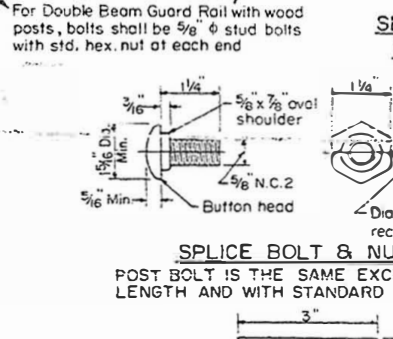
**DETAIL "J"**



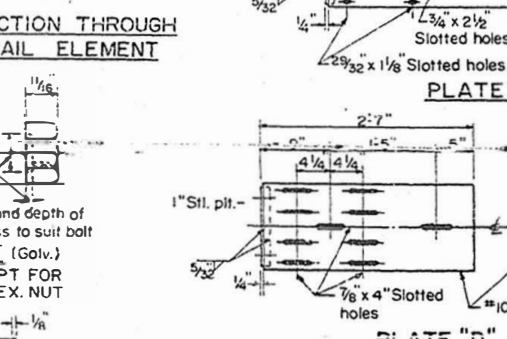
**SECTION THROUGH RAIL ELEMENT**



**RAIL ELEMENT SPLICE**



**SPLICE BOLT & NUT (Galv.)**

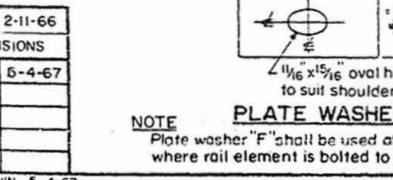


**PLATE "A"**

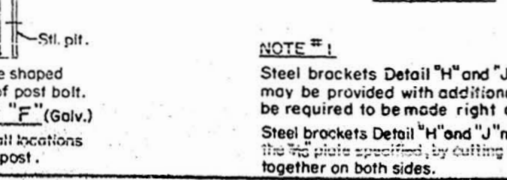
**NOTE:** All concrete, reinforcement bars, and accessories used in the placing of the guard rail shall be incidental to the contract.

**SECTION Y-Y**

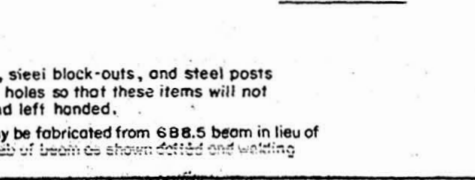
|   |                             |
|---|-----------------------------|
| STATE OF ILLINOIS<br>DEPARTMENT OF PUBLIC WORKS & BUILDINGS<br>DIVISION OF HIGHWAYS | ISSUED 2-11-66<br>REVISIONS |
| PASSED... M.D.Y. 4... 1967  | W.F. 5-4-67                 |
| APPROVED... M.D.Y. 4... 1967  |                             |



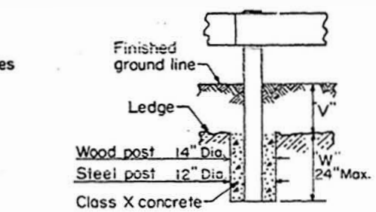
**PLATE WASHER "F" (Galv.)**



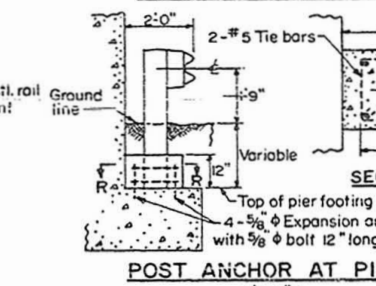
**PLATE "B"**



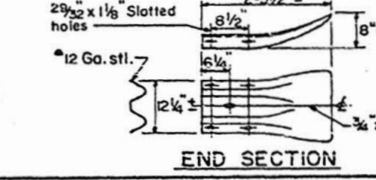
**PLATE "C"**



**FOOTING FOR POST WHEN IMPERVIOUS MATERIAL IS ENCOUNTERED**



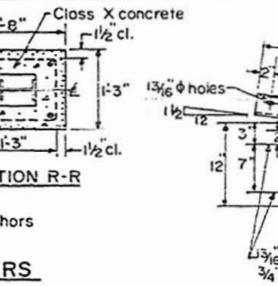
**POST ANCHOR AT PIERS**



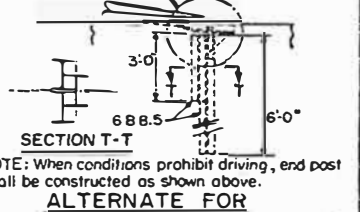
**END SECTION**

"V" + "W" shall not exceed 4 1/2". When "V" is 0" to 20 1/2", "W" = 24", and the post shall be shortened as required. When "V" exceeds 20 1/2", "W" shall be decreased correspondingly. When "V" is 6" or less, post hole shall be filled to ground line with concrete.

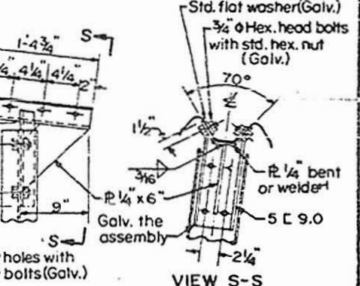
**SECTION T-T**



**SECTION T-T**



**ALTERNATE FOR DRIVEN END POST**



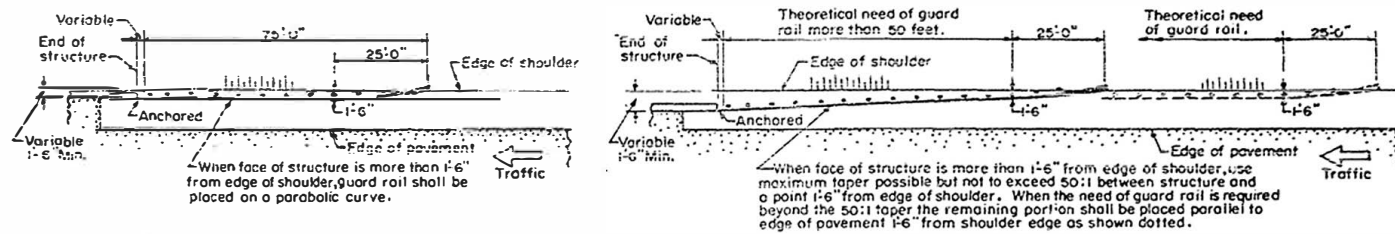
**DETAIL "K"**

**NOTE:** End section shall be used only when specified on the contract plans.

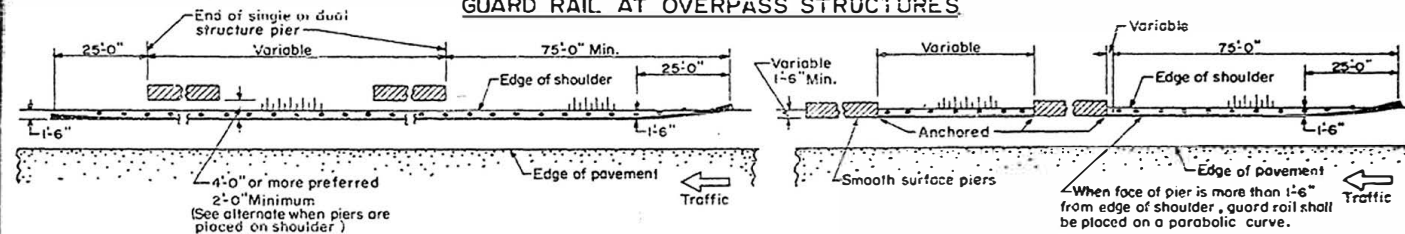
See Standard 2231 for Typical Applications of the Steel Plate Beam Guard Rail



