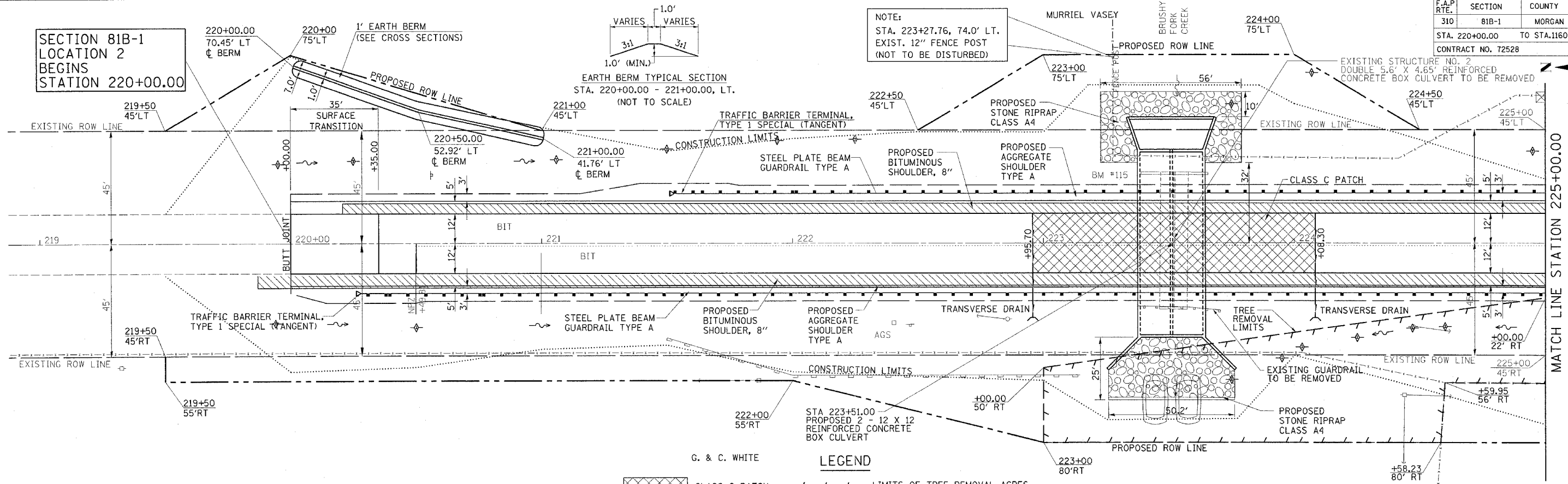
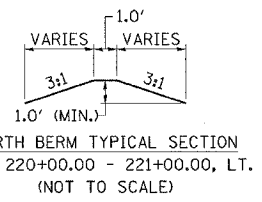


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	81B-1	MORGAN	114	22
STA. 220+00.00 TO STA. 1160+00.00				
CONTRACT NO. 72528				

SECTION 81B-1  
LOCATION 2  
BEGINS  
STATION 220+00.00

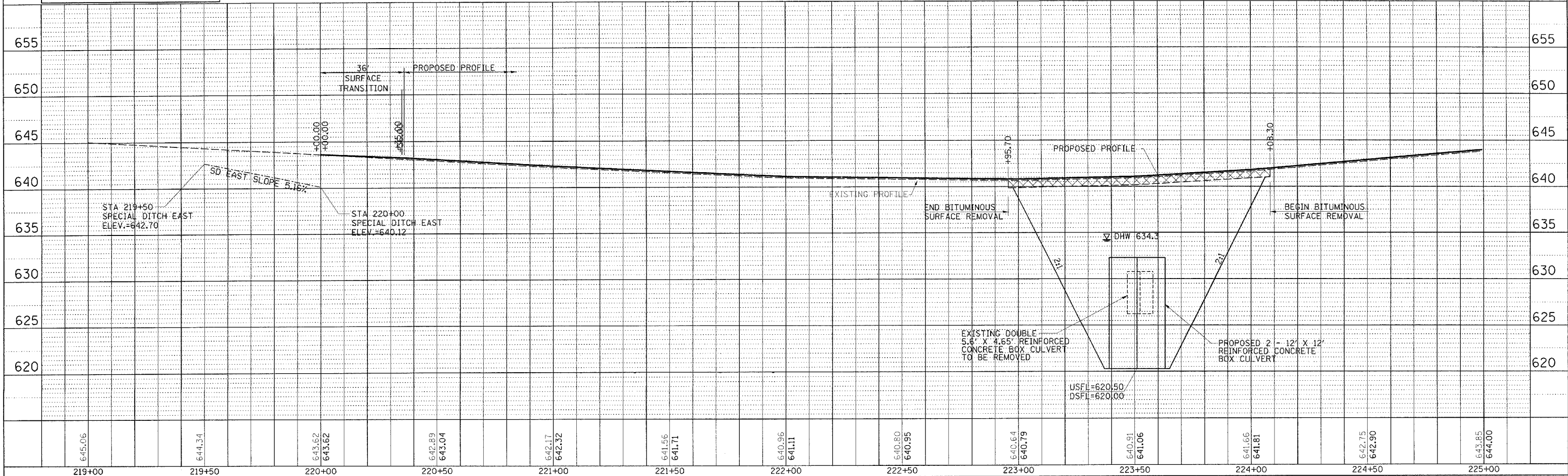
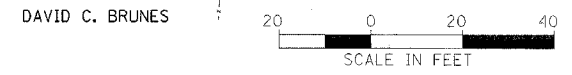
NOTE:  
STA. 223+27.76, 74.0' LT.  
EXIST. 12" FENCE POST  
(NOT TO BE DISTURBED)



G. & C. WHITE  
**LEGEND**  
 CLASS C PATCH  
 LIMITS OF TREE REMOVAL ACRES

BM #116 - SET CHISELED "O" CENTER OF DROP BOX  
STA 213+25.81, 23.54' LT. EL. 649.25

BM #115 - SET CHISELED "O" CENTER OF EAST HEADWALL  
STA 223+52.28, 28.19' LT. EL. 634.53



DATE	BY	REVISION

DATE	BY	REVISION

\*DGN-SPEC\*  
\*DATE-TIME\* \$TIME\$ \*USER\*

PLAN AND PROFILE, US 67/IL 267 LOCATION 2, STA 220+00 TO STA 225+00.00