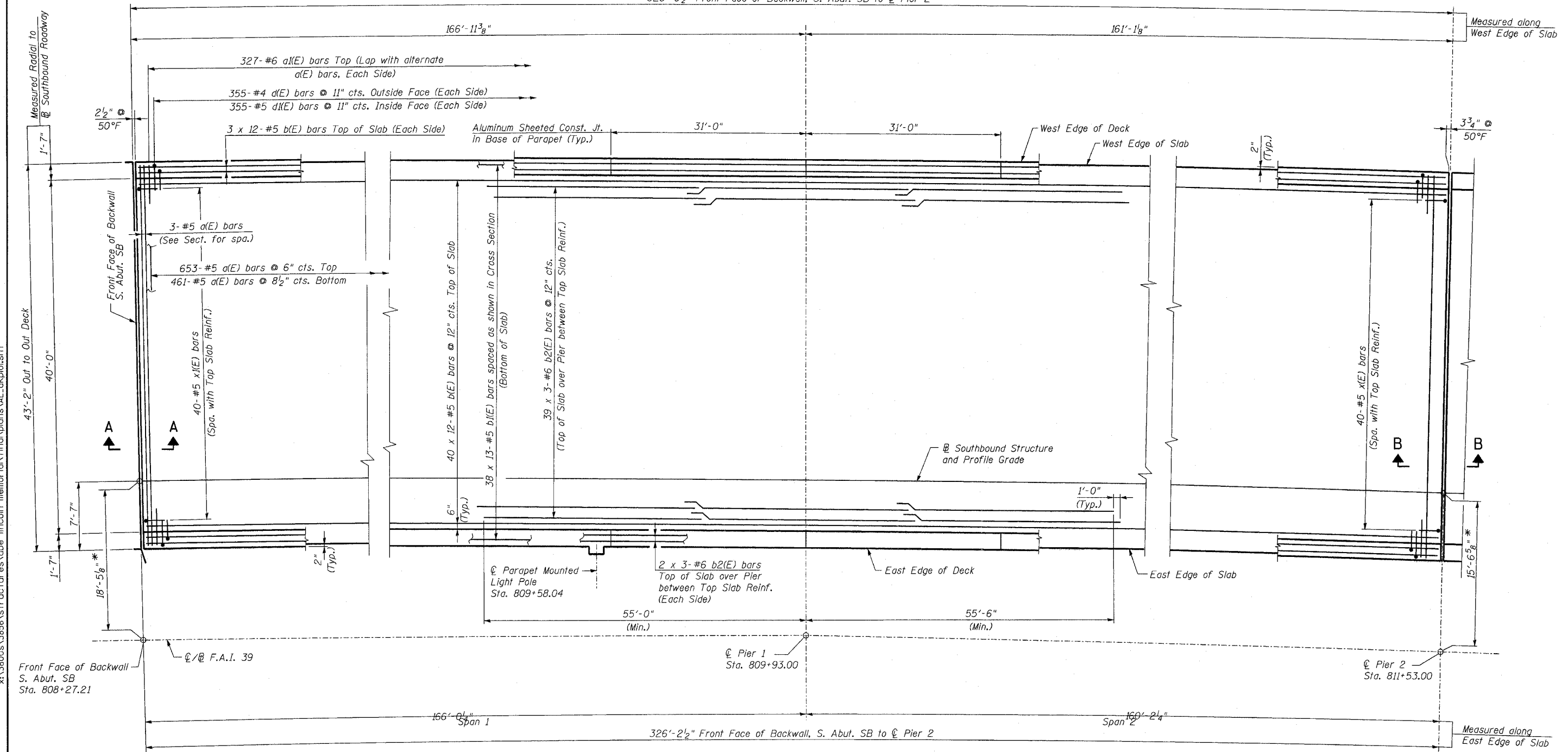


STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

ROUTE NO.	SECTION	COUNTY	SECTION	SHEET	SHEET NO. 98
F.A.I. 39	50-4B	LASALLE		120	313 SHEETS
FED. ROAD DIST. NO. 7	ILLINOIS	FED. AID PROJECT			

Contract # 66586

328'-0 1/2" Front Face of Backwall, S. Abut. SB to C/Pier 2



PLAN



- NOTES:**
1. For Deck Cross Section see sheet 162.
 2. For Bill of Material and Reinforcement Schedule see sheet 102.
 3. For Deck Details, Section A-A & B-B see sheets 166 thru 169.
 4. Reinforcement bars designated (E) shall be epoxy coated.
 5. Bars indicated thus 20x3-#5 etc. indicates 20 lines of bars with 3 lengths per line.
 6. Floor Drains and Scuppers not shown. For locations, see sheets 175 and 176.
 7. For Scupper Details see sheets 177 and 178.
 8. For additional deck reinforcement at Scupper locations see sheet 166.
 9. For additional deck reinforcement at Parapet Mounted Light Pole locations see sheet 169.

MINIMUM BAR LAP
(Slab)
#5 bar = 2'-2"
#6 bar = 2'-7"

* Measured Radial to
C/P F.A.I. 39

DESIGNED -	HAA
CHECKED -	MRB
DRAWN -	VH
CHECKED -	KWS

DECK PLAN - SPANS 1 AND 2 SB
ABRAHAM LINCOLN MEMORIAL BRIDGE OVER
THE ILLINOIS RIVER (PUBLIC WATERS)
F.A.I. ROUTE 39 SEC. (50-4B) BR
LASALLE COUNTY
STATION 863+16.00
STRUCTURE NO. 050-0191 (SB & NB)

benesch
alfred benesch & company
Engineers • Surveyors • Planners
205 North Michigan Avenue, Suite 2400
Chicago, Illinois 60601
312-665-0450
Job # 3856

8/30/2006 9:01:27 AM x:\3800s\3856\structures\abe lincoln memorial\final\plans\AL-dkpl01.sht