

**DUPAGE FOREST PRESERVE**

**TREE REMOVAL SCHEDULE**

LOCATION				6 TO 15 UNITS DIAMETER	OVER 15 UNITS DIAMETER	LOCATION				6 TO 15 UNITS DIAMETER	OVER 15 UNITS DIAMETER	LOCATION				6 TO 15 UNITS DIAMETER	OVER 15 UNITS DIAMETER	LOCATION				6 TO 15 UNITS DIAMETER	OVER 15 UNITS DIAMETER	
STATION	OFFSET					STATION	OFFSET					STATION	OFFSET					STATION	OFFSET					STATION
	LT	RT			LT	RT			LT	RT			LT	RT			LT	RT			LT	RT		
9+442.0	2.9						7																	47
9+485.6	3.5						11																	30
9+486.1			4.1				6																	49
9+502.2			5.6				7																	6
9+540.9	4.1						8																	6
9+543.3	3.3						8																	8
9+571.0			0.3																					17
10+126.2	0.5						13																	14
10+128.0	2.5						14																	15
10+137.8	1.8						8																	7
10+137.9			1.0				7																	17
10+143.3			1.3																					9
10+145.7			0.6																					10
10+148.6	0.1						7																	6
10+149.8	2.0						11																	22
10+186.6	0.2																							16
10+197.1	0.2						7																	8
10+204.5	1.6						6																	24
10+207.9	1.5						14																	7
10+213.9	1.5						8																	14
10+214.9	2.1						7																	8
10+217.4	1.9						14																	24
10+251.1			2.5				7																	12
10+266.7			2.5				7																	8
10+267.3			1.0				7																	9
10+270.6	1.6						8																	7
10+275.2	0.3						8																	9
10+279.3	2.0						19																	28
10+321.7			4.1				7																	7
10+337.2	1.7						7																	26
10+347.0			2.3				7																	10
10+350.9	2.9						8																	11
10+352.1	4.1						9																	11
10+352.4			0.5				12																	13
10+358.6			0.8				10																	8
10+358.7	0.1						11																	11
10+360.2	2.5						12																	8

SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
02-00090-00-BT	DUPAGE	117	10
STA. TO STA.		IDOT PROJECT NO. M-8003(222)	
SALT CREEK GREENWAY TRAIL		CONTRACT NO. 83713	

**EARTHWORK SCHEDULE**

LOCATION	SUITABLE EXCAVATION (EARTH EXCAVATION)	EARTH EX. ADJUSTED FOR SHRINKAGE (25%)	SUITABLE EMBANKMENT	EARTHWORK BALANCE WASTE (+) OR SHORTAGE (-) (FURNISHED EXCAVATION)	UNSUITABLE EXCAVATION (REMOVAL & DISPOSAL OF UNSUITABLE MATERIAL)	UNSUITABLE EMBANKMENT	TOPSOIL FURNISH & PLACE 150MM	UNSUITABLE BALANCE WASTE (+) OR SHORTAGE (-)
	CU M	CU M	CU M	CU M	CU M	CU M	CU M	CU M
STA. 9+278 TO 10+850	124	93	1909	-1816	2289	0	1204	+1085
STA. 10+850 TO 11+523	89	67	1061	-994	1043	0	252	+791
STA. 11+523 TO 12+523	559	419	2495	-2076	2806	0	933	+1873
STA. 12+548 TO 14+447	1186	889	2396	-1507	4434	0	1321	+3113
STA. 15+800 TO 17+066	1969	1476	1793	-317	2647	0	683	+1964
TOTAL	3927	2945	9654	-6709	13219	0	4393	+8826

REVISIONS		
NO.	NAME	DATE

<b>URS</b>	1701 GOLF ROAD, SUITE 1000	TEL (847) 228-0707
	ROLLING MEADOWS, IL 60008	FAX (847) 228-1115
	VILLAGE OF ADDISON	
	<b>SALT CREEK GREENWAY TRAIL TREE REMOVAL AND EARTHWORK SCHEDULE OF QUANTITIES</b>	
	DATE: 10/22/04	DRAWN BY: MIA&VP
DESIGNED BY: MIA		CHECKED BY: DDL