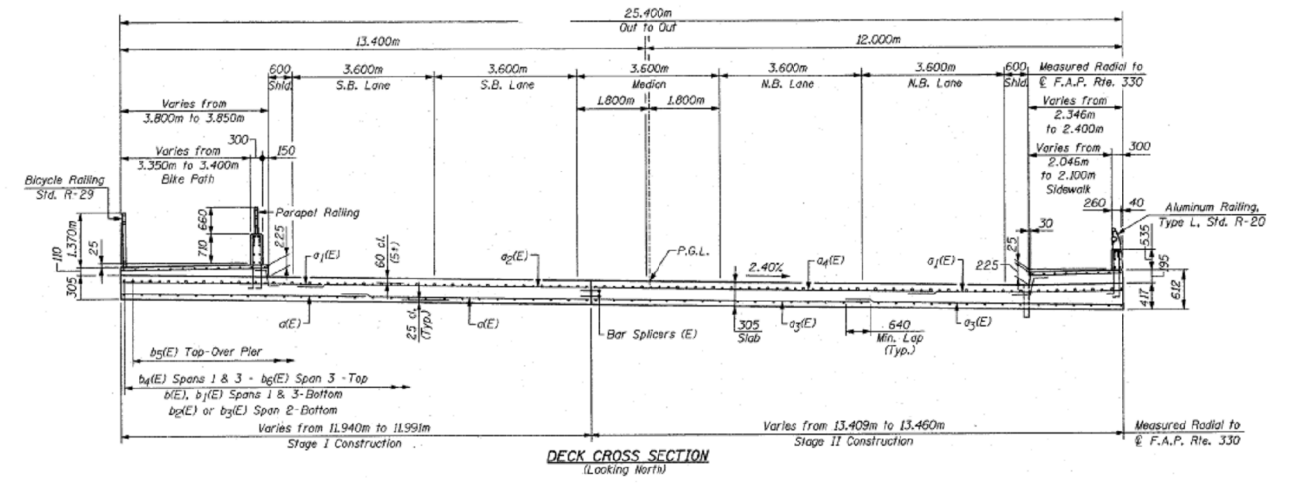


**FOR INFORMATION ONLY**



|  |                              |            |           |
|--|------------------------------|------------|-----------|
| FILE NAME =  | USER NAME = abebawa          | DESIGNED - | REVISED - |
| et:\pw\work\p\dot\abebawa\d0402136\013514-Design.dgn |                              | DRAWN -    | REVISED - |
| Default  | PLOT SCALE = 100.0000' / in. | CHECKED -  | REVISED - |
|  | DATE = 8/18/2014             | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

|   |                      |                |                    |                 |
|---|----------------------|----------------|--------------------|-----------------|
| LOCATION #25 :SN 049-0194<br>US 45/IL 21 OVER APTAKISIC CREEK | SECTION<br>2014-0401 | COUNTY<br>LAKE | TOTAL SHEETS<br>42 | SHEET NO.<br>36 |
| SCALE:  | SHEET                | OF SHEETS      | STA.               | TO STA.         |
| ILLINOIS FED. AID PROJECT                                     |                      |                |                    |                 |