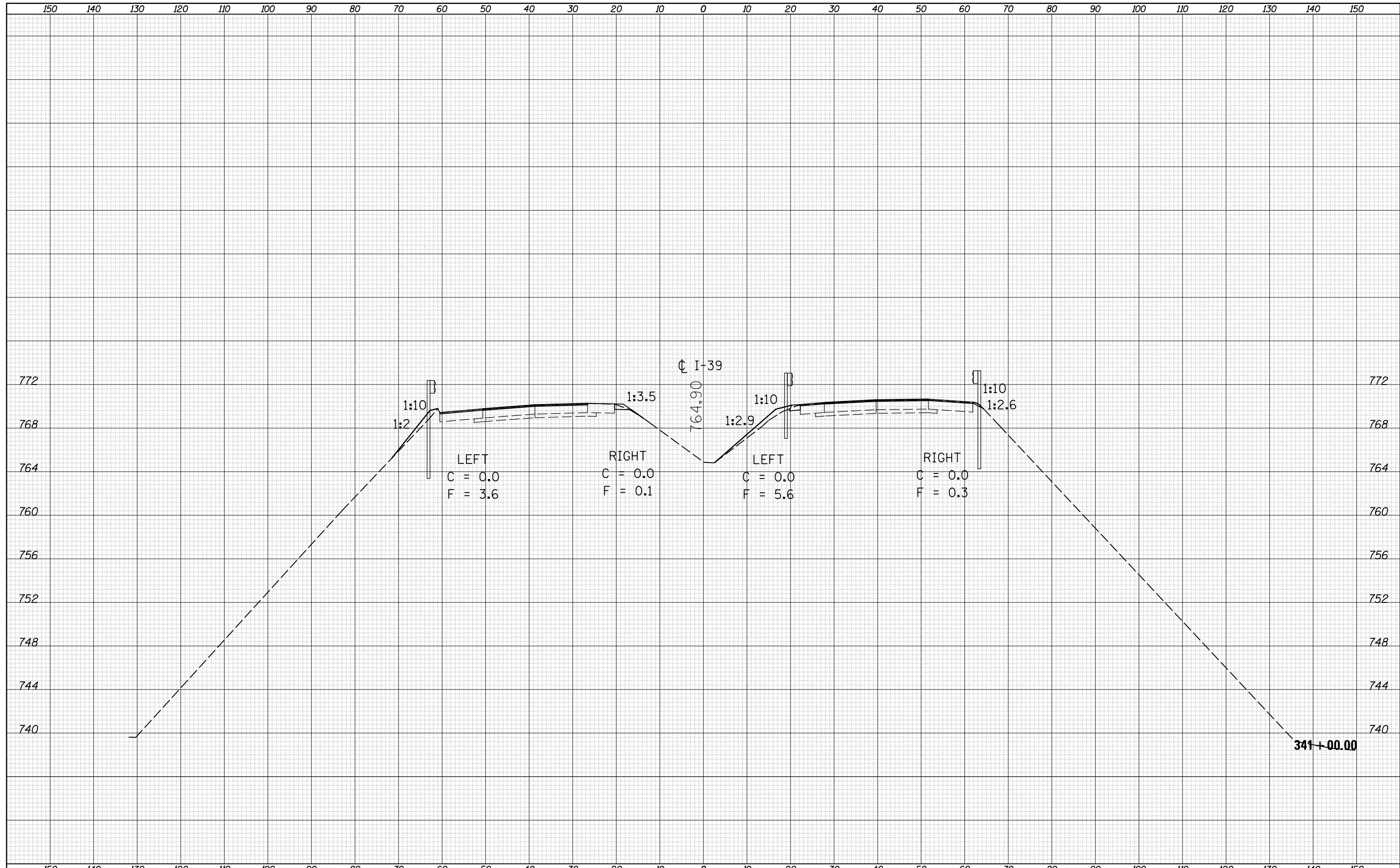


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| DATE         |  |
| BY           |  |
| SURVEYED     |  |
| PLOTTED      |  |
| TEMPLATE     |  |
| AREAS        |  |
| CHECKED      |  |
| FINAL SURVEY |  |
| NOTE BOOK    |  |
| NO.          |  |

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| DATE            |  |
| BY              |  |
| SURVEYED        |  |
| PLOTTED         |  |
| TEMPLATE        |  |
| AREAS           |  |
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| ORIGINAL SURVEY |  |
| NOTE BOOK       |  |
| NO.             |  |



|  |                             |            |           |   |  |                    |                       |                                  |                           |           |  |
|--|-----------------------------|------------|-----------|---|--|--------------------|-----------------------|----------------------------------|---------------------------|-----------|--|
| FILE NAME =                                    | USER NAME = berganaj        | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTION SHEETS</b><br><b>(I-39 - CRC SECTION)</b> | F.A.I. RTE.        | SECTION               | COUNTY                           | TOTAL SHEETS              | SHEET NO. |  |
| c:\pw_work\pwwork\berganaj\d8373914\0570A20-SH | T-XS-I39_Location_2.dgn     | DRAWN -    | REVISED - |   |  | 39                 | (57-3,57-4)RS         | MCLEAN                           | 90                        | 68        |  |
|  | PLOT SCALE = 20.0000' / in. | CHECKED -  | REVISED - |   |  | CONTRACT NO. 70A20 |                       |                                  |                           |           |  |
| *MODELNAME*                                    | PLOT DATE = 8/7/2014        | DATE -     | REVISED - |   |  | SCALE:             | SHEET 23 OF 45 SHEETS | STA. 341+00.00 TO STA. 341+00.00 | ILLINOIS FED. AID PROJECT |           |  |