

DATE: _____ BY: _____
 SURVEYED: _____
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|---------------------|---------------------------|--------|--------------|-----------|
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | 02-00034-00-BT | DUPAGE | 108 | 106 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT | | | |
| | CONTRACT NO. 83714 | | | |

