

| F.A.I. RTE.         | SECTION | COUNTY                    | TOTAL SHEETS | SHEET NO. |
|---------------------|---------|---------------------------|--------------|-----------|
| 57                  | *       | VARIOUS                   | 44           | 9         |
| STA.                |         | TO STA.                   |              |           |
| FED. ROAD DIST. NO. |         | ILLINOIS FED. AID PROJECT |              |           |

\* D7 SAFETY 2008-2

PIPE UNDERDRAINS 4", (SPECIAL)

| LOCATION      | STATION  | LENGTH (FEET) |
|---------------|--|---------------|
| Effingham Co. |  |               |
| SN 025-0056   | STA 5445+95.22/14.9' RT. TO 5445+95.22/ 0.8' LT. | 16.0          |
|               | STA 5445+96.25/16.5' LT. TO 5445+95.22/ 0.8' LT. | 16.0          |
| SN 025-0050   | STA. 5498+56.18/18.2' LT. TO5498+00.00/8.7' LT.  | 60.5          |
|               | STA. 5498+62.12/14.3' RT. TO 5498+00.00/6.5' RT. | 66.0          |
| SN 025-0063   | STA. 5585+03.40/15.7' LT.                        | 16.0          |
| Total =       |  | 174.5         |

CONCRETE HEADWALL FOR PIPE UNDERDRAIN REMOVAL

| LOCATION      | STATION             | EACH |
|---------------|---------------------|------|
| Effingham Co. |                     |      |
| SN 025-0056   | 5445+95.22/12.0' RT | 1.0  |
|               | 5445+96.25/13.7' LT | 1.0  |
| SN 025-0050   | 5498+56.18/15.5' LT | 1.0  |
|               | 5498+62.12/11.6' RT | 1.0  |
| SN 025-0063   | 5585+03.40/14.8' LT | 1.0  |
| Total =       |                     | 5.0  |

GUARD POSTS

| LOCATION    | NO.  |      |
|-------------|------|------|
| SN 025-0056 | 10.0 |      |
| SN 025-0050 | 10.0 |      |
| SN 025-0063 | 10.0 |      |
| SN 015-0045 | 10.0 |      |
| TOTAL =     |      | 40.0 |

REMOVE AND REINSTALL CONCRETE HEADWALL FOR PIPE UNDERDRAIN

| LOCATION    | STATION             | EACH |
|-------------|---------------------|------|
| Coles Co.   |                     |      |
| SN 015-0045 | 1280+86.02/12.1' RT | 1.0  |
|             | 1280+86.02/11.5' LT | 1.0  |
| Total =     |                     | 2.0  |

IMPACT ATTENUATORS (NON-REDIRECTIVE) TEST LEVEL 3

| LOCATION    | NO. |     |
|-------------|-----|-----|
| SN 025-0056 | 2.0 |     |
| SN 025-0050 | 2.0 |     |
| SN 025-0063 | 2.0 |     |
| SN 015-0045 | 2.0 |     |
| TOTAL =     |     | 8.0 |

AGGREGATE SHOULDERS, TYPE B

| LOCATION              | STATION    | QUANTITY (TON) |
|-----------------------|------------|----------------|
| Effingham Co.         |            |                |
| *RT I-57/FAYETTE AVE. | 2131+76.40 | 4.51           |
| *LT SHOULDER          | 2219+03.24 | 4.51           |
| *RT SHOULDER          | 2246+05.92 | 4.51           |
| *RT SHOULDER          | 2230+55.61 | 4.51           |
| *LT I-57/US 45 RAMP   | 32+21.08   | 4.51           |
| *RT SHOULDER          | 2355+53.41 | 4.51           |
| *LT MED SHLDR         | 5383+88.64 | 4.51           |
| *LT SHOULDER          | 5384+40.76 | 4.51           |
| *LT SHOULDER          | 5409+46.70 | 4.51           |
| *RT MED SHLDR         | 5403+95.59 | 4.51           |
| *LT MED SHLDR         | 5409+46.10 | 4.51           |
| *LT SHOULDER          | 5436+41.60 | 4.51           |
| *RT MED SHLDR         | 5430+97.00 | 4.51           |
| *LT MED SHLDR         | 5436+41.60 | 4.51           |
| Total =               |            | 63             |

| Location                               | Earth Excavation |                               | Embankment | Earthwork Balance<br>Waste (+)/Shortage (-) |
|--|------------------|-------------------------------|------------|---|
|  | CU. YD.          | Adj. for Shrinkage<br>CU. YD. |            |   |
| Effingham Co.                          |                  |                               |            |   |
| S. N. 025-0056 STA. 5444+36 TO 5448+36 | 0                | 0                             | 842        | -842  |
| S. N. 025-0050 STA. 5497+29 TO 5501+04 | 48               | 36                            | 511        | -475  |
| S. N. 025-0063 STA. 5580+50 TO 5585+25 | 9                | 7                             | 351        | -344  |
| Coles Co.                              |                  |                               |            |   |
| S. N. 015-0045 STA. 1278+78 TO 1284+28 | 45               | 34                            | 137        | -103  |
| Total                                  | 102              | 77                            | 1841       | -1764                                       |

| REVISIONS |      |
|-----------|------|
| NAME      | DATE |
|           |      |
|           |      |
|           |      |
|           |      |
|           |      |
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|           |      |
|           |      |

ILLINOIS DEPARTMENT OF TRANSPORTATION

SCHEDULE OF QUANTITIES

SCALE: VERT. HORIZ. DATE

DRAWN BY CHECKED BY

PLOT DATE = 07/2/2007  
 FILE NAME = I:\Projects\74249\Hatch\74249.dgn  
 PLOT SCALE = 50.0000 / IN.  
 USER NAME = mwp-lfw