



FINAL SURVEY NOTE BOOK NO. _____

DATE _____

BY _____

APPROVED _____

DATE _____

BY _____

APPROVED _____

DATE _____

ORIGINAL SURVEY NOTE BOOK NO. _____

DATE _____

BY _____

APPROVED _____

DATE _____

BY _____

APPROVED _____

DATE _____

FAP RTE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
869	1BR-3	SALINE	114	114
STA. 251+47.00		TO STA. 251+47.00		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

CONTRACT NO. 78010

