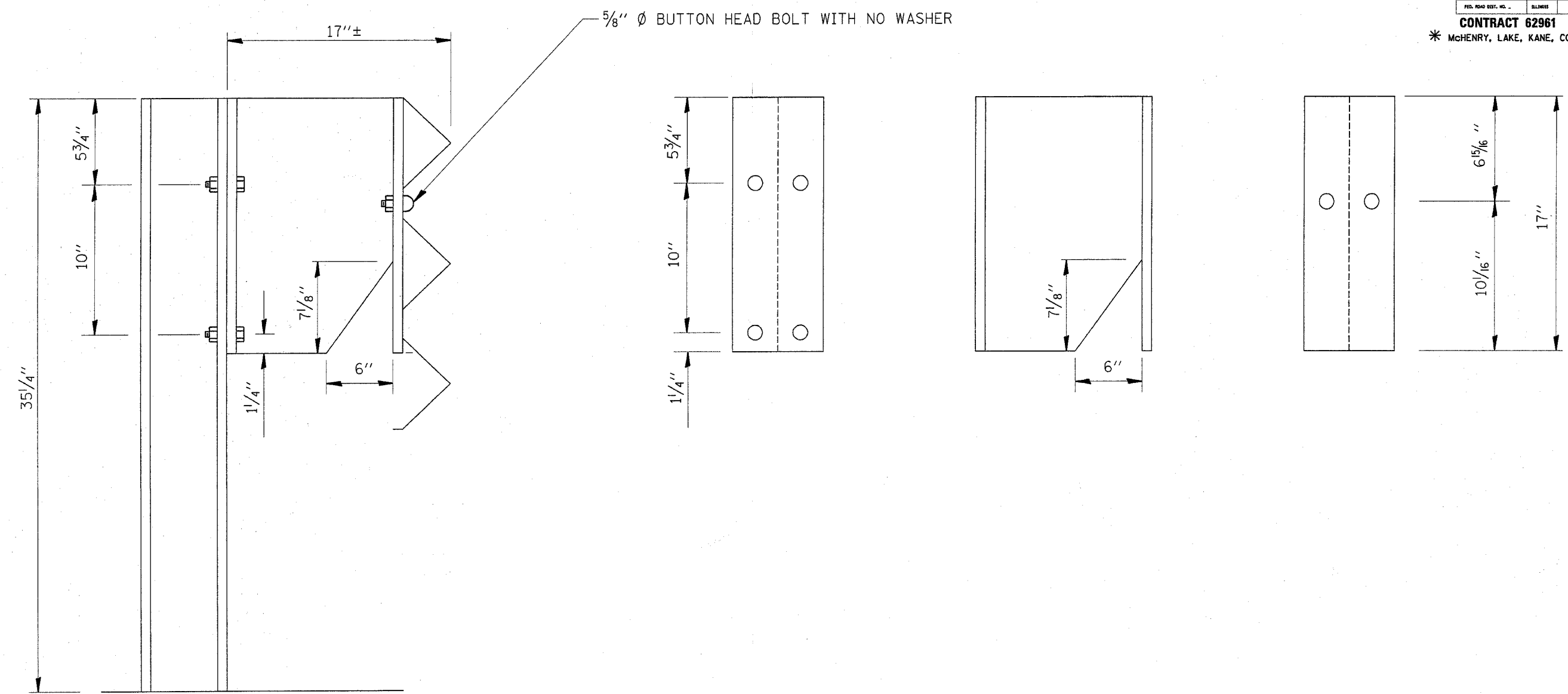


S. & S. NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
VAR. 2005-027 GRR	*		19	15
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

**CONTRACT 62961**  
 \* McHENRY, LAKE, KANE, COOK AND DUPAGE



VI-TBG-N  
 10/2/2006  
 c:\projects\m106188\m06188bb.m32

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

**DETAIL**  
**THRE BEAM GUARDRAIL**  
**WITH MODIFIED OFFSET BLOCK**

SCALE: NONE  
 DATE: 10/2/2006

DRAWN BY  
 CHECKED BY