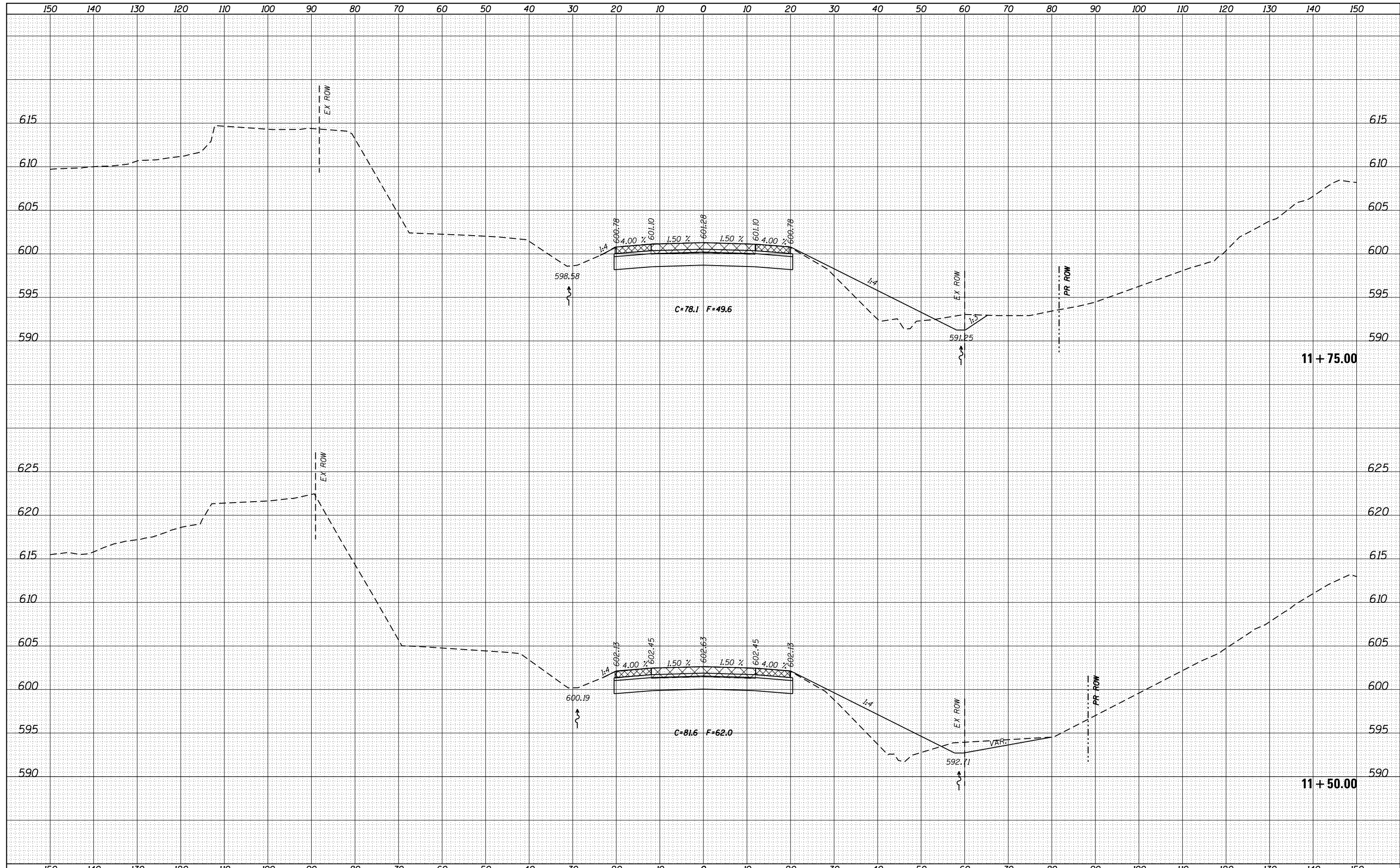


|              |          |
|--------------|----------|
| DATE         |          |
| BY           |          |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK    | PLOTTED  |
| NO.          | TEMPLATE |
|              | AREAS    |
|              | CHECKED  |

|                 |          |
|-----------------|----------|
| DATE            |          |
| BY              |          |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK       | PLOTTED  |
| NO.             | TEMPLATE |
|                 | AREAS    |
|                 | CHECKED  |



|             |                                      |            |            |   |                                       |                           |         |        |              |           |  |
|-------------|--------------------------------------|------------|------------|---|---------------------------------------|---------------------------|---------|--------|--------------|-----------|--|
| FILE NAME = | USER NAME = cushmanbw                | DESIGNED - | REVISIED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>IL 84</b><br><b>CROSS SECTIONS</b> | F.A.U. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |  |
| Default     | Plot Scale = 20.0000' / in.          | DRAWN -    | REVISIED - |   |                                       | *                         | 2R-1    | HENRY  | 235          | 186       |  |
|             | PLOT DATE = Fri Aug 01 09:00:22 2014 | CHECKED -  | REVISIED - |   |                                       | CONTRACT NO. 64J43        |         |        |              |           |  |
|             |                                      | DATE -     | REVISIED - |   |                                       | ILLINOIS FED. AID PROJECT |         |        |              |           |  |

\* 5789 & 5861