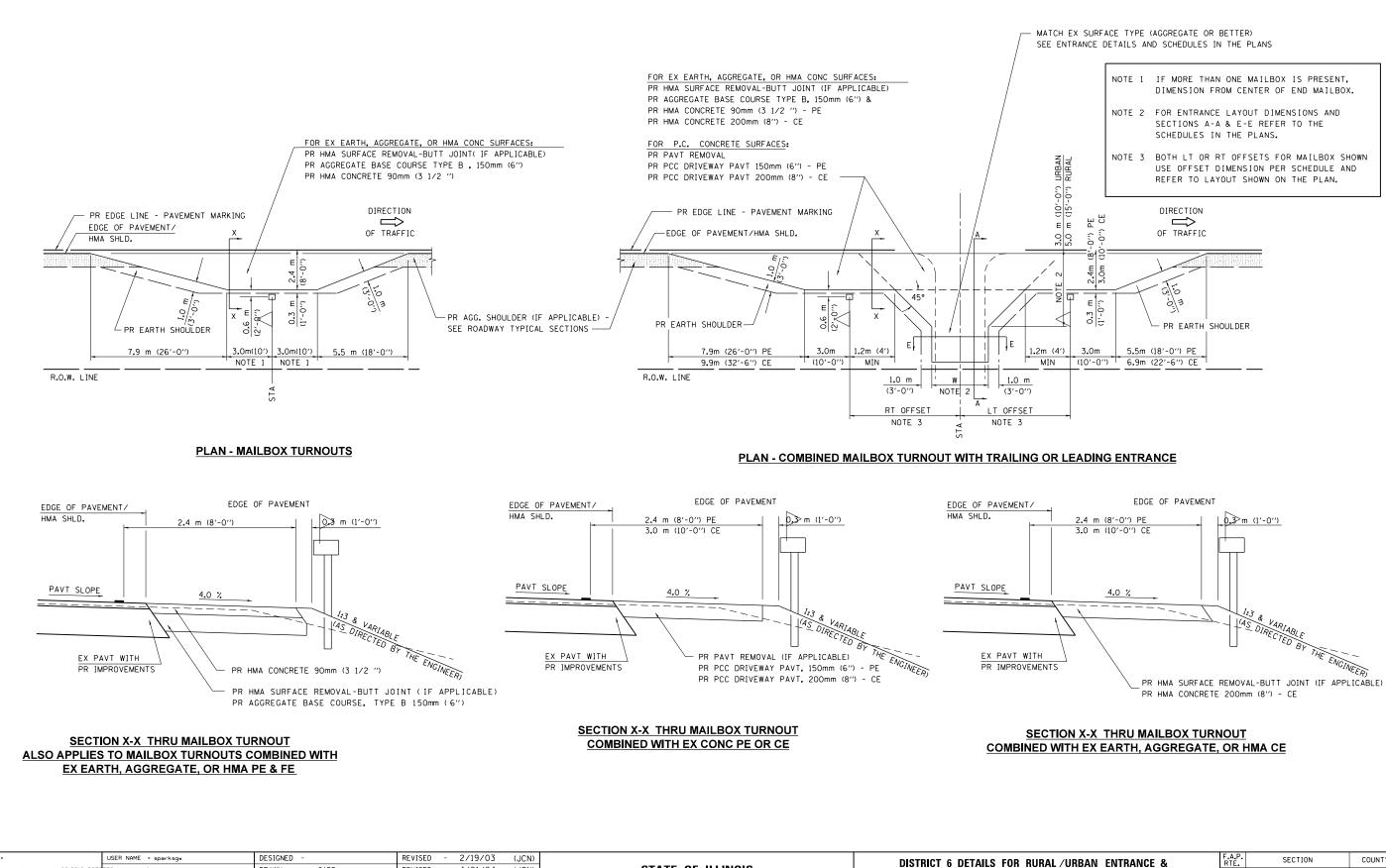
DETAILS OF MAILBOX TURNOUTS



FILE NAME =	USER NAME = sparksgw	DESIGNED -	REVISED - 2/19/03 (JCN)		DISTRICT 6 DETAILS FOR RURAL /URBAN ENTRANCE &		F.A.P.	SECTION	COUNTY	TOTAL	SHEET	
c:\pw_work\pwidot\sparksgw\d0313810\D672		DRAWN - CADD	REVISED - 4/01/04 (JCN)		MAILBOX TURNOUT W/O CONC GUTTER (3R – PROJECTS)			614	(146) RS-4	CASS	28	28
ENT 3R.DGN	PLOT SCALE = 200.0000 ' / in.	CHECKED - JCN	REVISED - 8/01/07 (JCN)	DEPARTMENT OF TRANSPORTATION					CONTE		TRACT NO. 72F70	
	PLOT DATE = Jun-06-2014 10:51:47AM	DATE - FEBRUARY 23, 1999	REVISED -		SCALE:	SHEET NO. 2 OF SHEETS STA.	TO STA.	FED. ROAD D	IST. NO. ILLINOIS FED. 4	ED. AID PROJECT		