

| F.A.P. RTE.                                   | SECTION | COUNTY     | TOTAL SHEETS | SHEET NO. |
|---|---------|------------|--------------|-----------|
| 301   | 21T     | STEPHENSON | 49           | 44        |
| STA. 496+50.0000 TO STA. 497+00.0000          |         |            |              |           |
| FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT |         |            |              |           |

| BY | DATE |
|----|------|
|    |      |

  

|              |               |
|--------------|---------------|
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | TEMPLATE      |
|              | AREAS CHECKED |

| BY | DATE |
|----|------|
|    |      |

  

|                 |               |
|-----------------|---------------|
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |

PLOT DATE = Fri Sep 02 14:22:12 2005  
 PLOT SCALE = 1/8"=100'  
 USER NAME = duncanf

