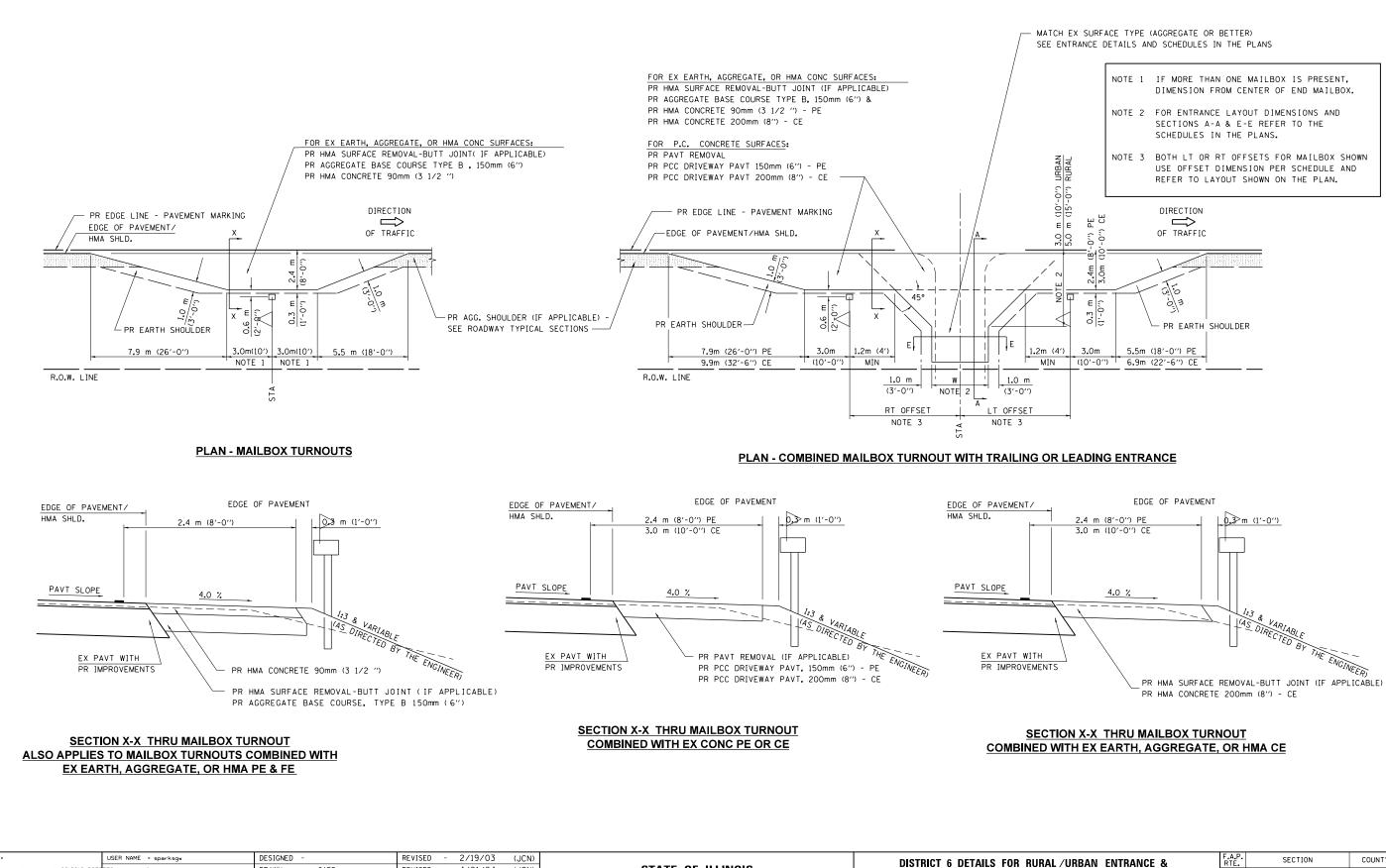
DETAILS OF MAILBOX TURNOUTS



| FILE NAME = | USER NAME = sparksgw | DESIGNED - | REVISED - 2/19/03 (JCN) | | DISTRICT 6 DETAILS FOR RURAL /URBAN ENTRANCE & | | F.A.P. | SECTION | COUNTY | TOTAL | SHEET | |
|--|------------------------------------|--------------------------|-------------------------|------------------------------|---|----------------------------|---------|-------------|--------------------------|-----------------|-----------------|----|
| c:\pw_work\pwidot\sparksgw\d0313810\D672 | | DRAWN - CADD | REVISED - 4/01/04 (JCN) | | MAILBOX TURNOUT W/O CONC GUTTER (3R – PROJECTS) | | | 614 | (146) RS-4 | CASS | 28 | 28 |
| ENT 3R.DGN | PLOT SCALE = 200.0000 ' / in. | CHECKED - JCN | REVISED - 8/01/07 (JCN) | DEPARTMENT OF TRANSPORTATION | | | | | CONTE | | TRACT NO. 72F70 | |
| | PLOT DATE = Jun-06-2014 10:51:47AM | DATE - FEBRUARY 23, 1999 | REVISED - | | SCALE: | SHEET NO. 2 OF SHEETS STA. | TO STA. | FED. ROAD D | IST. NO. ILLINOIS FED. 4 | ED. AID PROJECT | | |