| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 8899 | 03-00026-00-RP | MADISON | 107 | 58 |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

**CONTRACT NO. 97295**

N

## S.W. QUADRANT

| STATIONING ALONG GLEN CROSSING | OFFSET TO E.O.P. | E.O.P. ELEVATION | STATIONING ALONG SQUIRE DRIVE | OFFSET TO E.O.P. | DISTANCE ALONG RAD. |
|---|---|---|---|---|---|
| | FOOT | FOOT | | FOOT | FOOT |
| STA. 25+37.70 | 13.00 RT | 559.62 | STA. 100+13.01 | 54.00 RT | 0.000 |
| STA. 25+47.60 | 14.24 RT | 559.44 | STA. 100+14.25 | 44.10 RT | 10.00 |
| STA. 25+56.88 | 17.90 RT | 559.27 | STA. 100+17.90 | 34.82 RT | 20.00 |
| STA. 25+64.97 | 23.73 RT | 559.09 | STA. 100+23.74 | 26.73 RT | 30.00 |
| STA. 25+65.99 | 24.72 RT | 559.07 | STA. 100+24.72 | 25.72 RT | 31.42 |
| STA. 25+71.36 | 31.39 RT | 559.97 | STA. 100+31.39 | 20.34 RT | 40.00 |
| STA. 25+75.66 | 40.39 RT | 561.03 | STA. 100+40.39 | 16.04 RT | 50.00 |
| STA. 25+77.60 | 50.17 RT | 562.08 | STA. 100+50.17 | 14.10 RT | 60.00 |
| STA. 25+77.70 | 53.00 RT | 562.38 | STA. 100+53.00 | 14.00 RT | 62.83 |

## S.E. QUADRANT

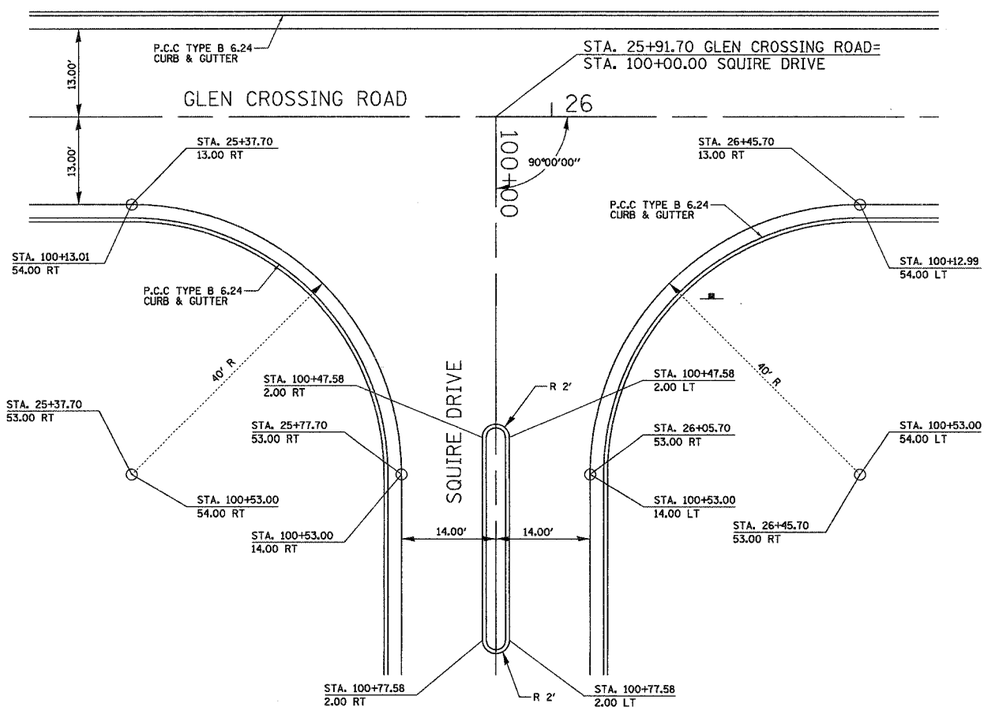
| STATIONING ALONG GLEN CROSSING | OFFSET TO E.O.P. | E.O.P. ELEVATION | STATIONING ALONG SQUIRE DRIVE | OFFSET TO E.O.P. | DISTANCE ALONG RAD. |
|---|---|---|---|---|---|
| | FOOT | FOOT | | FOOT | FOOT |
| STA. 26+45.70 | 13.00 RT | 557.89 | STA. 100+12.99 | 54.00 LT | 0.000 |
| STA. 26+35.81 | 14.24 RT | 558.12 | STA. 100+14.24 | 44.10 LT | 10.00 |
| STA. 26+26.52 | 17.90 RT | 558.35 | STA. 100+17.89 | 34.82 LT | 20.00 |
| STA. 26+18.44 | 23.73 RT | 558.59 | STA. 100+23.73 | 26.73 LT | 30.00 |
| STA. 26+17.42 | 24.72 RT | 558.62 | STA. 100+24.72 | 25.72 LT | 31.42 |
| STA. 26+12.04 | 31.39 RT | 559.65 | STA. 100+31.29 | 20.34 LT | 40.00 |
| STA. 26+07.74 | 40.39 RT | 560.84 | STA. 100+40.39 | 16.04 LT | 50.00 |
| STA. 26+05.80 | 50.17 RT | 562.04 | STA. 100+50.17 | 14.10 LT | 60.00 |
| STA. 26+05.70 | 53.00 RT | 562.38 | STA. 100+53.00 | 14.00 LT | 62.83 |

