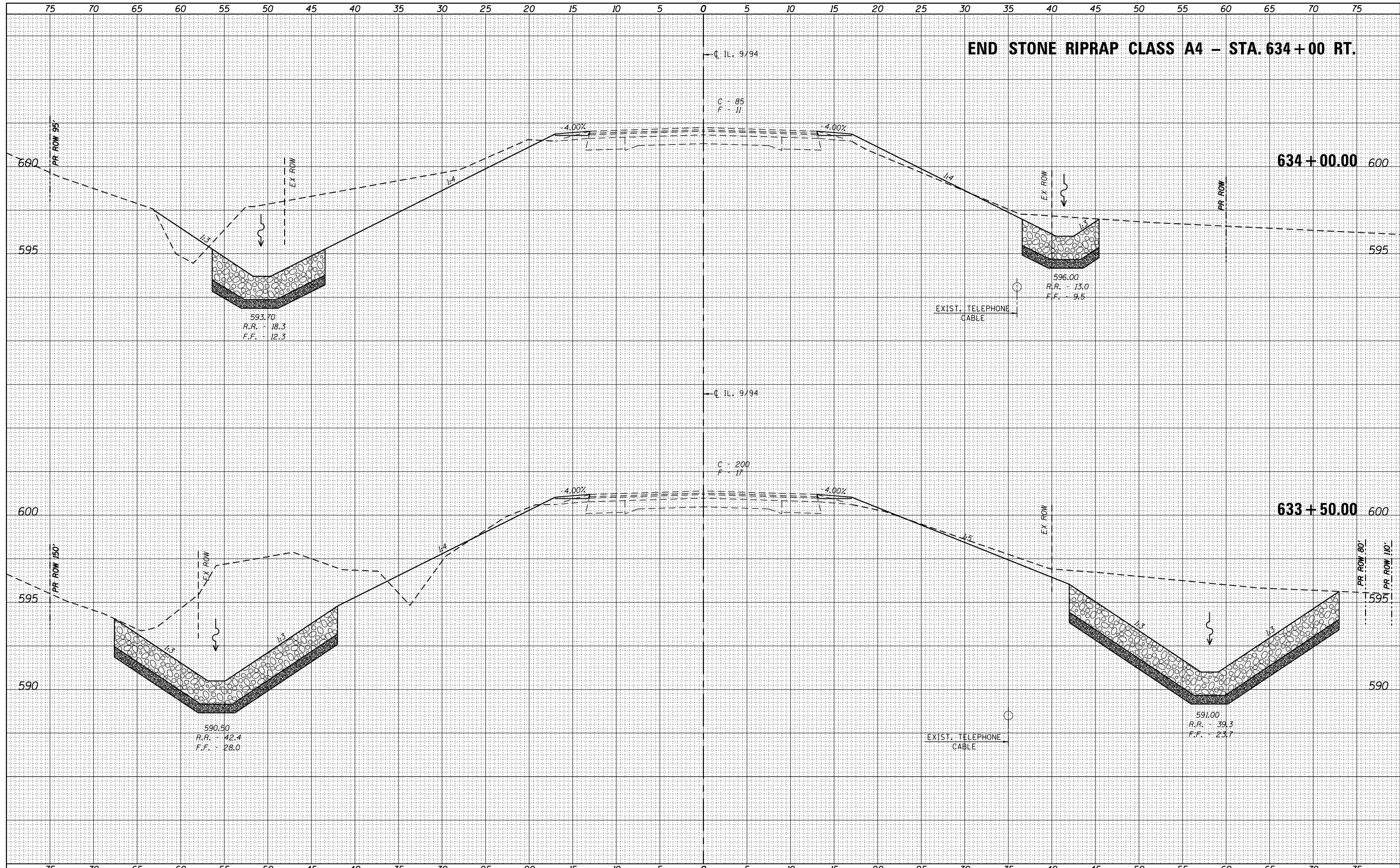


DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_

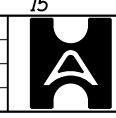


**END STONE RIPRAP CLASS A4 - STA. 634+00 RT.**

FILE NAME = \_\_\_\_\_  
 \*FILE#\* \_\_\_\_\_

USER NAME = \*USER#\* \_\_\_\_\_  
 PLOT SCALE = \*SCALE#\* \_\_\_\_\_  
 PLOT DATE = \*DATE#\* \_\_\_\_\_

DESIGNED - \_\_\_\_\_  
 DRAWN - \_\_\_\_\_  
 CHECKED - \_\_\_\_\_  
 DATE - \_\_\_\_\_



**Allen Henderson & Associates, Inc.**  
 Civil and Structural Engineers Springfield, IL  
 62703 Phone: (217)544-8033 IL Design Firm  
 No. 184-001907

**CROSS SECTIONS**  
 SCALE: 1" = 5' SHEET NO. 1 OF 8 SHEETS STA. 633+50.00 TO STA. 634+00.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
685	(115)B-2	HANCOCK	28	27
CONTRACT NO. 72F07				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				