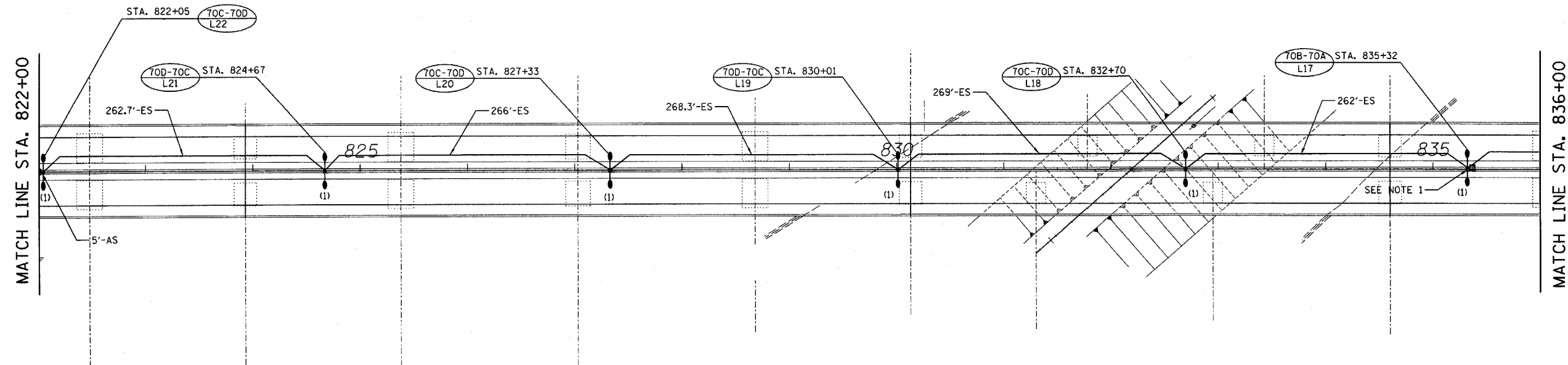


F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
39	50-4B	LASALLE		340
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	



NOTES:
 1. FOR JUNCTION BOX DETAIL NEXT TO PROPOSED LIGHTING UNIT, SEE 22 OF 22.

LIGHTING SHEET 4 OF 22

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION
 ABRAHAM LINCOLN MEMORIAL BRIDGE
 OVER THE ILLINOIS RIVER
 F.A.I. ROUTE 39
 PROPOSED LIGHTING PLAN
 STA. 822+00 TO STA. 836+00

SCALE: 1" = 50'
 DATE _____ DRAWN BY DJK
 CHECKED BY GHT

PLOT DATE = 10/17/2005
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