

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 309 | 7HBR-1&7VBR | WHITESIDE | 146 | 105 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

DATE: _____
 BY: _____
 SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 AREAS CHECKED _____
 NO. _____

DATE: _____
 BY: _____
 SURVEYED _____
 PLOTTED _____
 NOTE B _____
 AREAS CHECKED _____
 NO. _____

