

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
327	(51-231B-3	Lawrence	56	49
STA. _____		TO STA. _____		
FED. ROAD DIST. NO. _____		ILLINOIS FED. AID PROJECT _____		

DATE	
BY	
NO.	
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED

DATE	
BY	
NO.	
ORIGINAL SURVEY	SURVEYED
NO.	PLOTTED
	TEMPLATE
	AREAS CHECKED

PLOT DATE = 9/17/2007
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 USER NAME = bvsabj

