

| | | | | |
|---|---------|---------------------------|--------------|-----------|
| • (0203.1 & 0312-708W) R-3 CONTRACT • 62108 | | | | |
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 80/94 | * | COOK | 870 | 784 |
| STA. | | TO STA. | | |
| FED ROAD DIST. | | ILLINOIS FED. AID PROJECT | | |

| | |
|--------------|------|
| FINAL SURVEY | DATE |
| NOTE BOOK | BY |
| AREAS | |
| CHECKED | |

| | |
|-----------------|------|
| ORIGINAL SURVEY | DATE |
| NOTE BOOK | BY |
| AREAS | |
| CHECKED | |

