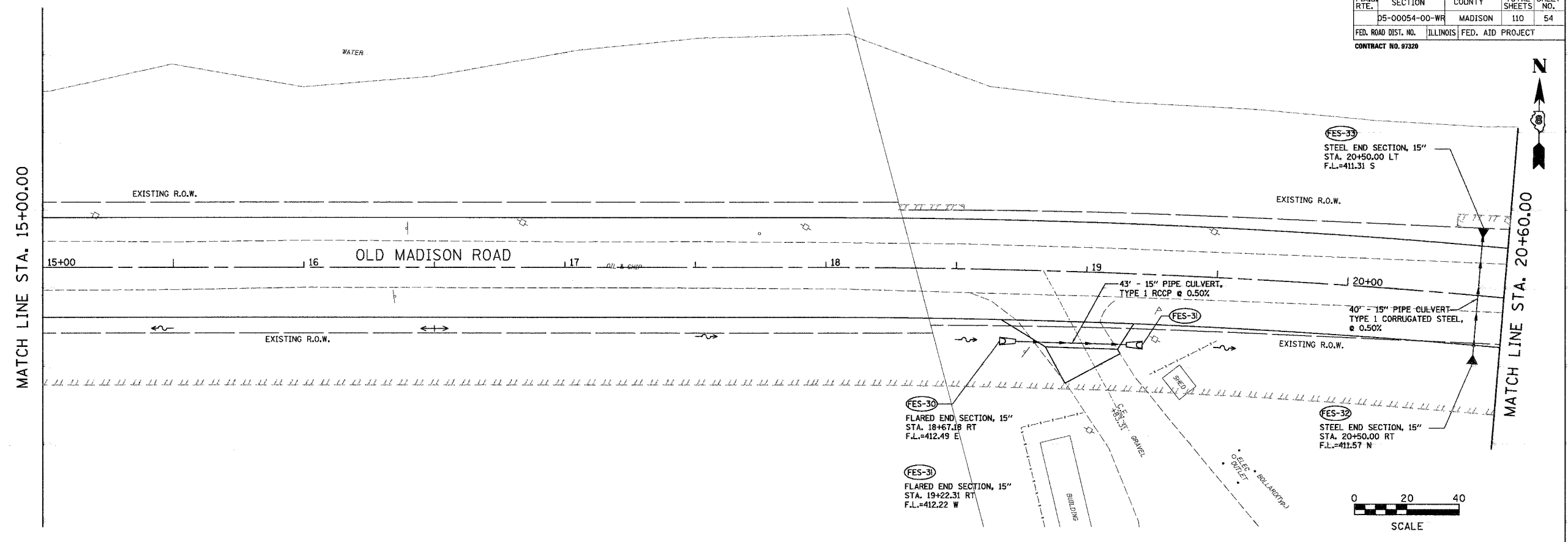
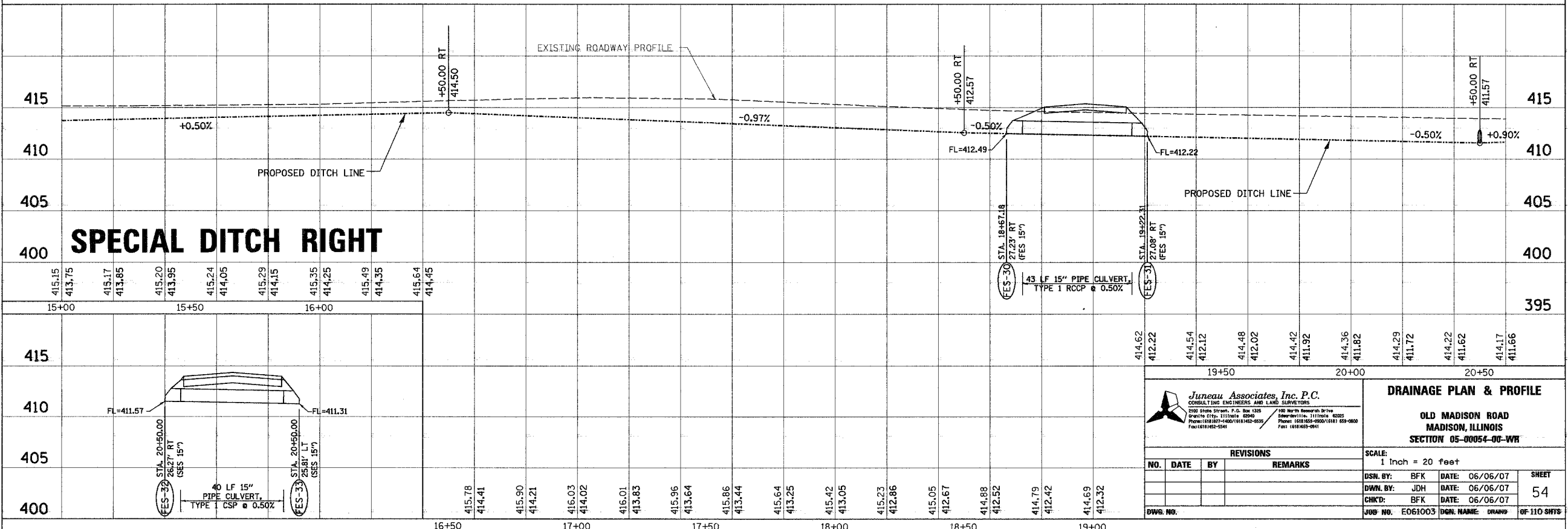


|                    |      |
|--------------------|------|
| FINAL SURVEY       | DATE |
| SURVEY PLOTTED     |      |
| NOTE BOOK TEMPLATE |      |
| AREAS CHECKED      |      |
| NO.                |      |



|                    |      |
|--------------------|------|
| ORIGINAL SURVEY    | DATE |
| SURVEY PLOTTED     |      |
| NOTE BOOK TEMPLATE |      |
| AREAS CHECKED      |      |
| NO.                |      |



### SPECIAL DITCH RIGHT

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| REVISIONS |      |    |         |
|-----------|------|----|---------|
| NO.       | DATE | BY | REMARKS |
|           |      |    |         |
|           |      |    |         |
|           |      |    |         |

|                         |         |            |               |
|-------------------------|---------|------------|---------------|
| SCALE: 1 Inch = 20 feet |         |            |               |
| DSN. BY:                | BFK     | DATE:      | 06/06/07      |
| DWN. BY:                | JDH     | DATE:      | 06/06/07      |
| CHK'D:                  | BFK     | DATE:      | 06/06/07      |
| JOB NO.:                | E061003 | DGN. NAME: | DRAIN         |
|                         |         |            | SHEET 54      |
|                         |         |            | OF 110 SHEETS |