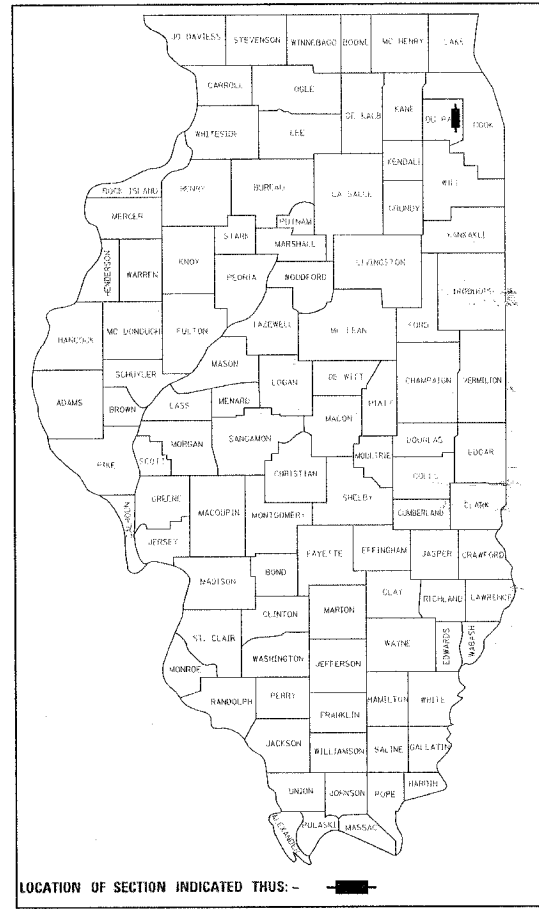


**INDEX OF SHEETS**

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**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**  
**DIVISION OF HIGHWAYS**  
**PLANS FOR PROPOSED**  
**FEDERAL AID PROJECT**

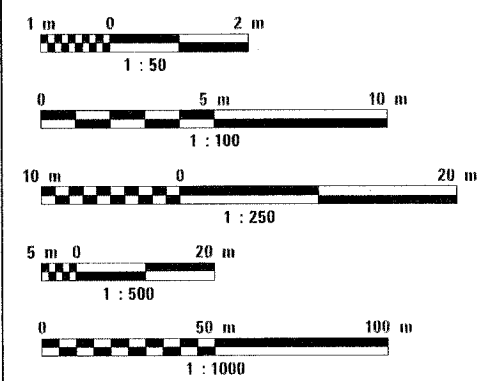
**SALT CREEK GREENWAY TRAIL (NORTH DUPAGE)**  
**PROJECT LIMITS: NORTH OF ELIZABETH DR. TO 2ND ST.**  
**PROJECT NO. M-8003(222)**  
**SECTION NO. 02-00090-00-BT**  
**VILLAGE OF ADDISON**  
**DuPAGE COUNTY**  
**C-91-283-02**



