

PART OF THE SW 1/4 OF SEC. 10 AND PART OF THE NW 1/4 OF SEC. 15, TWP. 45 N., R. 6 E. OF THE 3RD. P.M., IN McHENRY COUNTY, ILLINOIS.

| F.A. RTE | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|----------------|----------------|---------|--------------|-----------|
| 0003 | 02-00270-00-BR | McHENRY | 27 | 10 |
| CONTRACT 08072 | | PROJECT | | |

LEGEND

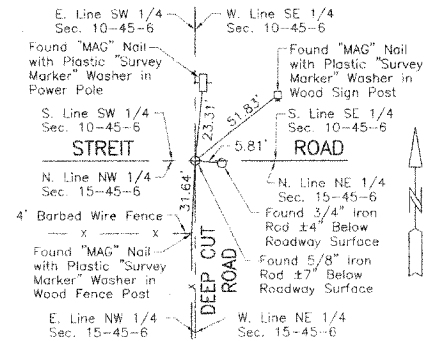
- SECTION CORNER 16
- QUARTER SECTION CORNER
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APL APPARENT PROPERTY LINE
- CENTER LINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- MEASURED DIMENSION
- COMPUTED DIMENSION
- RECORD DATA
- EXISTING BUILDING
- Bearings are referenced to the Illinois Coordinate System NAD83 (1997) East Zone of Found Geodetic Survey Control Monuments "Streit", P.I.D. AJ2978, and "Nelson", P.I.D. AJ2972.
- IRON PIPE OR ROD FOUND
- "MAG" NAIL SET
- CUT CROSS FOUND OR SET
- 5/8" REBAR SET
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- T2
- T3
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT2
- BT3
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T STD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS }
 COUNTY OF LAKE }SS
 THIS IS TO CERTIFY THAT WE, JORGENSEN & ASSOCIATES, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-2771, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 10, TOWNSHIP 45N., RANGE 6E., AND SECTION 15, TOWNSHIP 45N., RANGE 6E., OF THE THIRD PRINCIPAL MERIDIAN, McHENRY COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.
 DATED AT LAKE VILLA, ILLINOIS THIS 23 DAY OF July 2006 A.D.

CHRISTIAN H. JORGENSEN
 2787 PROFESSIONAL LAND SURVEYOR
 STATE OF ILLINOIS
 LAKE VILLA, ILLINOIS
 PRESIDENT
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2797
 LICENSE EXPIRATION DATE: NOVEMBER 30, 2006
 THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

| Point Number | Tie to point | Tie Distance (feet) |
|--------------|--------------|---------------------|
| 1 | T1 | 44.82 |
| | T2 | 34.80 |
| | T3 | 29.63 |
| 2 | T1 | 14.11 |
| | T2 | 11.05 |
| | T3 | 17.37 |
| 3 | BT1 | 19.84 |
| | BT2 | 8.67 |
| | BT3 | 19.72 |
| 4 | T1 | 16.50 |
| | T2 | 7.54 |
| | T3 | 9.43 |
| 5 | T1 | 23.15 |
| | T2 | 17.54 |
| | T3 | 13.56 |
| 6 | BT1 | 39.33 |
| | BT2 | 27.66 |
| | BT3 | 38.44 |
| 7 | BT1 | 30.94 |
| | BT2 | 12.66 |
| | BT3 | 29.71 |

| Parcel | Document No. | Date Recorded |
|--------|--------------|---------------|
| 0003 | 1205 | June 1, 1889 |
| 0004 | 1205 | June 1, 1889 |



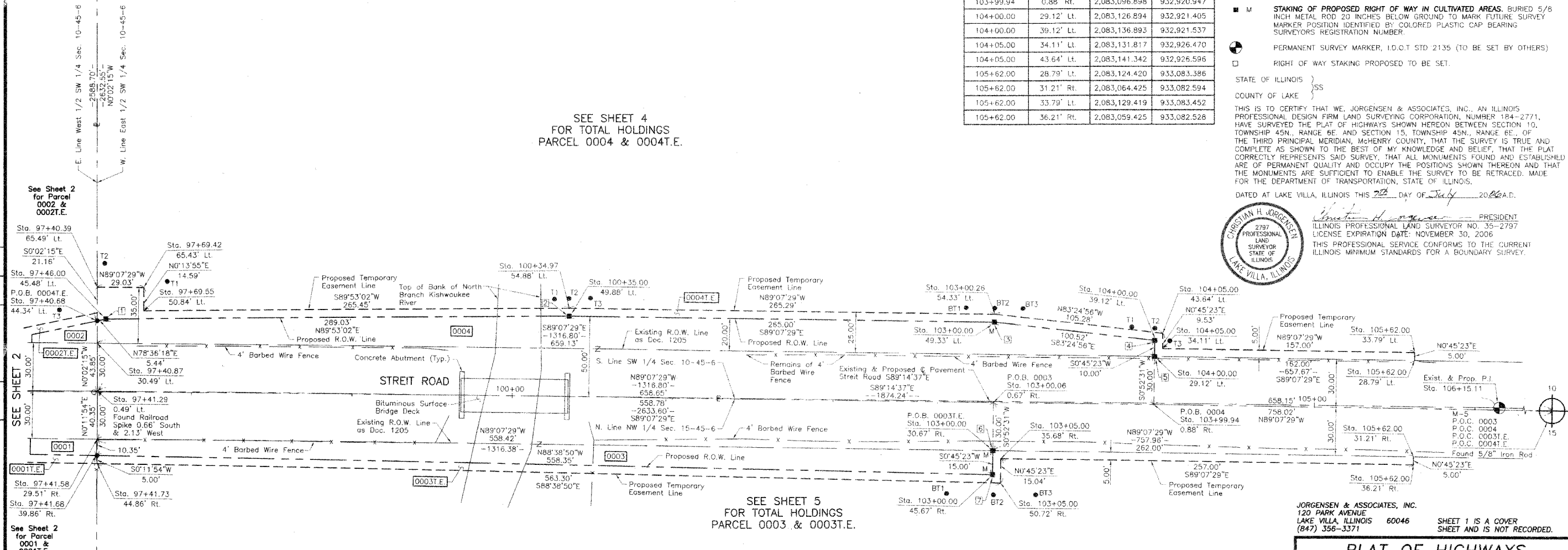
M-5 "Monument Record"
 South 1/4 Corner of Section 10-45-6
 N.2,083,086.845-E.933,579.014
 Recorded July 7, 2006
 Document No. 2006R0049702

