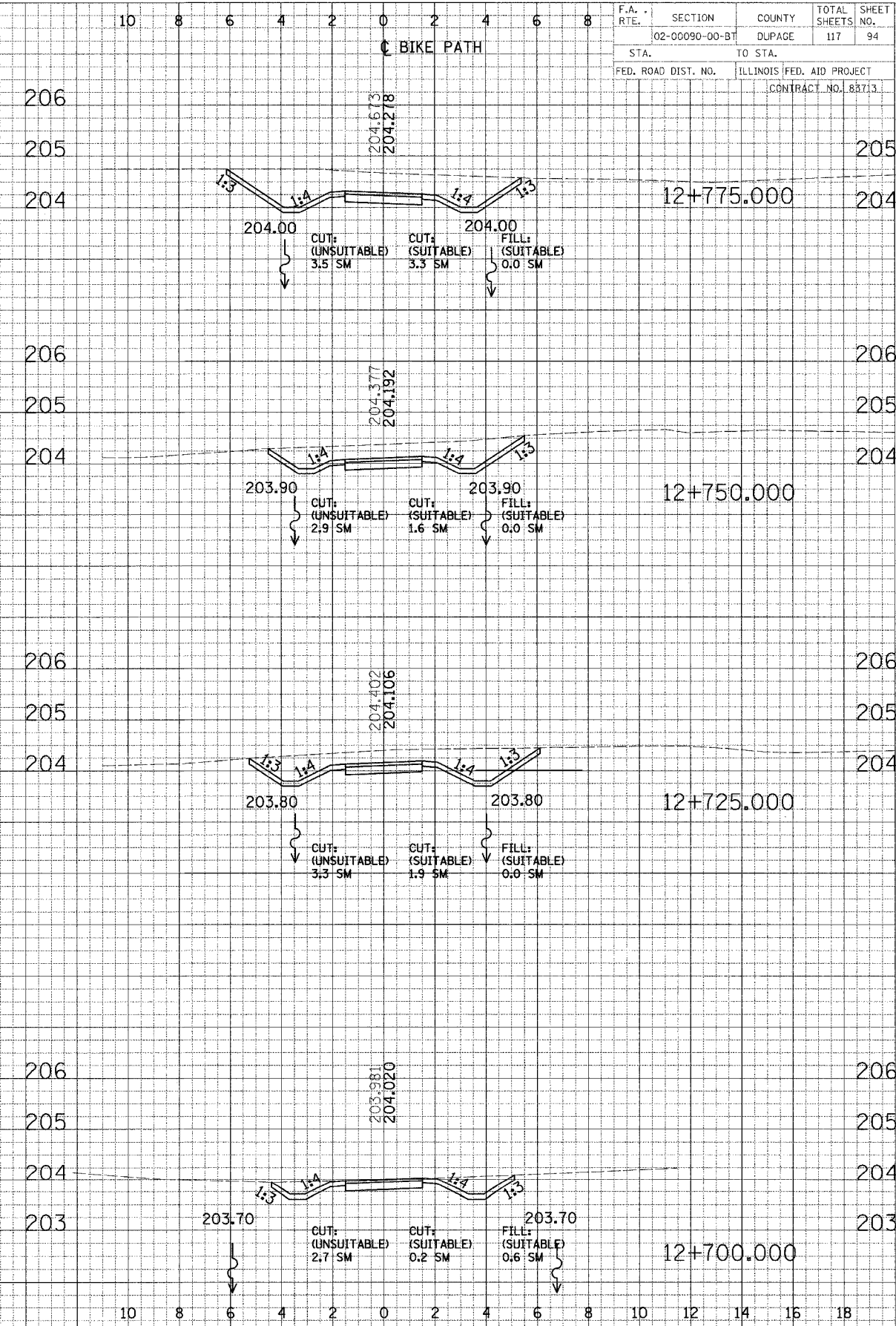
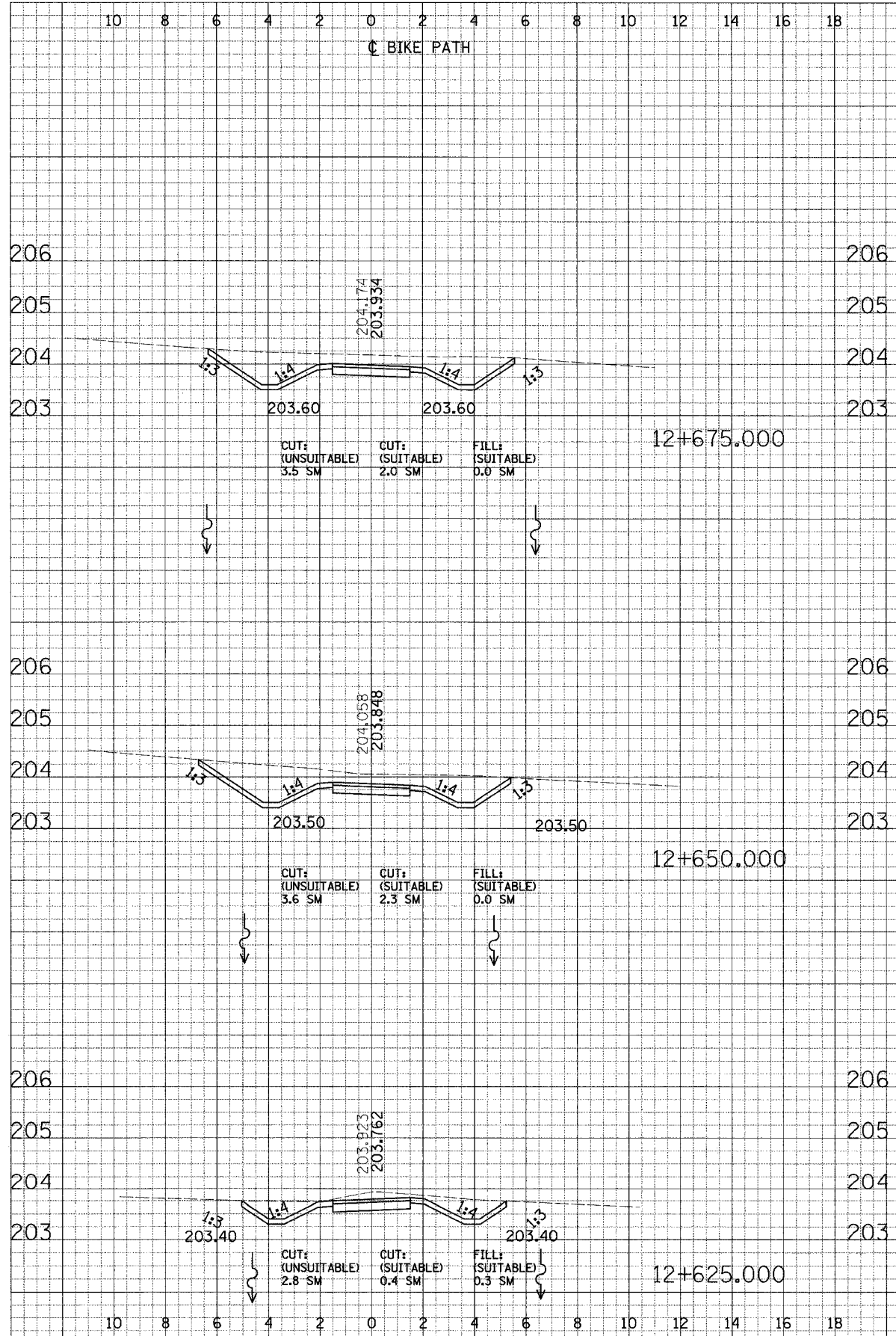


DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
 SURVEYED: \_\_\_\_\_ PLOTTED: \_\_\_\_\_  
 CHECKED: \_\_\_\_\_  
 ORIGINAL: \_\_\_\_\_  
 SURVEY: \_\_\_\_\_  
 NOTE BOOK: \_\_\_\_\_  
 AREAS CHECKED: \_\_\_\_\_

DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
 SURVEYED: \_\_\_\_\_ PLOTTED: \_\_\_\_\_  
 CHECKED: \_\_\_\_\_  
 ORIGINAL: \_\_\_\_\_  
 SURVEY: \_\_\_\_\_  
 NOTE BOOK: \_\_\_\_\_  
 AREAS CHECKED: \_\_\_\_\_

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	02-0090-00-BT	DUPAGE	117	94
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT			
	CONTRACT NO. 83713			



CROSS SECTIONS - NORTH DUPAGE