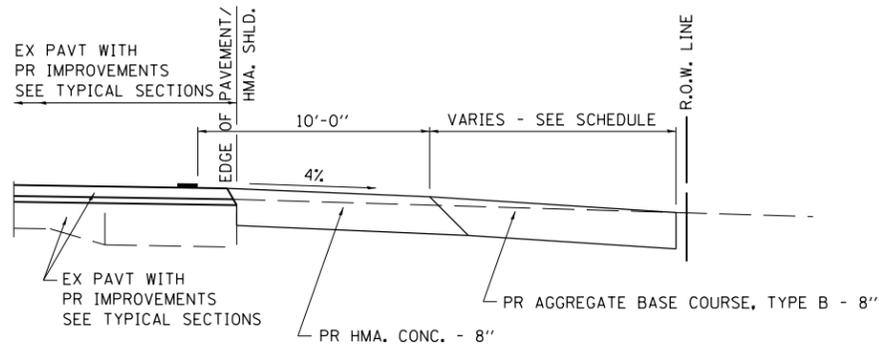
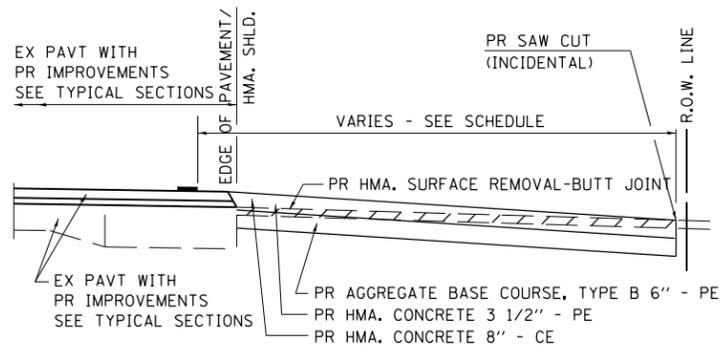


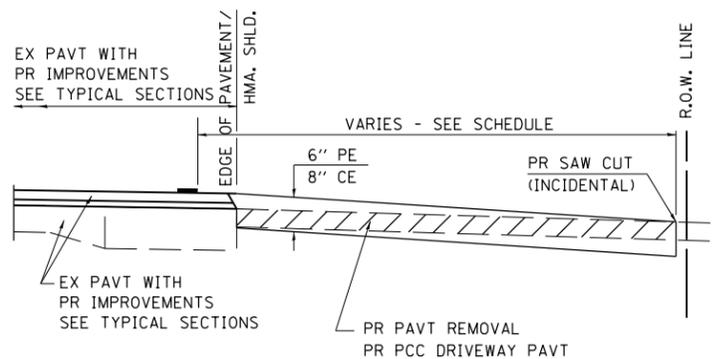
SECTION A-A FOR EX EARTH/AGGREGATE FE & PE



