

**GENERAL NOTES**

FOR STABILIZATION, ALL TYPE III BARRICADES WILL REQUIRE A MINIMUM OF FOUR SAND BAGS PER BARRICADE.

SEEDING WILL NOT BE PERMITTED AT ANY TIME WHEN THE GROUND IS FROZEN, WET, OR IN AN UNTILLABLE CONDITION. LOCATIONS TO BE SEEDED WILL BE DETERMINED BY THE ENGINEER.

ONLY THOSE TREES DESIGNATED BY THE ENGINEER OR LISTED IN THE TREE REMOVAL SCHEDULE SHALL BE REMOVED. THE CONTRACTOR SHALL PROTECT ALL REMAINING TREES FROM DAMAGE DUE TO HIS OPERATIONS.

THE FINISHED EARTHWORK SHALL HAVE A VEGETATION SUSTAINING SOIL COVERING THE TOP FOUR INCHES (100 MILLIMETERS) IN AREAS TO BE SEEDED OR SODDED. THE VEGETATION SUSTAINING SOIL REQUIRED WILL NOT BE PAID FOR SEPARATELY BUT WILL BE INCLUDED IN THE COST OF THE TREE REMOVAL PAY ITEMS.

ABANDONED UNDERGROUND UTILITIES THAT CONFLICT WITH CONSTRUCTION SHALL BE DISPOSED OF OUTSIDE THE LIMITS OF THE RIGHT OF WAY ACCORDING TO ARTICLE 202.03 OF THE STANDARD SPECIFICATIONS AND AS DIRECTED BY THE ENGINEER. THIS WORK WILL NOT BE PAID FOR SEPARATELY, BUT WILL BE INCLUDED IN THE COST OF EARTH EXCAVATION.

ANY REFERENCE TO A STANDARD IN THESE PLANS SHALL BE INTERPRETED TO MEAN THE EDITION AS INDICATED BY THE SUBNUMBER SHOWN IN THE LIST OF STANDARDS OR THE COPY INCLUDED IN THESE PLANS.

THE CONTRACTOR'S ATTENTION IS DIRECTED TO THE PRESENCE OF DEPARTMENT-OWNED UNDERGROUND UTILITIES WITHIN THE LIMITS OF THE PROPOSED IMPROVEMENT. THE CONTRACTOR SHALL REQUEST THE ILLINOIS DEPARTMENT OF TRANSPORTATION IN OTTAWA (815-434-8417) TO LOCATE THE UNDERGROUND FACILITIES, PROVIDING A MINIMUM OF 72 HOURS NOTICE. THE DEPARTMENT IS NOT A MEMBER OF THE JOINT UTILITY LOCATING INFORMATION FOR EXCAVATORS (JULIE) SYSTEM.

ALL DAMAGE TO DEPARTMENT OWNED UNDERGROUND FACILITIES, CAUSED BY THE CONTRACTOR SHALL BE REPAIRED TO THE SATISFACTION OF THE DEPARTMENT AT THE CONTRACTOR'S EXPENSE. THIS SHALL INCLUDE ALL TEMPORARY REPAIRS REQUIRED TO KEEP THE FACILITY OPERATIONAL WHILE MATERIAL IS BEING OBTAINED TO MAKE PERMANENT REPAIRS.

| SUMMARY OF QUANTITIES |   |       |                | CONSTRUCTION CODE |                |
|-----------------------|---|-------|----------------|-------------------|----------------|
|                       |   |       |                | 100% STATE        | 100% STATE     |
| CODE NO.              | ITEM                                      | UNIT  | TOTAL QUANTITY | GRUNDY CO.        | LIVINGSTON CO. |
|                       |   |       |                | ROADWAY           | ROADWAY        |
|                       |   |       |                | 0031              | 0031           |
|                       |   |       |                | RURAL             | RURAL          |
| 20100110              | TREE REMOVAL (6 TO 15 UNITS DIAMETER)     | UNIT  | 2353           | 650               | 1703           |
| 20100210              | TREE REMOVAL (OVER 15 UNITS DIAMETER)     | UNIT  | 483            | 310               | 173            |
| 67100100              | MOBILIZATION                              | L SUM | 1              | 0.5               | 0.5            |
| X2010310              | TREE REMOVAL (SPECIAL)                    | UNIT  | 23             | 13                | 10             |
| X2010400              | STUMP REMOVAL ONLY                        | UNIT  | 50             | 50                | 0              |
| X7010216              | TRAFFIC CONTROL AND PROTECTION, (SPECIAL) | L SUM | 1              | 0.5               | 0.5            |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DISTRICT THREE

PREPARED BY: Don Beaul  
DISTRICT STUDIES & PLANS ENGINEER

DATE: August 25, 2014

EXAMINED BY: Herb Gray  
DISTRICT CONSTRUCTION ENGINEER

Wayne Phillips  
DISTRICT MATERIALS ENGINEER

Bruce A. Uecker  
DISTRICT OPERATIONS ENGINEER

\*2015-1 TREE REMOVAL FOR EAB CONTROL

|  |                             |            |           |
|--|-----------------------------|------------|-----------|
| FILE NAME =  | USER NAME = Schwankerg      | DESIGNED - | REVISED - |
| o:\pwork\pwork\schwankerg\0410575\066E29-sh1-cover.dgn |                             | DRAWN -    | REVISED - |
|  | PLOT SCALE = 100.0000 / in. | CHECKED -  | REVISED - |
|  | PLOT DATE = 8/25/2014       | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

GENERAL NOTES

| F.A.I. RTE.        | SECTION | COUNTY      | TOTAL SHEETS                  | SHEET NO. |
|--------------------|---------|-------------|-------------------------------|-----------|
| 80/55              | *       | GRUNDY/LIV. | 20                            | 2         |
| CONTRACT NO. 66E29 |         |             | ILLINOIS NON FED. AID PROJECT |           |

SCALE: SHEET 1 OF 1 SHEETS STA. TO STA.