**DESIGN DESIGNATION**  
BIKE PATH

**POSTED SPEED LIMIT**  
20 M.P.H.

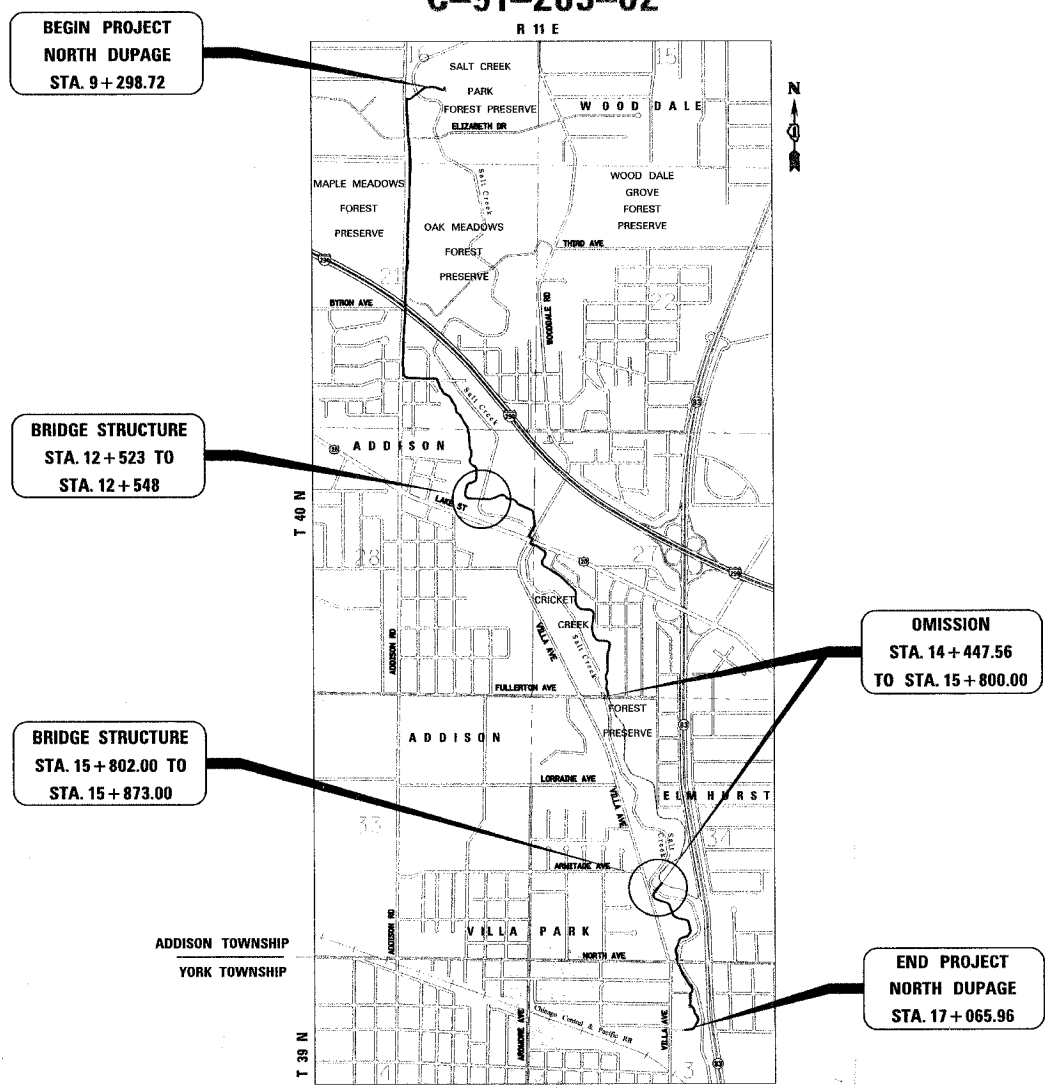
**METRIC RATIOS**



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.  
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION  
1-800-892-0123

**CONTRACT NO. 83713**



**LOCATION MAP**  
SCALE 1:20,000

GROSS LENGTH = 7,767.24 METERS  
NET LENGTH = 6,414.80 METERS

FEDERAL AID DESIGN ENGINEER: JESSICA MILLER (847) 705-4467

VILLAGE OF ADDISON  
 APPROVED November 5, 2004  
*Queen C. Weinstra*  
 DIRECTOR OF PUBLIC WORKS

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS  
 APPROVED 7/22 2005  
*Cherise*  
 LOCAL ROADS AND STREETS ENGINEER  
 APPROVED November 10, 2004  
*Dina O'Keefe, IAP*  
 DEPUTY DIRECTOR OF HIGHWAYS, REGION ENGINEER

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**OF THE STATE OF ILLINOIS**

PLANS PREPARED BY:  
**URS** 1701 GOLF ROAD, SUITE 1000  
 ROLLING MEADOWS, IL 60008  
 TEL. (847) 228-0707  
 FAX (847) 228-1115



*David*  
 Expires 11/30/05 DATE: 11/3/04