



MATCH LINE STA. 14+50  
SEE SHEET 180

MATCH LINE STA. 16+50  
SEE SHEET 180

MATCH LINE 12+40  
SEE SHEET 182

MATCH LINE "A"  
SEE SHEET 183

LANDSCAPING ALONG BOWMAN  
YARD ACCESS ROAD NOT  
REQUIRED BEYOND THIS SHEET

SELECTIVE MOWING STAKES  
AT LIMITS OF SEEDING,  
CLASS 2A - 6 STAKES

.:UBTR1-76C51-LAYOUT.DGN, .:UBTR1-51-BORDER.DGN, .:UBTR1-51-51-BORDER.DGN, .:UBTR1-51-51-BORDER.DGN, .:UBTR1-51-51-BORDER.DGN  
 .:UBTR1-76C51-LAYOUT.DGN, .:UBTR1-51-BORDER.DGN, .:UBTR1-51-51-BORDER.DGN, .:UBTR1-51-51-BORDER.DGN, .:UBTR1-51-51-BORDER.DGN  
 .:UBTR1-76C51-LAYOUT.DGN, .:UBTR1-51-BORDER.DGN, .:UBTR1-51-51-BORDER.DGN, .:UBTR1-51-51-BORDER.DGN, .:UBTR1-51-51-BORDER.DGN

FILE NAME =  
#FILE#

**TENG** & ASSOCIATES, INC.  
ENGINEERS/ARCHITECTS/PLANNERS  
CHICAGO, ILLINOIS

USER NAME = #USER#  
PLOT SCALE = #SCALE#  
PLOT DATE = #DATE#

DESIGNED - JM  
DRAWN - JB  
CHECKED - ACL  
DATE - 03/31/11

REVISED -  
REVISED -  
REVISED -  
REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**PROPOSED LANDSCAPING PLANS**

SCALE: 1"=20'    SHEET NO. 3 OF 19 SHEETS    STA.    TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
* 82-1-3HB, 82-2N, 82-1-12RS		ST. CLAIR	352	181
* 64/FAU 9166/FAU 9180				CONTRACT NO. 76C51
FED. ROAD DIST. NO.    ILLINOIS FED. AID PROJECT				

FOR TREES, SHRUBS, ANNUALS/PERENNIALS, GRASS, & GROUND COVER LEGEND, AND ABBREVIATIONS SEE SHEET 196