

NW⁴, SW⁴, SEC 26, T 2 S, R 3 E, 3rd PM

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
821	(15-2)BR	JEFFERSON	33	10
STA. 125+50		TO STA. 131+50		
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				

CONTRACT NO. 98958

DATE	BY

DATE	BY

