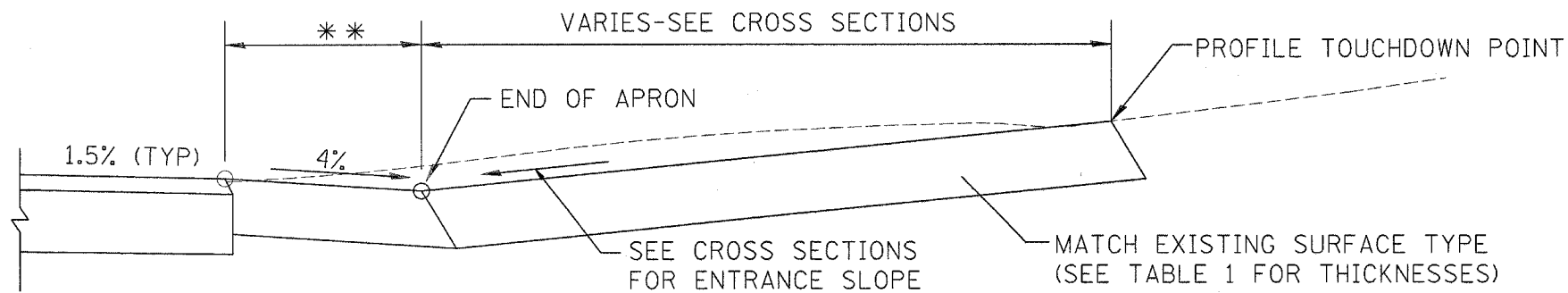
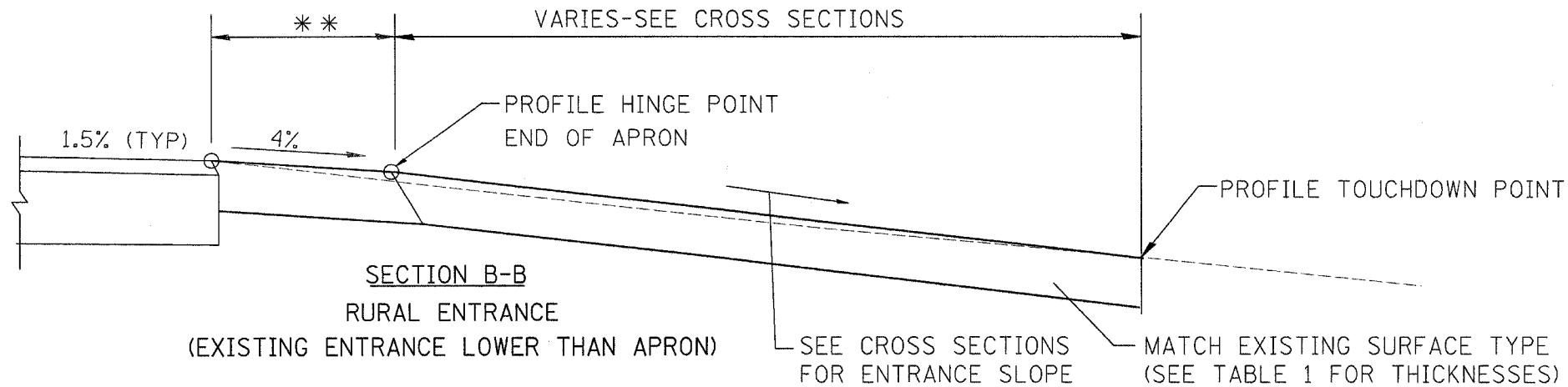


| TABLE 1                         |                |                |   |                 |                |                                 |
|---------------------------------|----------------|----------------|---|-----------------|----------------|---------------------------------|
| RURAL ENTRANCE DESIGN           |                |                |   |                 |                |                                 |
| ELEMENT                         | NON-COMMERCIAL |                | NON-COMMERCIAL W/<br>LARGE FARM EQUIPMENT | COMMERCIAL      |                |                                 |
|                                 |                |                |   | 1-WAY OPERATION |                | 2-WAY OPERATION                 |
| WIDTH (W)                       | 3.6m(12') MIN. | 7.2m(24') MAX. | 9.0m(30')                                 | 4.3m(14') MIN.  | 7.2m(24') MAX. | 7.2m(24') MIN., 10.7m(35') MAX. |
| FLARE                           | 1:1            |                |   |                 |                |                                 |
| MAX. GRADE (G)                  | 12%            |                | 12%                                       | 10%             |                |                                 |
| SURFACE TYPE                    |                |                |   |                 |                |                                 |
| INCIDENTAL BITUMINOUS SURFACING | 6"             |                | —   | 8"              |                |                                 |
| AGGREGATE SURFACE COURSE        | 6"             |                | 8"  | 8"              |                |                                 |
| PCC DRIVEWAY PAVEMENT           | 6"             |                | —   | 7"              |                |                                 |

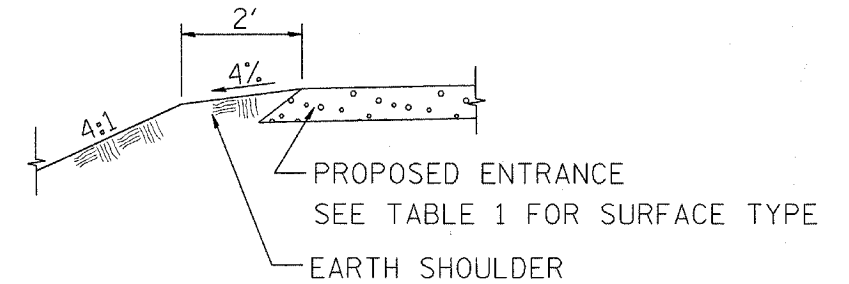
PLAN  
COMMERCIAL / FARM-RELATED ENTRANCE



SECTION B-B  
RURAL ENTRANCE  
(EXISTING ENTRANCE HIGHER THAN APRON)



SECTION B-B  
RURAL ENTRANCE  
(EXISTING ENTRANCE LOWER THAN APRON)



SECTION A-A  
SHOULDER TREATMENT FOR RURAL ENTRANCES

\*\* 10' OR C.L. DITCH (WHICHEVER IS LESS)

| REVISIONS |      |
|-----------|------|
| NAME      | DATE |
|           |      |
|           |      |
|           |      |
|           |      |
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|           |      |

ILLINOIS DEPARTMENT OF TRANSPORTATION

**DISTRICT DETAILS**  
**ENTRANCE DETAILS**  
**FOR LOCAL ROAD**

SCALE: VERT. 1"=XX'  
HORIZ. 1"=XX'  
DATE XX/XX/XX

DRAWN BY XXX  
CHECKED BY XXX