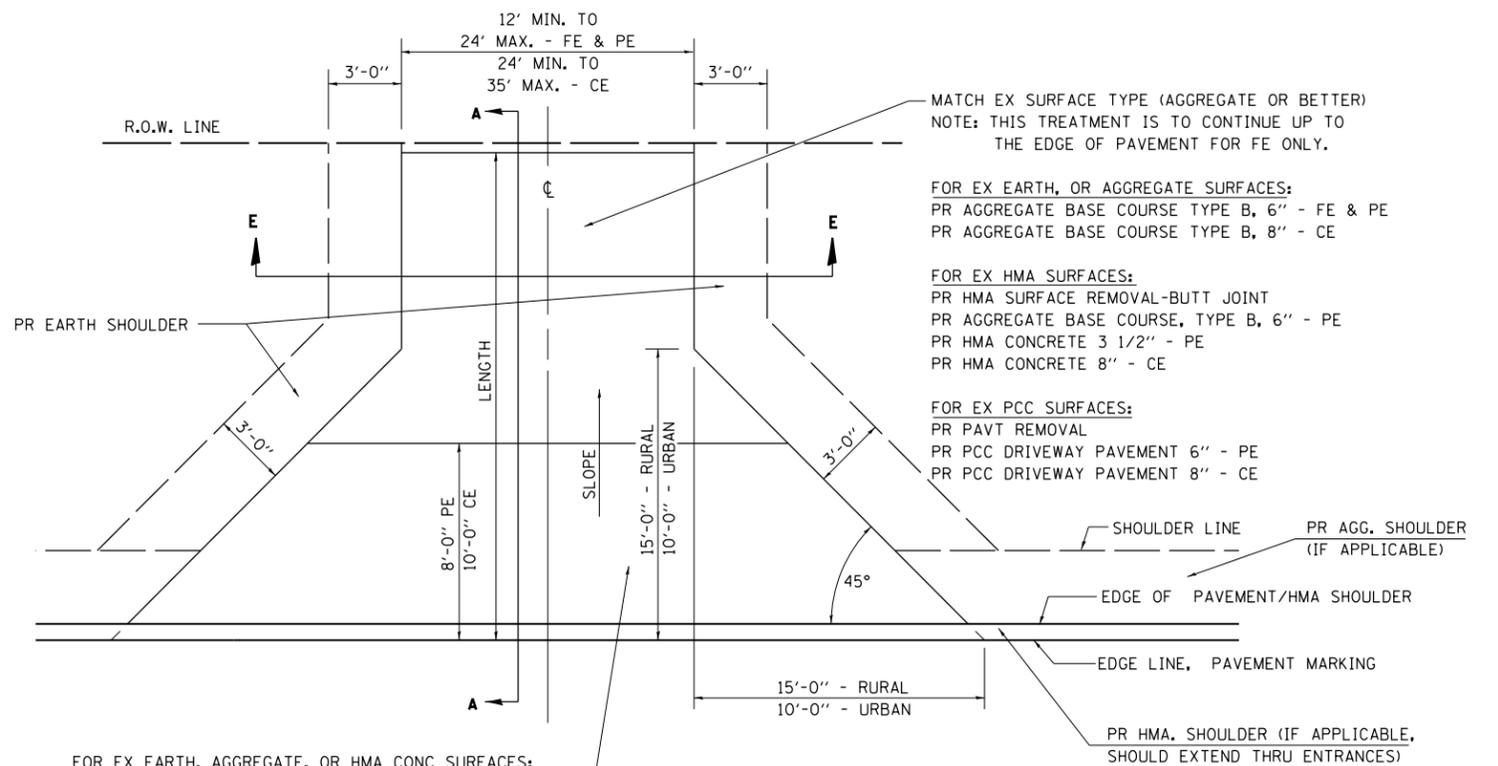
SECTION A-A FOR EX EARTH/AGGREGATE CE



SECTION A-A FOR EX HMA PE & CE



SECTION A-A FOR EX P.C. CONC. PE & CE



FOR EX EARTH, AGGREGATE, OR HMA CONC SURFACES:
 PR HMA SURFACE REMOVAL-BUTT JOINT (IF APPLICABLE)
 PR AGGREGATE BASE COURSE TYPE B 6" - FE
 PR AGGREGATE BASE COURSE TYPE B, 6" &
 PR HMA CONCRETE 3 1/2" - PE
 PR HMA CONCRETE 8" - CE

FOR PCC SURFACES:
 PR PAVT REMOVAL
 PR PCC DRIVEWAY PAVT 6" - PE
 PR PCC DRIVEWAY PAVT 8" - CE

GENERAL NOTES:

THE RESIDENT ENGINEER WILL DETERMINE THE EXACT TYPE OF IMPROVEMENT TO BE COMPLETED FOR ALL ENTRANCES, SIDEROADS AND MAILBOX TURNOUTS ON THIS PROJECT.

