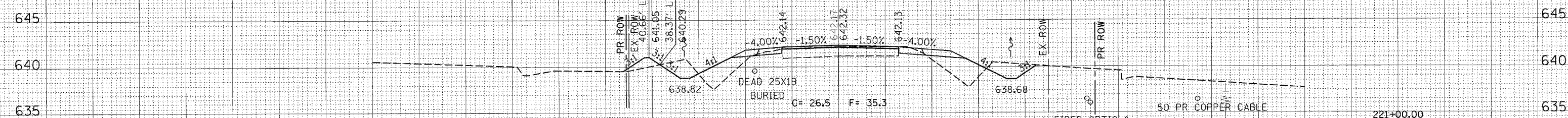
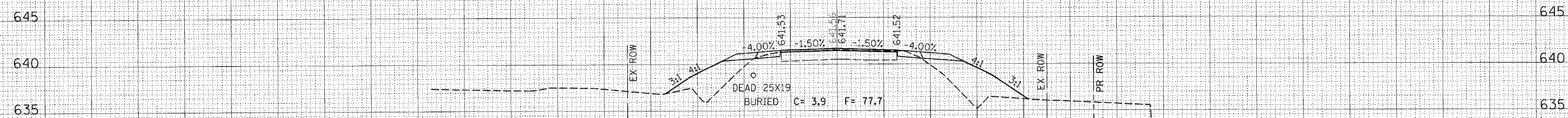


160 150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100 110

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	81B-1	MORGAN	114	85
STA. 221+00.00		TO STA. 221+50.00		
CONTRACT NO. 72528				

EAST SIDE

WEST SIDE



NOTE:
STATIONING FROM STA 219+00.00 TO
STA 225+95.33 RUNS FROM NORTH TO SOUTH

160 150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150

CROSS SECTION, BRUSHY CREEK, US 67 LOCATION 2, STA 221+00.00 TO STA 221+50.00

DATE: _____
BY: _____
NO. _____
FINAL SURVEY PLATED _____
NOTE BOOK AREAS CHECKED _____

DATE: _____
BY: _____
NO. _____
SURVEY PLATED _____
NOTE BOOK AREAS CHECKED _____