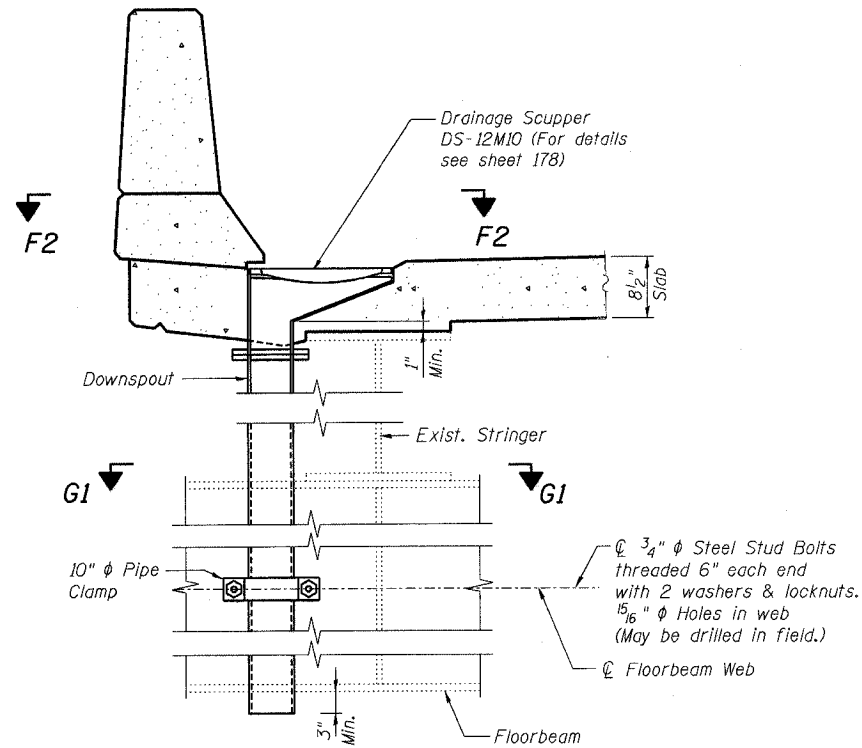
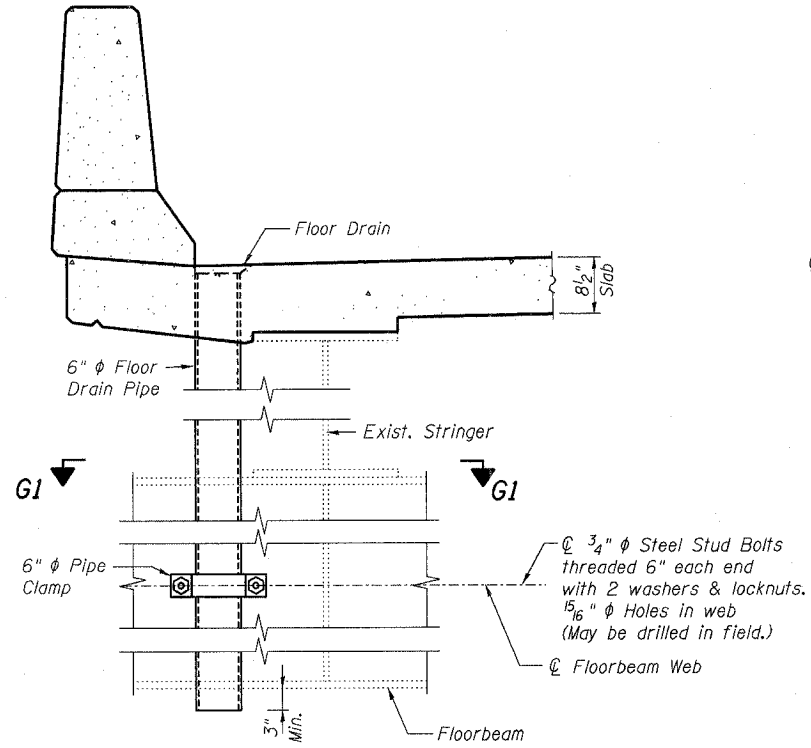


STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

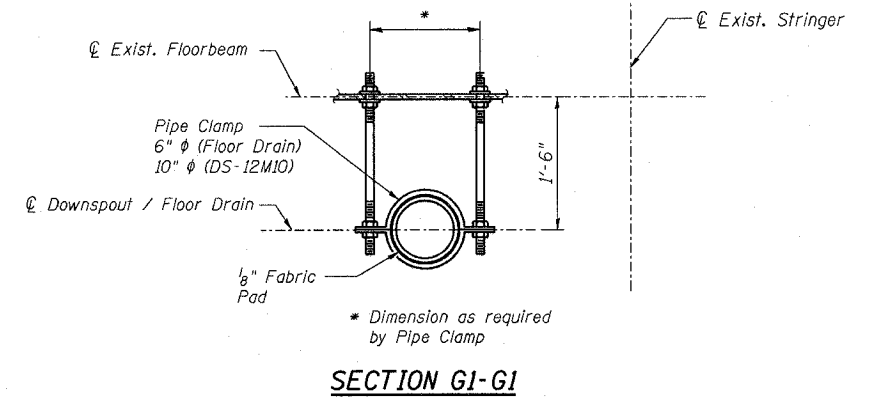
ROUTE NO.	SECTION	COUNTY	SHEET NO.	SHEET
F.A.I. 39	50-4B	LASALLE	189	313 SHEETS
FED. ROAD DIST. NO. 7	ILLINOIS	FED. AID PROJECT	Contract # 66586	



**SECTION THRU PARAPET**  
(Showing Scupper located in Tied Arch Span)  
(Bars not shown for clarity)



**SECTION THRU PARAPET**  
(Showing Floor Drain located nearest to Floorbeam in Tied Arch Span)  
(Bars not shown for clarity)



**SECTION G1-G1**

**NOTES:**

1. For section F2-F2 see sheet 166.
2. Work this sheet with sheets 166 thru 169.
3. For additional notes see sheet 166.

**DECK DETAILS - 2 OF 5**  
**ABRAHAM LINCOLN MEMORIAL BRIDGE OVER**  
**THE ILLINOIS RIVER (PUBLIC WATERS)**  
**F.A.I. ROUTE 39 SEC. (50-4B) BR**  
**LASALLE COUNTY**  
**STATION 863+16.00**  
**STRUCTURE NO. 050-0191 (SB & NB)**

**benesch**

alfred benesch & company  
Engineers • Surveyors • Planners  
205 North Michigan Avenue, Suite 2400  
Chicago, Illinois 60601  
312-565-0450  
Job # 3856

DESIGNED -	KWS
CHECKED -	AJK
DRAWN -	AR/VH
CHECKED -	MRB

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8/30/2006