# STANDARD DESIGN TYPICAL APPLICATIONS OF STEEL PLATE BEAM GUARD RAIL

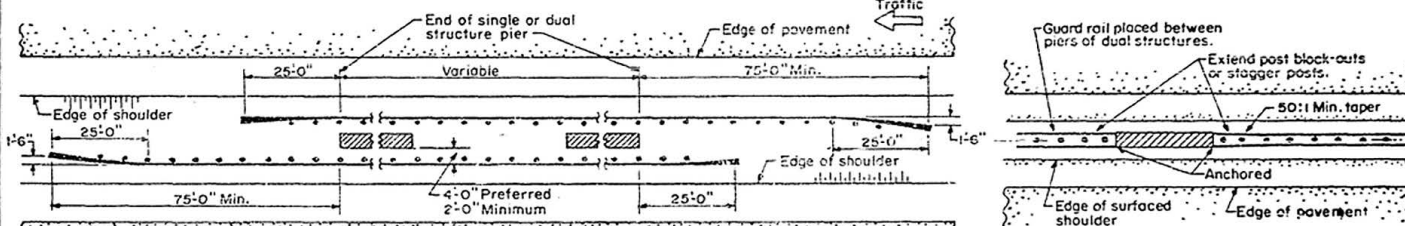


## GUARD RAIL AT OVERPASS STRUCTURES



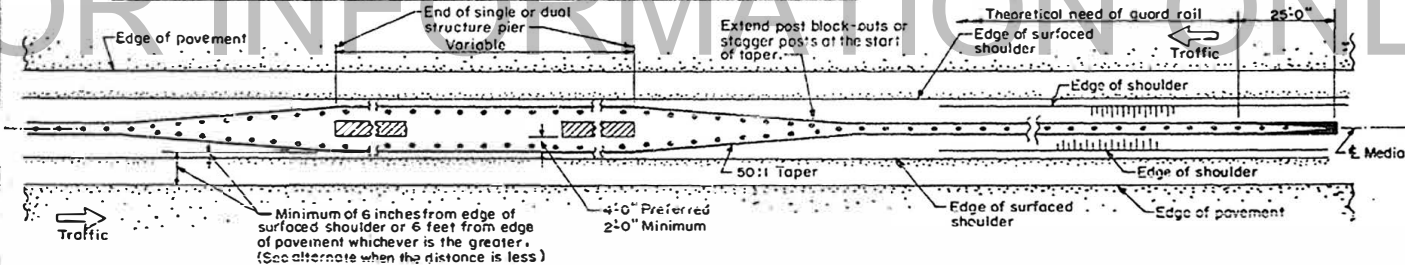
## GUARD RAIL AT SHOULDER PIERS

## ALTERNATE SHOULDER GUARD RAIL

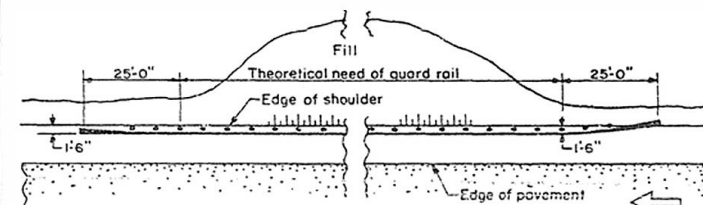


## GUARD RAIL AT PIERS IN MEDIAN GREATER THAN 30 FEET

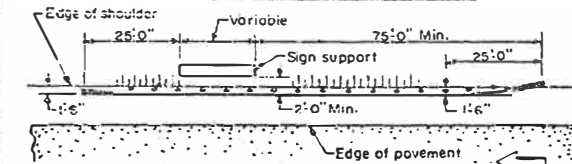
## ALTERNATE MEDIAN GUARD RAIL



## GUARD RAIL IN MEDIAN OF 30 FEET OR LESS



## GUARD RAIL AT FILL



## GUARD RAIL AT SIGN SUPPORT

### GUARD RAIL TREATMENT AT OVERPASS STRUCTURES:

For two-lane, two-way highway a minimum of 75 feet of single beam guard rail shall be placed at both ends of the structure and on both sides of the highway.

For dual highway with twin bridges place a minimum of 75 feet of single beam guard rail at the approach end of the structure and on both the right and left shoulders. Where a single structure is used with a raised median place a minimum of 75 feet at the approach end of the structure on the right shoulder only.

### GUARD RAIL TREATMENT AT SHOULDER PIERS:

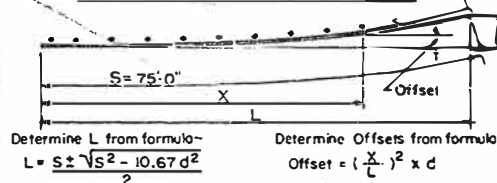
Single beam guard rail shall be placed as shown at all shoulder piers when top of pier is less than 30 feet from edge of pavement.

### GUARD RAIL TREATMENT IN MEDIAN:

Single beam guard rail shall be placed as shown at all median piers where median width is greater than 30 feet and less than 64 feet.

On highways Class A, B, FR, and EX, double beam guard rail shall be placed in all medians having a width of 30 feet or less.

### COMPUTING THE PARABOLIC CURVE



|  |             |                |
|--|-------------|----------------|
| STATE OF ILLINOIS                      |             | ISSUED 2-11-66 |
| DEPARTMENT OF PUBLIC WORKS & BUILDINGS |             | REVISIONS      |
| DIVISION OF HIGHWAYS                   |             |                |
| PASSED                                 | May 4, 1967 | W.F. 5-4-67    |
| Engineer of Road Plans and Contracts   |             |                |
| APPROVED                               | May 4, 1967 |                |
| Engineer of Design                     |             |                |

