

| SUMMARY OF QUANTITIES | | | URBAN | | CONSTRUCTION TYPE CODE | | | | |
|-----------------------|--|-------------------|------------------|----------------------------|------------------------|--|--|--|--|
| CODE NO | ITEM | UNIT | TOTAL QUANTITIES | 0044 100% STATE DEMOLITION | | | | | |
| 20100110 | TREE REMOVAL (6 TO 15 UNITS DIAMETER) | UNIT | 15 | 15 | | | | | |
| 21101625 | TOPSOIL FURNISH AND PLACE, 6" | SQ YD | 490 | 490 | | | | | |
| 25000210 | SEEDING, CLASS 2A | ACRE | 0.11 | 0.11 | | | | | |
| 25000400 | NITROGEN FERTILIZER NUTRIENT | POUND | 11 | 11 | | | | | |
| 25000500 | PHOSPHORUS FERTILIZER NUTRIENT | POUND | 11 | 11 | | | | | |
| 25000600 | POTASSIUM FERTILIZER NUTRIENT | POUND | 11 | 11 | | | | | |
| 25100115 | MULCH, METHOD 2 | ACRE | 0.11 | 0.11 | | | | | |
| 28000400 | PERIMETER EROSION BARRIER | FOOT | 422 | 422 | | | | | |
| 28000510 | INLET FILTERS | EACH | 2 | 2 | | | | | |
| 44000100 | PAVEMENT REMOVAL | SQ YD | 423 | 423 | | | | | |
| 44000300 | CURB REMOVAL | FOOT | 146 | 146 | | | | | |
| 67000400 | ENGINEER'S FIELD OFFICE, TYPE A | CAL MO | 6 | 6 | | | | | |
| 67100100 | MOBILIZATION | L SUM | 1 | 1 | | | | | |
| Z0007601 | BUILDING REMOVAL NO. 1 | L SUM | 1 | 1 | | | | | |
| Z0015500 | DEBRIS REMOVAL | L SUM | 1 | 1 | | | | | |
| Z0030850 | TEMPORARY INFORMATION SIGNING | SQ FT | 52 | 52 | | | | | |

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|-----------------------|---|-------|------------------|----------------------------|------------------------|--|--|--|--|
| CODE NO | ITEM | UNIT | TOTAL QUANTITIES | 0044 100% STATE DEMOLITION | | | | | |
| 70102670 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701501 | L SUM | 1 | 1 | | | | | |
| 70102635 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701701 | L SUM | 1 | 1 | | | | | |
| 70102640 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701801 | L SUM | 1 | 1 | | | | | |

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|---|--------------------------|-----------------------|------------------------|
| FILE NAME : c:\pwwork\pwwork\101101\101101.dwg | USER NAME : VickiMann | DESIGNED - DRAWN - | REVISED - REVISED - |
| PLOT SCALE : 100,0000' = 1" IN | CHECKED - | REVISOR - | DATE - |
| PLOT DATE : 7/15/2014 | DATE - | REVISOR - | REVISOR - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**US 20 (LAKE ST) over McLEAN BLVD (McLEAN & LILLIAN ST)
SUMMARY OF QUANTITIES**

| | | | | |
|---|---------------------|----------------|--------------------|----------------|
| F.A.P. RTE. 345 | SECTION (BR&R)DM | COUNTY KANE | TOTAL SHEETS 8 | SHEET NO. 3 |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | CONTRACT NO. 60Y51 | |

Rev. * = SPECIALTY ITEMS