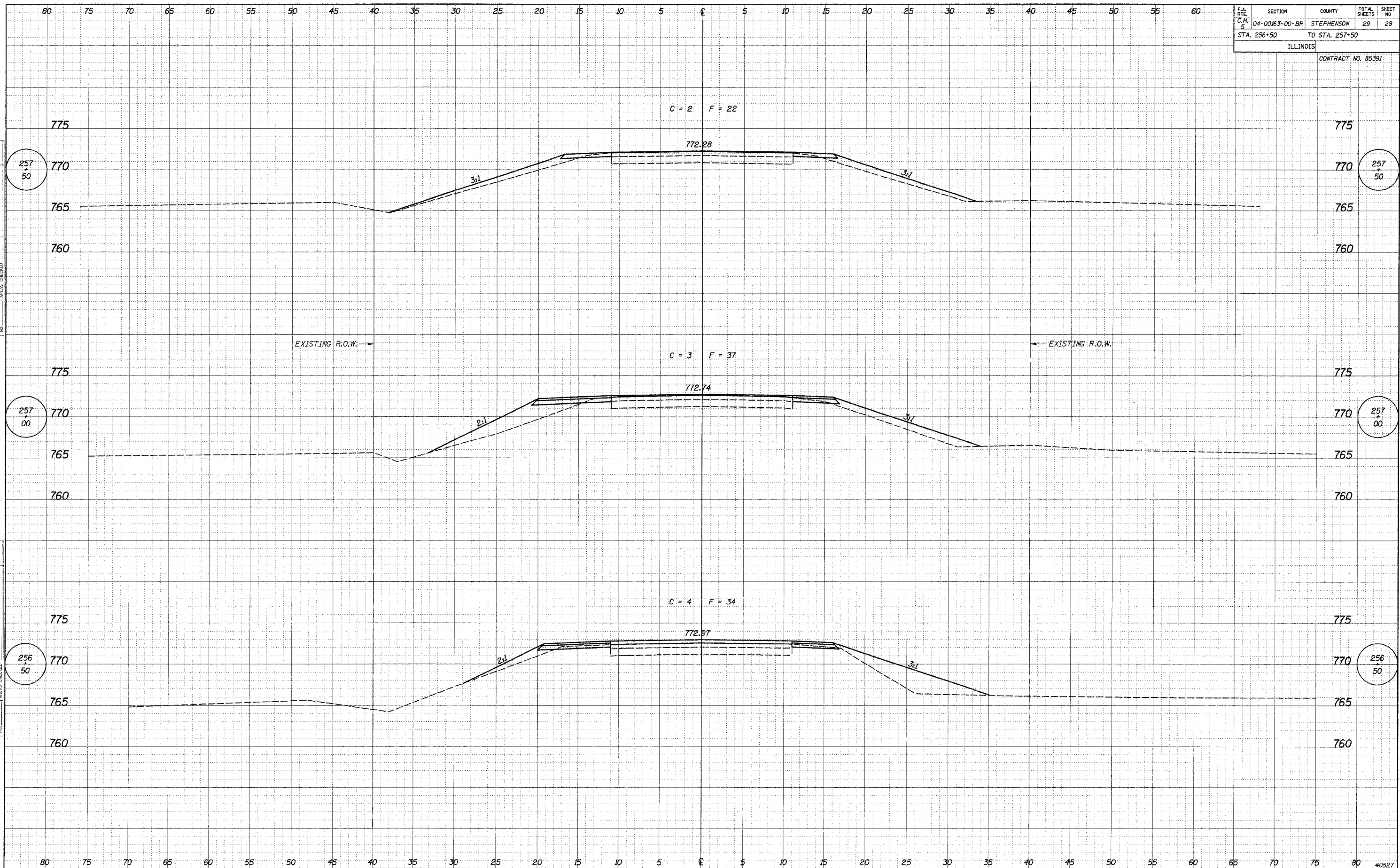


F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
C.H. 5	04-00163-00-BR	STEPHENSON	29	28
STA. 256+50		TO STA. 257+50		
ILLINOIS				

CONTRACT NO. 85391

DATE	BY
NO.	
AREAS CHECKED	
REPLATE	
EMPLATE	
PLOTTED	
SURVEYED	
FINAL SURVEY NOTE BOOK NO.	



DATE	BY
1/20/06	S.A.P.
NO.	
AREAS CHECKED	
REPLATE	
EMPLATE	
PLOTTED	
SURVEYED	
ORIGINAL SURVEY NOTE BOOK NO.	