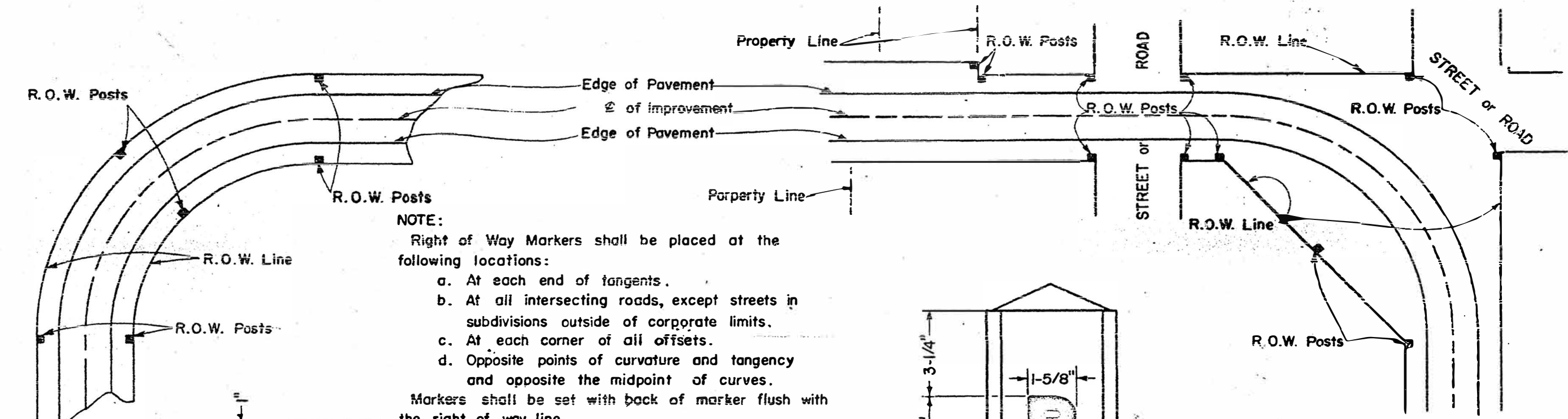
Redrawn 5-4-67

For details of the Steel Plate Beam  
Guard Rail see Standard 2230

**STANDARD 2231-1**

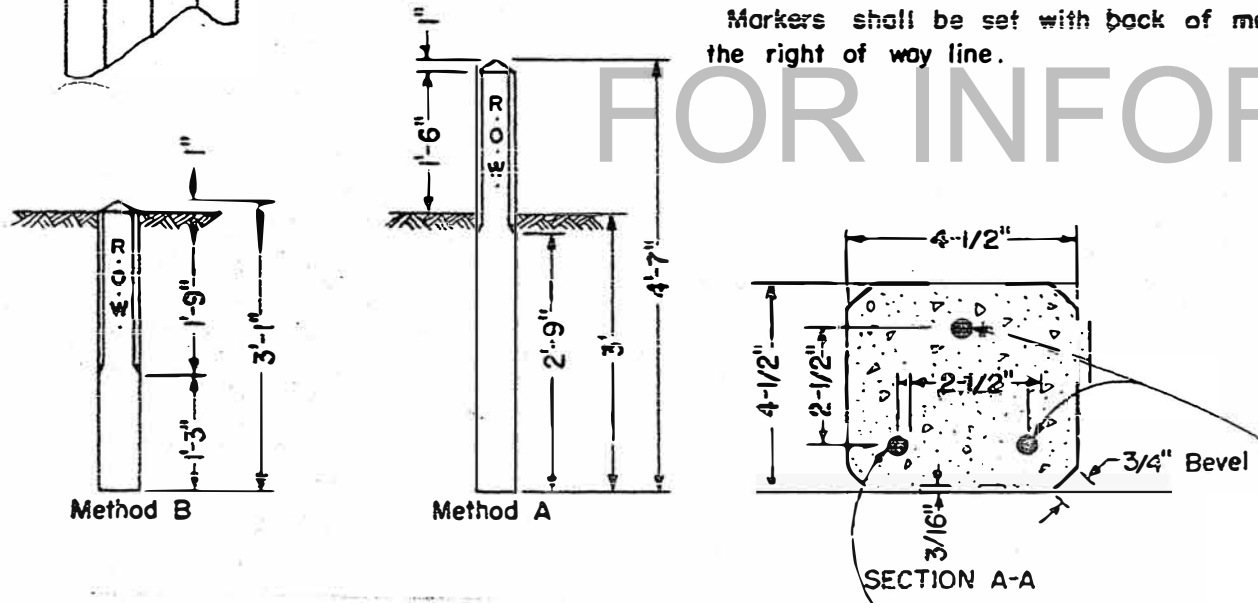
(Half Size)

# STANDARD DESIGN FOR RIGHT OF WAY MARKERS

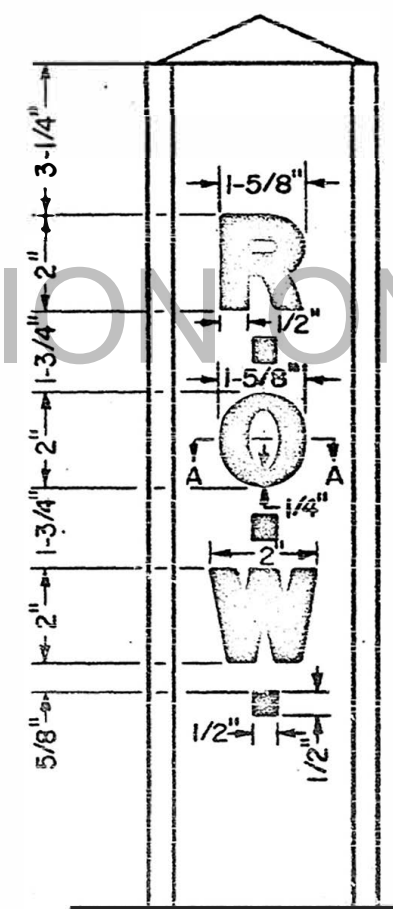


- NOTE:**  
 Right of Way Markers shall be placed at the following locations:
- At each end of tangents.
  - At all intersecting roads, except streets in subdivisions outside of corporate limits.
  - At each corner of all offsets.
  - Opposite points of curvature and tangency and opposite the midpoint of curves.

Markers shall be set with back of marker flush with the right of way line.



Use # 3 bars 4'-2" long for Method A  
 Use # 3 bars 2'-6" long for Method B



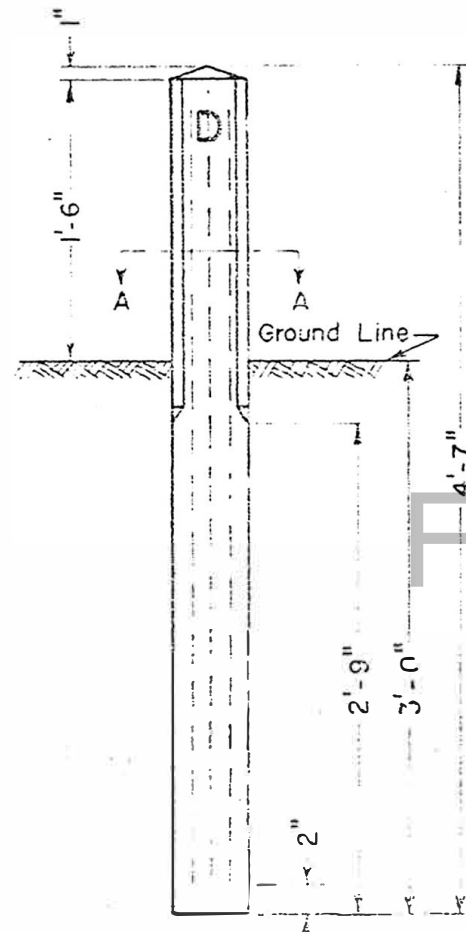
Method B, Right of Way Markers shall be used within improved residential areas at the locations indicated on the plans or as directed by the Engineer.

Class X Concrete shall be used in the posts.

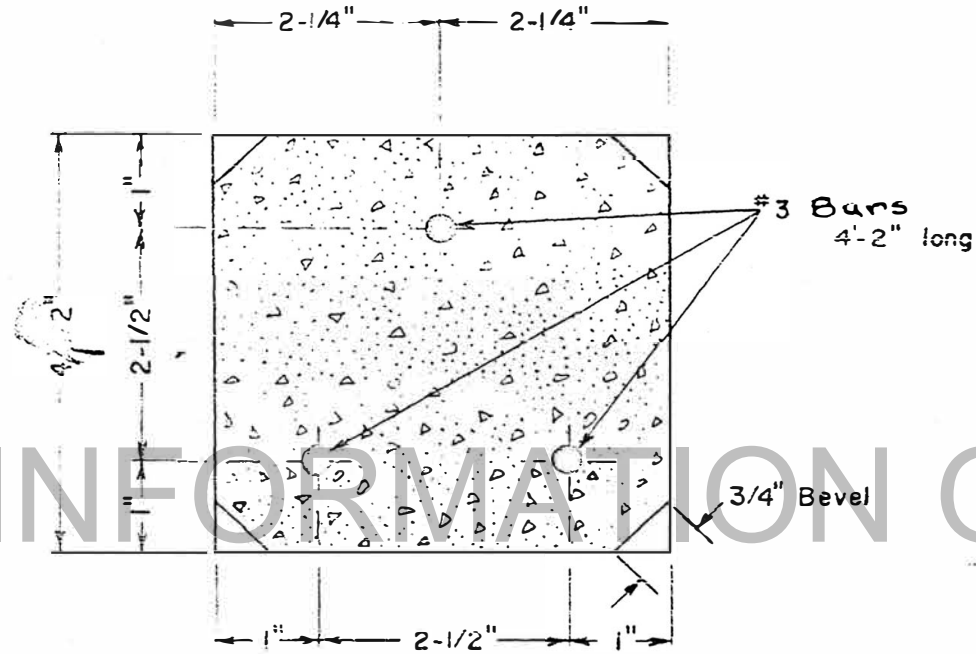
Specification Reference: Section 104

|  |  |               |                 |
|--|--|---------------|-----------------|
| STATE OF ILLINOIS<br>DEPARTMENT OF PUBLIC WORKS AND BLDGS.<br>DIVISION OF HIGHWAYS |  | REVISIONS     |                 |
|  |  | BY            | DATE            |
| PASSED <u>August 16,</u> 1954  |  | <u>J.F.L.</u> | <u>11-19-58</u> |
| ENGINEER OF ROAD PLANS AND CONTRACTS   |  |               |                 |
| APPROVED <u>August 16,</u> 1954  |  |               |                 |
| ENGINEER OF DESIGN   |  |               |                 |

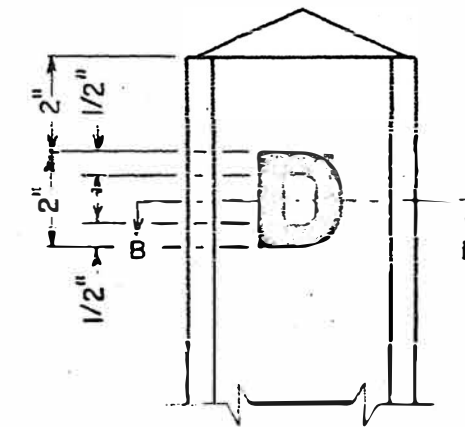
# STANDARD DESIGN FOR DRAINAGE MARKERS



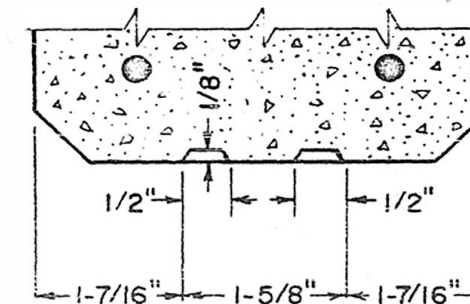
FRONT  
ELEVATION



SECTION A-A



DETAIL  
OF  
LETTER



SECTION B-B

**NOTE:**

Drainage Markers shall be constructed of Class X Concrete. All materials shall conform to Division III of the Standard Specifications.

