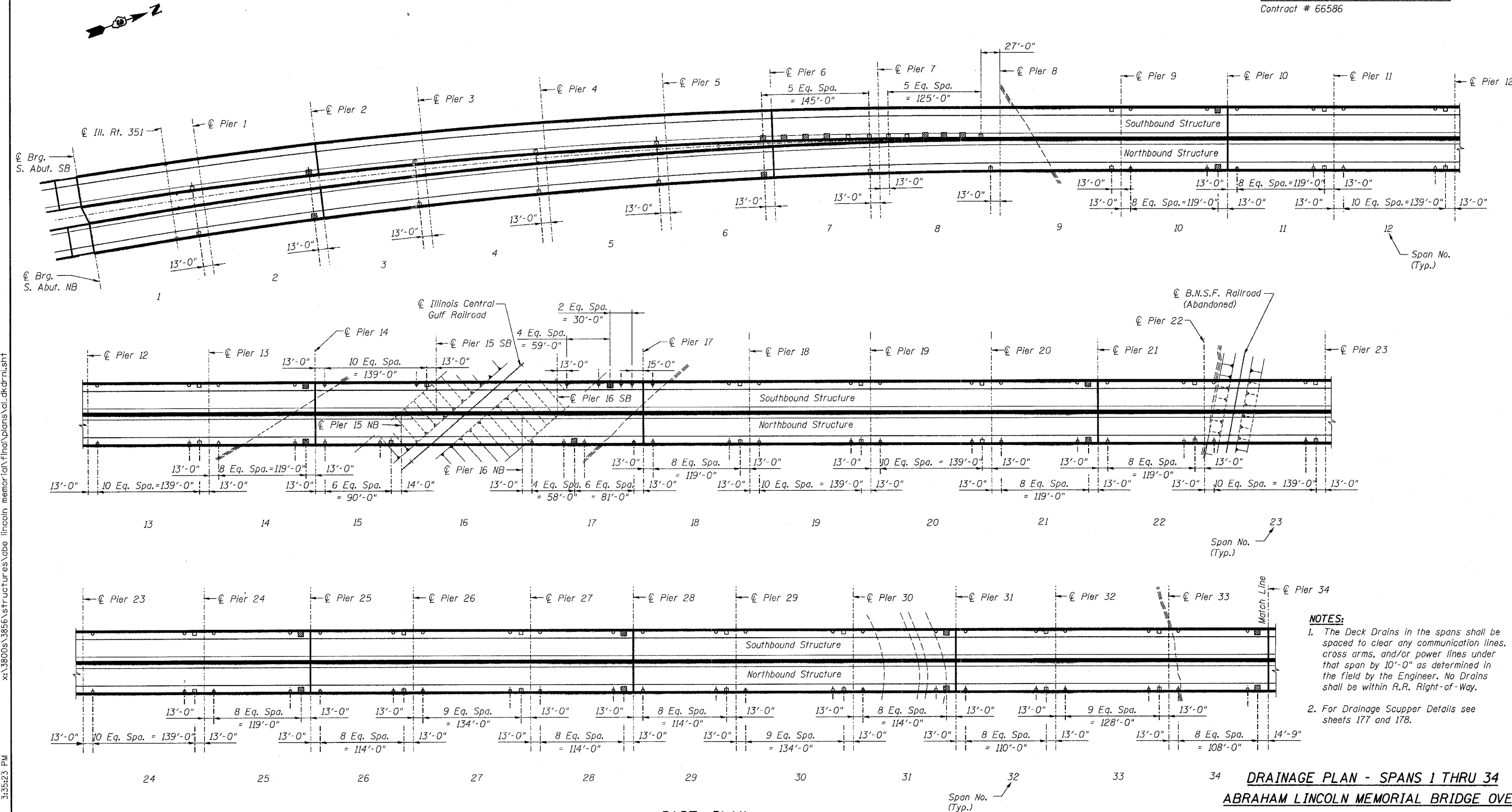


STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| | | | | | |
|-----------------------|----------|------------------|--------------|-------|------------|
| ROUTE NO. | SECTION | COUNTY | TOTAL SHEETS | SHEET | SHEET NO. |
| F.A.I. 39 | 50-4B | LASALLE | | 198 | 175 |
| FED. ROAD DIST. NO. 7 | ILLINOIS | FED. AID PROJECT | | | 313 SHEETS |

Contract # 66586



- NOTES:**
- The Deck Drains in the spans shall be spaced to clear any communication lines, cross arms, and/or power lines under that span by 10'-0" as determined in the field by the Engineer. No Drains shall be within R.R. Right-of-Way.
 - For Drainage Scupper Details see sheets 177 and 178.

DRAINAGE PLAN - SPANS 1 THRU 34
ABRAHAM LINCOLN BRIDGE OVER
THE ILLINOIS RIVER (PUBLIC WATERS)
F.A.I. ROUTE 39 SEC. (50-4B) BR
LASALLE COUNTY
STATION 863+16.00
STRUCTURE NO. 050-0191 (SB & NB)

PART PLAN

| | |
|------------|-----|
| DESIGNED - | MRB |
| CHECKED - | HMA |
| DRAWN - | VH |
| CHECKED - | HMA |

- LEGEND**
- Indicates DS-11 Drainage Scupper.
 - ▣ Indicates DS-12M10 Drainage Scupper.
 - Indicates 6" φ Tubular Floor Drain.

benesch
 alfred benesch & company
 Engineers • Surveyors • Planners
 205 North Michigan Avenue, Suite 2400
 Chicago, Illinois 60601
 312-565-0450
 Job # 3856

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