

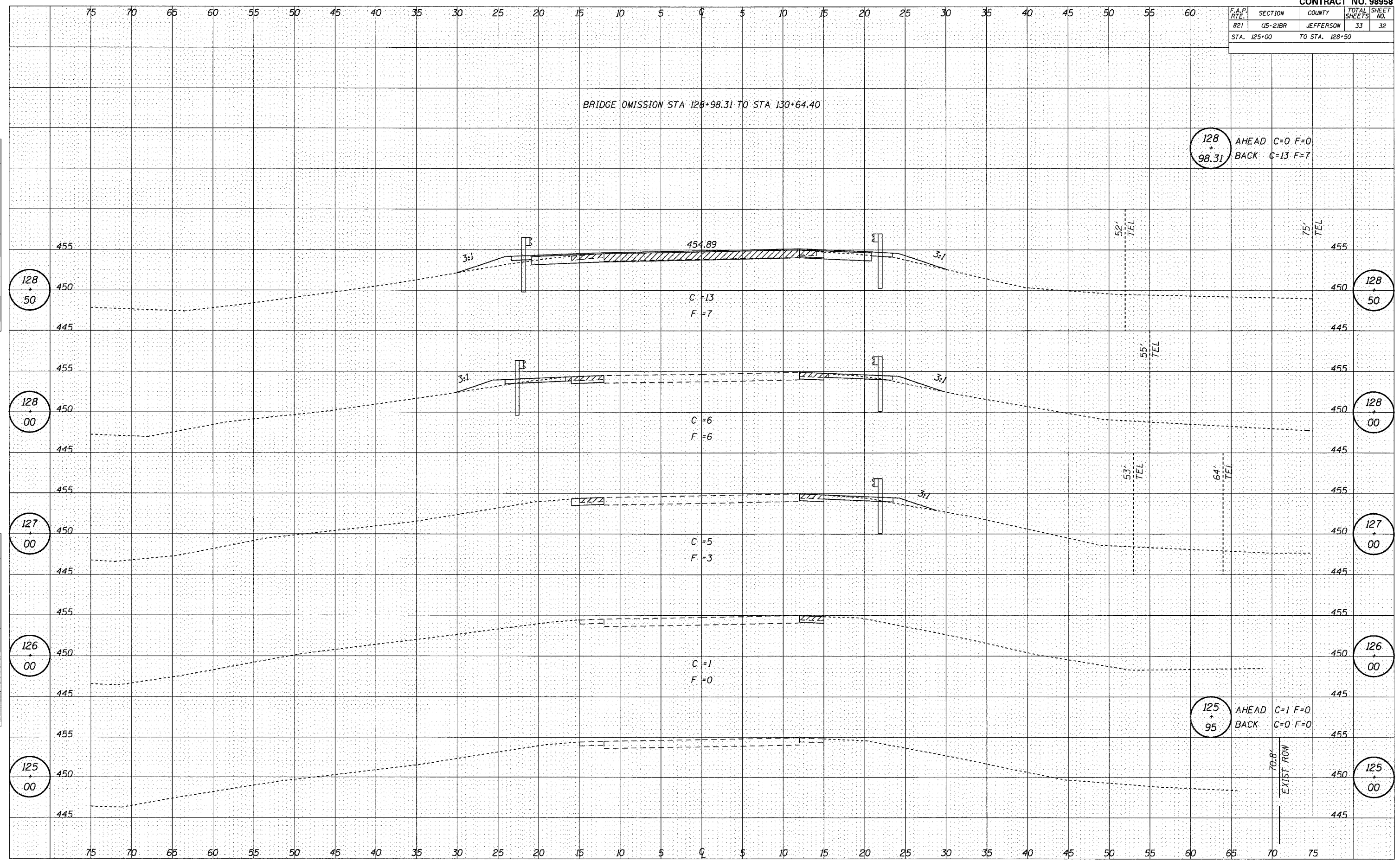
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
821	15-21BR	JEFFERSON	33	32

STA. 125+00 TO STA. 128+50

BRIDGE OMISSION STA 128+98.31 TO STA 130+64.40

128
+
98.31

AHEAD C=0 F=0
BACK C=13 F=7



DATE _____ BY _____
 SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 AREAS CHECKED _____

DATE _____ BY _____
 ORIGINAL SURVEY _____
 PLOTTED _____
 NOTE BOOK _____
 AREAS CHECKED _____