Markers shall be placed on the right of way line at the locations shown on the plans or where directed by the Engineer. They shall be erected in accordance with Sec. 105.3 of the Standard Specifications.

This work will be paid for at the contract unit prices each for ERECTING DRAINAGE MARKERS or FURNISHING AND ERECTING DRAINAGE MARKERS, which price shall include the cost of furnishing and placing the reinforcement bars.

|   |               |          |
|---|---------------|----------|
| STATE OF ILLINOIS<br>DEPARTMENT OF PUBLIC WORKS AND BUILDINGS<br>DIVISION OF HIGHWAYS | REVISIONS     |          |
|   | BY            | DATE     |
| PASSED... <i>September 15</i> ... 1954  | <i>J.H.L.</i> | 11-18-53 |
| ENGINEER OF ROAD PLANS AND CONTRACTS  |               |          |
| APPROVED... <i>September 15</i> ... 1954  |               |          |
| ENGINEER OF DESIGN  |               |          |

STANDARD 1999-1

## DETAILS OF PERMANENT SURVEY MARKERS



THE MARKERS MAY BE EITHER PRECAST OR CONSTRUCTED ON THE SITE EXCEPT WHERE IT IS NECESSARY TO INSTALL THE TABLET IN AN EXISTING ROCK LEDGE, THE CONCRETE PAVEMENT, OR A STRUCTURE.

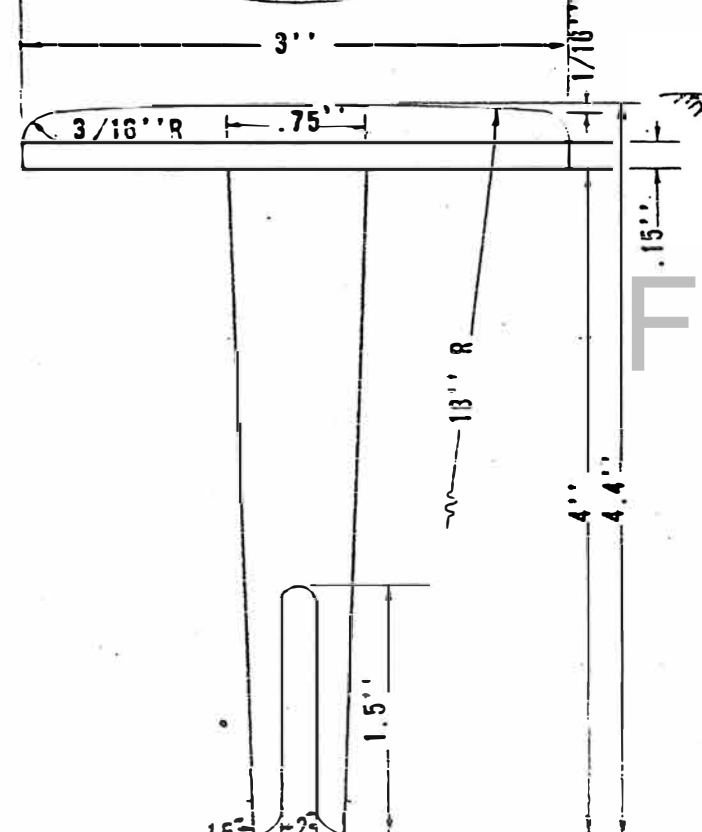
THE LOCATION OF THE MARKERS SHALL BE IN ACCORDANCE WITH THE PLANS. IN GENERAL, THE MARKERS WILL BE PLACED AT THE P.T.'S AND P.C.'S OF HORIZONTAL CURVES AND SPACED ALONG THE TANGENTS IN A WAY THAT A MINIMUM OF TWO MARKERS ARE ALWAYS INTER-VISIBLE.

THE MARKERS SHALL BE PLACED UNDER THE DIRECTION OF THE ENGINEER AND SHALL BE INSTALLED IN A WORKMANLIKE MANNER IN ORDER THAT THERE BE NO FUTURE SETTLEMENT OR HORIZONTAL

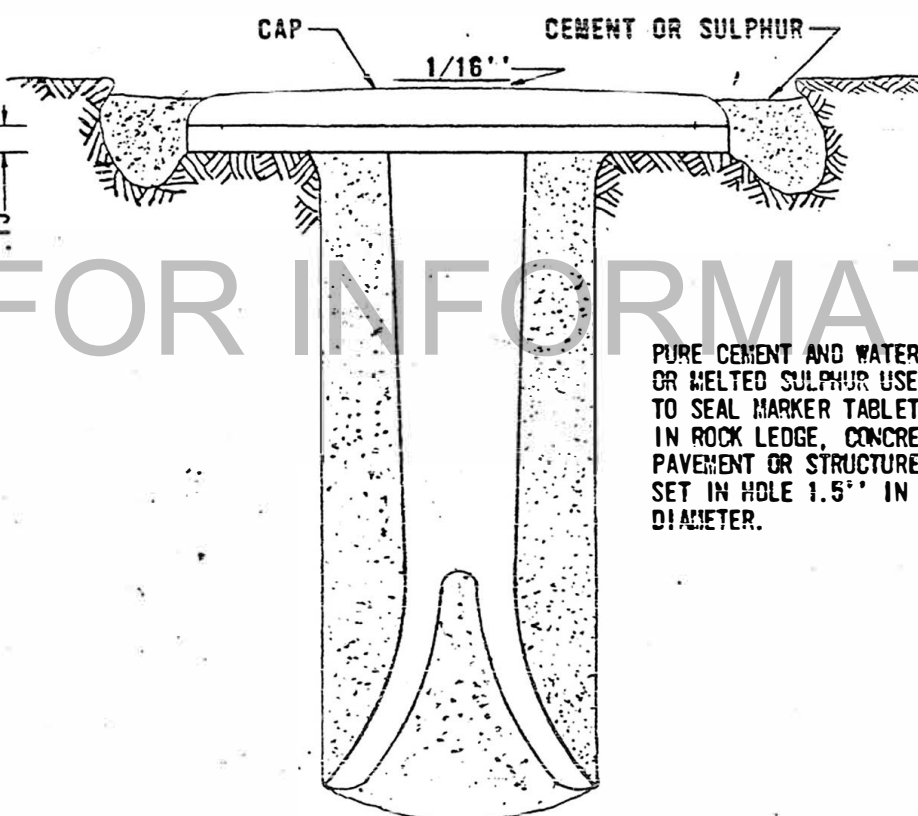
SHIFTING. THE MONUMENTS SHALL BE PLACED IN A WAY THAT THE SURVEY POINT WILL FALL WITHIN THE PORTION OF THE PLAQUE PROVIDED FOR THAT PURPOSE.

THE PROJECT DESIGNATION, THE CENTERLINE STATION, THE SURVEY POINT, AND THE ELEVATION SHALL BE PERMANENTLY MARKED BY THE USE OF METAL DIES AFTER THE MARKER HAS BEEN INSTALLED.

