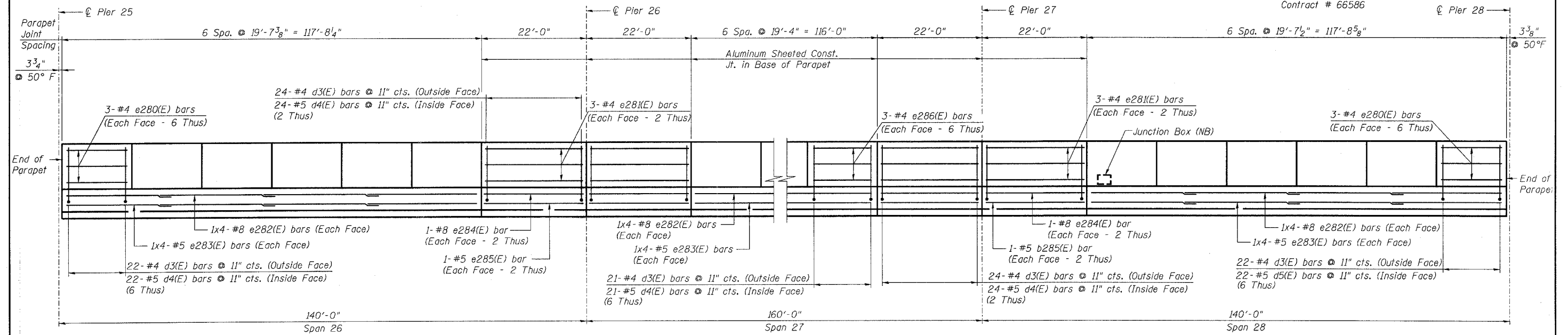


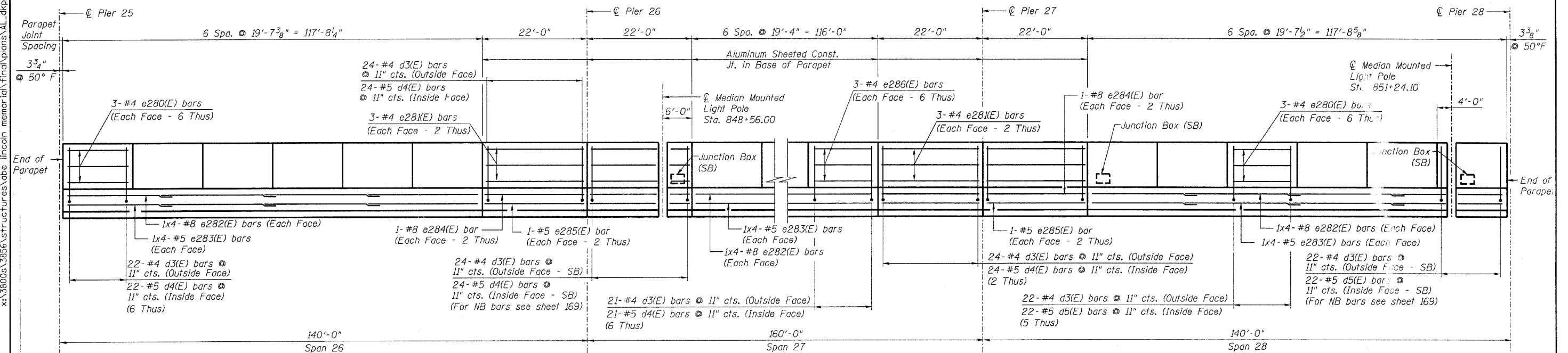
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

ROUTE NO. F.A.I. 39	SECTION 50-4B	COUNTY LASALLE	SHEET NO. 157	SHEET NO. 136 313 SHEETS
FED. ROAD DIST. NO. 7		ILLINOIS	FED. AID PROJECT-	

Contract # 66586



**INSIDE ELEVATION OF OUTSIDE PARAPET - SB**  
**REFLECTED INSIDE ELEVATION OF OUTSIDE PARAPET - NB**



**INSIDE ELEVATION OF MEDIAN PARAPET - NB**  
**REFLECTED INSIDE ELEVATION OF MEDIAN PARAPET - SB**

**NOTES:**

1. Reinforcement bars designated (E) shall be epoxy coated.
2. Bars indicated thus 3x4 - #4 etc. indicates 3 lines of bars with 4 lengths per line.
3. Use the following minimum lap lengths unless otherwise noted: #4 - 1'-8" #5 - 2'-2" #8 - 4'-6"
4. For Bill of Material and Reinforcement schedule see sheet 136.
5. All edges have 3/4" chamfer.
6. For section through parapet see sheets 166 and 168.
7. For Median Mounted Light Pole details and additional reinforcement see sheet 169.
8. For Junction Box locations, see Electrical Plans.
9. For additional rebar at Junction Box, see sheet 169.

DESIGNED -	AJK
CHECKED -	KWS
DRAWN -	AR
CHECKED -	MRB

**benesch**

alfred benesch & company  
Engineers - Surveyors - Planners  
206 North Michigan Avenue, Suite 2400  
Chicago, Illinois 60601  
312-965-0450  
Job # 3856

**PARAPET ELEVATION - SPANS 26 THRU 28**  
**ABRAHAM LINCOLN BRIDGE OVER**  
**THE ILLINOIS RIVER (PUBLIC WATERS)**  
**F.A.I. ROUTE 39 SEC. (50-4B) BR**  
**LASALLE COUNTY**  
**STATION 863+16.00**  
**STRUCTURE NO. 050-0191 (SB & NB)**

x:\3800s\3856\structure\abe lincoln memorial\final\plans\AL\_dkpp2628.sht

3:01:44 PM

10/16/2006