

| PAVING SCHEDULE | | | | | | | | | | | | | | | | | | | |
|-----------------|-----------|----|---|--------------------------------------|--|-------------------------|---|--|--|-----------------------------------|--|------------------------------------|---------------------------|------------------------------|-------------------------------------|---------------------------|-------------------|--|-------|
| LOCATION | | | SUBBASE GRANULAR MATERIAL TYPE B, 4" 31101200 | PCC BASE COURSE WIDENING 9" 35400400 | BITUMINOUS MATERIALS (PRIME COAT) 40600275 | TEMPORARY RAMP 40600990 | POLY HMA BINDER COURSE, IL-19.0, FG, N90 40603243 | POLY HMA SURFACE COURSE, MIX "D", N90 40603545 | BITUMINOUS MATERIALS (PRIME COAT) 40800025 | INCIDENTAL HMA SURFACING 40800050 | BRIDGE APPROACH PAVEMENT CONNECTOR (FLEXIBLE) 42001430 | PCC DRIVEWAY PAVEMENT, 8" 42300400 | PCC SIDEWALK, 5" 42400200 | DETECTABLE WARNINGS 42400800 | CLASS B PATCH TYPE II, 13" 44201007 | DOWEL BARS 1 1/2 44201299 | SAW CUTS 44213200 | COMBINATION CC & G, TYPE B-6.12 60603800 | |
| LT/RT | STA | TO | STA | SQ YD | SQ YD | POUND | SQ YD | TON | TON | POUND | TON | SQ YD | SQ YD | SQ FT | SQ FT | SQ YD | EACH | FOOT | FOOT |
| | 195+10.9 | | | | | | | | | | | | | 10.0 | | | | | |
| LT | 195+10.9 | | 196+95.4 | 45.5 | | | | | | | | | 936.1 | | | | | | 196.7 |
| | 195+16.0 | | | | | | 18.6 | | | | | | | | | | | | |
| LT | 195+16.0 | | 196+87.2 | | 37.7 | | | | | | | | | | | | | | |
| RT | 195+16.0 | | 196+89.5 | 66.2 | | | | | | | | | | | | | | | 175.3 |
| | 195+16.0 | | 196+86.2 | | | 286.9 | | 42.2 | 51.7 | | | | | | | | | | |
| RT | 195+86.4 | | | | | | | | | | | | | | 10.0 | 26 | 63.0 | | |
| LT | 195+86.4 | | | | | | | | | | | | | | 10.1 | 26 | 63.6 | | |
| RT | 195+70.2 | | | | | | | | | | | 52.8 | | | | | | | |
| | 196+16.30 | | | | | | 11.7 | | | | | | | | | | | | |
| | 196+92.19 | | | | | | 27.8 | | | | | | | | | | | | |
| | 196+87.2 | | 196+92.2 | | | | | | | | 21.3 | | | | | | | | |
| RT | 198+48.0 | | 199+76.4 | 39.8 | | | | | | | | | | | | | | | 172.3 |
| | 198+50.7 | | 198+55.7 | | | | | | | | 21.3 | | | | | | | | |
| LT | 198+53.7 | | 199+48.1 | 21.9 | | | | | | | | | | | | | | | 94.9 |
| LT | 198+53.9 | | 199+29.3 | | | | | | | | | | 384.9 | | | | | | |
| LT | 198+55.6 | | 199+42.3 | | 22.6 | | | | | | | | | | | | | | |
| | 198+56.7 | | 199+76.4 | | | 267.3 | | 66.2 | 37.0 | | | | | | | | | | |
| | 198+50.68 | | | | | | 27.8 | | | | | | | | | | | | |
| RT | 198+66.8 | | | | | | | | | | | 45.9 | | | | | | | |
| LT | 199+00.0 | | | | | | | | 4.5 | 3.6 | | | | | | | | | |
| | 199+22.30 | | | | | | 11.7 | | | | | | | | | | | | |
| RT | 199+58.0 | | 199+76.4 | | | | | | | | | | 133.0 | 38.8 | | | | | |
| | 199+76.4 | | | | | | 25.0 | | | | | | | | | | | | |
| TOTAL | | | | 173.4 | 60.3 | 554.2 | 122.6 | 108.4 | 88.7 | 4.5 | 3.6 | 42.6 | 98.7 | 1454.0 | 48.8 | 20.1 | 52.0 | 126.6 | 639.2 |
| ROUND TO | | | | 180.0 | 61.0 | 560.0 | 130.0 | 110.0 | 90.0 | 10.0 | 5.0 | 43.0 | 100.0 | 1454.0 | 49.0 | 21.0 | 55.0 | 130.0 | 640.0 |