**THE CONTRACT UNIT PRICE FOR PERMANENT SURVEY MARKERS WILL BE PAYMENT IN FULL FOR FURNISHING, INSTALLING, AND PERMANENTLY MARKING THE TYPE SPECIFIED.**

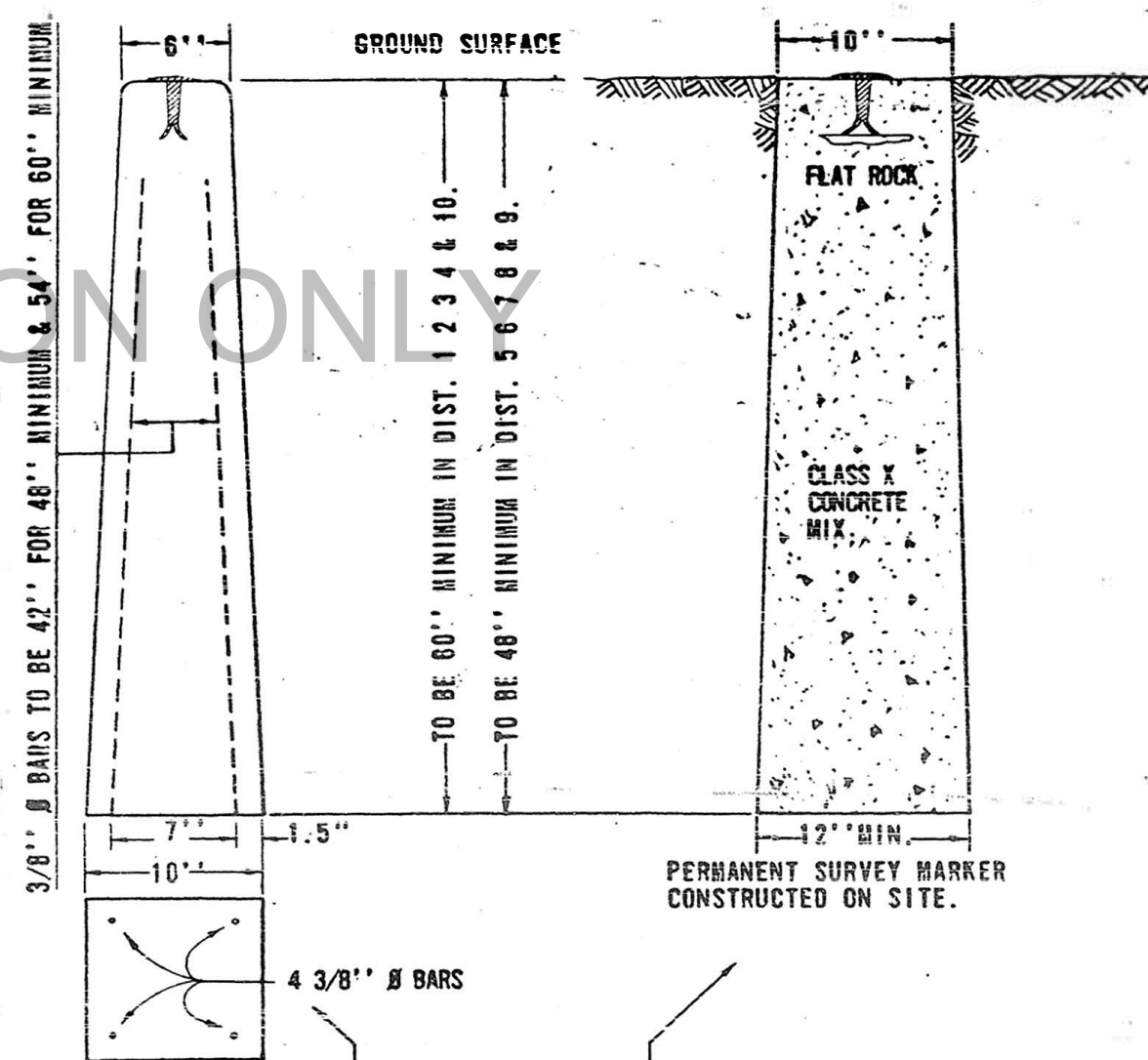


BRONZE TABLET  
SCALE FULL SIZE



PURE CEMENT AND WATER OR MELTED SULPHUR USED TO SEAL MARKER TABLET IN ROCK LEDGE, CONCRETE PAVEMENT OR STRUCTURE SET IN HOLE 1.5" IN DIAMETER.

TABLET CONSTRUCTED IN ROCK LEDGE OR CONCRETE.  
SCALE FULL SIZE



PRECAST MARKER

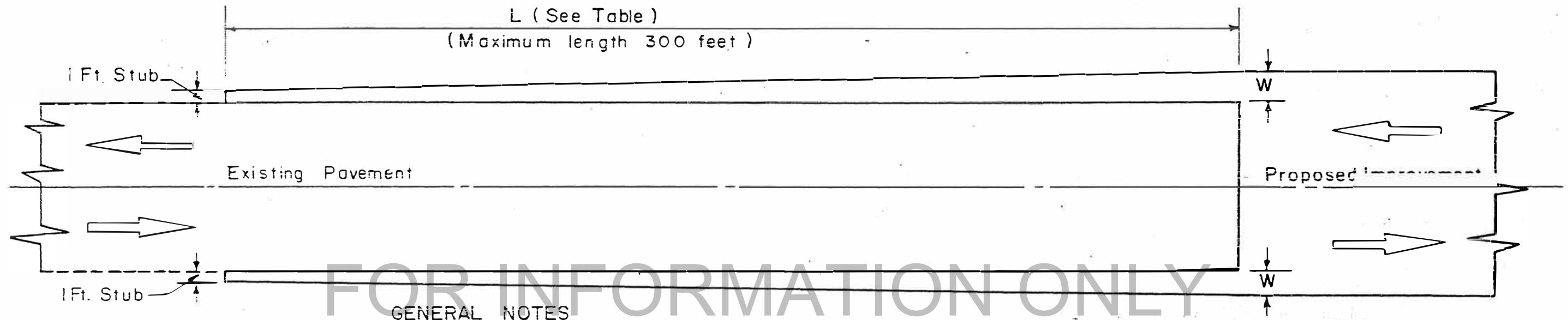
PERMANENT SURVEY MARKER  
CONSTRUCTED ON SITE.

TYPE I

TYPE II

| STATE OF ILLINOIS<br>DEPARTMENT OF PUBLIC WORKS AND BUILDINGS<br>DIVISION OF HIGHWAYS |               | REVISIONS |      |
|---|---------------|-----------|------|
| PASSED  | DATE          | BY        | DATE |
| <i>A. U. Van Ansballe</i>   | August 8 1958 |           |      |
| <i>A. U. Van Ansballe</i>   | August 8 1958 |           |      |
| <i>C. L. Shultz</i>   |               |           |      |

# STANDARD DESIGN WIDTH TRANSITION



### GENERAL NOTES

Barricades and warning signs shall be provided, erected, and maintained by the Contractor in accordance with Article 7.14 of the Standard Specifications. The barricades and warning signs shall conform with those shown on Standard 1977-4, and they shall be placed at the locations designated by the Engineer.

At locations where there will be a temporary gap in the widening due to a narrow bridge which is being, or is to be, reconstructed or widened, the length of transition from the wider surface to the bridge shall be as shown in the table.

The material used for the transition shall be the same type as was used to construct the widening or pavement. The thickness shall be the same as that of the widening or pavement being constructed.

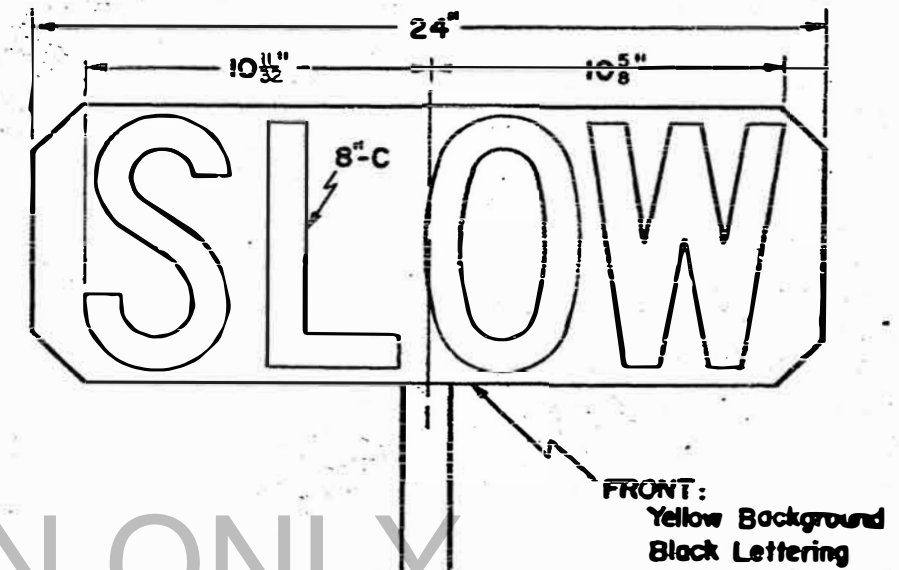
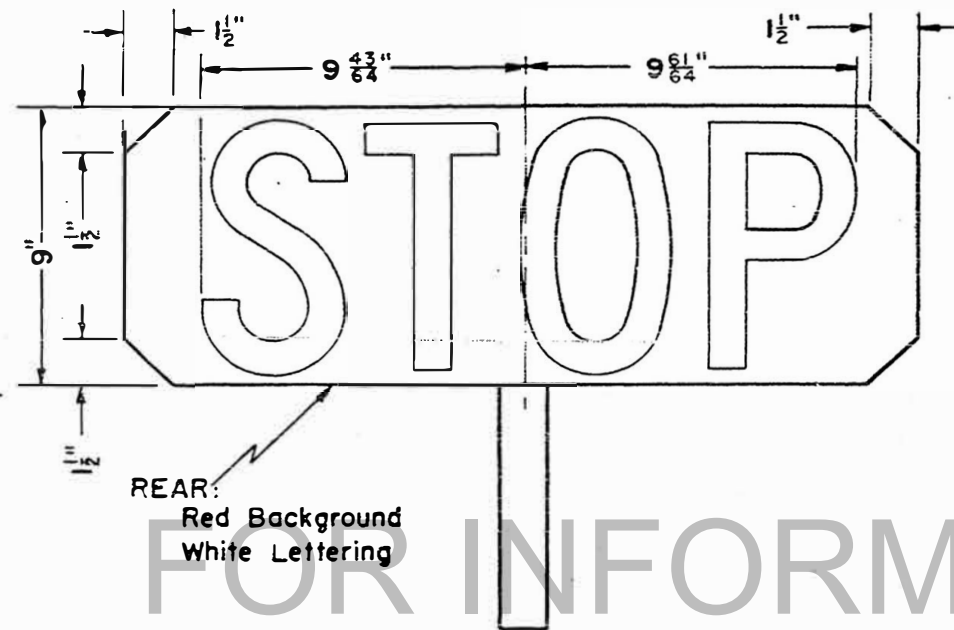
This work will be paid for at the contract unit price included in the contract for the type of widening or pavement being constructed.

| TRANSITION LENGTHS<br>FOR<br>VARIOUS WIDTHS |           |
|---|-----------|
| W<br>feet                                   | L<br>feet |
| 2   | 150       |
| 3   | 200       |
| 4   | 250       |
| 6   | 300       |

|   |                           |
|---|---------------------------|
| STATE OF ILLINOIS<br>DEPARTMENT OF PUBLIC WORKS & BUILDINGS<br>DIVISION OF HIGHWAYS                                 | REVISIONS<br>BY      DATE |
| PASSED <u>      </u> JULY 1, <u>      </u> 1959<br><i>A. V. Van Aardall</i><br>Engineer of Road Plans And Contracts | KHW      3-23-64          |
| APPROVED <u>      </u> JULY 1, <u>      </u> 1959<br><i>J. J. Stewart</i><br>Engineer of Design                     | <br><br><br>              |

STANDARD 2143-1

## STANDARD DESIGN FOR FLAGMAN TRAFFIC CONTROL SIGN



FOR INFORMATION ONLY

- NOTE -

The paddle type sign used by the flagmen to direct traffic shall be constructed with "STOP" on one side and "SLOW" on the reverse side.

Signs may be constructed with a short handle or a long staff which rests on the ground.

The material for the sign shall be 1/4" Exterior-Grade A-A Plywood or Exterior D.F.P.A.-2 sides sound.

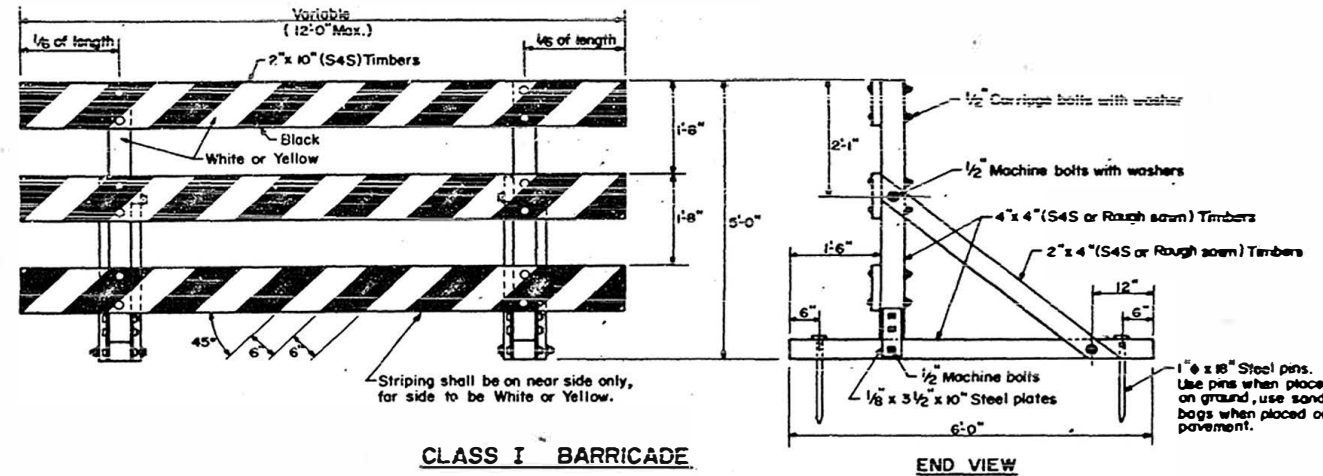
These signs shall be furnished by the Contractor and shall be used by the flagmen in lieu of red flags or other signaling devices.

The cost of furnishing and maintaining the signs will be considered incidental to the contract and no additional compensation will be allowed.

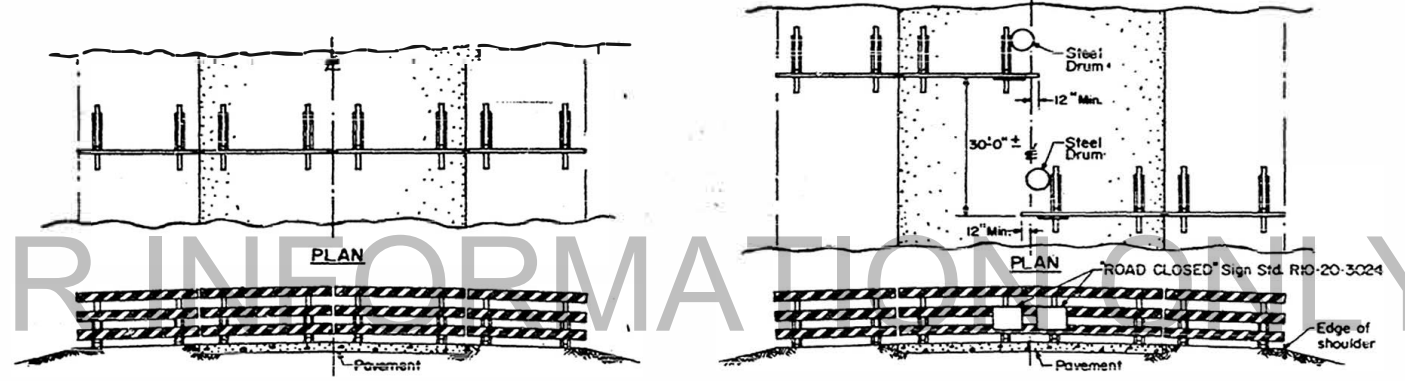
| STATE OF ILLINOIS<br>DEPARTMENT OF PUBLIC WORKS AND BLDGS.<br>DIVISION OF HIGHWAYS |                    | REVISIONS |      |
|--|--------------------|-----------|------|
|  |                    | BY        | DATE |
| PASSED   | <i>April 10</i>    |           | 1954 |
|  | <i>H. J. Quinn</i> |           |      |
| ENGINEER OF ROAD PLANS AND CONTRACTS   |                    |           |      |
| APPROVED   | <i>April 12</i>    |           | 1954 |
|  | <i>[Signature]</i> |           |      |
| ENGINEER OF DESIGN   |                    |           |      |

STANDARD 2114

# STANDARD DESIGN BARRICADES



**CLASS I BARRICADE**

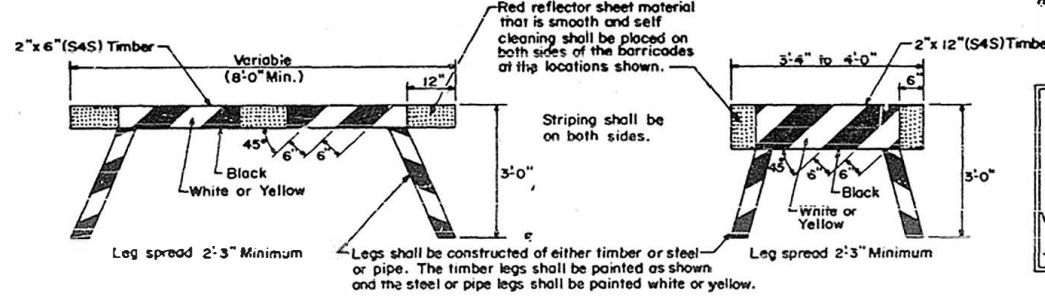


Placement of barricades when it is not necessary for road to be kept open for local traffic.

Placement of barricades when road must be kept open for local traffic.

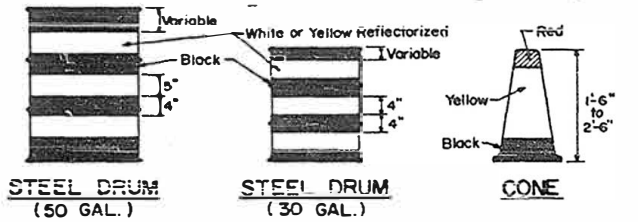
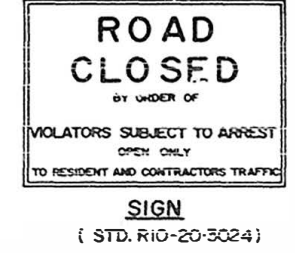
**TYPICAL APPLICATIONS OF CLASS I BARRICADES CLOSING A ROAD**

The barricade shall be to the edge of shoulders except when otherwise directed by the Engineer or shown on the detail construction plans.



**TYPE "A" BARRICADE HORSE**

**TYPE "B" BARRICADE HORSE**



**STEEL DRUM (50 GAL.)**

**STEEL DRUM (30 GAL.)**

**CONE**

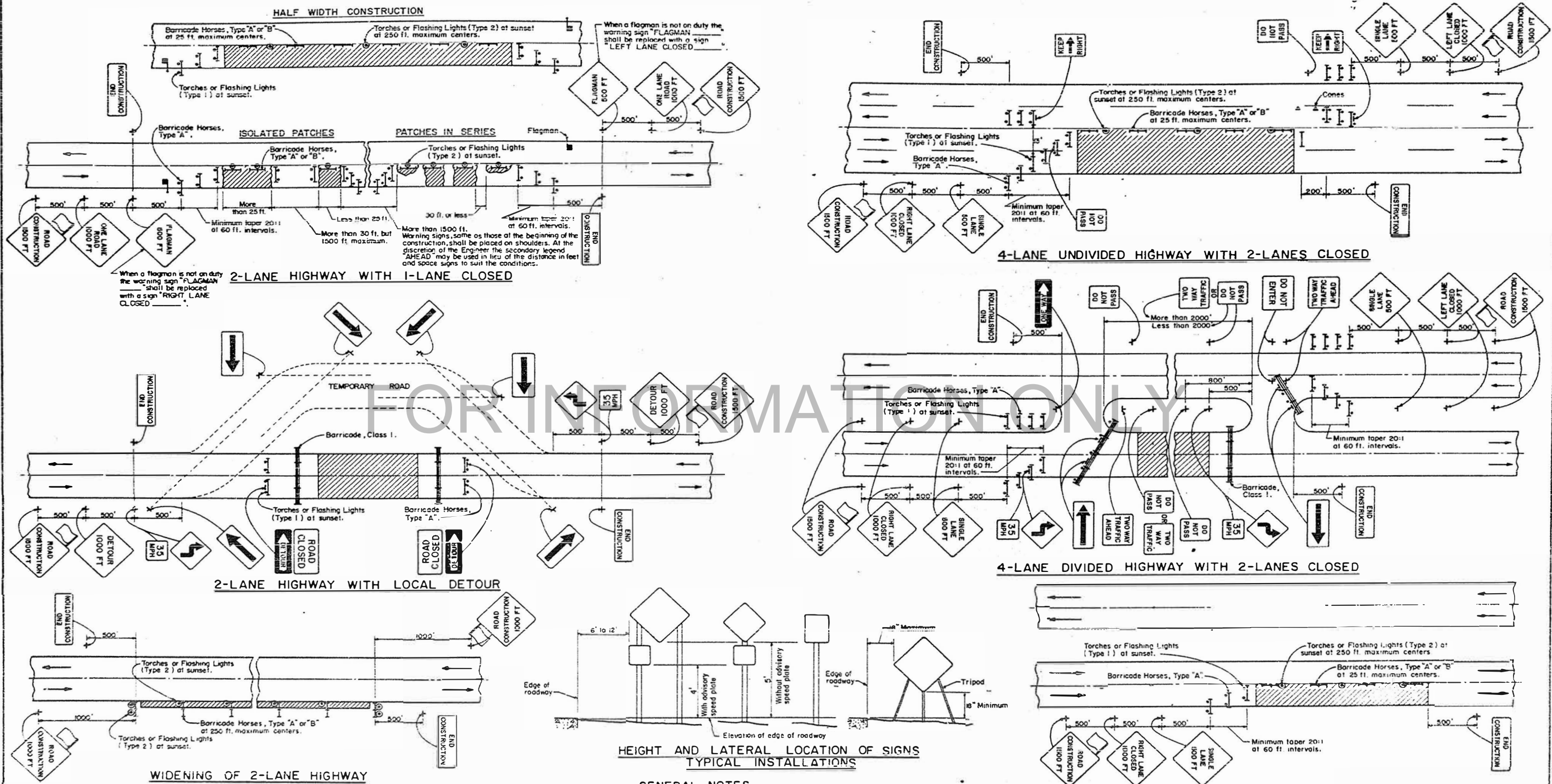
**GENERAL NOTES**

- No word message will be permitted on the barricades.
- A name plate not exceeding 6 inches wide, bearing the owner's name may be suspended from the barricade.
- All lumber and materials shall be substantial and durable and shall be approved by the Engineer.
- When required the steel drums shall be anchored as directed by the Engineer.

|   |  |           |          |
|---|--|-----------|----------|
| STATE OF ILLINOIS<br>DEPARTMENT OF PUBLIC WORKS & BUILDINGS<br>DIVISION OF HIGHWAYS |  | REVISIONS |          |
| PASSED January 4, 1965  |  | BY        | DATE     |
| <i>A. J. Van Rensselaer</i><br>Engineer of Road Plans and Contracts                 |  | W.F.      | 11-24-64 |
| APPROVED January 4, 1965  |  | W.F.      | 9-7-65   |
| <i>V. J. Quinn</i><br>Engineer of Design  |  |           |          |

# STANDARD DESIGN

## TYPICAL APPLICATIONS OF TRAFFIC CONTROL DEVICES FOR HIGHWAY CONSTRUCTION AND REPAIRS



### GENERAL NOTES

The location of signs and barricades at each repair job as indicated in detail on the sketches shall be varied for local conditions. Judgment shall be used in the placement of these signs and barricades to give traffic ample warning of the obstruction.

The "ROAD CONSTRUCTION" signs are to be placed only at the limits of the zones of repairs as shown in the sketches.

Red flags shall be displayed on the "ROAD CONSTRUCTION" signs at each end of the zone of repairs. The frequency of flags on the barricade horses will rest with the judgment of the Engineer or Foreman in charge of the repair crew. It is suggested, however, that the flags be displayed at least on the first barricade of a zone of repairs.

Barricades placed parallel to center line shall not project into lanes open to traffic.

Type 1 Flashing Light shall have one 7 inch diameter yellow lens.

Type 2 Flashing Light shall have two 7 inch diameter yellow lens.

