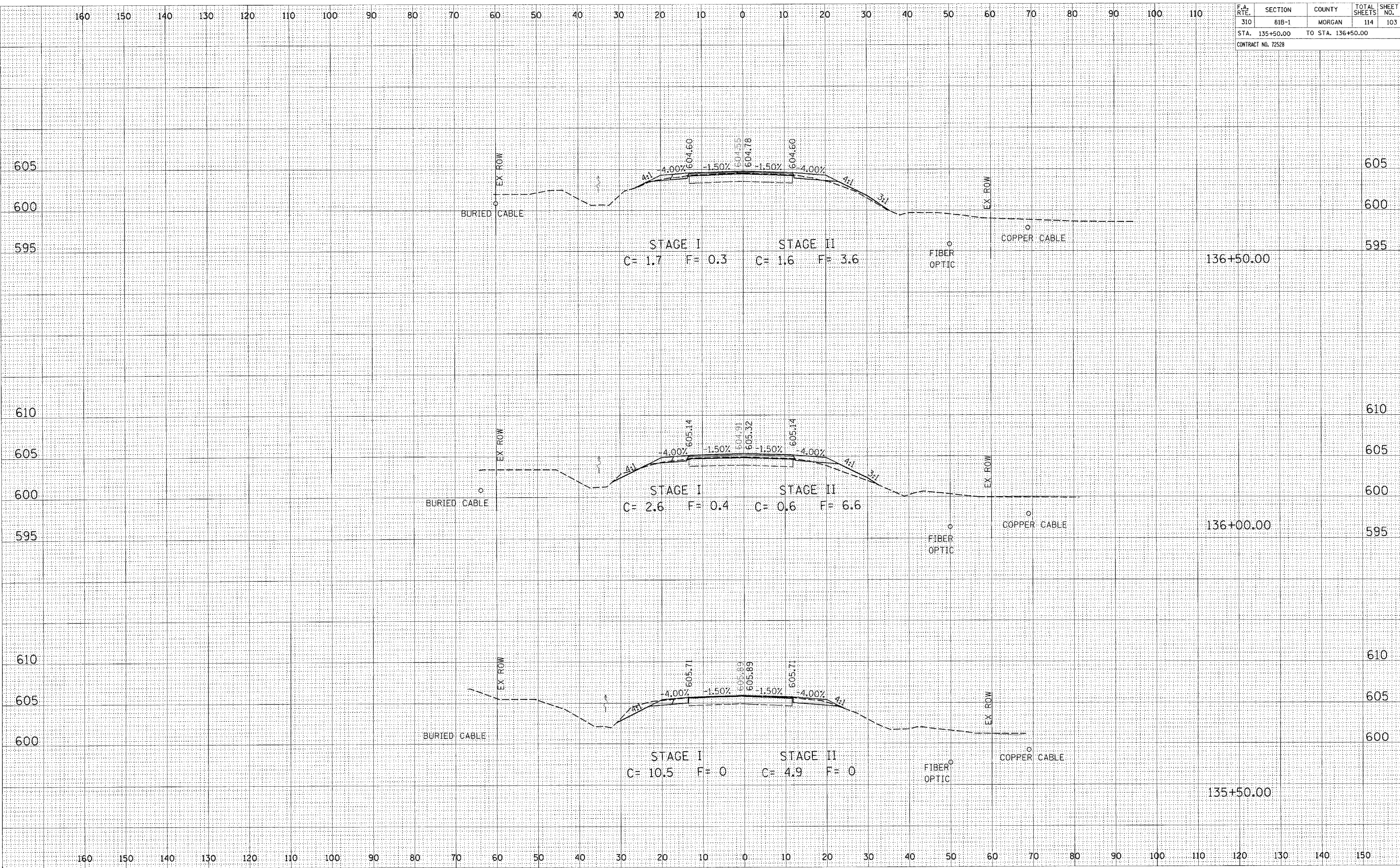


| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|----------------------------------|---------|--------|--------------------|-----------|
| 310 | 81B-1 | MORGAN | 114 | 103 |
| STA. 135+50.00 TO STA. 136+50.00 | | | CONTRACT NO. 12528 | |



DATE: _____
 BY: _____
 SURVEYED: _____
 CHECKED: _____
 TYPED: _____
 AREAS CHECKED: _____
 NO. _____

DATE: _____
 BY: _____
 SURVEYED: _____
 CHECKED: _____
 TYPED: _____
 AREAS CHECKED: _____
 NO. _____

CROSS SECTIONS, SANDY CREEK, US 67 LOCATION 4, STA 135+00.00 TO STA 136+00.00