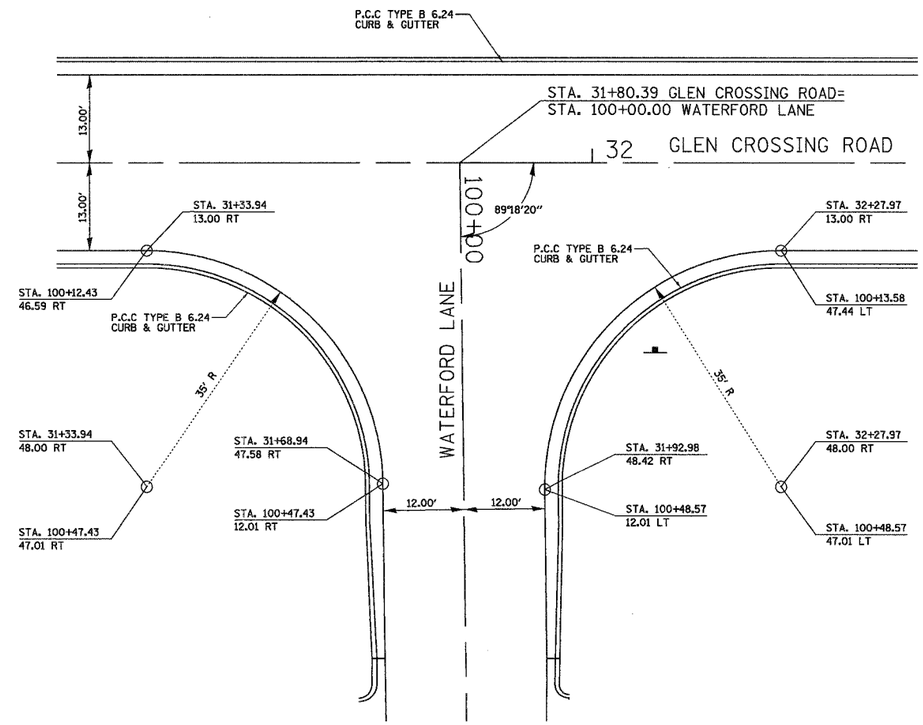
## S.W. QUADRANT

| STATIONING ALONG GLEN CROSSING | OFFSET TO E.O.P. | E.O.P. ELEVATION | STATIONING ALONG WATERFORD LANE | OFFSET TO E.O.P. | DISTANCE ALONG RAD. |
|---|---|---|---|---|---|
| | FOOT | FOOT | | FOOT | FOOT |
| STA. 31+33.94 | 13.00 RT | 563.11 | STA. 100+12.43 | 46.59 RT | 0.000 |
| STA. 31+43.81 | 14.42 RT | 563.46 | STA. 100+13.97 | 36.74 RT | 10.00 |
| STA. 31+52.87 | 18.56 RT | 563.81 | STA. 100+18.22 | 27.73 RT | 20.00 |
| STA. 31+60.40 | 25.09 RT | 564.09 | STA. 100+24.84 | 20.28 RT | 30.00 |
| STA. 31+65.79 | 33.48 RT | 564.21 | STA. 100+33.30 | 14.99 RT | 40.00 |
| STA. 31+68.59 | 43.04 RT | 564.33 | STA. 100+42.89 | 12.31 RT | 50.00 |
| STA. 31+68.94 | 47.58 RT | 564.38 | STA. 100+47.43 | 12.01 RT | 54.55 |

## S.E. QUADRANT

| STATIONING ALONG GLEN CROSSING | OFFSET TO E.O.P. | E.O.P. ELEVATION | STATIONING ALONG WATERFORD LANE | OFFSET TO E.O.P. | DISTANCE ALONG RAD. |
|---|---|---|---|---|---|
| | FOOT | FOOT | | FOOT | FOOT |
| STA. 32+27.97 | 13.00 RT | 566.01 | STA. 100+13.58 | 47.44 LT | 0.000 |
| STA. 32+18.11 | 14.42 RT | 565.57 | STA. 100+14.88 | 37.55 LT | 10.00 |
| STA. 32+09.05 | 18.56 RT | 565.13 | STA. 100+18.91 | 28.44 LT | 20.00 |
| STA. 32+01.52 | 25.09 RT | 564.76 | STA. 100+25.34 | 20.83 LT | 30.00 |
| STA. 31+96.13 | 33.48 RT | 564.60 | STA. 100+33.67 | 15.35 LT | 40.00 |
| STA. 31+93.33 | 43.04 RT | 564.45 | STA. 100+43.19 | 12.43 LT | 50.00 |
| STA. 31+92.98 | 48.42 RT | 564.37 | STA. 100+48.57 | 12.01 LT | 55.40 |




0 10 20
SCALE

FINAL SURVEY: SURVEYED, PLOTTED, TEMPLATE, AREAS, AREAS CHECKED, NOTE BOOK NO., BY, DATE

ORIGINAL SURVEY: SURVEYED, PLOTTED, TEMPLATE, AREAS, AREAS CHECKED, NOTE BOOK NO., BY, DATE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**GEOMETRICS**
**F.A.U. ROUTE 8899**
**GLEN CROSSING ROAD**
**GLEN CARBON, ILLINOIS**
**SECTION No. 03-00026-00-RP**

| REVISIONS | | | |
|---|---|---|---|
| NO. | DATE | BY | REMARKS |
| | | | |
| | | | |
| | | | |

SCALE: 1 inch = 10 feet

| | | | | |
|---|---|---|---|---|
| DSN. BY: | BFK | DATE: | 12/13/06 | SHEET 58 |
| DWN. BY: | DAN | DATE: | 12/13/06 | |
| CHK'D: | BFK | DATE: | 12/13/06 | |
| DWG. NO. | JOB NO. 040630 | DGN. NAME: GE03 | | OF 107 SHTS |