Type 1 and Type 2 Flashing Lights shall be regulated to flash 70 to 80 times per minute; the length of dwell, or on-time, shall not be less than 25%; bulbs shall be GE1650 or equal. Flashing lights shall be placed at least 2 feet above pavement.

Type "A" Barricade Horse with support at one end, may be used on widening.

Type "B" Barricade Horse may be used as delineators to direct flow of traffic.

When approved by the Engineer the Contractor may use two Type "B" ("4-0") Barricade Horses in lieu of one Type "A" Barricade Horse.

Torches or Flashing Lights and Barricades shall be furnished and maintained by the Contractor.

ReflectORIZED signs will be furnished the Contractor by the Department in accordance with Article 7.14 of the Standard Specifications.

Refer to Standard 2208 for detail of Barricades.

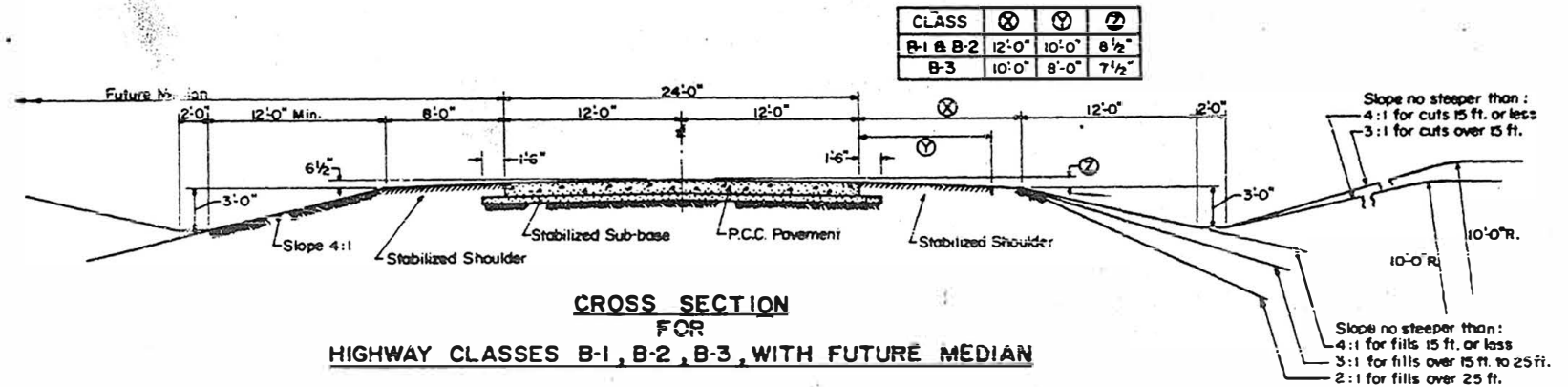
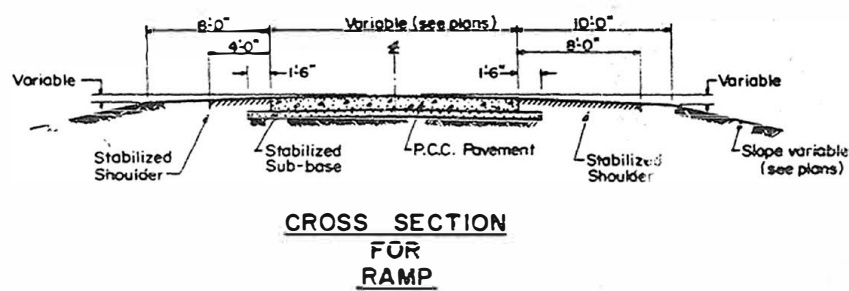
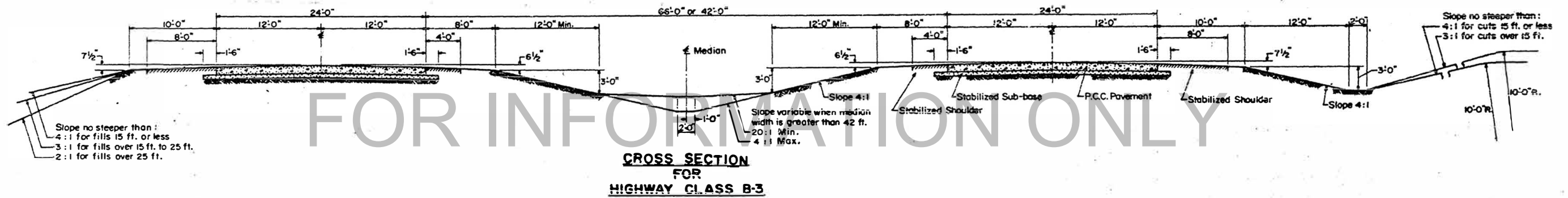
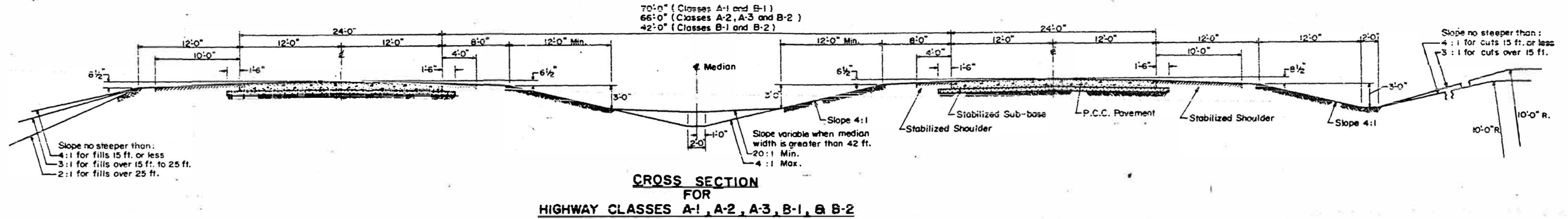
### -KEY TO SYMBOLS-

- Type "A" Barricade Horse
- Type "A" or "B" Barricade Horse
- Class 1 Barricade
- Type 1 Flashing Light
- ⦿ Type 2 Flashing Light
- ⬇ Flagman
- ▲ Cone

| STATE OF ILLINOIS<br>DEPARTMENT OF PUBLIC WORKS & BUILDINGS<br>DIVISION OF HIGHWAYS |                 | REVISIONS |         |
|---|-----------------|-----------|---------|
| PASSED  | DATE            | BY        | DATE    |
| PASSED  | AUGUST 22, 1964 | WF        | 1-14-66 |
| APPROVED  | JANUARY 3, 1964 |           |         |



**STANDARD DESIGN**  
**ROADWAY CROSS SECTIONS FOR DUAL 24 FT. P.C.C. PAVEMENT**  
 ( HIGHWAY CLASSES A-1, A-2, A-3, B-1, B-2, B-3, AND RAMP )



| CLASS     | ⊗      | ⊙      | ⊚      |
|-----------|--------|--------|--------|
| B-1 & B-2 | 12'-0" | 10'-0" | 8 1/2" |
| B-3       | 10'-0" | 8'-0"  | 7 1/2" |

**Portland Cement Concrete Pavement:-**  
 The thickness and type of the pavement shall be as shown on the plans or specified in the special provisions.  
 For detail of the pavement see Standards:  
 2179 Standard reinforced pavement.  
 2224 Continuously reinforced pavement.

**Stabilized Sub-base:-**  
 The stabilized sub-base shall be 4 inches thick unless shown otherwise on the plans. When a slip form paver is used the stabilized sub-base may be extended to a width 6 inches greater than the width from outside to outside of the slip form paver tracks. Such extended width will not be measured for payment but shall be considered as being incidental to the contract.

**Stabilized Shoulders:-**  
 The stabilized shoulders shall be as detailed on Standard 2237 unless shown otherwise on the plans.

**General Notes:-**  
 The super-elevation of the pavement shall be as shown on the plans.  
 The shoulders and side slopes shall be rounded 12 inches in each direction from the tangent intersection of these surfaces.

| STATE OF ILLINOIS<br>DEPARTMENT OF PUBLIC WORKS & BUILDINGS<br>DIVISION OF HIGHWAYS |              | REVISIONS |      |
|---|--------------|-----------|------|
| PASSED  | DATE         | BY        | DATE |
| PASSED  | July 7, 1966 |           |      |
| APPROVED  | July 7, 1966 |           |      |