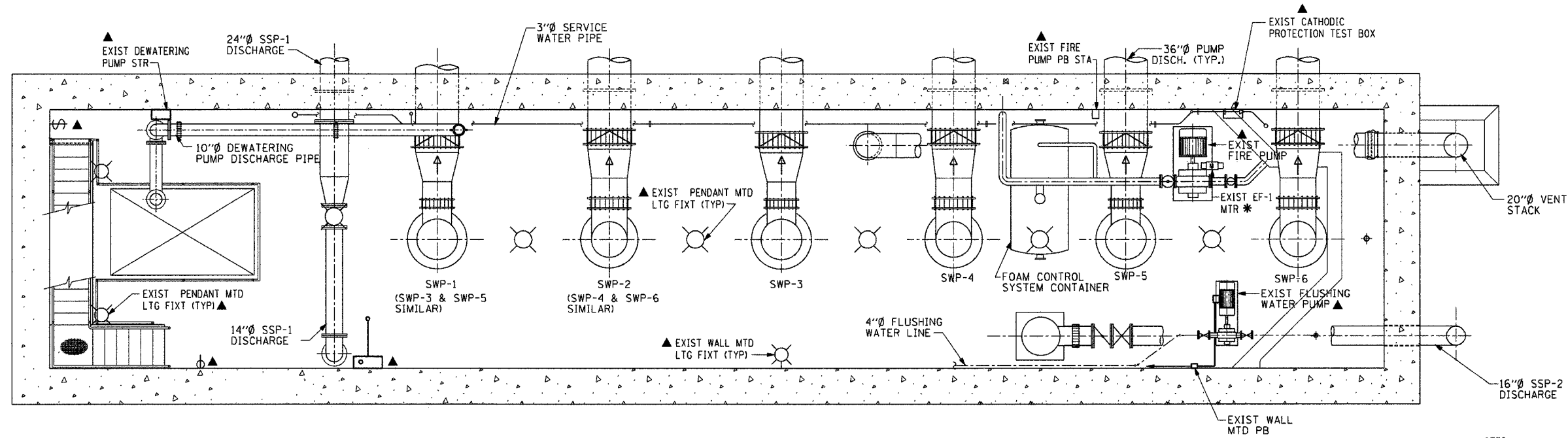
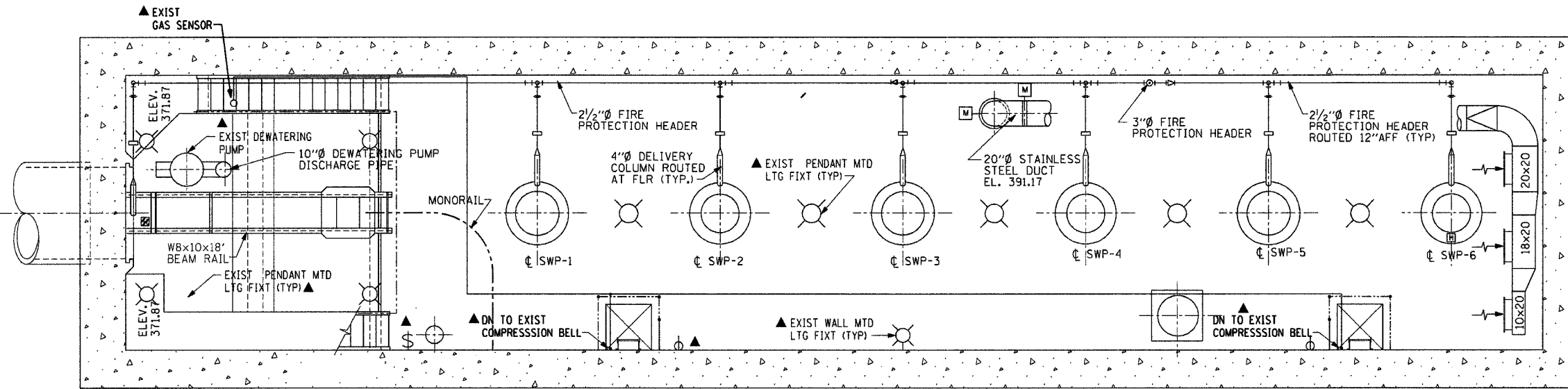


F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
70	82-L1,217-17	ST. CLAIR	77	47
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

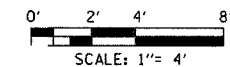


**DISCHARGE FLOOR  
PLAN @ EL. 393.7**

NOTES:  
1. SEE GENERAL NOTES ON SHEET NO. 45.



**INTERMEDIATE FLOOR  
PLAN @ EL. 380.0**



E5

**ILLINOIS DEPARTMENT OF TRANSPORTATION  
BOWMAN AVENUE PUMP STATION  
REHABILITATION  
ELECTRICAL  
DEMOLITION PLANS SH. 3**

SCALE: AS SHOWN  
DATE: 09-12-05  
DRAWN BY: RRA  
CHECKED BY: KCC

REVISIONS	
NAME	DATE

PLOT DATE: \*DATE-TIME\*

**ALVORD, BURDICK & HOWSON, L.L.C.**  
ENGINEERS CHICAGO

DATE	BY

PROJECT NO. \_\_\_\_\_  
REVISIONS:  
1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_

PLANNING: \_\_\_\_\_  
DESIGN: \_\_\_\_\_  
CONSTRUCTION: \_\_\_\_\_

SCALE: AS SHOWN  
DATE: 09-12-05  
DRAWN BY: RRA  
CHECKED BY: KCC