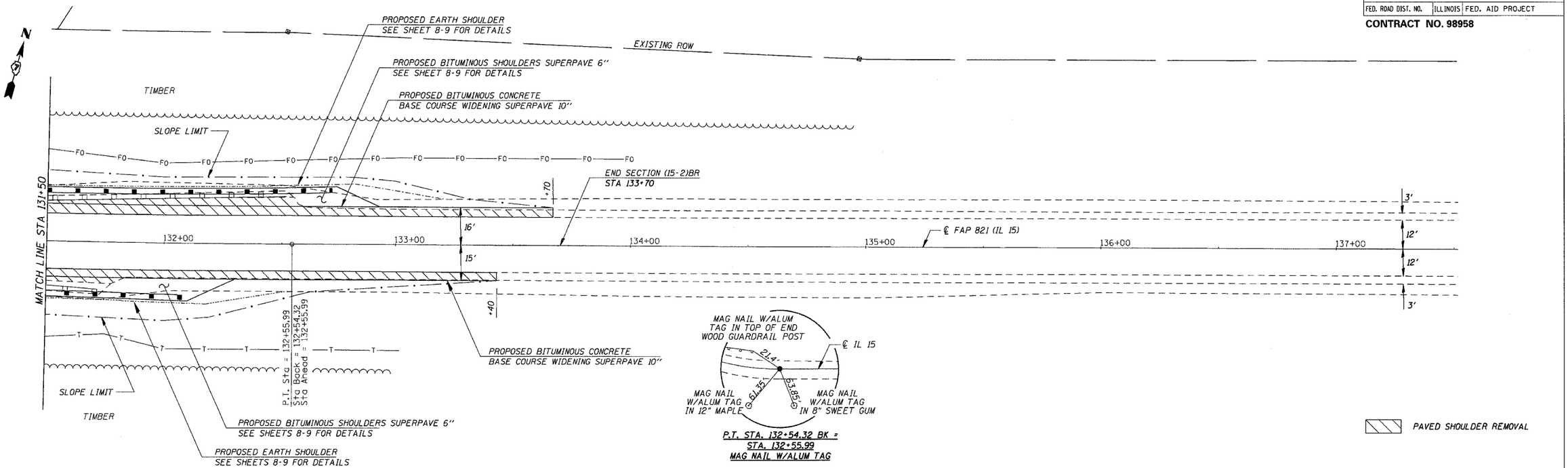
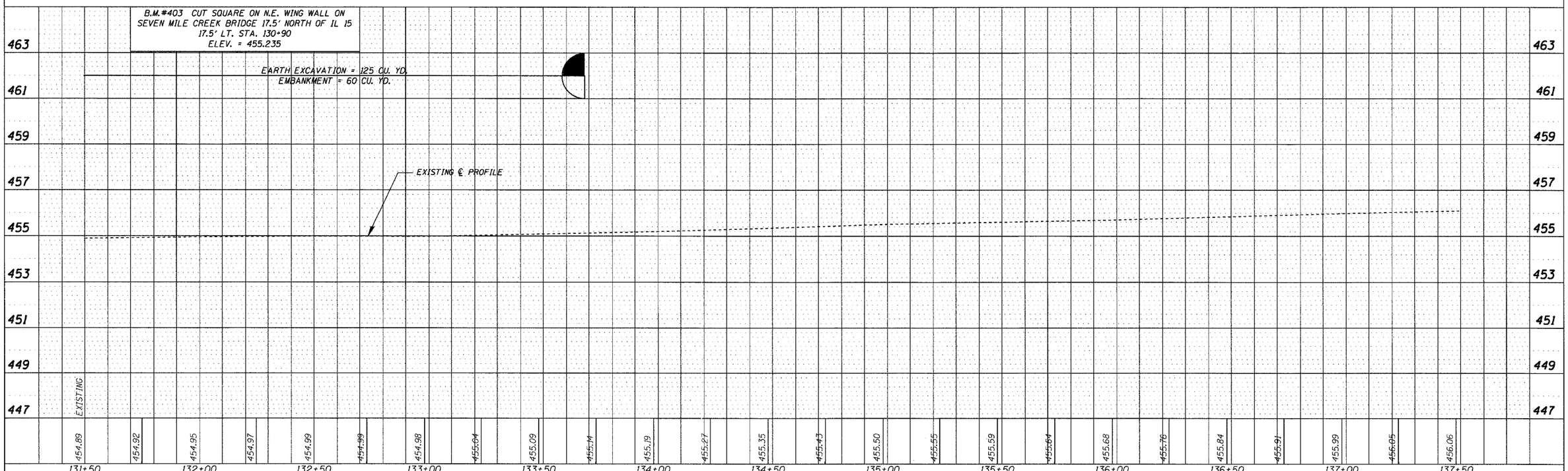
NW¼, SW¼, SEC 26, T 2 S, R 3 E, 3rd PM

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
821	(15-2)BR	JEFFERSON	33	11
STA. 131+50	TO STA. 137+50			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

CONTRACT NO. 98958

PLAN — DATE / BY — SURVEYED / PLOTTED / AT COMPUTER / DRAWN / CHECKED / C400 FILE NAME — NOTE BOOK — NO.



PROFILE — DATE / BY — SURVEYED / PLOTTED / DRAWN / CHECKED / NOTE BOOK / NO. — STRUCTURE NO(S) IN CHRD