| STATION | OFFSET | NORTH | EAST |
|-----------|------------|---------------|-------------|
| 97+40.39 | 65.49' Lt. | 2,083,171.966 | 932,262.330 |
| 97+40.68 | 44.34' Lt. | 2,083,150.807 | 932,262.344 |
| 97+40.87 | 30.49' Lt. | 2,083,136.962 | 932,262.353 |
| 97+41.29 | 0.49' Lt. | 2,083,106.958 | 932,262.372 |
| 97+41.58 | 29.51' Rt. | 2,083,076.956 | 932,262.268 |
| 97+41.68 | 39.86' Rt. | 2,083,066.608 | 932,262.233 |
| 97+41.73 | 44.86' Rt. | 2,083,061.607 | 932,262.215 |
| 97+46.00 | 45.48' Lt. | 2,083,151.882 | 932,267.678 |
| 97+69.42 | 65.43' Lt. | 2,083,171.523 | 932,291.358 |
| 97+69.55 | 50.84' Lt. | 2,083,156.930 | 932,291.299 |
| 100+34.97 | 54.88' Lt. | 2,083,157.468 | 932,556.744 |
| 100+35.00 | 49.88' Lt. | 2,083,152.468 | 932,556.711 |
| 103+00.00 | 30.67' Rt. | 2,083,068.427 | 932,820.624 |
| 103+00.00 | 45.67' Rt. | 2,083,053.428 | 932,820.426 |
| 103+00.00 | 49.33' Lt. | 2,083,148.420 | 932,821.680 |
| 103+00.06 | 0.67' Rt. | 2,083,098.423 | 932,821.083 |
| 103+00.26 | 54.33' Lt. | 2,083,153.416 | 932,822.006 |
| 103+05.00 | 35.68' Rt. | 2,083,063.351 | 932,825.558 |
| 103+05.00 | 50.72' Rt. | 2,083,048.310 | 932,825.359 |
| 103+99.94 | 0.88' Rt. | 2,083,096.898 | 932,920.947 |
| 104+00.00 | 29.12' Lt. | 2,083,126.894 | 932,921.405 |
| 104+00.00 | 39.12' Lt. | 2,083,136.893 | 932,921.537 |
| 104+05.00 | 34.11' Lt. | 2,083,131.817 | 932,926.470 |
| 104+05.00 | 43.64' Lt. | 2,083,141.342 | 932,926.596 |
| 105+62.00 | 28.79' Lt. | 2,083,124.420 | 933,083.386 |
| 105+62.00 | 31.21' Rt. | 2,083,064.425 | 933,082.594 |
| 105+62.00 | 33.79' Lt. | 2,083,129.419 | 933,083.452 |
| 105+62.00 | 36.21' Rt. | 2,083,059.425 | 933,082.528 |

SEE SHEET 4 FOR TOTAL HOLDINGS PARCEL 0004 & 0004T.E.

SEE SHEET 5 FOR TOTAL HOLDINGS PARCEL 0003 & 0003T.E.

| DATE | BY | MADE | CHECKED | NOTEBOOK | NO. |
|------|----|------|---------|----------|-----|
| | | | | | |



| PARCEL NUMBER | OWNER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT PURPOSE | PERMANENT INDEX NUMBER | PROPERTY ACQUIRED BY |
|---------------|------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------------------|----------------------|---------------------|------------------|--------------------------------|----------------------|
| 0003 0003T.E. | Albert O. Fischer, as Trustee under a Trust Agreement dated December 2, 2002 and known as Trust No. 1 | 97.209* | 0.547 | 0.385 | 96.662* | 0.096 | Grading | 07-15-100-003 | |
| 0004 0004T.E. | Susan E. Strahs, Trustee of the Susan E. Strahs, Self Declaration of Living Trust dated September 13, 1997 | 79.950 | 0.728 | 0.454 | 79.222 | 0.105 | Grading | 07-10-300-007 07-10-300-009 | |

* Area based on that part lying in the West Half of Sec. 15-45-6.

JORGENSEN & ASSOCIATES, INC.
 120 PARK AVENUE
 LAKE VILLA, ILLINOIS 60046
 (847) 356-3371
 SHEET 1 IS A COVER SHEET AND IS NOT RECORDED.

PLAT OF HIGHWAYS
 STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION
 STREIT ROAD
 SECTION 02-00270-00-BR McHENRY COUNTY
 PROJECT JOB NO. R-55-001-97
 STATION 97+00 TO STATION 106+15.11
 SCALE: 1"=30' SHEET 3 OF 6

BUREAU OF LAND ACQUISITION
 201 WEST CENTER COURT
 SCHAUMBURG, ILLINOIS 60196