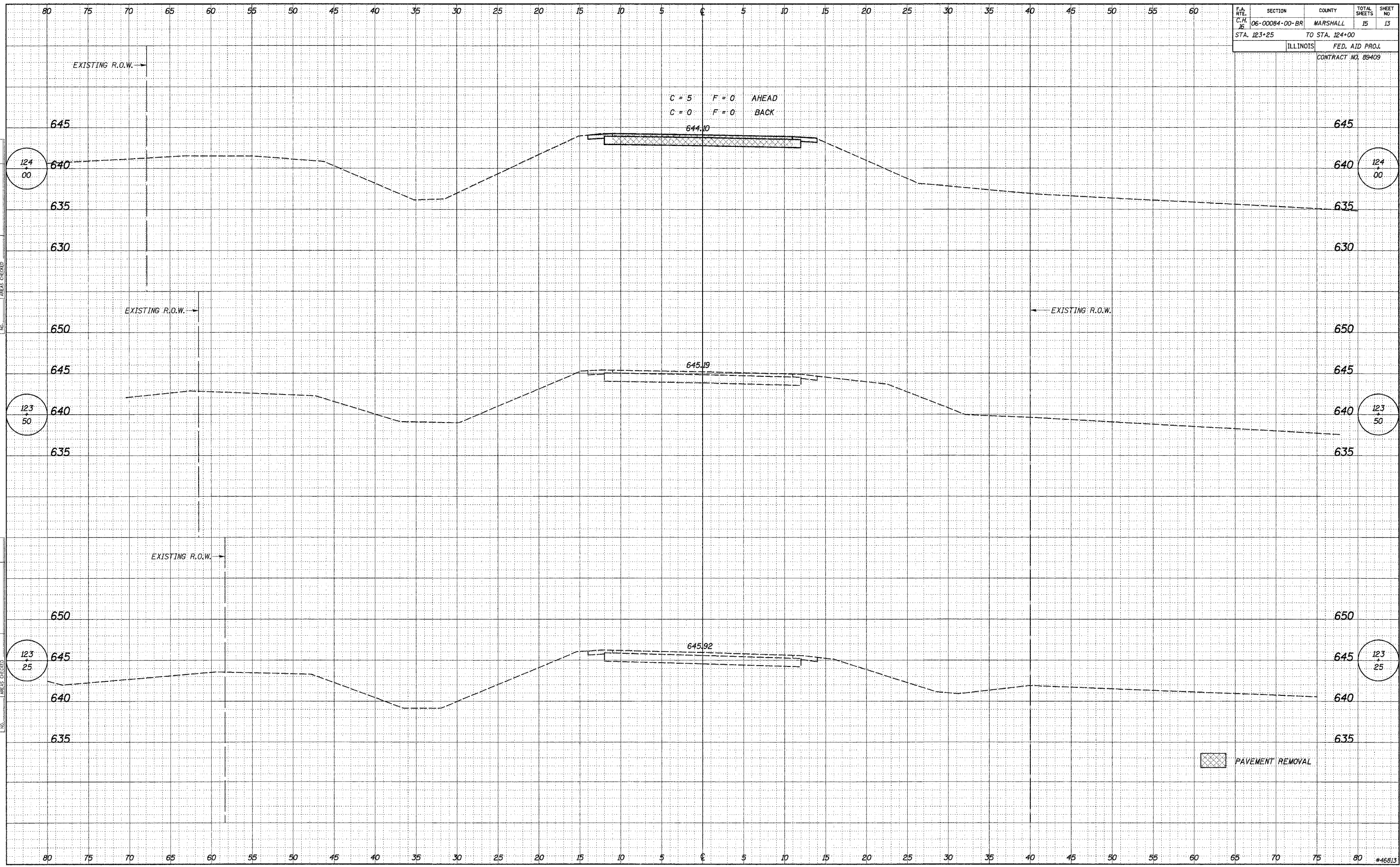


F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
C.H. #	06-00084-00-BR	MARSHALL	15	13
STA. 123+25		TO STA. 124+00		
ILLINOIS		FED. AID PROJ.		
CONTRACT NO. 89409				



BY	DATE
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
	TEMPLATE
	AREAS CHECKED

BY	DATE
S.A.P.	02/15/06
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
	TEMPLATE
	AREAS CHECKED