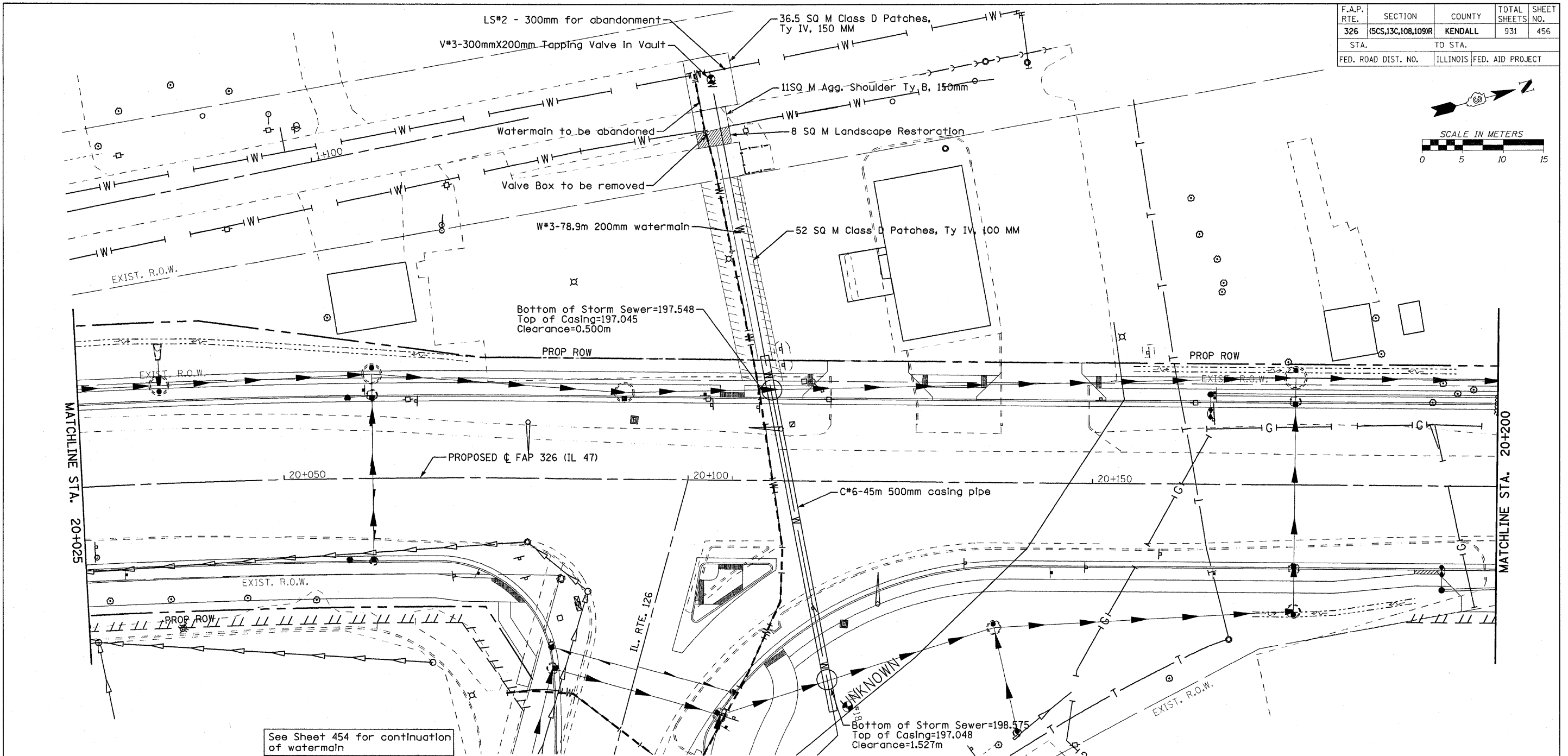
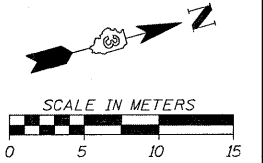
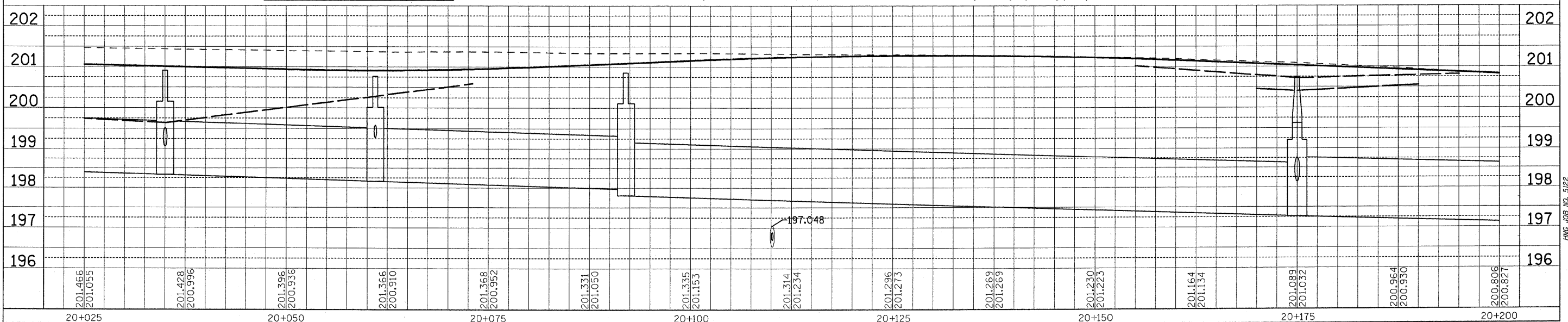


| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|--------------------|---------------------------|--------------|-----------|
| 326 | (5CS,13C,108,109)R | KENDALL | 931 | 456 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |



See Sheet 454 for continuation of watermain



FILE: 456W&Spp.13.dgn
 PLOTTED: 8/22/2011
 Sheet: 13
 Angle: 74.1702
 Chain: P_IL47