| REMOVAL SCHEDULE | | | | | | | | | | |
|------------------|----------|----|---|---------------------------|------------------------------------|-------------------------------------|---------------------------|----------------------------------|--------------------------|------|
| LOCATION | | | HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT 40600982 | PAVEMENT REMOVAL 44000100 | DRIVEWAY PAVEMENT REMOVAL 44000200 | COMBINATION CC & G REMOVAL 44000500 | SIDEWALK REMOVAL 44000600 | STORM SEWER REMOVAL 36" 55101600 | REMOVING INLETS 60500060 | |
| LT/RT | STA | TO | STA | SQ YD | SQ YD | SQ YD | FOOT | SQ FT | FOOT | EACH |
| LT | 195+10.9 | | 196+52.8 | | | | 163.0 | 806.5 | | 1.0 |
| LT | 195+12.9 | | | | | | | | | |
| RT | 195+16.0 | | 195+64.3 | | | | 46.6 | | | |
| RT | 195+16.0 | | 196+89.6 | | 51.5 | | | | | |
| | 195+16.0 | | 196+16.3 | 341.7 | | | | | | |
| RT | 195+49.9 | | 197+35.4 | | | 289.6 | | | | |
| LT | 196+52.8 | | 197+04.5 | | | 81.5 | | | | |
| RT | 196+75.0 | | 197+35.6 | | | | | 60.6 | | |
| | 196+92.2 | | 197+35.4 | | 166.8 | | | | | |
| LT | 196+93.5 | | 197+46.4 | | | | | | 196.3 | |
| LT | 196+96.4 | | 197+35.5 | | | | 43.2 | | | |
| RT | 197+06.7 | | 197+35.7 | | | | 29.5 | | | |
| RT | 198+07.2 | | 198+40.4 | | | | 32.9 | | | |
| LT | 198+07.2 | | 199+48.5 | | | | 138.3 | | | |
| | 198+07.3 | | 198+50.7 | | 175.0 | | | | | |
| LT | 198+10.7 | | 199+29.3 | | | | | | 461.5 | |
| RT | 198+40.6 | | 198+80.7 | | | 58.4 | | | | |
| RT | 198+48.0 | | 199+66.4 | | 87.3 | | | | | |
| RT | 198+77.0 | | 199+76.4 | | | | 111.2 | | | |
| | 199+32.3 | | 199+76.4 | | 156.7 | | | | | |
| RT | 199+59.5 | | 199+72.9 | | | | | | 131.2 | |
| TOTAL | | | | 498.4 | 480.6 | 429.5 | 564.7 | 1595.5 | 60.6 | 1.0 |
| ROUND TO | | | | 500.0 | 481.0 | 430.0 | 565.0 | 1610.0 | 61.0 | 1.0 |

| ADJUSTING WATER VALVES SCHEDULE | | |
|---------------------------------|----------|--------------------------|
| LOCATION | | * ADJUSTING WATER VALVES |
| OFFSET | STA | EACH |
| 11.2' RT | 196+70.8 | 1.0 |
| 13.0' RT | 196+80.4 | 1.0 |
| 21.1' RT | 198+88.6 | 1.0 |
| 22.8' RT | 198+91.3 | 1.0 |
| 21.5' RT | 199+56.4 | 1.0 |
| 21.0' RT | 199+59.4 | 1.0 |
| 24.0' RT | 199+68.3 | 1.0 |
| 24.8' RT | 199+71.0 | 1.0 |
| TOTAL | | 8.0 |

* NOTE: THIS WORK TO BE COMPLETED BY THE TOWN OF NORMAL

STATIONS & OFFSETS SHOULD BE CONSIDERED AS APPROXIMATE ONLY AND ARE BASED ON THE BEST INFORMATION AVAILABLE TO THE DEPARTMENT AT THE TIME OF LETTING.



| | | |
|----------------------------|----------------|---------|
| USER NAME = hoganb | DESIGNED - MRS | REVISED |
| FILE NAME = \$FILES\$ | DRAWN - MRS | REVISED |
| PLOT SCALE = 2.0000' / in. | CHECKED - JBMB | REVISED |
| PLOT DATE = 8/13/2014 | DATE - 1/25/13 | REVISED |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| | |
|------------------------|-------------------------|
| SCHEDULE OF QUANTITIES | |
| SCALE: N/A | SHEET NO. 1 OF 2 SHEETS |
| STA. | TO STA. |

| | | | | |
|---------------------------|---------|--------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 730 | 62-ZBR | MCLEAN | 65 | 14 |
| CONTRACT NO. 70540 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |