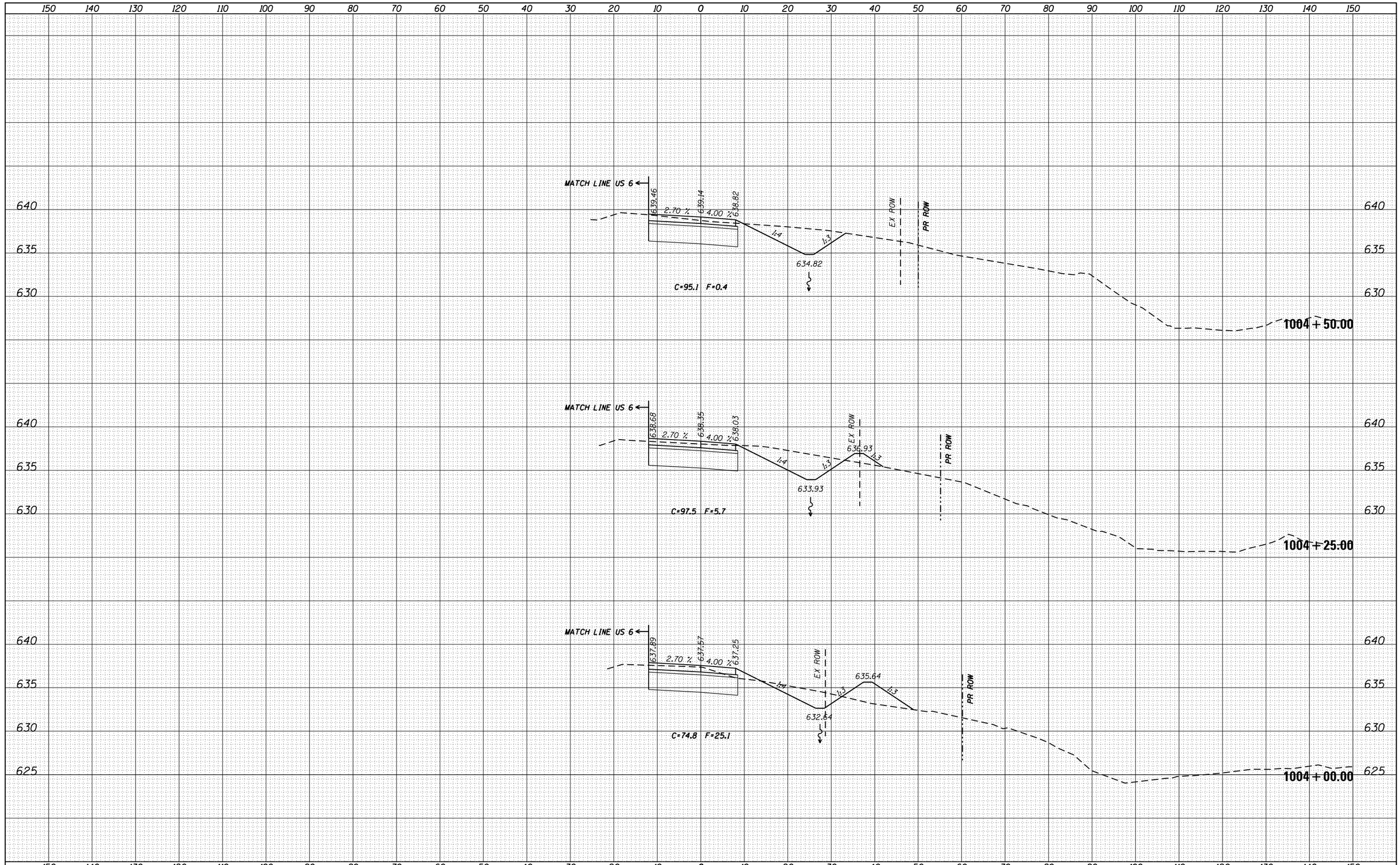
| FINAL SURVEY | NOTE BOOK | NO. |
|---|---|---|
| SURVEYED | | |
| PLOTTED | | |
| TEMPLATE | | |
| AREAS | | |
| AREAS CHECKED | | |

| BY | DATE |
|---|---|
| | |




| ORIGINAL SURVEY | NOTE BOOK | NO. |
|---|---|---|
| SURVEYED | | |
| PLOTTED | | |
| TEMPLATE | | |
| AREAS | | |
| AREAS CHECKED | | |

| BY | DATE |
|---|---|
| | |

| | | | |
|---|---|---|---|
| FILE NAME = c:\pw_work\pwidot\cushmanbw\d0333089\P201709-sht-xssht.dgn | USER NAME = cushmanbw | DESIGNED - | REVISED - |
| | | DRAWN - | REVISED - |
| | PLOT SCALE = 20.0000 ' / in. | CHECKED - | REVISED - |
| Default | PLOT DATE = Fri Aug 01 09:08:55 2014 | DATE - | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**SLIP RAMP**
**CROSS SECTIONS**

SCALE: | SHEET OF SHEETS | STA. 1004+00.00 TO STA. 1004+50.00

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| * | 2R-1 | HENRY | 235 | 219 |
| | | CONTRACT NO. 64J43 | | |
| | ILLINOIS FED. AID PROJECT | | | |

* 5789 & 5861