

LOCATION OF WORK: US 136 US 136
RURAL TWO LANE RURAL TWO LANE
BRIDGE REPLACEMENT BRIDGE REPLACEMENT
MCLEAN COUNTY MCLEAN COUNTY
STA. 415+00 TO STA 442+00 STA. 415+00 TO STA 442+00
OVER KICKAPOO CREEK OVER KICKAPOO CREEK
1.3 MI W OF U.S. 51 1.3 MI W OF U.S. 51

FUNDING BREAKOUT: 80% FEDERAL / 20% STATE 80% FEDERAL / 20% STATE
CONSTRUCTION TYPE CODE: 0004 0011

CODE NO.	ITEM	UNIT	ROADWAY QUANTITY	BRIDGE QUANTITY	TOTAL QUANTITY
20100110	TREE REMOVAL (6 TO 15 UNITS DIAMETER)	UNIT	750.0	0.0	750.0
20100210	TREE REMOVAL (OVER 15 UNITS DIAMETER)	UNIT	500.0	0.0	500.0
20200100	EARTH EXCAVATION	CU YD	3,350.0	0.0	3,350.0
20700220	POROUS GRANULAR EMBANKMENT	CU YD	265.0	0.0	265.0
21301072	EXPLORATION TRENCH 72" DEPTH	FOOT	40.0	0.0	40.0
* 25000210	SEEDING, CLASS 2A	ACRE	4.0	0.0	4.0
* 25000350	SEEDING, CLASS 7	ACRE	4.0	0.0	4.0
* 25000400	NITROGEN FERTILIZER NUTRIENT	POUND	360.0	0.0	360.0
* 25000500	PHOSPHORUS FERTILIZER NUTRIENT	POUND	360.0	0.0	360.0
* 25000600	POTASSIUM FERTILIZER NUTRIENT	POUND	360.0	0.0	360.0
* 25100115	MULCH, METHOD 2	ACRE	8.0	0.0	8.0
28000250	TEMPORARY EROSION CONTROL SEEDING	POUND	400.0	0.0	400.0
28000305	TEMPORARY DITCH CHECKS	FOOT	180.0	0.0	180.0
28000400	PERIMETER EROSION BARRIER	FOOT	3,950.0	0.0	3,950.0
28000500	INLET AND PIPE PROTECTION	EACH	5.0	0.0	5.0
28100107	STONE RIPRAP, CLASS A4	SQ YD	350.0	908.0	1,258.0
28200200	FILTER FABRIC	SQ YD	350.0	908.0	1,258.0
31101200	SUBBASE GRANULAR MATERIAL, TYPE B 4"	SQ YD	170.0	705.0	875.0
35800200	AGGREGATE BASE REPAIR	TON	11.0	0.0	11.0
40200800	AGGREGATE SURFACE COURSE, TYPE B	TON	100.0	0.0	100.0
40600100	BITUMINOUS MATERIALS (PRIME COAT)	GALLON	725.0	0.0	725.0

* DENOTES SPECIALTY ITEM

FILE NAME =	USER NAME = hoganbj	DESIGNED - BJH 7/12/2011	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	SUMMARY OF QUANTITIES			F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
et:\pwork\pwidot\hoganbj\0142533\057052-sh1-S00.dgn	DRAWN -	REVIS	315					1218R-2	MCLEAN	144	6	
PLOT SCALE = 100.0000' / 1"	CHECKED -	REVIS	CONTRACT NO. 70552									
PLOT DATE = 8/22/2011	DATE -	REVIS	SCALE: _____		SHEET NO. 1 OF 6 SHEETS	STA. _____ TO STA. _____	ILLINOIS FED. AID PROJECT					