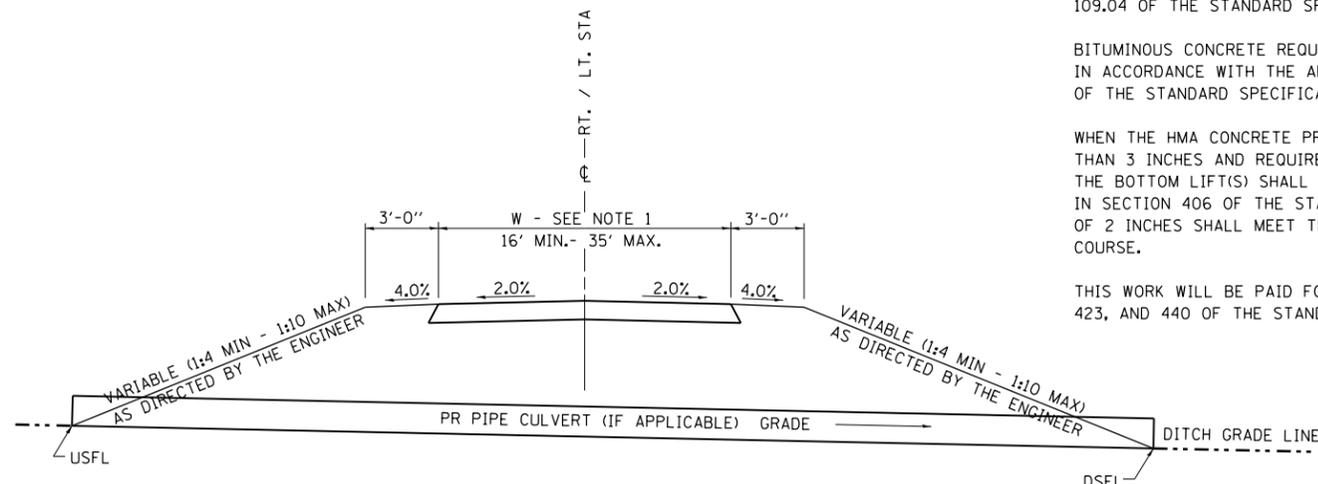
THE PLAN DETAILS AND SCHEDULES SHOULD BE USED AS A GUIDE FOR THE ENGINEER TO IMPLEMENT THE FINAL DESIGN. THE ENGINEER MAY DECIDE TO SALVAGE PORTIONS OF THE EXISTING ENTRANCE PAVEMENT STRUCTURE; THEREFORE, REDUCING PAY ITEM QUANTITIES. NO ADDITIONAL PAYMENT WILL BE ALLOWED FOR THIS REDUCTION IN QUANTITIES.

ANY WORK THE ENGINEER REQUIRES WHICH IS NOT COVERED BY A PAY ITEM CONTAINED IN THE PLANS WILL BE PAID FOR IN ACCORDANCE WITH ARTICLE 109.04 OF THE STANDARD SPECIFICATIONS.

BITUMINOUS CONCRETE REQUIRED TO CONSTRUCT THE ENTRANCES SHALL BE IN ACCORDANCE WITH THE APPLICABLE PORTIONS OF SECTION 406 AND 408 OF THE STANDARD SPECIFICATIONS AND AS DIRECTED BY THE ENGINEER.

WHEN THE HMA CONCRETE PROPOSED FOR THE IMPROVEMENT IS THICKER THAN 3 INCHES AND REQUIRES PLACEMENT IN MORE THAN ONE LIFT, THE BOTTOM LIFT(S) SHALL MEET THE REQUIREMENTS OF HMA BASE COURSE IN SECTION 406 OF THE STANDARD SPECIFICATIONS AND THE TOP LIFT OF 2 INCHES SHALL MEET THE REQUIREMENTS OF HMA CONCRETE SURFACE COURSE.

THIS WORK WILL BE PAID FOR IN ACCORDANCE WITH SECTIONS 351, 358, 408, 423, AND 440 OF THE STANDARD SPECIFICATIONS.



SECTION E-E ENTRANCE TYPICAL SECTION

NOTE 1: WIDTH OF ENTRANCE MAY BE INCREASED AT THE PIPE CULVERT DUE TO THE DITCHLINE BEING LOCATED IN THE ENTRANCE FLARE AREA.

FILE NAME =	USER NAME = sparksgw	DESIGNED -	REVISED - 2/19/03 (JCN)
ENT 3R.DGN	ci:\pw\work\p\idot\sparksgw\0221228\0672087-sht-details.dgn	DRAWN - CADD	REVISED - 4/01/04 (JCN)
	PLOT SCALE = 40.0000' / in.	CHECKED - JCN	REVISED - 8/01/07 (JCN)
	PLOT DATE = Sep-01-2011 12:36:21PM	DATE - FEBRUARY 23, 1999	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**DISTRICT 6 DETAILS FOR RURAL /URBAN ENTRANCE &
MAILBOX TURNOUT W/O CONC GUTTER (3R - PROJECTS)**

SCALE: SHEET NO. 1 OF 2 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7998	110TS,NL	SANGAMON	95	52
CONTRACT NO. 72C87				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				